



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development

Planning Division
215 Martin Luther King, Jr. Blvd., Ste. 017
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- REVISED PLANS
- OTHER

301 Troy Drive

Construct an addition to the Mendota Juvenile Treatment Center (MJTC)

State of Wisconsin-DOA/Bob Hoffmann, Division of Facilities Development/Laura Davis, BWBR

LNDUSE-2019-00083

CITY OF MADISON

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: August 16 2019

PLEASE ALSO EMAIL ANY COMMENTS TO THE APPLICANT:

Applicant Email: robert.hoffmann@wisconsin.gov

Date Submitted: July 17 2019 Date Circulated: July 26 2019

Common Council: n/a Plan Commission: August 26 2019 UDC: n/a

Planning & Community & Economic Development

AUG 8 2019

CIRCULATED TO:

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|---|--|---|
| <input type="checkbox"/> ZONING | <input type="checkbox"/> POLICE DEPT. | <input type="checkbox"/> ALD. _____ DIST. _____ |
| <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> CITY ASSESSOR | <input type="checkbox"/> MADISON GAS & ELECTRIC |
| <input type="checkbox"/> PARKS DIVISION | <input type="checkbox"/> MADISON METRO | <input type="checkbox"/> AT&T |
| <input type="checkbox"/> CITY ENGINEERING | <input type="checkbox"/> NEIGHBORHOOD ASSOC. | |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> REAL ESTATE | |
| <input type="checkbox"/> WATER UTILITY | | |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, MMB SUITE 017, 215 MARTIN LUTHER KING, JR. BLVD.

NO COMMENTS/YOUR COMMENTS:

The expansion of the Mendota Juvenile Treatment Center has the possibility of increased Police Services and Police Staffing Needs

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