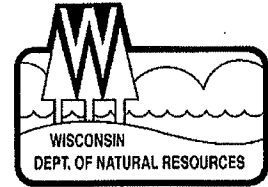


State of Wisconsin  
DEPARTMENT OF NATURAL RESOURCES  
South Central Region Headquarters  
3911 Fish Hatchery Road  
Fitchburg, WI 53711-5397

Tony Evers, Governor  
Preston D. Cole, Secretary  
Telephone (608) 275-3266  
Toll Free 1-888-936-7463  
TTY Access via relay - 711



July 16, 2019

Mark Binkowski  
30 Nob Hill LLC  
10 East Doty Street, Suite 300  
Madison WI 53703

SUBJECT: Coverage Under WPDES General Permit No. WI-S067831-05: Construction Site Storm Water Runoff  
Permittee Name: 30 Nob Hill LLC  
Site Name: 30 Nob Hill Road Fill  
FIN: 66955

Dear Permittee:

The Wisconsin Department of Natural Resources received your Water Resources Application for Project Permits or Notice of Intent, on June 07, 2019, for the 30 Nob Hill Road Fill Site site and has evaluated the information provided regarding storm water discharges from your construction site. We have determined that your construction site activities will be regulated under ch. 283, Wis. Stats., ch. NR 216, Wis. Adm. Code, and in accordance with Wisconsin Pollutant Discharge Elimination System (WPDES) General Permit No. WI-S067831-05, Construction Site Storm Water Runoff. All erosion control and storm water management activities undertaken at the site must be done in accordance with the terms and conditions of the general permit.

The **Start Date** of permit coverage for this site is July 16, 2019. The maximum period of permit coverage for this site is limited to 3 years from the **Start Date**. Therefore, permit coverage automatically expires and terminates 3 years from the Start Date and storm water discharges are no longer authorized unless another Notice of Intent and application fee to retain coverage under this permit or a reissued version of this permit is submitted to the Department 14 working days prior to expiration.

A copy of the general permit along with extensive storm water information including technical standards, forms, guidance and other documents is accessible on the Department's storm water program Internet site. To obtain a copy of the general permit, please download it and the associated documents listed below from the following Department Internet site:

<http://dnr.wi.gov/topic/stormwater/construction/forms.html>

- Construction Site Storm Water Runoff WPDES general permit No. WI-S067831-05
- Construction site inspection report form
- Notice of Termination form

If, for any reason, you are unable to access these documents over the Internet, please contact me and I will send them to you.

To ensure compliance with the general permit, please read it carefully and be sure you understand its contents. Please take special note of the following requirements (This is not a complete list of the terms and conditions of the general permit.):

1. The Construction Site Erosion Control Plan and Storm Water Management Plan that you completed prior to submitting your permit application must be implemented and maintained throughout construction. Failure to do so may result in enforcement action by the Department.

2. The general permit requires that erosion and sediment controls be routinely inspected at least every 7 days, and within 24 hours after a rainfall event of 0.5 inches or greater. Weekly written reports of all inspections must be maintained. The reports must contain the following information:

- a. Date, time, and exact place of inspection;
- b. Name(s) of individual(s) performing inspection;
- c. An assessment of the condition of erosion and sediment controls;
- d. A description of any erosion and sediment control implementation and maintenance performed;
- e. A description of the site's present phase of construction.

3. A **Certificate of Permit Coverage** must be posted in a conspicuous place on the construction site. The Certificate of Permit Coverage (WDNR Publication # WT-813) is enclosed for your use.

4. When construction activities have ceased and the site has undergone final stabilization, a Notice of Termination (NOT) of coverage under the general permit must be submitted to the Department.

It is important that you read and understand the terms and conditions of the general permit because they have the force of law and apply to you. Your project may lose its permit coverage if you do not comply with its terms and conditions. The Department may also withdraw your project from coverage under the general permit and require that you obtain an individual WPDES permit instead, based on the Department's own motion, upon the filing of a written petition by any person, or upon your request.

If you believe that you have a right to challenge this decision to grant permit coverage, you should know that the Wisconsin statutes and administrative rules establish time periods within which requests to review Department decisions must be filed. For judicial review of a decision pursuant to ss. 227.52 and 227.53, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to file your petition with the appropriate circuit court and serve the petition on the Department. Such a petition for judicial review must name the Department of Natural Resources as the respondent.

To request a contested case hearing pursuant to s. 227.42, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to serve a petition for hearing on the Secretary of the Department of Natural Resources. All requests for contested case hearings must be made in accordance with s. NR 2.05(5), Wis. Adm. Code, and served on the Secretary in accordance with s. NR 2.03, Wis. Adm. Code. The filing of a request for a contested case hearing is not a prerequisite for judicial review and does not extend the 30-day period for filing a petition for judicial review.

Thank you for your cooperation with the Construction Site Storm Water Discharge Permit Program. If you have any questions concerning the contents of this letter or the general permit, please contact Eric Rortvedt at (608) 273-5612.

Sincerely,



Eric S. Rortvedt, P.E.  
South Central Region  
Water Resources Engineer

ENCLOSURE: Certificate of Permit Coverage

Cc: Wade Wyse, Wyser Engineering (via email)  
Adam Watkins, Wyser Engineering (via email)



# CERTIFICATE OF PERMIT COVERAGE

UNDER THE  
WPDES CONSTRUCTION SITE STORM WATER RUNOFF PERMIT  
Permit No. WI-S067831-05

Under s. NR 216.455(2), Wis. Adm. Code, landowners of construction sites with storm water discharges regulated by the Wisconsin Department of Natural Resources (WDNR) Storm Water Permit Program are required to post this certificate in a conspicuous place at the construction site. This certifies that the site has been granted WDNR storm water permit coverage. The landowner must implement and maintain erosion control practices to limit sediment-contaminated runoff to waters of the state in accordance with the permit.

## EROSION CONTROL COMPLAINTS

should be reported to the WDNR Tip Line at  
**1-800-TIP-WDNR (1-800-847-9367)**

Please provide the following information to the Tip Line:

WDNR Site No. (FIN): 66955

Site Name: 30 Nob Hill Road Fill

Address/Location: 30 Nob Hill Rd; portion of project located in Town of Madison, City of MADISON

Additional Information:

Landowner: 30 Nob Hill LLC

Landowner's Contact Person: Mark Binkowski

Contact Telephone Number: (608) 268-7023

Permit Start Date: July 16, 2019

By: \_\_\_\_\_



City of Madison Engineering Division

EROSION CONTROL PERMIT

Permit Number: ENG100-2019-03249

City Engineering: (608) 266-4751

Location of Work: 30 Nob Hill RD

Parcel: 070936100927


Permittee:

Telephone: (608) 268-7023

Email: mbinkowski@uli.com

Owner: 30 NOB HILL LLC

Telephone: (608) 268-7023

FEE SCHEDULE		APPROVALS		
Full Plan Base Fee	200.00	Plan Review:	MAE	
Total Disturbed Area Fee	455.00	Issuance:	MAE	
<b>Total Fee Amount</b>	<b>655.00</b>			
<hr/>				
Total Invoiced Amount	655.00			
Paid	655.00			
Balance Due	0.00			

Call 811 or (800) 242-8511  
(262) 432-7910  
(877) 500-9592 (emergency only)

**PROPOSED WORK: Nob Hill Temporary Fill**

**Project Description:**

**Permit Type: Full Plan**

**Construction Start Date:** 07/17/2019    **Permit Expiration Date:** 12/1/2019    **Seed Sod Restore Date:** 10/15/2019

**USLE Rate:** 5    **Total Disturbed Area:** 91,000

EC Checklist Attached     EC Plan Attached     Pumping Plan Attached

FOR CITY OF MADISON USE ONLY: **APPROVED**

Megan Eberhardt

07/17/2019

- Erosion Control Permit Reviewer

Date

Full Plan

See page two of this permit for Permit Conditions and Requirements.



## City of Madison Engineering Division

# EROSION CONTROL PERMIT

Permit Number: ENG100-2019-03249

City Engineering: (608) 266-4751

---

**Location of Work:** 30 Nob Hill RD

**Parcel:** 070936100927

**Permittee:**

**Telephone:** (608) 268-7023

**Email:** mbinkowski@uli.com

**Owner:** 30 NOB HILL LLC

**Telephone:** (608) 268-7023

---

### Permit Conditions and Requirements:

Failure to abide by any of the following permit conditions will be considered a violation of the City's Erosion Control Ordinance (MGO Ch. 37) and can result in the issuance to the permittee and/or the property owner of Official Notices, citations, and/or referral to the City Attorney for resolution of non-compliance.

Erosion & Sediment Control Measures are to be installed prior to any land disturbance activities.

Within ten (10) days of the completion of the project or site stabilization the applicant shall submit an Erosion Control Notice of Termination (ECNOT). The ECNOT should be sent to the administrative authority that initially approved your permit.

The Erosion Control Permit applicant shall conduct a pre-construction meeting attended by a Professional Engineer responsible for initial implementation certification of the erosion control plan. The Professional Engineer shall document and submit minutes of this meeting to City Engineering.

A Professional Engineer currently licensed in the State of Wisconsin shall certify the initial installation and implementation of the measures shown on the approved erosion control plan. Documentation on the City's Installation Certification form shall be submitted to the administrative authority within one (1) week of the installation. The certification form can be found on the City's webpage at <http://www.cityofmadison.com/engineering/Permits.cfm>.

As part of the Erosion Control Permit requirements this construction project requires erosion control inspections and reporting by the permittee (or by their authorized inspector). Inspections shall be conducted a minimum of once per week and also after every 24-hour rain event of 0.5" or more precipitation. The results of these inspections shall be entered on the City's permit and inspection tracking system.

Dust Control, if applicable shall be provided, per WDNR Conservation Practice Standard 1068.

Trench Dewatering, if applicable shall be provided, per WDNR Conservation Practice Standard 1061.

All BMP's installed for erosion control shall be in accordance with the applicable WDNR Conservation Practice Standards found at: [http://dnr.wi.gov/topic/stormwater/standards/const\\_standards.html](http://dnr.wi.gov/topic/stormwater/standards/const_standards.html)

### EEEP Statement:

This project falls in the area subject to increased erosion control enforcement as authorized by the fact that it is in the ROCK RIVER TMDL ZONE and by Resolution 14-00043 passed by the City of Madison Common Council on 1/21/2014. You will be expected to meet a higher standard of erosion control than the minimum standards set by the WDNR.

# I. EXISTING CONDITIONS, ALTA SURVEY

## ALTA/NSPS LAND TITLE SURVEY

PART OF GOVERNMENT LOT 1, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



CREATE THE VISION TELL THE STORY

MADISON | MILWAUKEE  
KENOSHA | APPLETON | WAUSAU

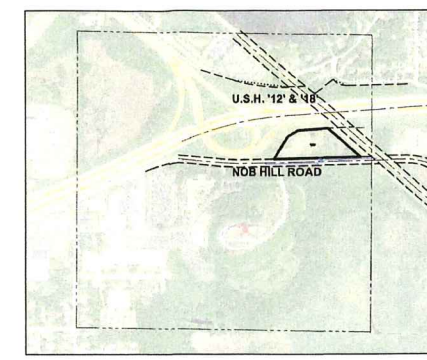
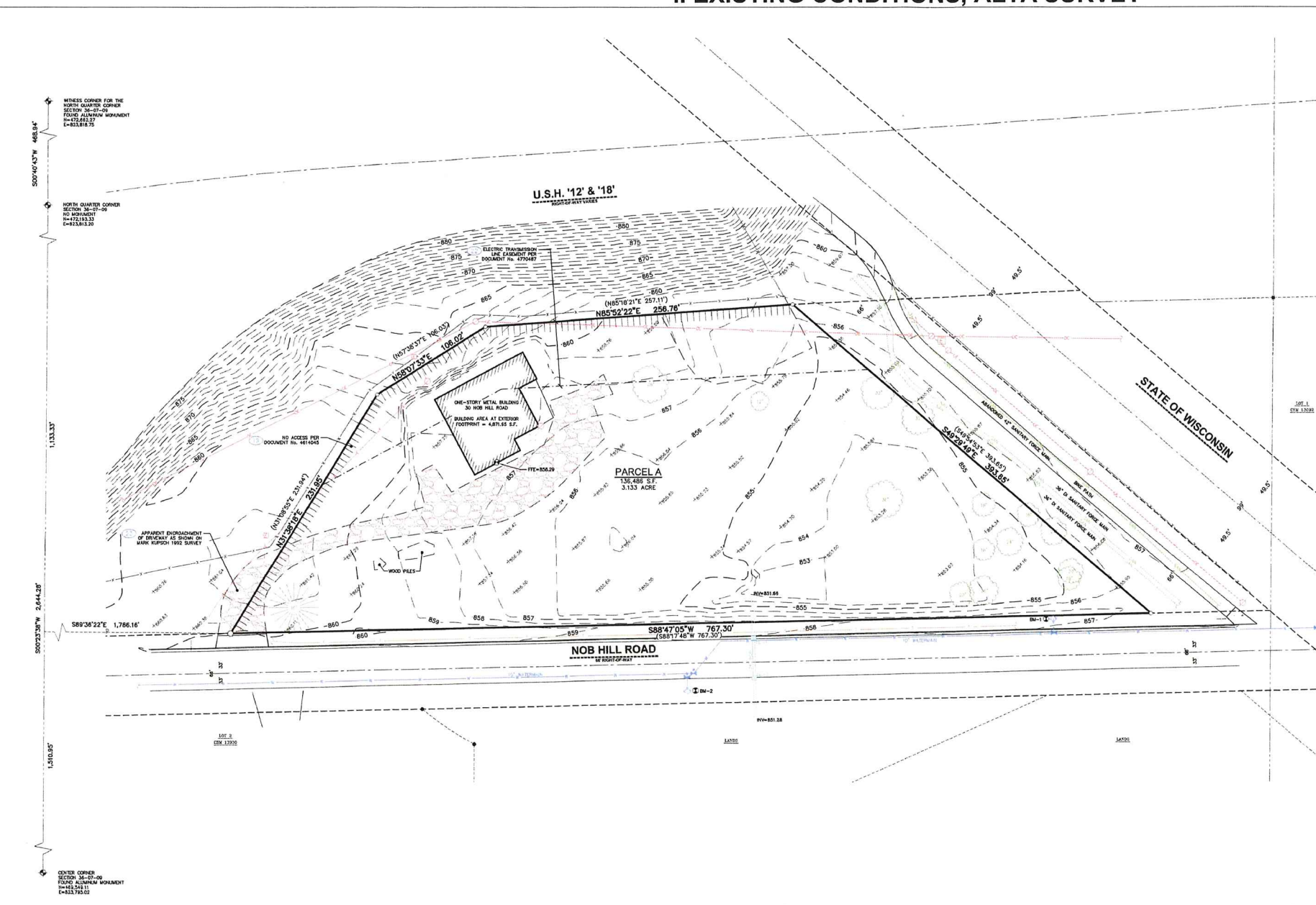
MADISON REGIONAL OFFICE  
181 HORIZON DRIVE, SUITE 100  
VERONA, WISCONSIN 53583  
P. 608.848.5060

CLIENT:  
RE/MAX PREFERRED

CITY OF MADISON, WI 53711

PROJECT:  
30 NOB HILL ROAD

CITY OF MADISON  
DANE COUNTY, WI



- LEGEND**
- COTTON SPINDLE SET
  - 3/4" x 24" REBAR SET (1.50 LBS/LF)
  - GOVERNMENT CORNER
  - 3/4" REBAR FOUND
  - BENCHMARK
  - FINISHED FLOOR SHOT LOCATION
  - SIGN
  - VENT PIPE
  - HYDRANT
  - WATER VALVE
  - CURB INLET
  - ELECTRIC METER
  - ELECTRIC TRANSFORMER
  - POWER POLE W/GUY
  - DECIDUOUS TREE
  - CONIFEROUS TREE
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  - CENTERLINE
  - RIGHT-OF-WAY LINE
  - SECTION LINE
  - PROPERTY LINE
  - EASEMENT LINE
  - FENCE LINE
  - EDGE OF PAVEMENT
  - CONCRETE CURB & GUTTER
  - EDGE OF GRAVEL
  - SANITARY SEWER
  - WATER LINE
  - OVERHEAD ELECTRIC DISTRIBUTION
  - UNDERGROUND ELECTRIC
  - UNDERGROUND TELEPHONE
  - BUILDING
  - INDEX CONTOUR
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  - SPOT ELEVATION
  - BITUMINOUS PAVEMENT
  - CONCRETE PAVEMENT
  - GRAVEL
  - NO ACCESS
  - END OF FLAGGED UTILITIES
  - OWNER'S RECORD DATA DEPICTING THE SAME LINE ON THE GROUND AS RETRACED BY THIS SURVEY

**BENCHMARKS**

BENCH MARK	ELEVATION	DESCRIPTION
BM-1	859.87	TOP NUT ON HYDRANT 50 FEET WEST OF INL-2 ON SOUTH SIDE OF NOB HILL ROAD
BM-2	861.18	TOP NUT ON HYDRANT IN FRONT OF 245 HORIZON DRIVE

\*JSD DOES NOT GUARANTEE THE BENCHMARK ELEVATIONS LISTED ON THIS MAP HAVE NOT BEEN DISTURBED SINCE THE DATE OF THIS SURVEY AND SHOULD BE VERIFIED PRIOR TO CONSTRUCTION ACTIVITIES.

**STORM SEWER INLETS**

INLET ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE
INL-1	857.41	N	851.56	24"	RCP
		S	851.56	24"	RCP
INL-2	857.39	N	851.30	24"	RCP
		S	851.30	24"	RCP

**NOTES CORRESPONDING TO TABLE A REQUIREMENTS:**

ITEM 3 THE SUBJECT PROPERTY LIES IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER FEMA MAP NUMBER 55025C04366, MAP REVISED JANUARY 02, 2009.

ITEM 11 SOURCE INFORMATION FROM PLANS AND MARKING WILL BE COMBINED WITH OBSERVED EVIDENCE OF UTILITIES PURSUANT TO SECTION 5.6.1, TO DEVELOP A VIEW OF THE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, B11 OR OTHER SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE, IN WHICH CASE THE SURVEYOR SHALL NOTE ON THE PLAT OR MAP HOW THIS AFFECTED THE SURVEYOR'S ASSESSMENT OF THE LOCATION OF THE UTILITIES. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION AND/OR A PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY.

**LEGAL DESCRIPTION (AS FURNISHED)**  
(CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO.: C-18205136, COMMITMENT DATE: MAY 2, 2018 AT 05:59 A.M.)

ALL THAT LAND CONTAINED WITHIN THE FOLLOWING DESCRIBED TRACT IN GOVERNMENT LOT 1 IN SECTION 36, TOWNSHIP 7 NORTH, RANGE 9 EAST, IN THE TOWN OF MADISON AND THE CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 36; THENCE SOUTH 0° 04' 59" WEST, 656.78 FEET ALONG THE EAST LINE OF SAID SECTION 36; THENCE SOUTH 85° 32' 00" WEST, 28.14 FEET TO A POINT OF INTERSECTION; THENCE SOUTH 4° 22' 38" EAST, 153.83 FEET TO THE EXISTING SOUTH RIGHT OF WAY LINE OF U.S.H. 12 & 18; THENCE SOUTH 88° 18' 12" WEST, 85.45 FEET ALONG SAID SOUTH RIGHT OF WAY LINE; THENCE NORTH 49° 54' 42" WEST, 15.00 FEET ALONG SAID SOUTH RIGHT OF WAY LINE; THENCE SOUTH 88° 16' 11" WEST, 247.45 FEET ALONG SAID SOUTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING; THENCE SOUTH 49° 54' 53" EAST, 393.85 FEET TO THE EXISTING NORTH RIGHT OF WAY LINE OF NOB HILL ROAD; THENCE SOUTH 88° 17' 48" WEST, 767.30 FEET ALONG SAID NORTH RIGHT OF WAY LINE; THENCE NORTH 31° 00' 55" EAST, 225.84 FEET; THENCE NORTH 57° 30' 37" EAST, 106.03 FEET; THENCE NORTH 88° 18' 21" EAST, 257.11 FEET TO THE POINT OF BEGINNING. FOR INFORMATIONAL PURPOSES ONLY.

ADDRESS: 30 NOB HILL ROAD, MADISON, WI  
TAX KEY NUMBERS: 251/0709-361-0092-7 & 032/0709-361-8405-7

**SURVEYOR'S CERTIFICATE**

TO:  
 ( ) JW INVESTMENTS, INC., A WISCONSIN CORPORATION  
 ( ) MADISON LAND/UP PARTNERS, A WISCONSIN GENERAL PARTNERSHIP  
 ( ) CHICAGO TITLE INSURANCE COMPANY

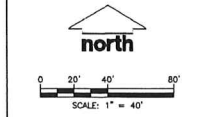
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 3, 4, 5, & 11 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MAY 05, 2018.

JOHN KREBS, S-1878  
PROFESSIONAL LAND SURVEYOR

DATE: 5/10/18



- NOTES:**
- FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON MAY 17, 2018.
  - BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY. THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 36-07-09 BEARS 500251376.
  - ELEVATIONS ARE BASED ON THE NORTH AMERICAN HORIZONTAL DATUM OF 1988 (NAD83). BENCHMARK IS AN ALUMINUM MONUMENT MARKING THE CENTER OF SECTION 36, T7N, R9E, ELEVATION = 860.04.
  - CONTOUR INTERVAL IS ONE FOOT.
  - SPOT ELEVATIONS IN CURBED AREAS REFERENCE THE PAVEMENT EDGE ELEVATIONS.
  - SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGER'S HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIGGER'S HOTLINE TICKET NOS. 20182001077, 20182001102, 20182001132, 20182001154 WITH A CLEAR DATE OF MAY 17, 2018.
  - UTILITY COMPANIES CONTACTED THRU DIGGER'S HOTLINE:  
 CITY OF MADISON  
 TOWN OF MADISON  
 MGE (ELECTRIC AND GAS)  
 CHARTER COMMUNICATIONS  
 WISCONSIN DOT  
 AT&T DISTRIBUTION  
 TDS METROCCO  
 BROADSTREAM COMMUNICATIONS
  - BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGER'S HOTLINE, AT 1.800.242.8511.
  - WATER MAIN SHOWN ON THIS MAP WERE NOT MARKED BY DIGGER'S HOTLINE AND ARE FROM CITY RECORDS.
  - SANITARY SEWER IN NOT AVAILABLE TO THE SITE. NEAREST SANITARY SEWER MANHOLE IS 420'± FEET EAST OF THE SITE.



**PLAN MODIFICATIONS:**

#	Date	Description
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Design/Drawn: JK  
Approved: TAB

SHEET TITLE:  
ALTA/NSPS LAND TITLE SURVEY

SHEET NUMBER:  
1 OF 1

JSD PROJECT NO. 18-836

File: I:\2018\180518\180518\_01\180518\_01.dwg, ALTA User: P. Printed: May 31, 2018 - 12:16pm, 3x6"

## II. DETAILS OF DEMOLITION SCOPE

### ALTA/NSPS LAND TITLE SURVEY

PART OF GOVERNMENT LOT 1, LOCATED IN THE  
NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF  
SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST,  
CITY OF MADISON, DANE COUNTY, WISCONSIN.



CREATE THE VISION TELL THE STORY

MADISON | MILWAUKEE  
KENOSHA | APPLETON | WAUSAU

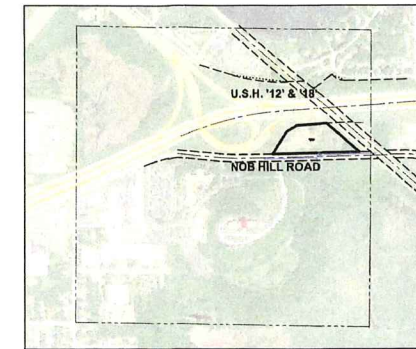
MADISON REGIONAL OFFICE  
161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
P. 608.848.5060

CLIENT:  
**RE/MAX PREFERRED**

CLIENT ADDRESS:  
**CITY OF MADISON, WI 53711**

PROJECT:  
**30 NOB HILL ROAD**

PROJECT LOCATION:  
**CITY OF MADISON  
DANE COUNTY, WI**



VICINITY MAP  
NE QUARTER  
SECTION 36-07-09  
SCALE 1" = 600'

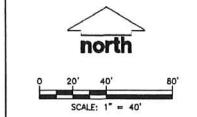
- LEGEND:**
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  - 3/4" x 24" REBAR SET (1.50 LBS/LF)
  - GOVERNMENT CORNER
  - 1/2" REBAR FOUND
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		S	851.30	24" RCP

- NOTES:**
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  - BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY. THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 36-07-09 BEARS 500025.7°M.
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  - CONTOUR INTERVAL IS ONE FOOT.
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CITY OF MADISON  
TOWN OF MADISON  
MGE (ELECTRIC AND GAS)  
QUARTER COMMUNICATIONS  
WISCONSIN DGI  
AT&T DISTRIBUTION  
TDS METROCCOM  
WINDSTREAM COMMUNICATIONS
  - BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED FOR EXACT LOCATION OF UNDERGROUND UTILITIES. CONTACT DIGGERS HOTLINE AT 1.800.242.8511.
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PLAN MODIFICATIONS:

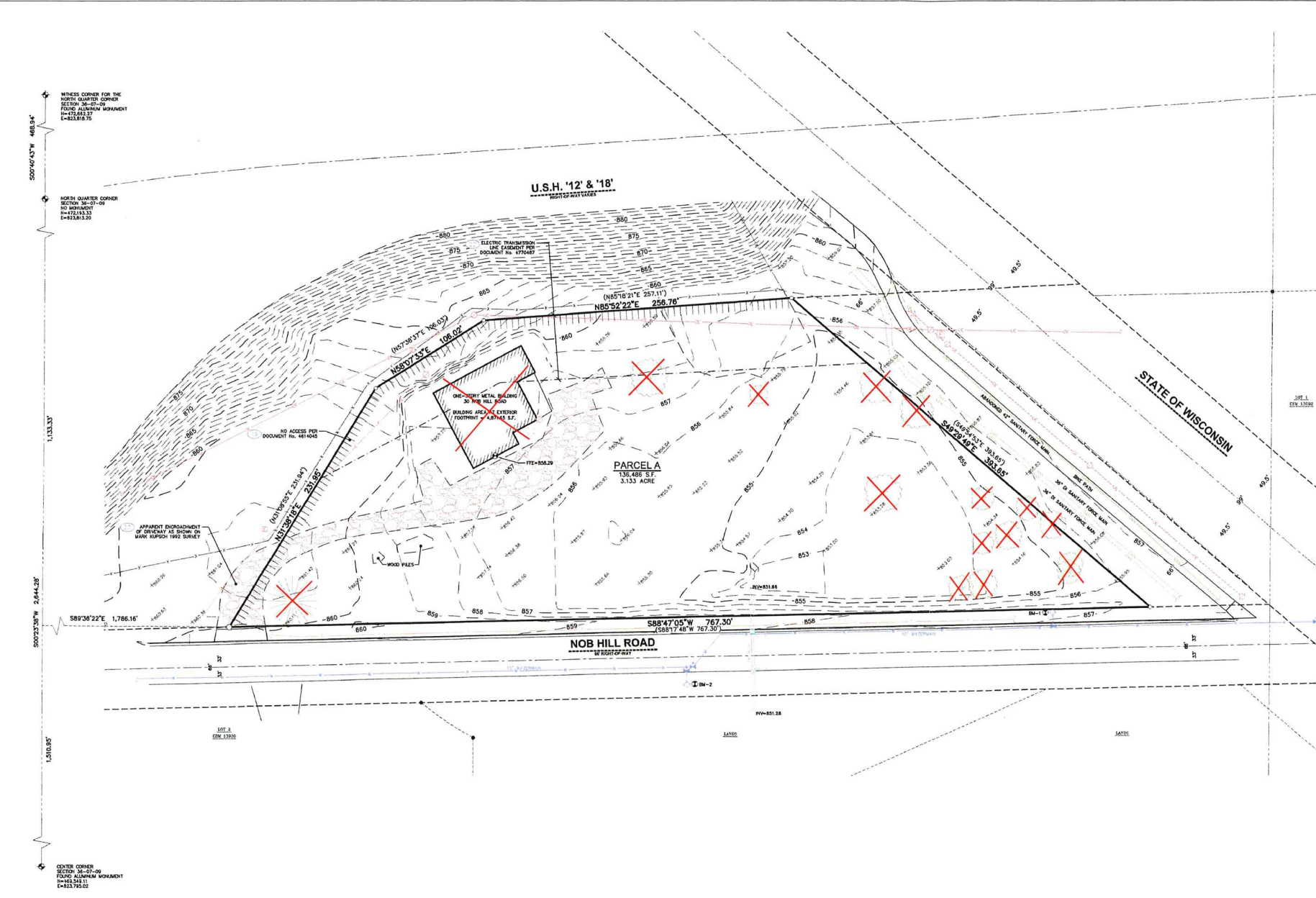
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Design/Drawn: JK  
Approved: T.B

SHEET TITLE:  
**ALTA/NSPS LAND TITLE SURVEY**

SHEET NUMBER:  
**1 OF 1**

JSD PROJECT NO: 18-0566



- NOTES CORRESPONDING TO TABLE A REQUIREMENTS:**
- ITEM 3 THE SUBJECT PROPERTY LIES IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER FEMA MAP NUMBER 55025C0436G, MAP REVISED JANUARY 02, 2009.
- ITEM 11 SOURCE INFORMATION FROM PLANS AND MARKING WILL BE COMBINED WITH OBSERVED EVIDENCE OF UTILITIES PURSUANT TO SECTION 5.6.1. TO DEVELOP A VIEW OF THE UNDERGROUND UTILITIES, HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, B11 OR OTHER SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE, IN WHICH CASE THE SURVEYOR SHALL NOTE ON THE PLAN OR MAP HOW THIS AFFECTED THE SURVEYOR'S ASSESSMENT OF THE LOCATION OF THE UTILITIES. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION AND/OR A PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY.

**LEGAL DESCRIPTION (AS FURNISHED)**  
(CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO.: C-18205136, COMMITMENT DATE: MAY 2, 2018 AT 05:59 A.M.)

ALL THAT LAND CONTAINED WITHIN THE FOLLOWING DESCRIBED TRACT IN GOVERNMENT LOT 1 IN SECTION 36, TOWNSHIP 7 NORTH, RANGE 9 EAST, IN THE TOWN OF MADISON AND THE CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 36; THENCE SOUTH 0° 04' 51" WEST, 658.76 FEET ALONG THE EAST LINE OF SAID SECTION 36; THENCE SOUTH 85° 32' 00" WEST, 78.14 FEET TO A POINT OF INTERSECTION; THENCE SOUTH 4° 20' 38" EAST, 163.83 FEET TO THE EXISTING SOUTH RIGHT OF WAY LINE OF USH 12 & 18; THENCE SOUTH 88° 16' 12" WEST, 85.45 FEET ALONG SAID SOUTH RIGHT OF WAY LINE; THENCE NORTH 49° 54' 49" WEST, 15.00 FEET ALONG SAID SOUTH RIGHT OF WAY LINE; THENCE SOUTH 88° 16' 11" WEST, 247.48 FEET ALONG SAID SOUTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING; THENCE SOUTH 49° 54' 53" EAST, 393.85 FEET TO THE EXISTING NORTH RIGHT OF WAY LINE OF NOB HILL ROAD; THENCE SOUTH 89° 17' 48" WEST, 767.30 FEET ALONG SAID NORTH RIGHT OF WAY LINE; THENCE NORTH 31° 06' 55" EAST, 231.84 FEET; THENCE NORTH 57° 38' 37" EAST, 108.03 FEET; THENCE NORTH 85° 18' 21" EAST, 257.11 FEET TO THE POINT OF BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY:  
ADDRESS: 30 NOB HILL ROAD, MADISON, WI  
TAX KEY NUMBERS: 251/0709-361-0092-7 & 032/0709-361-8405-7

**SURVEYOR'S CERTIFICATE**

TO:  
 (1) JW INVESTMENTS, INC., A WISCONSIN CORPORATION  
 (2) MADISON LANDLAD PARTNERS, A WISCONSIN GENERAL PARTNERSHIP  
 (3) CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 3, 4, 5, & 11 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MAY 05, 2018.

DATE: 5/10/18

JOHN KREBS, S-1678  
PROFESSIONAL LAND SURVEYOR



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