

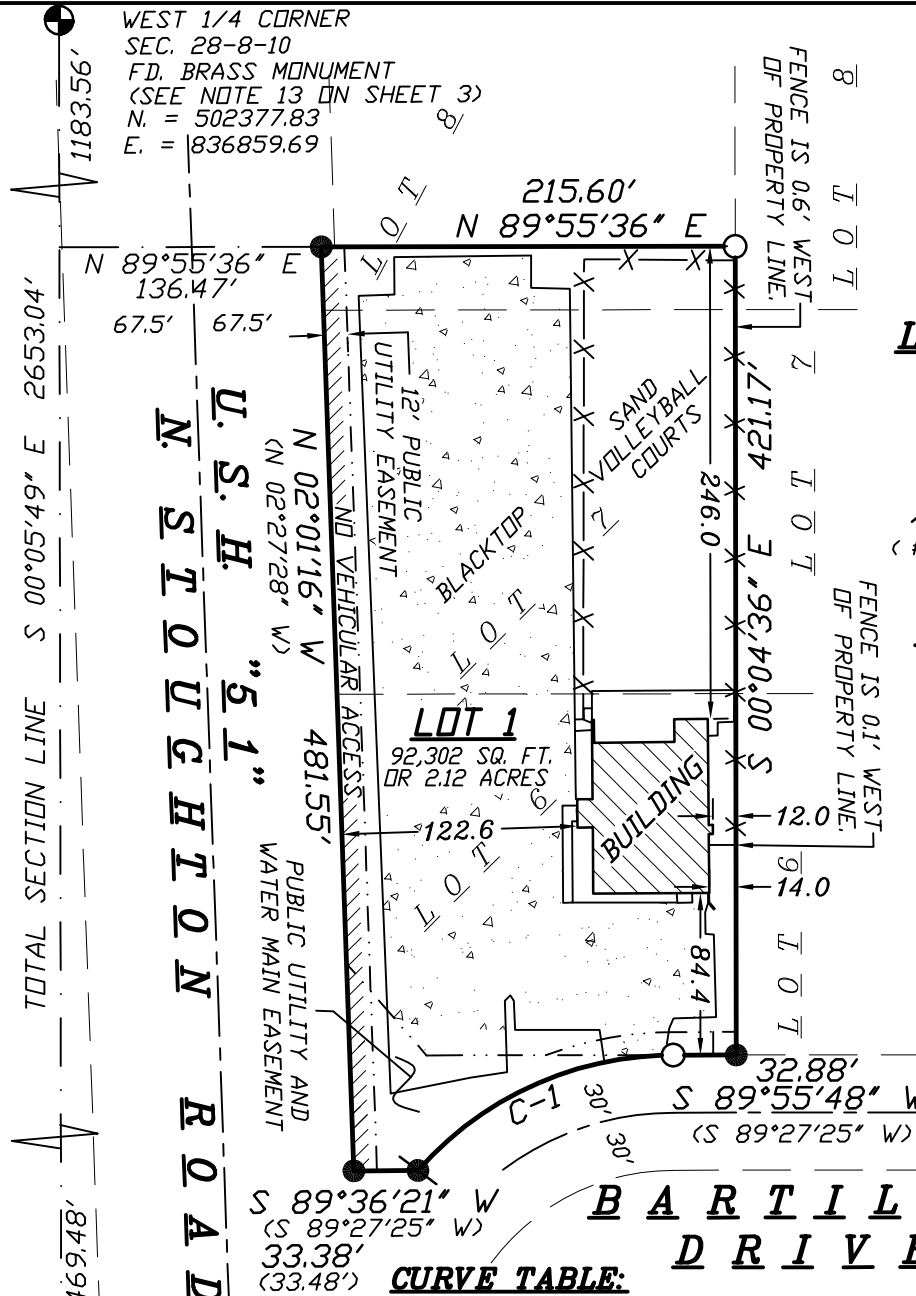


CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE & CHRIS W. ADAMS, PROFESSIONAL LAND SURVEYORS
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Located in part of the NW 1/4 of the SW 1/4 and the SW 1/4 of the SW 1/4 of Section 28, T8N, R10E, City of Madison, Dane County, Wisconsin. Including part of Lots 6, 7, and 8, Kinsman Business Park.



PREPARED FOR:

QUAM ENGINEERING
4604 SIGGLKOW ROAD
MCFARLAND, WI 53558

LEGEND

- = SET 3/4"x24" REBAR
WT 1.5 LB PER LIN FT
- = FOUND 3/4" REBAR
- ⦿ = FOUND 1 1/4" REBAR
- (##) = RECORDED AS

NOTES:

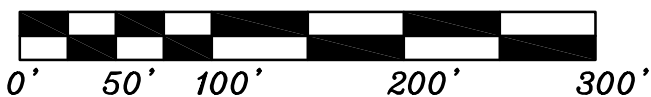
- 1.) SEE SHEET 2 FOR EASEMENT DETAILS.
- 2.) SEE SHEET 3 FOR ALL NOTES.

CURVE TABLE:

C-#	RADIUS	CHORD BEARING	ARC	DELTA	TAN. BEARING
C-1	177.50	(S 65°10'56" W 145.94) S 65°40'32" W 145.87	(150.40) 150.32	(48°32'58") 48°31'23"	S 89°56'14" W S 89°56'14" W

SOUTHWEST CORNER
SEC. 28-8-10
FD. ALUMINUM
MONUMENT
(SEE NOTE 13 ON SHEET 3)
N. = 499724.79
E. = 836864.18

SCALE 1" = 100'



WCCS - DANE COUNTY
BEARINGS ARE REFERENCED TO THE WEST
LINE OF THE SW 1/4 OF SECTION 28-8-10
LINE TO BEAR S 00°05'49" E

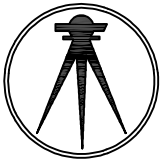
SURVEYORS SEAL

DATE: 8-15-2018

18W-258

DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____



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EASEMENT CURVE TABLE:

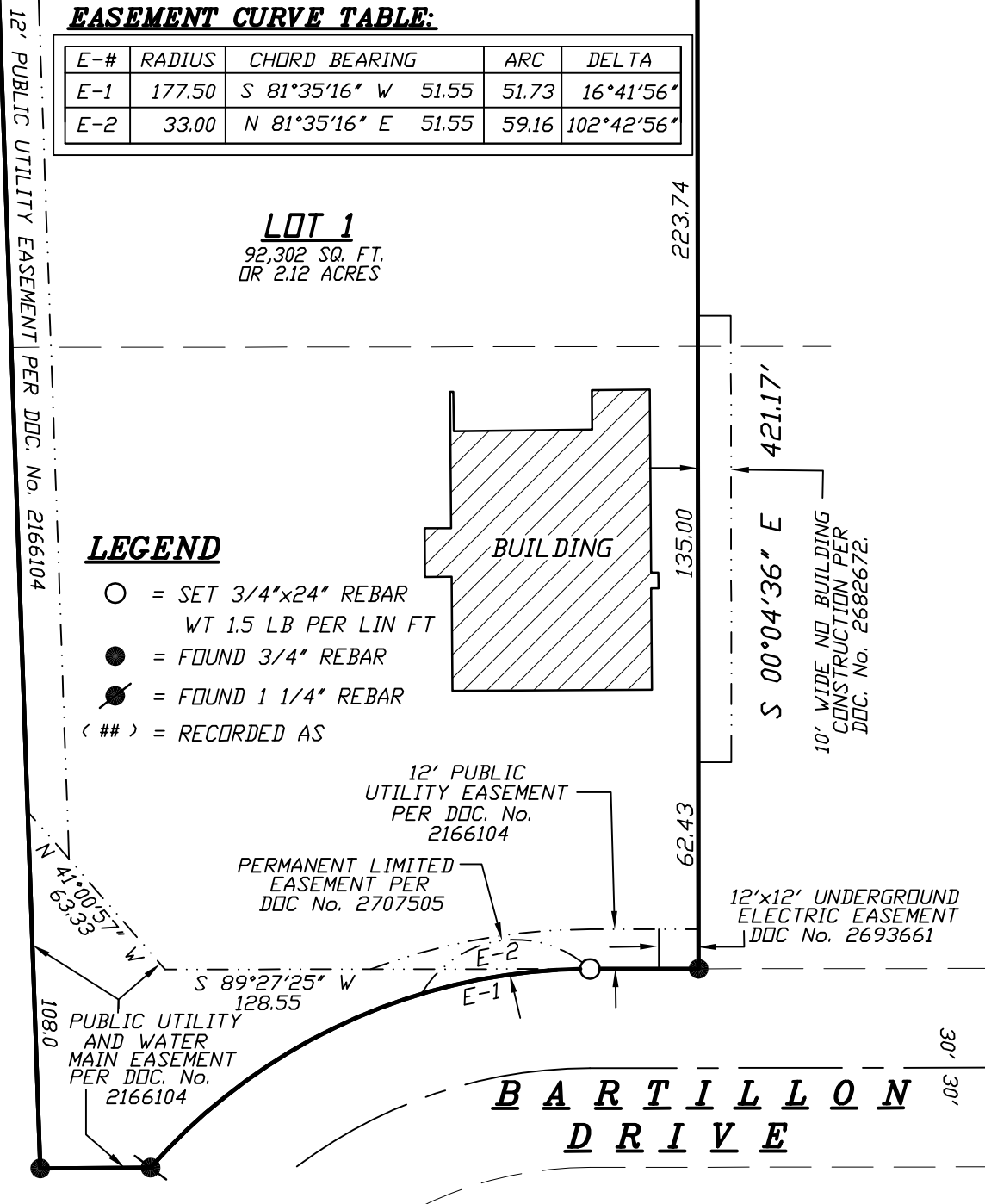
E-#	RADIUS	CHORD BEARING	ARC	DELTA
E-1	177.50	S 81°35'16" W 51.55	51.73	16°41'56"
E-2	33.00	N 81°35'16" E 51.55	59.16	102°42'56"

LOT 1
92,302 SQ. FT.
OR 2.12 ACRES

LEGEND

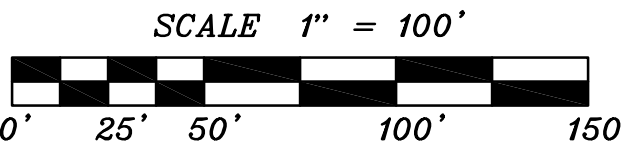
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WT 1.5 LB PER LIN FT
- = FOUND 3/4" REBAR
- ⦿ = FOUND 1 1/4" REBAR
- (##) = RECORDED AS

N. S. I. O. U. G. H. I. Q. N. R. O. A. D.
U. S. H. "51"



BARTILLON DRIVE

SURVEYORS SEAL



DOCUMENT NO. _____
 CERTIFIED SURVEY MAP NO. _____
 Sheet 2 of 5

WCCS - DANE COUNTY
 BEARINGS ARE REFERENCED TO THE WEST
 LINE OF THE SW 1/4 OF SECTION 28-8-10
 LINE TO BEAR S 00°05'49" E



CERTIFIED SURVEY MAP

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NOTES:

- 1.) C.S.M. SUBJECT TO PLAT OF KINSMAN BUSINESS PARK, RECORDED IN DOC. No. 2166104.
- 2.) C.S.M SUBJECT TO DECLARATION OF CONDITIONS AND COVENANTS, RECORDED DOC No. 2167691.
- 3.) C.S.M SUBJECT TO DECLARATION OF CONDITIONS AND COVENANTS, RECORDED DOC No. 2179710.
- 4.) C.S.M SUBJECT TO DECLARATION OF RESTRICTIVE COVENANTS, RECORDED DOC No. 2682672.
- 5.) C.S.M. SUBJECT TO RIGHT OF WAY GRANT UNDERGROUND ELECTRIC TO MADISON GAS AND ELECTRIC COMPANY, RECORDED DOC. No. 2693661.
- 6.) C.S.M. SUBJECT TO PERMANENT LIMITED EASEMENT TO THE CITY OF MADISON, RECORDED DOC No. 2707505.
- 7.) C.S.M. SUBJECT TO EASEMENT REFERENCED IN WARRANTY DEED, RECORDED DOC No. 2833760.
- 8.) ALL LOTS WITHIN THIS SURVEY ARE SUBJECT TO A PUBLIC EASEMENT FOR DRAINAGE PURPOSES AND SHALL BE A MINIMUM OF 6 FEET IN WIDTH MEASURED FROM THE PROPERTY LINE TO THE INTERIOR OF EACH LOT EXCEPT THAT THE EASEMENT SHALL BE 12 FEET IN WIDTH ON THE PERIMETER OF THE SURVEY. EASEMENTS SHALL NOT BE REQUIRED ON PROPERTY LINES SHARED WITH GREENWAYS OR PUBLIC STREETS. NO STRUCTURES MAY BE CONSTRUCTED OR RETAINING WALLS SHALL BE PLACED IN ANY EASEMENT FOR DRAINAGE PURPOSES. WITHIN SAID EASEMENT AND NO OTHER OBSTRUCTIONS TO DRAINAGE, INCLUDING LANDSCAPING ARE PERMITTED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER.
- 9.) THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS RECORDED AND UNRECORDED.
- 10.) ALL LOTS CREATED BY THIS CERTIFIED SURVEY MAP ARE INDIVIDUALLY RESPONSIBLE FOR COMPLIANCE WITH CHAPTER 37 OF THE MADISON GENERAL ORDINANCES IN REGARDS TO STORM WATER DETENTION AT THE TIME THEY DEVELOP.
- 11.) UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.
- 12.) IN THE EVENT OF THE CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVE RE-DIVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENT FOR DRAINAGE PURPOSES ARE RELEASED BY THOSE REQUIRED AND CREATED BY THE CURRENT APPROVED SUBDIVISION.
- 13.) ALL TIES FOR THE WEST 1/4 CORNER PER FRANK LAPACEK TIES SHEET DATED 8-31-2010 ARE INTACT AND ALL TIES FOR THE SOUTHWEST CORNER PER CHRIS ADAMS TIE SHEET DATED 6-14-2012 ARE INTACT.

CITY OF MADISON COMMON COUNCIL:

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number _____, File ID Number _____, adopted on the _____ day of _____, 20____, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this _____ day of _____, 20____

Maribeth Witzel-Behl
City of Madison, Dane County

CITY OF MADISON PLAN COMMISSION:

Approved for recording per Secretary,
Madison Planning Commission action of _____
day of _____, 20____

Steven R. Cover
Secretary Plan Commission

SURVEYORS SEAL



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SURVEYOR'S CERTIFICATE

I, Noa T. Prieve, Professional Land Surveyor hereby certify that this survey is correct to the best of the professional surveyor's knowledge and belief and is in full compliance with the provisions of Chapter A-E 7 and Chapter 236.34 Wisconsin Statutes, the subdivision regulations of City of Madison, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of the exterior boundaries of the land surveyed and the division of that land, being part of the Northwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southwest 1/4 of Section 28, T8N, R10E, City of Madison, Dane County Wisconsin. Including part of Lots 6, 7, and 8, Kinsman Business Park, recorded in the Dane County Register of Deeds Office in Volume 56-74B of Plats, Page 218 as Document No. 2166104, being more particularly described as follows:

Commencing at the West 1/4 corner of said Section 28, thence S 00°05'49" E along the West line of the Southwest 1/4, 1138.56 feet; thence N 89°55'36" E, 136.47 feet to the point of beginning.

thence continue N 89°55'36" E, 215.60 feet; thence S 00°04'36" E, 421.17 feet; thence S 89°55'48" W, 32.88 feet; thence along an arc of a curve concaved southerly having a radius of 177.50 feet and a long chord bearing of S 65°40'32" W, 145.87 feet; thence S 89°36'21" W, 33.38 feet; thence N 02°01'16" W, 481.55 feet to the point of beginning. This parcel contains 92,303 sq. ft. or 2.12 acres thereof.

Williamson Surveying and Associates, LLC
by Noa T. Prieve & Chris W. Adams

Date _____

Noa T. Prieve S-2499
Professional Land Surveyor

OWNERS' CERTIFICATE:

As owner, I hereby certify that I caused the land described on this certified survey map to be surveyed, divided and mapped as represented on the certified survey map. I also certify that this certified survey map is required by sec. 75.17(1)(a), Dane County Code of Ordinances, to be submitted to the Dane County Zoning and Land Regulation Committee for approval.

WITNESS the hand seal of said owners this _____ day of _____, 20____.

STATE OF WISCONSIN)
DANE COUNTY)

Danlily LLC.
Authorized Representative

Personally came before me this _____ day of _____, 20____ the above named _____ to me known to be the person who executed the foregoing instrument and acknowledge the same.

_____ County, Wisconsin.

My commission expires _____

Notary Public

Print Name

SURVEYORS SEAL



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CONSENT OF MORTGAGEE:

First National Bank of Berlin, a bank duly organized and existing under and by virtue of the laws of the State of Wisconsin, as mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, the said First National Bank of Berlin, has caused these presents to be signed by its authorized representative listed below at _____, Wisconsin and its corporate seal hereunto affixed on this ___ day of _____, 20___.

First National Bank of Berlin

Authorized Representative

STATE OF WISCONSIN)
DANE COUNTY)

Personally came before me this ___ day of _____, 20___, _____ the authorized representative of the above named bank, to me known to be the person who executed the foregoing instrument and to me known to be such authorized representative of said bank, and acknowledge that they executed the foregoing instrument as such representative as the deed of said bank, by its authority.

Notary Public

_____ County, Wisconsin.

My commission expires _____

REGISTER OF DEEDS:

Received for recording this ___ day of _____, 20___ at ___ o'clock ___M. and recorded in Volume _____ of Dane County Certified Surveys on pages _____ through _____.

SURVEYORS SEAL

*Kristi Chlebowski
Register of Deeds*

DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____