

## **COMMISSION / COMMITTEE REGISTRATION FORM**

| COMMISSION/COMMITTEESUBJECT/ADDRESS/TOPIC                                                                                                         |                                                                                                                    | DATE 7/19/17  AGENDA ITEM NO                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                   |                                                                                                                    |                                                                                                               |
| YOUR NAME ADHIRA S  Please check the appropriate boxes:  SUPPORT  Wish to speak (3 min. limit) Do not wish to speak Available to answer questions | OPPOSE  Wish to speak (3 min. limit) Do not wish to speak Available to answer questions                            | ■ NEITHER SUPPORT NOR OPPOSE  Wish to speak (3 min. limit) Do not wish to speak Available to answer questions |
| At this meeting are you representi  If you answered "no," STO  If you answered "yes," go                                                          | ng an organization or a person othors, you need not complete the rest of this on to the next questions on the back | s form.                                                                                                       |
| COMMISSION / COMMIT                                                                                                                               | FANCHINO<br>TEE REGISTRATION FO                                                                                    |                                                                                                               |
| COMMISSION/COMMITTEE                                                                                                                              |                                                                                                                    | DATE                                                                                                          |
| CLID IECT/ADDRESS/TODIC                                                                                                                           |                                                                                                                    | AGENDA ITEM NO.                                                                                               |
| SUBJECT/ADDRESS/TOPIC                                                                                                                             |                                                                                                                    | ACCIDATICM NO.                                                                                                |
| Please check the appropriate boxes:  SUPPORT  Wish to speak (3 min. limit) Do not wish to speak Available to answer questions                     | OPPOSE  Wish to speak (3 min. limit) Do not wish to speak Available to answer questions                            | WEITHER SUPPORT NOR OPPOSE  Wish to speak (3 min. limit)  Do not wish to speak  Available to answer questions |
| At this meeting are you representir                                                                                                               | ng an organization or a person oth                                                                                 | er than yourself? ☐ Yes ☐ No                                                                                  |

If you answered "no," **STOP**; you need not complete the rest of this form. If you answered "yes," go on to the next questions on the back side of this form.



## COMMISSION / COMMITTEE REGISTRATION FORM

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| COMMISSION/COMMITTEE                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                            | DATE 7/19/17                                                                          |
| SUBJECT/ADDRESS/TOPIC                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                            | AGENDA ITEM NO                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                            |                                                                                       |
| YOUR NAME AN ROSENS                                                                                                                                                                                                                                                                                                                                                      | YOUR ADDRESS                                                                                                                               | Madison WE 53711                                                                      |
| Please check the appropriate boxes:                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            | 2357/                                                                                 |
| ☐ SUPPORT                                                                                                                                                                                                                                                                                                                                                                | ⊠ <sup>2</sup> OPPOSE                                                                                                                      | ☐ NEITHER SUPPORT NOR OPPOSE                                                          |
| ☐ Wish to speak <i>(3 min. limit)</i> ☐ Do not wish to speak☐ Available to answer questions                                                                                                                                                                                                                                                                              | Wish to speak (3 min. limit) Do not wish to speak Available to answer questions                                                            | ☐ Wish to speak (3 min. limit) ☐ Do not wish to speak ☐ Available to answer questions |
| At this meeting are you representi                                                                                                                                                                                                                                                                                                                                       | ng an organization or a person oth                                                                                                         | er than yourself?                                                                     |
| Name, address and telephone num  Torrey & Stephani Jaeckle  As well as others on Sty  Are you being paid for your representa  Are you appearing as part of your othe  If you answered Mare you a public official or employee whe municipality or other governmental bod  If you answered Mare you answered Mare you appear of the municipality or other governmental bod | r paid duties for this person or organization to both these questions, STOP. You need not confess, please continue.                        | n you are representing:  Yes PNo mplete the rest of this form.                        |
| <ol> <li>Before you engage in lobbying a<br/>with the City Clerk?</li> </ol>                                                                                                                                                                                                                                                                                             | ation, or if your appearance is part of others<br>s a lobbyist, you or your principal must for<br>authorize you to lobby unless the princi | ile an authorization                                                                  |
| 3) If your principal spends or will ow                                                                                                                                                                                                                                                                                                                                   | ve more than \$1,000 for lobbying services                                                                                                 | Translation I Yes I No.                                                               |
| If you answered N                                                                                                                                                                                                                                                                                                                                                        | Calendar year? <u>IO</u> to any of the last three questions, please call the  office at Room 103 of the City-County Building, Mad          | ☐ Yes ☐ No                                                                            |
| Signature <i>Du MMM</i>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                            |                                                                                       |

## **COMMISSION / COMMITTEE REGISTRATION FORM**



Did speak

| COMMISSION/COMMITTEESUBJECT/ADDRESS/TOPIC                                                                                                                                                                                    | DATE 7/19/17 AGENDA ITEM NO:                                                                                  |
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|                                                                                                                                                                                                                              | ACENDATIEM NO.                                                                                                |
| Please check the appropriate boxes:  SUPPORT  Wish to speak (3 min. limit) Do not wish to speak Available to answer questions  YOUR ADDRESS  Wish to speak (3 min. limit) Do not wish to speak Available to answer questions | ■ NEITHER SUPPORT NOR OPPOSE  Wish to speak (3 min. limit) Do not wish to speak Available to answer questions |
| At this meeting are you representing an organization or a person other lf you answered "no," <b>STOP</b> ; you need not complete the rest of this lf you answered "yes," <b>go on to the next questions on the back s</b>    | form.                                                                                                         |
|                                                                                                                                                                                                                              |                                                                                                               |
| SION / COMMITTEE REGISTRATION FO                                                                                                                                                                                             | DRM Madison                                                                                                   |
|                                                                                                                                                                                                                              | 7 18 1                                                                                                        |
| COMMISSION/COMMITTEE SUBJECT/ADDRESS/TOPIC                                                                                                                                                                                   | DRM Madison  DATE 7 - 18-1  AGENDA ITEM NO.                                                                   |
| COMMISSION/COMMITTEESUBJECT/ADDRESS/TOPIC                                                                                                                                                                                    | DATE 7 - 18-1                                                                                                 |
| COMMISSION/COMMITTEE                                                                                                                                                                                                         | DATE 7 - 18-17  AGENDA ITEM NO                                                                                |

If you answered "no," **STOP**; you need not complete the rest of this form.

If you answered "yes," go on to the next questions on the back side of this form.