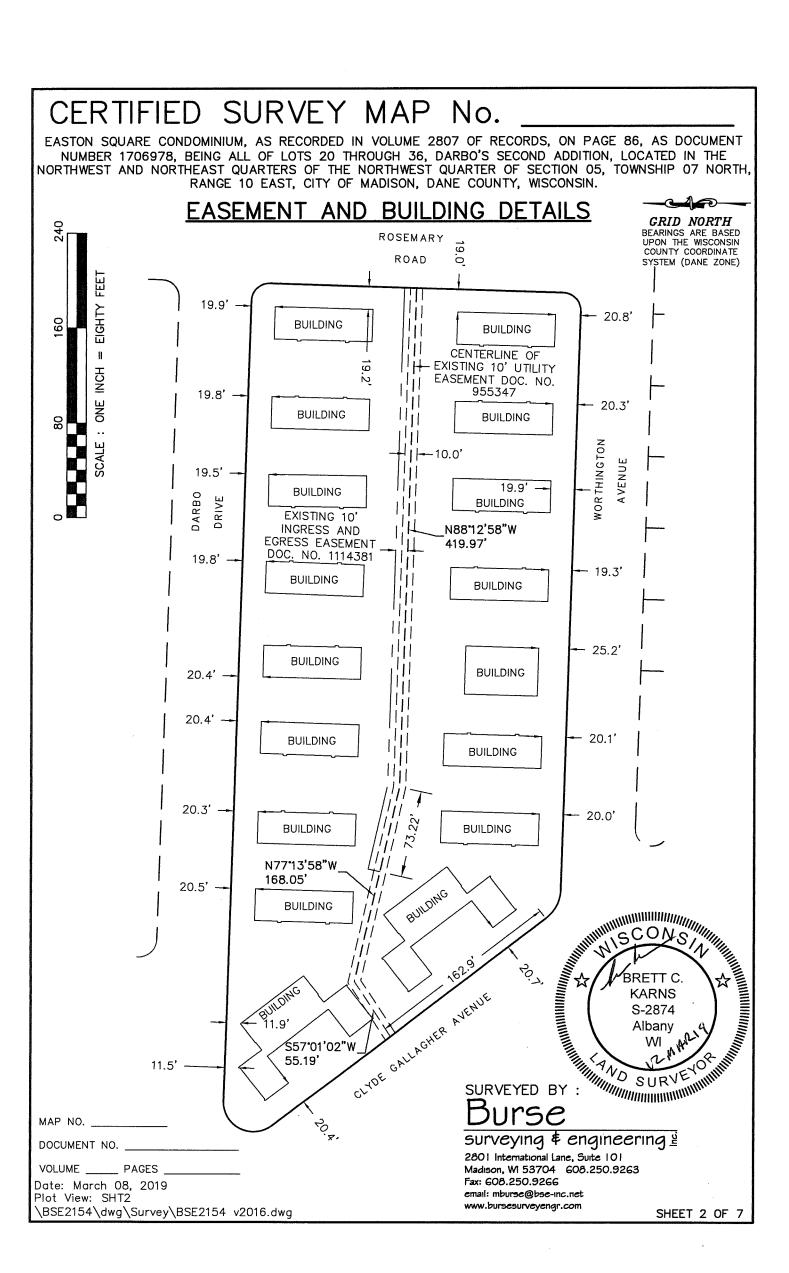
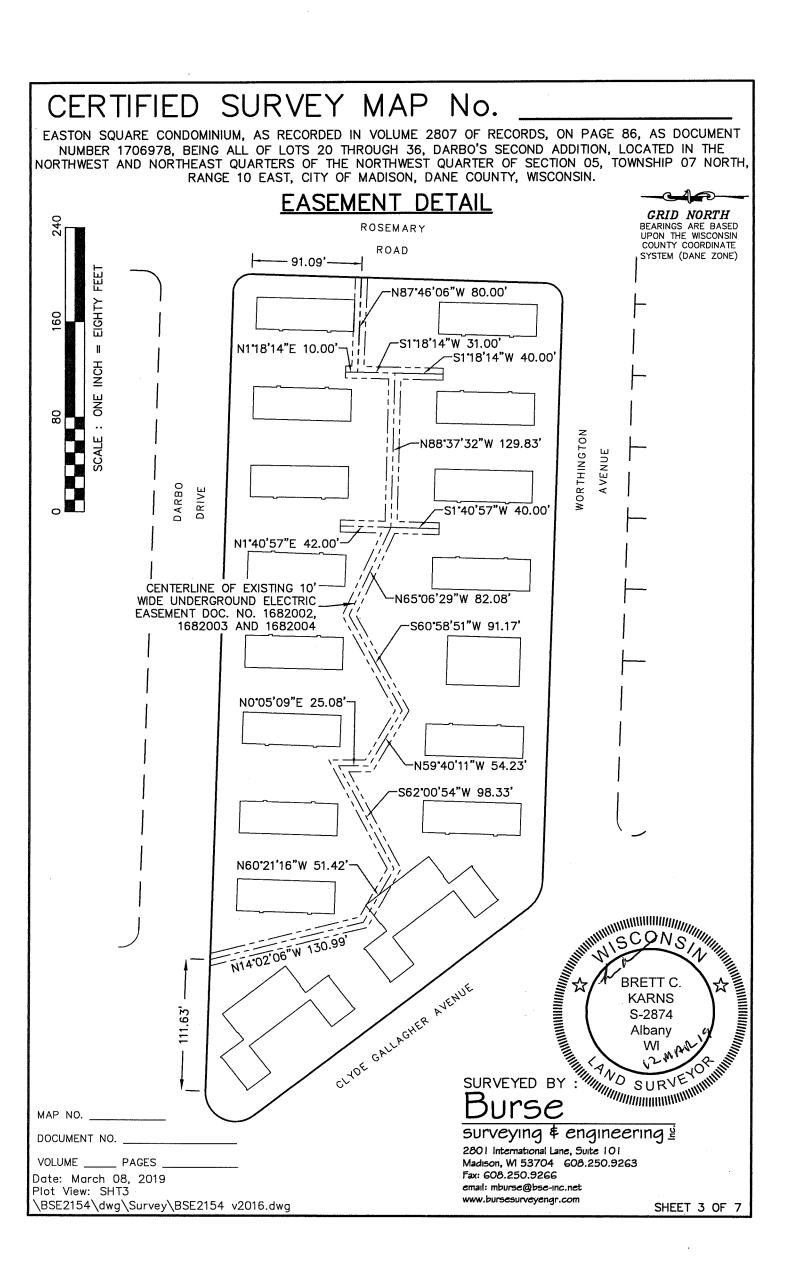
CERTIFIED SURVEY MAP No. EASTON SQUARE CONDOMINIUM, AS RECORDED IN VOLUME 2807 OF RECORDS, ON PAGE 86, AS DOCUMENT NUMBER 1706978, BEING ALL OF LOTS 20 THROUGH 36, DARBO'S SECOND ADDITION, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 05, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. 200 GRID NORTH BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SCALE : ONE INCH = ONE HUNDRED FEET LANDS SYSTEM (DANE ZONE) ROSEMARY 300 ROAD 30, S01°51'43"W 243.48' **NOTES** 1) SEE SHEET 4 FOR LEGEND AND CURVE TABLE. Found Iron WORTHINGTON Stake 0.5' 2) SEE SHEET 2 FOR BUILDING south of DÉTAILS. actual 3) SEE SHEETS 2 AND 3 FOR EASEMENTS. 96 DARBO 486. DRIVE 12,17" EASTON SQUARE CONDOMINIUM N88.1 30' 30° BRETT C. KARNS 2874 L01 675. 7652 30 130' 47, 171,624 SQ. FT. OR 3.9399 AC. S-2874 Albany WI AND SURVEYOR MINIMUM SURVEYED FOR: FUTURE MADISON EASTPOINTE, LLC 3041 DARBO DRIVE MONUMENT AT THE -NORTHWEST CORNER C SECTION 05-07-10 N: 494537.66 E: 831541 MADISON, WISCONSIN, 53714 SURVEYED BY: CLYDE TW BRASS surveying \$ engineering \$ 2801 International Lane, Suite 101 Madison, WI 53704 608.250.9263 Fax: 608.250.9266 Θ email: mburse@bse-inc.net www.bursesurveyengr.com TRUE WEST QUARTER CORNER OF SECTION 1957.30' TRUE CORNER TO MON NO1'41'31"E 3132.87' 05-07-10 N: 491406.16 E: 831448.90 MAP NO. N89'33'43"W 75.87 FOUND 5/8" REBAR AT THE MEANDER CORNER FOR THE DOCUMENT NO. _ WEST QUARTER CORNER OF SECTION 05-07-10 PAGES Date: March 08, 2019 N: 491406.74 E: 831373.03 Plot View: SHT1 \BSE2154\dwg\Survey\BSE2154 v2016.dwg SHEET 1 OF 7





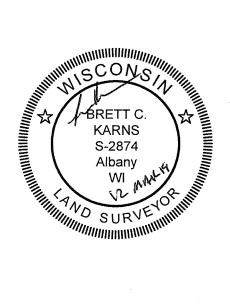
CERTIFIED SURVEY MAP No.

EASTON SQUARE CONDOMINIUM, AS RECORDED IN VOLUME 2807 OF RECORDS, ON PAGE 86, AS DOCUMENT NUMBER 1706978, BEING ALL OF LOTS 20 THROUGH 36, DARBO'S SECOND ADDITION, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 05, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGEND

- 2" IRON PIPE FOUND
- o $\frac{3}{4}$ " X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- () INDICATES RECORDED AS
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.
- 3/4" SOLID IRON ROD FOUND

Curve Table						
Curve #	Length	Radius	Delta	Chord Direction	Chord Length	
C1	23.55	14.99	90'00'18"	N43*09'17"W (S42*33'E)	21.20	
C2	23.56	15.02	89'53'03"	N46°49'43"E (S47°26'W)	21.22	
С3	28.04	31.81	50'30'12"	S62*57'17"E (N62*21'W)	27.14	
C4	56.42	25.00	129"18'36"	S27'03'07"W (N27'39'E)	45.19(45.24)	



MAP NO	
DOCUMENT NO	· ·
VOLUME PAGES	_
Date: March 08, 2019 Plot View: SHT4	
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SURVEYED BY:

Burse

surveying & engineering 🖺

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net.

email: mburse@bse-inc.net www.bursesurveyengr.com

SHEET 4 OF 7

CERTIFIED SURV	EY MAP No.	•
EASTON SQUARE CONDOMINIUM, AS RECONUMBER 1706978, BEING ALL OF LOTEN NORTHWEST AND NORTHEAST QUARTERS (RANGE 10 EAST, (S 20 THROUGH 36, DARBO'S	SECOND ADDITION, LOCATED IN THE OF SECTION 05, TOWNSHIP 07 NORTH
CITY OF MADISON COMMON COUNCIL APPRO Resolved that this Certified Survey Map loc Enactment Number, File I.D, 201_, and that said End	ated in the City of Madison was Number, adopted a actment further provided for the	on the day of secondarian control of those
lands dedicated and rights conveyed by sai public use.	id Certified Survey Map to the (City of Madison for
Dated this day of,	201	
Maribeth Witzel—Behl, City Clerk City of Madison, Dane County, Wisconsin	_	
CITY OF MADISON PLAN COMMISSION CERTIF	ICATE	
Approved for recording by the secretary of	the City of Madison Plan Comm	nission.
Dated this day of	, 201	
Natalie Erdman, Secretary of Plan Commiss	ion.	
OWNER'S CERTIFICATE		
Future Madison Eastpointe, LLC., a limited I laws of the State of Wisconsin, as owner, o described on this Certified Survey Map to b Certified Survey Map.	loes hereby certify that said lim	nited liability company caused the land
Future Madison Eastpointe, LLC. does furthe Wisconsin Statutes to be submitted to the		
City of Madison		
IN WITNESS WHEREOF, the said Future by <u>Doug Strub</u> , President of Future Wiscon LLC on this day of	sin Housing Fund, Inc., the sole	caused these presents to be signed member of Future Madison Eastpointe,
Future Madison Eastpointe, LLC By: Future Wisconsin Housing Fund, Inc., So	le Member	
By: Doug Strub, President	_	
STATE OF WISCONSIN)		
County of Dane ()		
Personally came before me this	consin Housing Fund, Inc., the s lity Company to me known to b strument, and to me known to l npany, and acknowledged that t n officers and the deed of said	pe be
s.	BRETT C. KARNS S-2874 Albany WI VO SURVEYORIMINIMINIMINIMINIMINIMINIMINIMINIMINIMI	
	A BRETT C.	SURVEYED BY :
	XX KARNS S-2874	Burse
MAP NO	WI WI	surveying \ engineering \
DOCUMENT NO	NO SURVEYOR MILLION	2801 International Lane, Suite 101 Madison, WI 53704 608.250.9263 Fax: 608.250.9266
	A THE THE PARTY OF	email: mburse@bse-inc.net www.bursesurveyengr.com
BSE2154\ dwg\ Survey\ BSE2154, v2016, dwg		OUTET E OF T

and the statement of the community of the second of the se

CERTIFIED SU	JRVEY MAF	^o No	
EASTON SQUARE CONDOMINIUM, A NUMBER 1706978, BEING ALL (NORTHWEST AND NORTHEAST QUAI RANGE 10 MORTGAGEE CERTIFICATE	OF LOTS 20 THROUGH 36	6, DARBO'S SECOND ADI ST QUARTER OF SECTION	DITION, LOCATED IN THE N 05, TOWNSHIP 07 NORTH
City of Madison, a municipal corpor	ration created and existing	under and by virtue of t	he laws of the State of
Wisconsin, as owner, does hereby of Certified Survey Map to be surveyed	ertify that said municipal	coroporation caused the I	and described on this
City of Madison does further certify City of Madison Code of Ordinances			
CITY OF MADISON			
IN WITNESS WHEREOF, the said mayor and its o	d City of Madison has cau clerk on this day	sed these presents to be of,	signed by Paul Soglin its 20
Paul R. Soglin, mayor		Maribeth Witzel-	-Behl, clerk
STATE OF WISCONSIN)			
)ss County of Dane)			
Personally came before me th	is day of	, 20,	
capacity and known by me to be the instrument and acknowledged the sar		n, acting in said foregoing	
My commission expires			
Notary Public, Wisconsin			
STATE OF WISCONSIN))ss County of Dane)			
Personally came before me th	is day of	, 20,	
capacity and known by me to be the instrument and acknowledged the sar		n, acting in said foregoing	
My commission expires			
Notary Public, Wisconsin			
SURVEYOR'S CERTIFICATE:			
I, Brett C. Karns, Professional Land mapped the above all of EASTON S Records, on page 86, as Document Addition, under the direction of Fu map on sheet one (1) is a correct have fully complied with the provisi Ordinance of the City of Madison in	SQUARE CONDOMINIUM, a c t Number 1706978, being ture Madison Eastpointe, L t representation of the ext ions of Chapter 236.34 of n surveying, dividing, and r	condominium plat, as reco all of lots 20 through 36 .LC., owner of said land. terior boundaries of the la the State Statutes, and	rded in Volume 2807 of , Darbo's Second I further certify that the ands surveyed, and that I
Dated this 12th day of March	, 201 <u>¶</u> .		
Signed: <u>Brett C. Karns, P.L.S. No.</u>			BRETT C. KARNS S-2874 Albany WI NO SURVE
			KARNS S-2874
	SURVEYED BY:		Albany,
WAR NO	<u>Burse</u>		
MAP NO.	surveying \$ engi	neering <u>s</u>	NO SURVEYOUNIN
DOCUMENT NO	2801 International Lane, Suite Madison, W 53704 608.25	0.9263	AND THE PROPERTY OF THE PARTY O
VOLUME PAGES Date: March 08, 2019	Fax: 608.250.9266 email: mburse@bse-inc.net		
Plot View: SHT6 \BSE2154\dwg\Survey\BSE2154 v201	www.bursesurveyengr.com 6.dwg		SHEET 6 OF 7

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CERTIFIED SURVEY MAP No.	
EASTON SQUARE CONDOMINIUM, AS RECORDED IN VOLUME 2807 OF RE NUMBER 1706978, BEING ALL OF LOTS 20 THROUGH 36, DARBO'S S NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER RANGE 10 EAST, CITY OF MADISON, DANE COUN	ECOND ADDITION, LOCATED IN THE OF SECTION 05, TOWNSHIP 07 NORTH,
CORPORATE MORTGAGEE CERTIFICATE:	
Future Wisconsin Housing Fund, Inc., duly organized and existing under and mortgagee of the above described land, does hereby consent to the survey of the land described on this C.S.M., and does hereby consent to the above Eastpointe, LLC., owner.	ing, dividing, mapping, and dedication
IN WITNESS WHEREOF, the said Future Wisconsin Housing Fund, Inc., has cade and sold of, at, at	used these presents to be signed by , Wisconsin, this
day of, 201	
Authorized representative	
State of Wisconsin))ss. County of Dane)	
Personally came before me this day of, 201 the above named, to me known to be persons who executed the foregoing instrument and acknowledged the same	the e.
Notary Public:	
My commission expires/is permanent:	
CORPORATE MORTGAGEE CERTIFICATE:	
Wisconsin Housing and Economic Development Authority, duly organized and State of Wisconsin, mortgagee of the above described land, does hereby comapping, and dedication of the land described on this C.S.M., and does he of Future Madison Eastpointe, LLC., owner.	onsent to the surveying, dividing,
IN WITNESS WHEREOF, the said Wisconsin Housing and Economic Developmer to be signed by, its, its, Wisconsin, this day of, 201	nt Authority, has caused these presents
Authorized representative	
State of Wisconsin)	
)ss. County of Dane)	
Personally came before me this day of, 201 the above named, to me known to be persons who executed the foregoing instrument and acknowledged the same	_, the e.
Notary Public:	
My commission expires/is permanent:	
SURVEYED BY :	Office of the Register of Deeds
Burse	County, Wisconsin Received for Record
SURVEYING & ENGINEERING & 2801 International Lane, Suite 101 Madison, W 53704 608.250.9263 Fax: 608.250.9266 email: mburse@bse-inc.net www.bursesurveyengr.com MAP NO. DOCUMENT NO. VOLUME PAGES Date: March 08, 2019 Plot View: SHT7 BSE2154\dwg\Survey\BSE2154 v2016.dwg	o'clockM as Document No in
MAP NO KARNS	
DOCUMENT NO Albany WI WI WI	
VOLUME PAGES	
Date: March 08, 2019 Plot View: SHT7	Register of Deeds
\BSE2154\dwg\Survey\BSE2154 v2016.dwg	SHEET 7 OF 7