

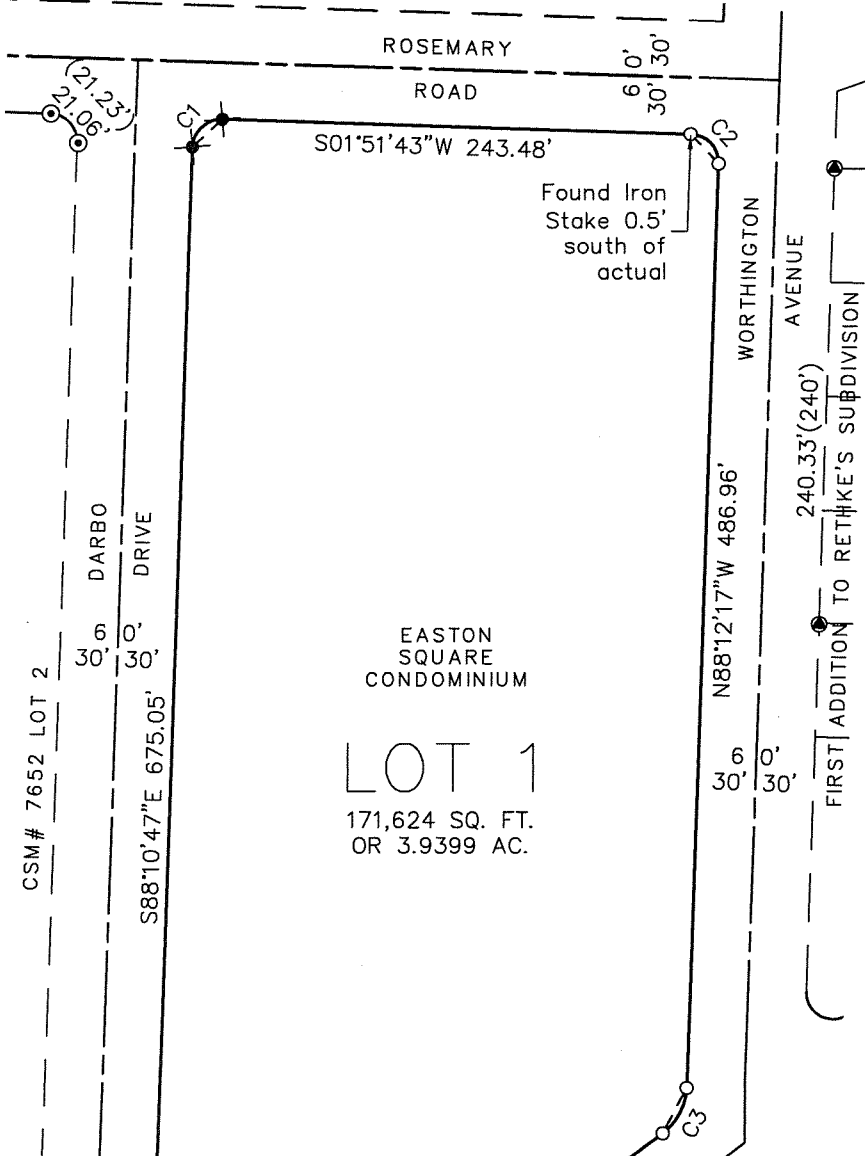
CERTIFIED SURVEY MAP No. _____

EASTON SQUARE CONDOMINIUM, AS RECORDED IN VOLUME 2807 OF RECORDS, ON PAGE 86, AS DOCUMENT NUMBER 1706978, BEING ALL OF LOTS 20 THROUGH 36, DARBO'S SECOND ADDITION, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 05, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



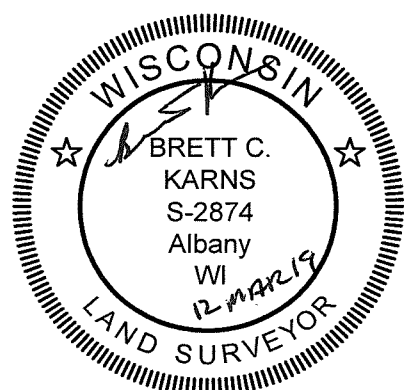
LANDS SCALE : ONE INCH = ONE HUNDRED FEET

GRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE)



NOTES

- 1) SEE SHEET 4 FOR LEGEND AND CURVE TABLE.
- 2) SEE SHEET 2 FOR BUILDING DETAILS.
- 3) SEE SHEETS 2 AND 3 FOR EASEMENTS.



SURVEYED FOR :
FUTURE MADISON EASTPOINTE, LLC
3041 DARBO DRIVE
MADISON, WISCONSIN, 53714

SURVEYED BY :

Burse
surveying & engineering, Inc.
2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

FOUND BRASS CAP MONUMENT AT THE NORTHWEST CORNER OF SECTION 05-07-10
N: 494537.66 E: 831541.40

TRUE WEST QUARTER CORNER OF SECTION 05-07-10
N: 491406.16 E: 831448.90
N89°33'43"W 75.87'
FOUND 5/8" REBAR AT THE MEANDER CORNER FOR THE WEST QUARTER CORNER OF SECTION 05-07-10
N: 491406.74 E: 831373.03

MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGES _____

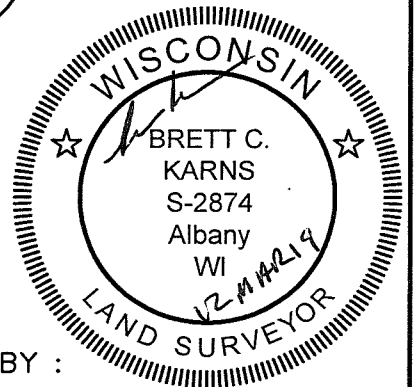
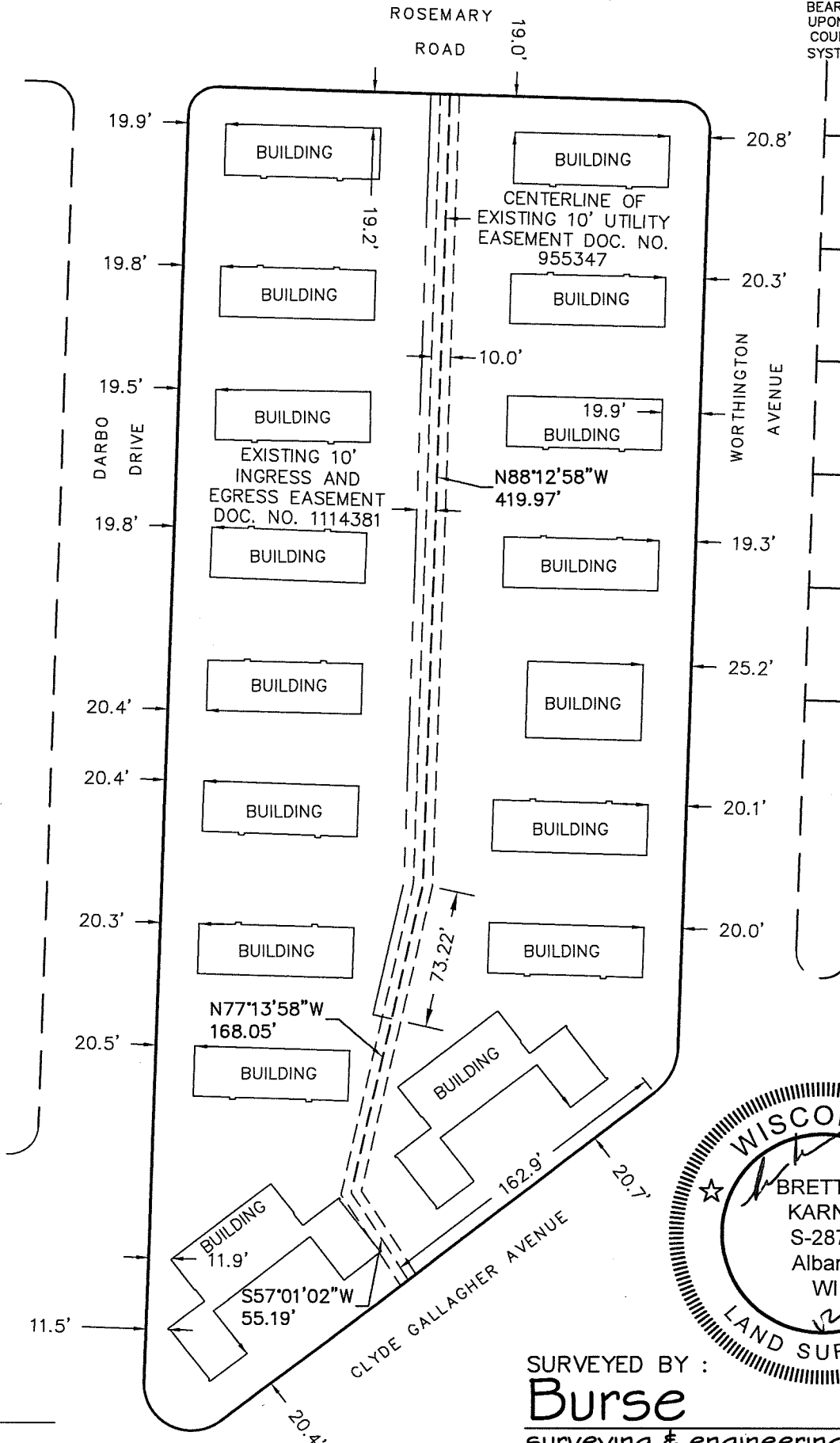
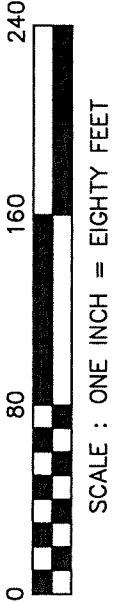
Date: March 08, 2019
Plot View: SHT1
\\BSE2154\dwg\Survey\BSE2154 v2016.dwg

CERTIFIED SURVEY MAP No. _____

EASTON SQUARE CONDOMINIUM, AS RECORDED IN VOLUME 2807 OF RECORDS, ON PAGE 86, AS DOCUMENT NUMBER 1706978, BEING ALL OF LOTS 20 THROUGH 36, DARBO'S SECOND ADDITION, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 05, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

EASEMENT AND BUILDING DETAILS

GRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE)



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MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: March 08, 2019
Plot View: SHT2

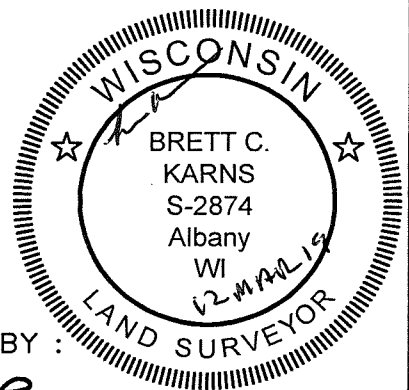
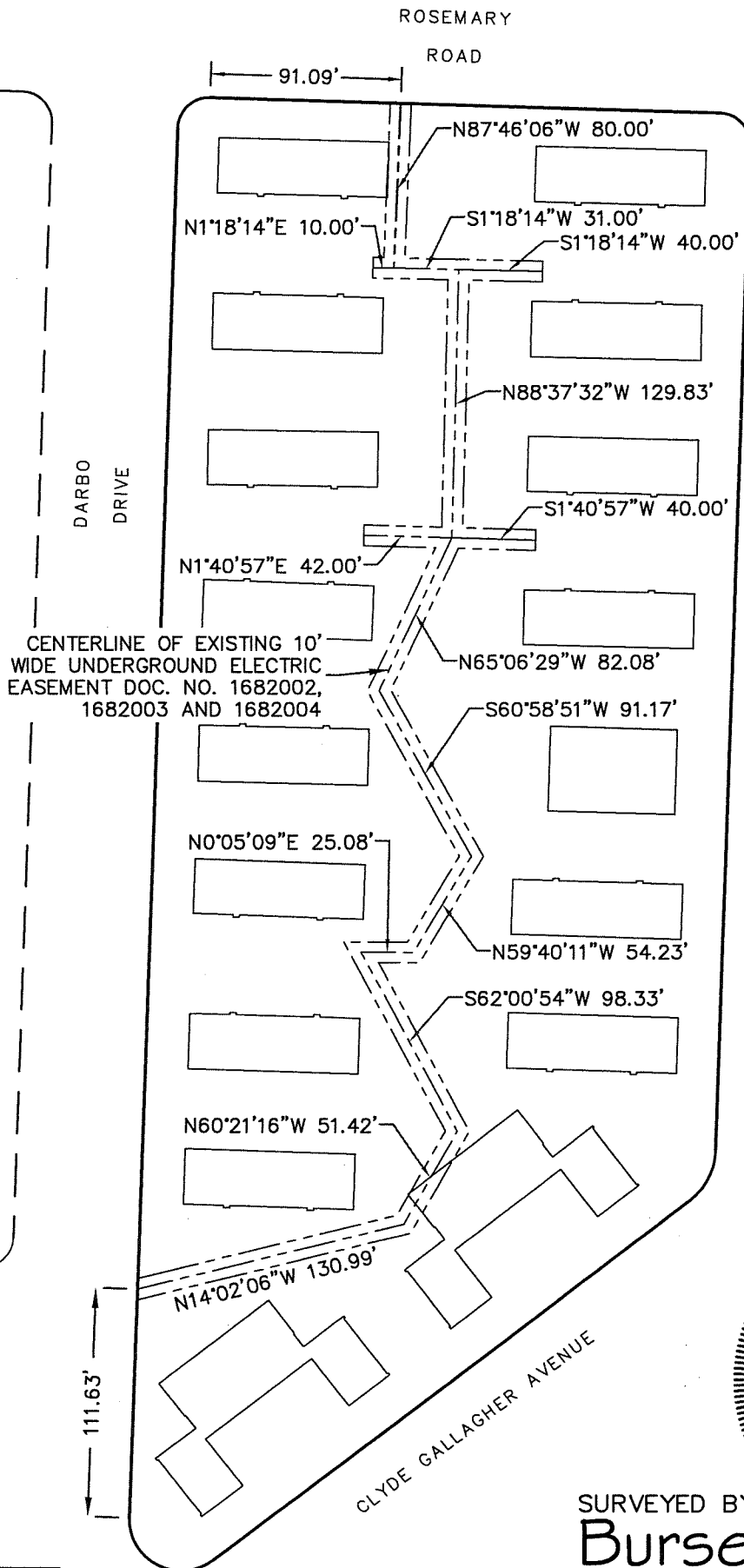
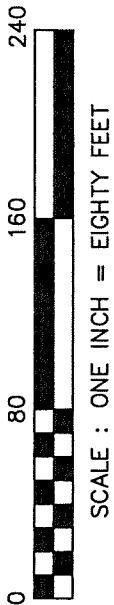
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CERTIFIED SURVEY MAP No. _____

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EASEMENT DETAIL

GRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE)



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MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGES _____
Date: March 08, 2019
Plot View: SHT3
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CERTIFIED SURVEY MAP No. _____

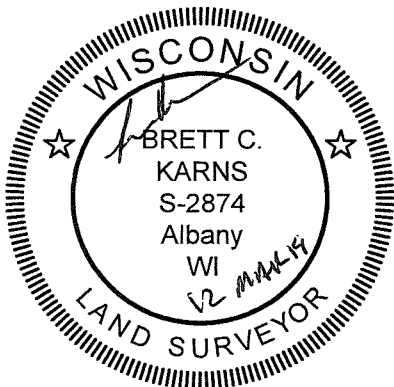
EASTON SQUARE CONDOMINIUM, AS RECORDED IN VOLUME 2807 OF RECORDS, ON PAGE 86, AS DOCUMENT NUMBER 1706978, BEING ALL OF LOTS 20 THROUGH 36, DARBO'S SECOND ADDITION, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 05, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGEND

- ⊕ 2" IRON PIPE FOUND
 - ⊙ 1-1/2" IRON PIPE FOUND
 - ⊗ 1-1/4" IRON PIPE FOUND
 - 3/4" SOLID IRON ROD FOUND
 - 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
 - () INDICATES RECORDED AS
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

Curve Table

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	23.55	14.99	90°00'18"	N43°09'17"W (S42°33'E)	21.20
C2	23.56	15.02	89°53'03"	N46°49'43"E (S47°26'W)	21.22
C3	28.04	31.81	50°30'12"	S62°57'17"E (N62°21'W)	27.14
C4	56.42	25.00	129°18'36"	S27°03'07"W (N27°39'E)	45.19(45.24)



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MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: March 08, 2019

Plot View: SHT4

\\BSE2154\dwg\Survey\BSE2154 v2016.dwg

CERTIFIED SURVEY MAP No. _____

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CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____, adopted on the ____ day of _____, 201__, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 201__.

Maribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin

CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Plan Commission.

Dated this ____ day of _____, 201__.

Natalie Erdman, Secretary of Plan Commission.

OWNER'S CERTIFICATE

Future Madison Eastpointe, LLC., a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

Future Madison Eastpointe, LLC. does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes to be submitted to the following for approval or objection:

City of Madison

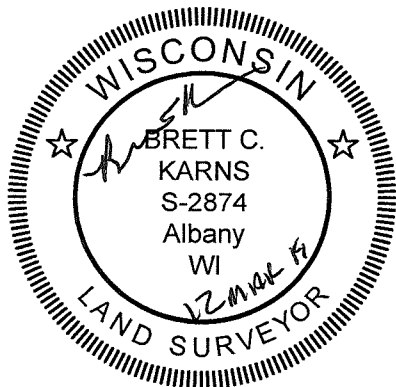
IN WITNESS WHEREOF, the said Future Madison Eastpointe, LLC. has caused these presents to be signed by Doug Strub, President of Future Wisconsin Housing Fund, Inc., the sole member of Future Madison Eastpointe, LLC on this ____ day of _____, 2019.

Future Madison Eastpointe, LLC
By: Future Wisconsin Housing Fund, Inc., Sole Member

By: _____
Doug Strub, President

STATE OF WISCONSIN)
)ss
County of Dane)

Personally came before me this ____ day of _____, 201__, Doug Strub, President of Future Wisconsin Housing Fund, Inc., the sole member of the above named Limited Liability Company to me known to be the person who executed the foregoing instrument, and to me known to be such president of said Limited Liability Company, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.



SURVEYED BY :

Burse

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MAP NO. _____
DOCUMENT NO. _____
VOLUME ____ PAGES _____
Date: March 08, 2019
Plot View: SHT5
\\BSE2154\dwg\Survey\BSE2154 v2016.dwg

CERTIFIED SURVEY MAP No. _____

EASTON SQUARE CONDOMINIUM, AS RECORDED IN VOLUME 2807 OF RECORDS, ON PAGE 86, AS DOCUMENT NUMBER 1706978, BEING ALL OF LOTS 20 THROUGH 36, DARBO'S SECOND ADDITION, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 05, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

MORTGAGEE CERTIFICATE

City of Madison, a municipal corporation created and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said municipal corporation caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

City of Madison does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

CITY OF MADISON

IN WITNESS WHEREOF, the said City of Madison has caused these presents to be signed by Paul Soglin its mayor and _____ its clerk on this _____ day of _____, 20____.

Paul R. Soglin, mayor

Maribeth Witzel-Behl, clerk

STATE OF WISCONSIN)
)ss
County of Dane)

Personally came before me this _____ day of _____, 20____,
_____, _____ of City of Madison, acting in said
capacity and known by me to be the person who executed the foregoing
instrument and acknowledged the same.

My commission expires _____

Notary Public, Wisconsin

STATE OF WISCONSIN)
)ss
County of Dane)

Personally came before me this _____ day of _____, 20____,
_____, _____ of City of Madison, acting in said
capacity and known by me to be the person who executed the foregoing
instrument and acknowledged the same.

My commission expires _____

Notary Public, Wisconsin

SURVEYOR'S CERTIFICATE:

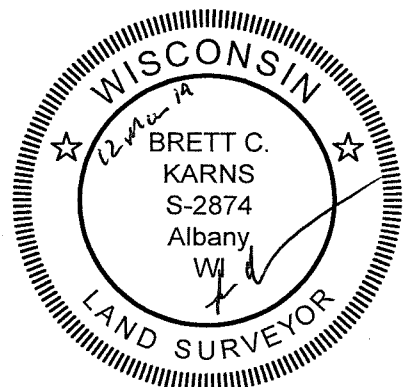
I, Brett C. Karns, Professional Land Surveyor No. 2874, hereby certify that I have surveyed, divided, and mapped the above all of EASTON SQUARE CONDOMINIUM, a condominium plat, as recorded in Volume 2807 of Records, on page 86, as Document Number 1706978, being all of lots 20 through 36, Darbo's Second Addition, under the direction of Future Madison Eastpointe, LLC., owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 12th day of March, 2019.

Signed: Brett Karns
Brett C. Karns, P.L.S. No. 2874

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surveying & engineering llc
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MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGES _____
Date: March 08, 2019
Plot View: SHT6
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CERTIFIED SURVEY MAP No. _____

EASTON SQUARE CONDOMINIUM, AS RECORDED IN VOLUME 2807 OF RECORDS, ON PAGE 86, AS DOCUMENT NUMBER 1706978, BEING ALL OF LOTS 20 THROUGH 36, DARBO'S SECOND ADDITION, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 05, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

CORPORATE MORTGAGEE CERTIFICATE:

Future Wisconsin Housing Fund, Inc., duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this C.S.M., and does hereby consent to the above certificate of Future Madison Eastpointe, LLC., owner.

IN WITNESS WHEREOF, the said Future Wisconsin Housing Fund, Inc., has caused these presents to be signed by _____, its _____, at _____, Wisconsin, this ___ day of _____, 201__.

Authorized representative

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ___ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____

CORPORATE MORTGAGEE CERTIFICATE:

Wisconsin Housing and Economic Development Authority, duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this C.S.M., and does hereby consent to the above certificate of Future Madison Eastpointe, LLC., owner.

IN WITNESS WHEREOF, the said Wisconsin Housing and Economic Development Authority, has caused these presents to be signed by _____, its _____, at _____, Wisconsin, this ___ day of _____, 201__.

Authorized representative

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ___ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____

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MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGES _____

Date: March 08, 2019
Plot View: SHT7

\\BSE2154\dwg\Survey\BSE2154 v2016.dwg



Office of the Register of Deeds
_____ County, Wisconsin
Received for Record
_____, 20__ at _____
_____ o'clock __M as
Document No. _____
in _____

Register of Deeds