

| CERTIFIED SURVEY MAP No |
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| ALL LOTS 1 AND 2, CERTIFIED SURVEY MAP NUMBER 5438, LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. |
| OWNER'S CERTIFICATE |
| Steward Survivor's Trust, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented on sheet 1. We also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection. |
| City of Madison |
| WITNESS the hand and seal of said owners, thisday of, 201 |
| By: Virginia M. Steward, Trustee |
| |
| State of Wisconsin))ss. County of Dane) |
| County of Dane) |
| Personally came before me thisday of, 201, the above named Virginia M. Steward, trustee, to me known to be the person who executed the foregoing instrument and acknowledged the same. |
| Notary Public: |
| My commission expires/is permanent: |
| OWNER'S CERTIFICATE |
| Dennis A. Steward, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented on sheet 1. We also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection. |
| City of Madison |
| WITNESS the hand and seal of said owners, thisday of, 201 |
| |
| Dennis A. Steward |
| State of Wisconsin))ss. |
| County of <u>Dane</u>) |
| Personally came before me thisday of, 201, the above named Dennis A. Steward, to me known to be the person who executed the foregoing instrument and acknowledged the same. |
| Notary Public: |
| My commission expires/is permanent: |
| |
| SURVEYED BY: |
| Burse |
| Surveying & engineering & 2801 International Lane, Suite 101 Madison, WI 53704 608.250.9263 Fax: 608.250.9266 email: mburse@bse-inc.net www.bursesurveyengr.com MAP NO DOCUMENT NO VOLUME PAGES Pages |
| MAP NO |
| DOCUMENT NO AJ30/2019 OF THE TOTAL PROPERTY OF THE TOTAL P |
| VOLUME PAGES SURVE |
| Date: April 30, 2019 Plot View: CSM 3 \BSE2159\dwg\Survey\BSE2159 v2018.dwg SHEET 3 OF 4 |

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| ALL LOTS 1 AND 2, CERTIFIED SURVEY MAP NUMBER 5438, LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. | | |
| CONSENT OF MORTGAGEE | | |
| <u>Farmer's Merchants State Bank</u> , a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this Certified Survey Map, and does hereby consent to the above owner's certificate. | | |
| IN WITNESS WHEREOF, the said, has caused thes, at, at, at | se presents to be signed by | |
| Authorized Representative | | |
| State of Wisconsin) | | |
|)ss. County of Dane) | | |
| Personally came before me this day of, 2 | 20,, its | |
| the foregoing instrument as such officers as the deed of said banking | n, and acknowledged that they executed association, by its authority. | |
| Notary Public: | | |
| My commission expires/is permanent: | | |
| Sewer Easement. 6' Wide Public Utility Easements. Also a Fd. 1" I.P. lies 0.19' E. from corner. Also a Fd. 2" I.P. lies 0.40' S. & 0.40' E. from corner. Wood Fence 0.4' N. of Line Wood Fence 0.8' N. of Line Wood Fence 0.6' N. of Line | — Boundary Line | |
| SURVEYED BY: BURSE SURVEYING & ENGINEERING & MICHELLE MARKET MAP NO DOCUMENT NO VOLUME PAGES DOCUMENT April 30, 2019 | Office of the Register of Deeds County, Wisconsin Received for Record, 20 at o'clockM as Document No in | |
| VOLUME PAGES Date: April 30, 2019 | Register of Deeds | |
| Date: April 30, 2019 | SHEET 4 OF 4 | |