



**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

5402 Mineral Point Road  
SE to CC-T, Demolish office buildings at 330 S. Whitney Way and 5402 Mineral Point Road to construct 48-unit apartment building  
Steve Harms, Tri-North Builders/Whitney Point Properties, LLC  
LNDUSE-2019-00013

**PLANNING DIVISION CONTACT:** Chris Wells

**RETURN COMMENTS BY:** March 29 2019

**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: sharms@tri-north.com Fax: \_\_\_\_\_  
 Date Submitted: February 06 2019 Plan Commission: April 08 2019  
 Date Circulated: February 15 2019 Common Council: April 16 2019

**CIRCULATED TO:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> ZONING                   | <input type="checkbox"/> DISABILITY RIGHTS         | <input type="checkbox"/> ALD. _____ DIST. _____ |
| <input type="checkbox"/> FIRE DEPARTMENT          | <input type="checkbox"/> POLICE DEPT.              | <input type="checkbox"/> MADISON GAS & ELECTRIC |
| <input type="checkbox"/> TRAFFIC ENG              | <input type="checkbox"/> CITY ASSESSOR             | <input type="checkbox"/> ALLIANT ENERGY         |
| <input type="checkbox"/> PARKS DIVISION           | <input type="checkbox"/> MADISON METRO             | <input type="checkbox"/> A T & T                |
| <input type="checkbox"/> CITY ENG.                | <input type="checkbox"/> PUBLIC HEALTH             | <input type="checkbox"/> T D S                  |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> SCHOOL DISTRICT           | <input type="checkbox"/> MT. VERNON TELE        |
| <input type="checkbox"/> WATER UTILITY            |  | _____   |
| <input type="checkbox"/> REAL ESTATE              | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION | _____   |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

No concerns from Midtown Police District staff if the rent is at market rate. If not, we need more information and discussion.

*Carol Fitzgerald*

2/15/19

CITY OF MADISON

FEB 18 2019

Planning & Community & Economic Development

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