

Department of Public Works

Engineering Division

Robert F. Phillips, P.E., City Engineer

Deputy City Engineer Gregory T. Fries, P.E.

Deputy Division Manager Kathleen M. Cryan

Principal Engineer 2 Christopher J. Petykowski, P.E. John S. Fahrney, P.E.

Principal Engineer 1

Christina M. Bachmann, P.E. Mark D. Moder, P.E. Janet Schmidt, P.E.

Facilities & Sustainability
Jeanne E. Hoffman, Manager
Bryan Cooper, Principal Architect

Mapping Section Manager Eric T. Pederson, P.S.

> Financial Manager Steven B. Danner-Rivers

Parcel Number: 0710-223-0319-4 Situs Address: 4916 E Broadway DANE COUNTY DATA EXCHANGE LLC 4916 E BROADWAY MADISON, WI 53716-4139

April 4, 2019

NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL FOR PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS FOR PUBLIC WORKS IMPROVEMENTS

MADISON, WISCONSIN

PART I

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council (Room 201), City-County Building, at a regular meeting to be held <u>TUESDAY</u>, <u>APRIL 16</u>, 2019 at 6:30 P.M., in the Council Chambers and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper. (YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY BEFORE YOUR ITEM IS CONSIDERED BY THE COUNCIL).

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 4.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at engineering@cityofmadison.com. Please make contact at least 24 hours prior to the date of this public hearing so that we can make proper accommodations.

(over)

PART II

N. BASSETT STREET ASSESSMENT DISTRICT - 2019

DAIRY DRIVE ASSESSMENT DISTRICT - 2019

TOEPFER AVENUE, HOLLY AVENUE, EUCLID AVENUE, AND ST. CLAIR STREET ASSESSMENT

DISTRICT - 2019

REVISED DARWIN ROAD & PACKERS AVENUE TRAFFIC SIGNAL ASSESSMENT DISTRICT

BY: Maribeth Witzel-Behl
MariBeth Witzel-Behl, City Clerk

PUB: WSJ APRIL 5, 2019

To view list of assessments for Dairy Drive Assessment District – 2019, please visit the City's website at: https://madison.legistar.com/Legislation.aspx. In the Search criteria, enter Legistar File ID No. 55154

City of Madison Engineering Division - Schedule of Assessments

March 22, 2019

TOTALS

Proj. ID: 11865 Project Name: Dairy Drive Assessment District - 2019 Project Limits: East Broadway to Femrite Drive

										Street Utility Construction Items										1
						Street Construction Items				Sanitary Sewer Construction Items				Water Main Construction Items				Storm Sewer Construction Items		ĺ
						Street Installation Assmnt @		Street Lights Assmnt @		Sanitary Sewer Installation Assmnt @		Sanitary Lateral Installation Assmnt @		Water Main Installation Assmnt @		Water Service Installation Assmnt @		Storm Sewer Installation Assmnt @		TOTAL
	Owner's Name /		Gross Lot Area				per LF	\$31.27	per LF		per 1000 SF		per LF	\$1.30	per SF	\$11,642.40	Each	\$419.65	per 1000 SF	ASSM'T
Parcel No.	Mailing Address	Parcel Location	SF	SF	LF	LF	Cost	LF	Cost	SF	Cost	Each	Cost	SF	Cost	Each	Cost	Each	Cost	
0710-224-0120-3 IL, W	DANISCO USA INC DUPONT TAX DEPT PO BOX 1039 WILMINGTON DE	3322 Agriculture Dr	859,934.00	122,050.00	557.28	557.28	164,397.60	557.28	17,425.56	122,050.00	61,066.50	30.00	1,500.00	122,050.00	158,447.69	1.00	11,642.40	122,050.00	51,218.28	465,698.03
0710-223-0319-4 IL	DANE COUNTY DATA EXCHANGE LLC 4916 E BROADWAY MADISON WI	4916 E Broadway	391,403.00	95,083.00	824.19	824.19	243,136.05	824.19	25,771.55	95,083.00	47,573.83	90.00	4,500.00	95,083.00	123,438.61	1.00	11,642.40	95,083.00	39,901.58	495,964.02
0710-224-0117-0 IL	WI DEVELOPMENT PARTNERS LLC 4916 E BROADWAY MADISON WI	4929 Femrite Dr	64,029.00	64,029.00	500.04	500.04	147,511.80	500.04	15,635.72	64,029.00	32,036.27	30.00	1,500.00	64,029.00	83,123.70	1.00	11,642.40	64,029.00	26,869.77	318,319.66
0710-224-0121-1 CN, W	CITY OF MADISON ENGINEER STORMWATER UTILITY 533 210 MLK JR BLVD RM 115 MADISON WI	3350 Agriculture Dr	255,002.00	255,002.00	197.23	197.23	58,182.85	197.23	6,167.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	255,002.00	107,011.59	171,361.61

 $1,570,368.00 \hspace{0.5em} 536,164.00 \hspace{0.5em} 2,078.74 \hspace{0.5em} 2,078.74 \hspace{0.5em} \$613,228.30 \hspace{0.5em} 2,078.74 \hspace{0.5em} \$65,000.00 \hspace{0.5em} 281,162.00 \hspace{0.5em} \$140,676.60 \hspace{0.5em} 150.00 \hspace{0.5em} \$7,500.00 \hspace{0.5em} 281,162.00 \hspace{0.5em} \$365,010.00 \hspace{0.5em} 3.00 \hspace{0.5em} \$34,927.20 \hspace{0.5em} 536,164.00 \hspace{0.5em} \$225,001.22 \hspace{0.5em} \$1,451,343.32 \hspace{0.5em} \$1,451,343.32$

Gross Lot Area = Total Lot Area. Net Lot Area = Lot Area to be Assessed.

AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) ss
COUNTY OF DANE)

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

- 1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of APRIL 4, 2019 placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled DAIRY DRIVE ASSESSMENT DISTRICT 2019 attached hereto.
- 2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

Johanna L. Johnson

Subscribed and sworn to before me this 4 day of APRIL, 2019

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MARGARET M. MCCLAIN

Notary Public

State of Wisconsin

Notary Public, State of Wisconsin My Commission expires:

2 25 2023