

1. Project Information



## All Land Use Applications must be filed with the Zoning Office at the above address.

2. This is an application for (check all that apply)

3. Applicant, Agent and Property Owner Information

| City of Madison |                             |   | FOR OFFICE USE ONLY                  | <b>/.</b><br>·             |  |
|-----------------|-----------------------------|---|--------------------------------------|----------------------------|--|
| Plann           | ning Division               |   | Paid                                 | Receipt #                  |  |
|                 | 5. Hamilton St.<br>3ox 2985 |   | Date received                        |                            |  |
|                 | son, WI 53701<br>266-4635   | -2985   | Received by                          |                            |  |
| (000)           | 200 4033                    | DECONSIN  | Parcel #                             |                            |  |
|                 |                             |   | Aldermanic district                  |                            |  |
| All La          | nd Use Applic               | ations must be filed with the                           | Zoning district                      |                            |  |
| Zonin           | g Office at the             | e above address.  | Special requirements                 |                            |  |
|                 | •                           | n is required for all                                   | Review required by                   |                            |  |
|                 |                             | n Commission review except I divisions, which should be | □ UDC                                | □ PC                       |  |
| filed ι         | using the Subd              | livision Application found on                           | ☐ Common Council                     | Other                      |  |
| the Ci          | ity's web site.             |   | Reviewed By                          |                            |  |
|                 |                             |   |                                      |                            |  |
| Droio           | ct Information              |   |                                      |                            |  |
| Addre           | 4700                        | 2 E. Towne Blvd.  |                                      |                            |  |
|                 | 4700                        | 2 E. Towne Blvd. Redevelopmer                           | <br>t                                |                            |  |
| Title:          |                             |   |                                      |                            |  |
| This is         | s an application            | on for (check all that apply)                           |                                      |                            |  |
|                 | Zoning Map Ar               | mendment (rezoning) from                                | to                                   |                            |  |
|                 | Major Amendr                | nent to an Approved Planned Develop                     | ment-General Develop                 | oment Plan (PD-GDP) Zoning |  |
|                 | Major Amendr                | nent to an Approved Planned Develop                     | ment-Specific Implem                 | entation Plan (PD-SIP)     |  |
|                 | Review of Alte              | ration to Planned Development (PD) (k                   | y Plan Commission)                   |                            |  |
|                 |                             | e or Major Alteration to an Approved                    | Conditional Use                      |                            |  |
|                 | Demolition Per              |   |                                      |                            |  |
|                 | Other requests              | 5   |                                      |                            |  |
| Appli           | cant. Agent ar              | nd Property Owner Information                           |                                      |                            |  |
|                 | cant name                   | Steve Doran   | Company Galway                       | Companies, LLC.            |  |
|                 | t address                   | 6430 Bridge Road, Ste. 230                              |                                      | son WI 53713               |  |
| Telephone       |                             | 608-327-4006  | Email sdoran@galwaycompanies.com     |                            |  |
| •               |                             | <sub>son</sub> Brad Koning                              | Company Sketch                       | works Architecture, LLC.   |  |
| Street address  |                             |   | 08_City/State/Zip Middleton WI 53562 |                            |  |
| Telephone       |                             | 608-836-7570  | Email bkoning@sketchworksarch.com    |                            |  |
| •               |                             | not applicant)  |                                      |                            |  |
| -               | t address                   |   | City/State/Zip                       |                            |  |
| Telep           |                             |   | Email                                |                            |  |

| The applicant attests that this form is accura | itely completed and a | II required materials | are submitted: |
|--|-----------------------|-----------------------|----------------|
|  |                       |                       |                |

| Name of applicant    | Steve Doran - Galway Companies, LLC. |      | Relationship to property | Owner      |  |
|----------------------|--------------------------------------|------|--------------------------|------------|--|
| Authorizing signatur | re of property owner                 | S W. | Date                     | 03/05/2019 |  |