# URBAN DESIGN COMMISSION APPLICATION





Telephone

Pla Ma	anning Division adison Municipal Building, Suite 017	FOR OFFICE USE ONLY:  Paid Receipt #  Date received			
	E Martin Luther Ving Ir Dlud				
Ma	Madison, WI 53701-2985 (608) 266-4635		Received by		
(0.	,	Zoning District Urban Design District Submittal reviewed by			
	emplete all sections of this application, including e desired meeting date and the action requested.				
	formats or other accommodations to access these forms,		Legistar #		
1 Dr	oject Information				
	A SALE AND A SALE OF THE SALE AND SALE				
	Idress: 1312 S. Park Street/1313 Fish Hatchery Ro				
Tit	le: SSM Dean Medical Clinic Fish Hatchery Cl	nic Red	development		
2. Ap	pplication Type (check all that apply) and Requested Dat	e			
- Comment	OC meeting date requested March 27, 2019				
			or previously-approved development		
	Informational   Initial approval	☐ Fi	nal approval		
3. Pro	oject Type				
	Project in an Urban Design District	Signage			
	Project in the Downtown Core District (DC), Urban		omprehensive Design Review (CDR)		
п	Mixed-Use District (UMX), or Mixed-Use Center District (MXC)  Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)  Planned Development (PD)		gnage Variance (i.e. modification of signage height,		
_			area, and setback) Other		
			lease specify		
П					
	☐ General Development Plan (GDP) ☐ Specific Implementation Plan (SIP)	-			

Applicant, Agent,	and Property Owner Information		
Applicant name	Brandon King	Company SSM Dean Medical Group  City/State/Zip Madison, WI 53713  Email brandon.king@ssmhealth.com	
Street address	1802 W. Beltline Hwy.		
Telephone	608-250-1031		
Project contact pe	rson Melissa Huggins	Company Urban Assets, LLC	
Street address	807 E. Johnson Street	City/State/Zip Madison, WI 53703	
Telephone	608-819-6566 X1	Email melissa@urbanassetsconsulting.com	
Telephone Property owner (i		EmailEmail	
Street address	not applicantly	City/State/7ip	

Ø	quired Submittal Materials						
BC.	Application Form						
	Letter of Intent Letter of Introduction	The state of the s	ach submittal must include				
	<ul> <li>If the project is within an Urban Design District, a sidevelopment proposal addresses the district criteria is</li> </ul>	required p	paper copies. Landscape an				
	<ul> <li>For signage applications, a summary of how the propositent with the applicable CDR or Signage Variance review</li> </ul>	v criteria is required.	ghting plans (if required nust be <u>full-sized and legible</u>				
	Development plans (Refer to checklist on Page 4 for plan	dotails\	Please refrain from usin plastic covers or spiral binding				
	Filing fee N/A	) '	idatic covers or spiral among				
Ø	Electronic Submittal*						
be	th the paper copies and electronic copies <u>must</u> be submitte scheduled for a UDC meeting. Late materials will not be accepearance.						
Cor	r projects also requiring Plan Commission approval, applican mmission consideration prior to obtaining any formal action ( en reduced.						
pro not	lectronic copies of all items submitted in hard copy are req mpiled on a CD or flash drive, or submitted via email to <u>udc</u> oject address, project name, and applicant name. Electronic t allowed. Applicants who are unable to provide the materia 6-4635 for assistance.	applications@cityofmadison.co	m. The email must include thices (such as Dropbox.com) a				
Ap	pplicant Declarations						
1.	Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Desi Commission staff. This application was discussed with						
2.	The applicant attests that all required materials are included i is not provided by the application deadline, the application		that if any required information				
ame	e of applicant Bravoou Kivh	CONTRACTOR OF CO	Design Commission agenda f				
	V-10-20	CONTRACTOR OF CO					
utho	e of applicant BROUGU KIUL prizing signature of property owner	CONTRACTOR OF CO	Design Commission agenda f				
App Fee of Cor	e of applicant Bravoou Kinh	Relationship to property  Date  initial or final approval of a pr	Disector of Factor  3 6 19  oject, unless the project is paywith Plan Commission and/				
Fee of Contha	prizing signature of property owner  plication Filing Fees  es are required to be paid with the first application for either the combined application process involving the Urban Desimmon Council consideration. Make checks payable to City To	Relationship to property  Date  initial or final approval of a pr gn Commission in conjunction reasurer. Credit cards may be u	Design Commission agenda for Dizector of Factor of Facto				
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Ap Fee of Con tha	plication Filing Fees es are required to be paid with the first application for either the combined application process involving the Urban Designation Council consideration. Make checks payable to City To an \$1,000.  Pease consult the schedule below for the appropriate fee for your Design Districts: \$350 (per \$35.24(6) MGO).  Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX): \$150	Relationship to property Date	Disector of Factor  3 6 19  oject, unless the project is paywith Plan Commission and/				
Fee of tha	plication Filing Fees es are required to be paid with the first application for either the combined application process involving the Urban Designant St.,000.  Pease consult the schedule below for the appropriate fee for your an Design Districts: \$350 (per \$35.24(6) MGO).  Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX): \$150 (per §33.24(6)(b) MGO)  Comprehensive Design Review: \$500	Relationship to property  Date  initial or final approval of a pr gn Commission in conjunction reasurer. Credit cards may be u  rour request:  A filing fee is not require applications if part of the c involving both Urban De Commission:  — Project in the Downtow Mixed-Use District (UM) (MXC)  — Project in the Sub	Design Commission agenda for Director of Factor of Facto				

requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign

code approvals: \$300 (per §31.041(3)(d)(2) MGO)

Planned Multi-Use Site or Residential Building

Complex

# **URBAN DESIGN COMMISSION APPROVAL PROCESS**



#### Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient
  and visually attractive City in the future.

#### Types of Approvals

There are three types of requests considered by the UDC:

- Informational Presentation. Applicants may, at their discretion, request to make an Informational Presentation to the
  UDC prior to seeking any approvals to obtain early feedback and direction before undertaking detailed design. Applicants
  should provide details on the context of the site, design concept, site and building plans, and other relevant information
  to help the UDC understand the proposal and provide feedback. (Does not apply to CDR's or Signage Variance requests)
- <u>Initial Approval</u>. Applicants may, at their discretion, request initial approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- <u>Final Approval</u>. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the initial approval must be addressed at this time.

#### **Presentations to the Commission**

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics.

When presenting projects to the UDC, applicants must fill out a registration slip provided in the meeting room and present it to the Secretary. Presentations should generally be limited to 5 minutes or as extended by motion by consent of the Commission. The Commission will withhold questions until the end of the presentation.

Applicants are encouraged to consider the use of various graphic presentation material including a locator map, photographs, renderings/model, scale drawings of the proposal in context with adjacent buildings/uses/signs, etc., as may be deemed appropriate to describe the project and its surroundings. Graphics should be mounted on rigid boards so that they may be easily displayed. Applicants/presenters are responsible for all presentation materials, AV equipment and easels.

# URBAN DESIGN DEVELOPMENT PLANS CHECKLIST



The items listed below are minimal application requirements for the type of approval indicated. Please note that the UDC and/ or staff may require additional information in order to have a complete understanding of the project.

1. Informa	ational Presentation					
	Locator Map	The state of the s	Requirements for All Plan Sheets			
	Letter of Intent (If the project is within	the brother had a safegor in	1. Title block			
	an Urban Design District, a summary of		2. Sheet number			
	how the development proposal addresses the district criteria is required)	· Providing additional	3. North arrow			
	☐ Contextual site information, including photographs and layout of adjacent buildings/structures ☐ Site Plan	information beyond these minimums may generate a greater level of feedback from the Commission.	<ul><li>4. Scale, both written and graphic</li><li>5. Date</li></ul>			
			6. Fully dimensioned plans, scaled			
		Control of the Contro	at 1"= 40' or larger			
	Two-dimensional (2D) images of proposed buildings or structures.		** All plans must be legible, including the full-sized landscape and lighting plans (if required)			
2. Initial A	pproval					
	Locator Map		1			
	Letter of Intent (If the project is within a Urban Design District, a summary of					



Wednesday, March 6, 2019

SSM Health Wisconsin Regional Office Administration

1808 W. Beltline Highway Madison, WI 53713

toll-free: 800-279-9966

deancare.com

City of Madison Planning Division
Department of Planning & Community & Economic Development
215 Martin Luther King Jr. Boulevard
Madison, WI 53703

Attention: Janine Glaeser; Kevin Firchow

Re: SSM Health Fish Hatchery Clinic Redevelopment Site Plan – UDC Informational Presentation

Dear Members of the Urban Design Commission:

SSM Health will be redeveloping its Fish Hatchery Clinic located at 1313 Fish Hatchery Road. The new 175,000 SF clinic will be located at 1312 South Park Street, currently occupied by the Pick 'N Save grocery store. Once the new clinic is operational, the existing clinic will be demolished. The new clinic will be built as a conditional use under the existing zoning, Commercial Corridor-Transitional, and will adhere to the design guidelines outlined in Urban Design District Seven.

### Project Team

Owner:

Brandon King SSM Health

Director of Facilities Management 1802 West Beltline Highway Madison, Wisconsin 53713

(608) 250-1031

Brandon.King@ssmhealth.com

Architect:

Paul Widlarz

HGA

333 E. Erie Street Milwaukee, WI 537202 PWidlarz@hga.com

Civil Engineer:

Scott Maier

Ayres & Associates

5201 E. Terrace Drive, Suite 200

Madison, WI 53718 (262) 522-4901

MaierS@AyresAssociates.com



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Landscape Architect: Abbie Moilien

Saiki Design, Inc.

1110 South Park Street Madison, WI 53703 (608) 251-3600 KSaiki@ksd-la.com

Contractor:

Tony Sullivan

Findorff

300 South Bedford Street

Madison, WI 53703 (608) 257-5321

tsullivan@findorff.com

### **Existing Conditions**

SSM Health currently owns a total of 12.9 acres located along Fish Hatchery, South, and Midland streets. The property currently includes the 175,000 SF clinic (35,000 SF of which is unoccupied), surface parking lots, and sixteen vacant homes . Surrounding uses include single family homes located across Fish Hatchery to the west, multi-family along South Street, and commercial office south on Fish Hatchery. SSM is in the process of acquiring the 2.3-acre Pick 'N Save site; existing conditions include surface parking and the 1960's era grocery store. Park Street is a mix of one to four story commercial office and retail including the Labor Temple to the south and another healthcare facility to the north. The 3.5-acre Truman Olson site, which is owned by the City, is located directly adjacent to the Pick 'N Save site.

### Relevant City of Madison Planning Documents

Imagine Madison recommends Regional Mixed Use for the project site(s) with a focus on high-density residential, commercial, and institutional buildings of up to 12 stories. The Wingra BUILD Plan also recommends the redevelopment of the area with a mix of higher density uses, including the development of a new clinic. The site is further governed by UDD 7.

### **Project Overview**

The new clinic will continue to serve the local Madison area with departments such as pediatrics, family medicine, women's health, and internal medicine. It will also include two centers of excellence, oncology and orthopedics. Phase one of the new clinic will include the construction of 175,000 SF clinic, 140,000 SF of which will be fully built out. The remaining 35,000 SF will shelled on the fifth floor and be built out in the future as needed. Additional future phases may include the construction of a 60,000 SF (estimated) expansion and a parking ramp, potentially within the next ten years. Beyond these two phases, further development is anticipated on the campus as



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regional healthcare strategies require consolidation and growth. SSM will also prepare to decant ambulatory services from the nearby St. Mary's Hospital campus as growth necessitates more space for specialized inpatient care.

The future development of the Truman Olson Site and SSM's Fish Hatchery campus will benefit from the construction of new Cedar Street, from Park Street to Fish Hatchery Street. SSM intends to work collaboratively with the City to design and construct the new street, which will require acquisition of property from SSM. Due to the timing of the construction for the new clinic, SSM acknowledges there will be gap between when the Pick 'N Save closes and a new grocery opens on the Truman Olson site. While the city controls the timeline for the Truman Olson site, SSM is committed to working with the City and the eventual developer of the Truman Olson site to find real, meaningful solutions that will support neighborhood residents at-risk for food insecurity during the time the area is without a grocery store. As plans are formalized, SSM will partner with the neighborhood and its residents to ensure solutions are providing the support residents need.

SSM Health is excited to be part of the long-anticipated redevelopment of the Wingra Triangle and the continued growth along the Park Street Corridor. We look forward to working with city staff, commissions, and the neighborhood as we move this important project forward.

-111

Brandon King

Director of Facilities Management



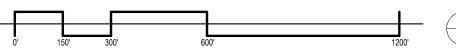














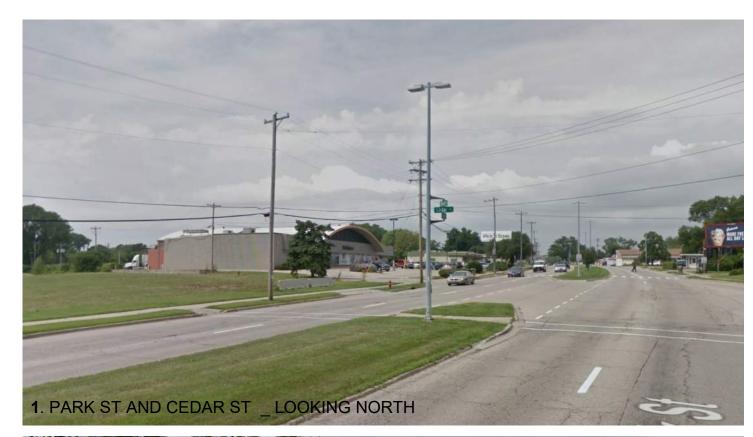
















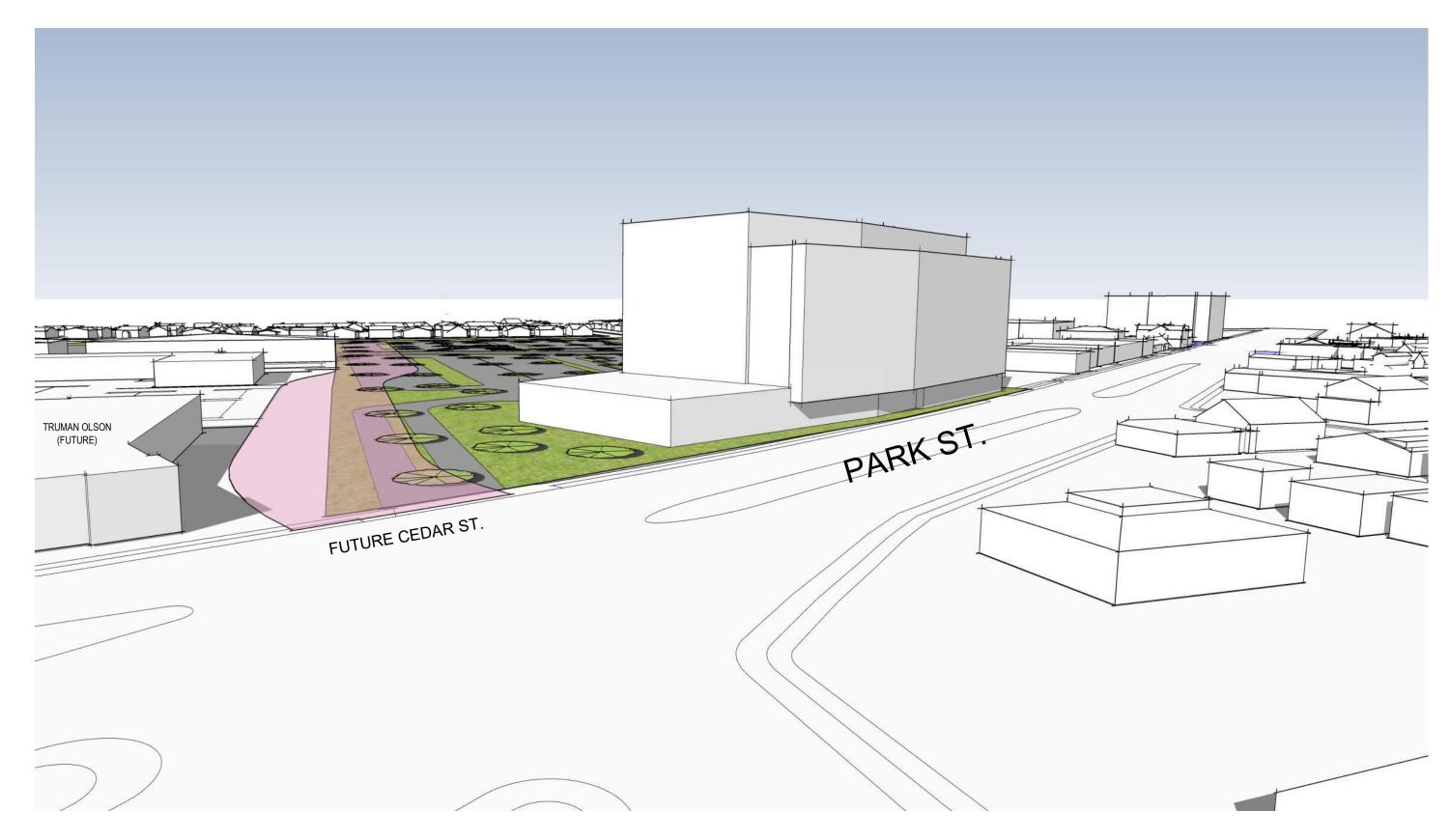
















# PROJECT INFO

### **BUILDING AREA:**

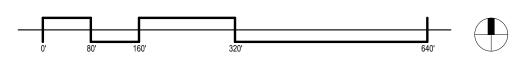
PHASE I BUILD OUT: 140,000 SF PHASE II SHELL: 35,000 SF

TOTAL BUILDING AREA: 175,000 SF

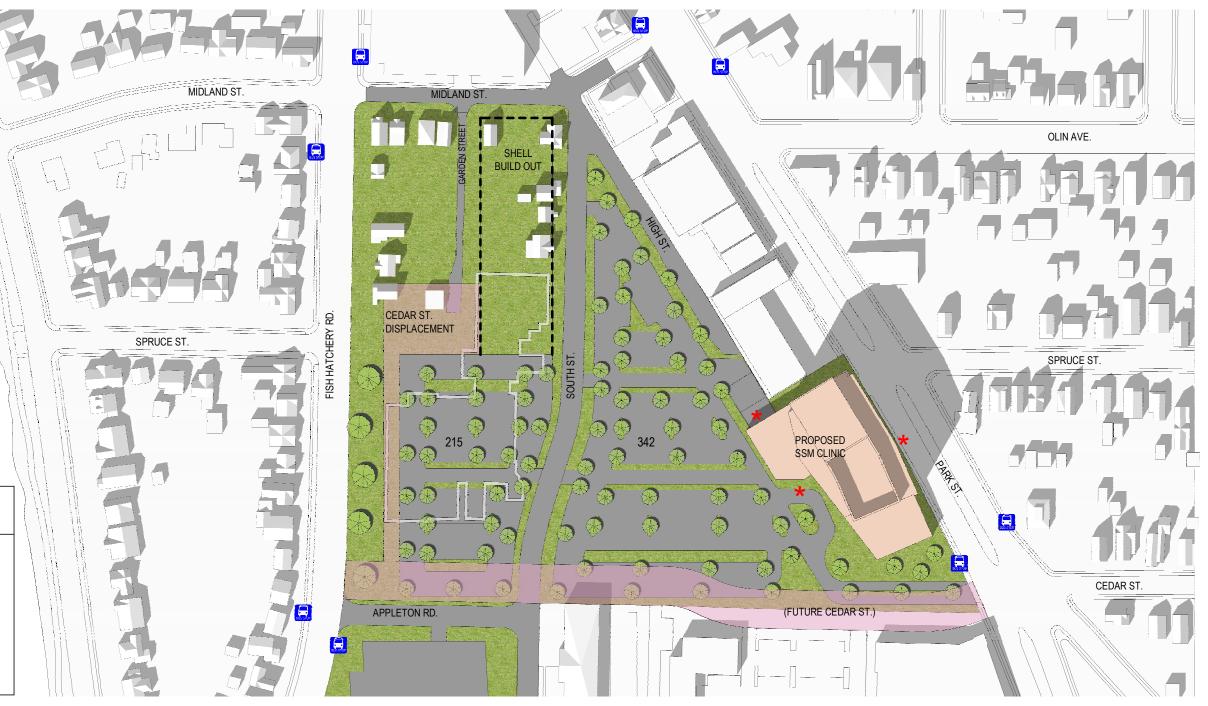
### PARKING REQUIREMENTS

PHASE I, 4 CARS/ 1,000 SF = 560 CARS PHASE II, 4 CARS/ 1,000 SF = 140 CARS TOTAL PARKING PROVIDED = 700 CARS









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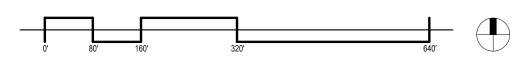
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