# STREET USE PERMIT APPLICATION

EVENT INFORMATION	
Name of Event: <u>Take Our Children to Work Day</u>	
Event Organizer/Sponsor: Women's Initiatives Committee	
OPTIONAL: Federal Ta	S Tax Exemption Number:       ES#: ES-42916         x Exempt Number:
Address: 210 MLK Jr Blvd	
City/State/Zip: <u>Madison, W.I</u>	·
Primary Contact: Brittany O'Donnell	Work Phone: <u>608-243-0529</u>
Email: bodonnell@cityofmadison.com	Phone During Event: <u>608-628-7463</u>
Website: <u>N/A</u>	FAX: <u>608-266-5948</u>
Secondary Contact: Tory Larson	Work Phone: <u>608-266-4618</u>
Email: <u>vlarson@cityofmadison.com</u>	Phone During Event:
Annual Event?	X Yes No
Charitable Event? If Yes, Name of charity to receive donations:	
Estimated Attendance: 80-100	(CERTIFICATE OF INSURANCE MAY BE REQUIRED)
Public Amplification? (not allowed after 11 p.m.): Hours: toto	🗌 Yes 🖾 No
EVENT CATEGORY	
Run/Walk   Music/Concert   Festival     Other:   Children/Parent Day	Rally Parking (i.e., bagging meters)
LOCATION REQUESTED	
<ul> <li>Capitol Square (note specific blocks below)</li> <li>30 on the Square (aka top of 100 block of State Street)</li> </ul>	
Street Names and Block Numbers: 100 and 200 block of W	Within Street
EVENT DATE(S)/SCHEDULE	
Date(s) of Event: <u>04/25/2019</u>	Event Start and End <u>Times: 8 am to 4 pm</u>
Rain Date (if any):	Set-Up Start Time: 2 pm
	Take-Down Start Time and End <u>Times:</u> 3:30-4 PM
	TAKE-DOWN TIME: START TO STREETS REOPENED
Will sponsor apply for temporary class B license to serve or If class B license is denied, will the event(s) occur?	sell beer/wine for this event? Yes No Yes No
By initialing, I/we waive the 21-day decision require	ement.
APPLICATION SIGNATURE	
BY SIGNING THIS APPLICATION, THE "EVENT ORGANIZER/SPONSOF CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HAN EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE	RMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR O OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY
Applicant Signature	Date 12/19

# STREET EVENT SCHEDULE

- The schedule begins when event setup starts, including setup on sidewalks, terraces or parking, and ends when the street is re-opened for normal use.
- The schedule should encompass all activities planned for the event, such as:
  - » Vending: food, beverages and/or merchandise
    - » Music/Performances
    - » Displays, Exhibits, Demonstrations
    - » A moving event such as a rally, parade, etc.

#### Provide Detailed Event Schedule:

The Take Our Children to Work Day event will begin at 8 am. The street closure will only be necessary for the large vehicle display in the in the afternoon.

- Large vehicles will begin arriving at 2 pm
- Large vehicles begin exiting at 3:30 pm
- Street will be cleared by 4 pm at the latest; this will be the same as last year's event.
- 3:30 pm to 4 pm will be the tear down period

### STREET EVENT SITE MAP

To ensure proper review of the event, please attach a Street Event Site Map and a detailed route map (if applicable). Include the following location information if application to your event:

- Tents
- Stages
- Fencing
- Vendors
- Portable Toilets
- Dumpsters
- Staging Areas

Remember to include:

- Emergency vehicle access lanes (minimum of 20').
- Accessible paths for wheelchairs as well as disabled parking spaces.

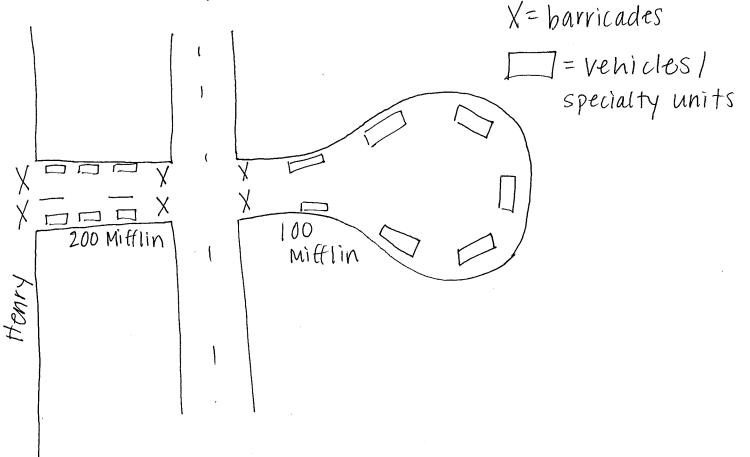
#### EVENTS INCLUDING A RUN, WALK OR PARADE

If an event has a run/walk/parade component and/or alcohol will be served or sold, the Street Use Permit Applicant must contact the Madison Police Department to discuss possible Police requirements for the event. Contact Lt. Trevor Knight, <a href="https://www.tknight@cityofmadison.com">tknight@cityofmadison.com</a>.

A detailed route map is required if the street closure is for a run, walk, parade or other moving activity.

A helpful online resource for route mapping is <u>Map My Run</u>.

#### Provide Detailed Event Site Map:



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# **EMERGENCY ACTION PLAN (EAP)**

Ι.

# GENERAL

The "Take Our Children to Work DAy" will be held April, 25, 2019 at Madison Central Library 201 W Mifflin Street Madison, WI 53703.

## II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Take Our Children to Work Day" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

# III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

# IV. BASIC PLAN

### A. EMERGENCY ACTION PLAN (EAP) EVENT REPRESENTATIVE

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: Brittany O'Donnell.

### B. EMERGENCY NOTIFICATION

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We will / will not have on-site EMS (Brittany O'Donnell 608-628-7463)
- 3. We  $\square$  will /  $\square$  will not have on-site Police or Security (Brittany O'Donnell 608-628-7463)

#### C. SEVERE WEATHER

- 1. Weather forecasts and current conditions can be monitored through the <u>National Weather</u> <u>Service's Madison Weather Forecast website</u>.
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such Brittany O'Donnell and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee Brittany O'Donnell will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.

5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

### D. FIRE

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
  - a) Must have a valid fire extinguisher, 2A10BC
    - b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
    - c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
    - d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

### E. MEDICAL EMERGENCIES

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

### F. LAW ENFORCEMENT

- The need for constant Law Enforcement presence at this event
   has / in has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

### G. EMERGENCY VEHICLE ACCESS

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: Brittany O'Donnell.
- 6. Parking for vendor and staff vehicles will be: N/A.
- 7. Parking for attendee vehicles will be: 100 and 200 block of W Mifflin.

V. CONTACT INFORMATION				
Primary Contact	Brittany O'Donnell	608-628-7463		
Secondary Contact	Victoria Larson	920-350-2120		

Emergency	Dane County 911 Center	911
Non-Emergency	Madison Fire Department	(608) 266-4420
Non-Emergency	Madison Police Department	(608) 255-2345