Date: (2/10/18

## **CITY OF MADISON**

# Registration Statement – TRANSPORTATION POLICY & PLANNING BOARD

You must register before the Commission considers your item.

THE REAL PROPERTY.	PLEASE PRINT CLEARLY
Agenda No. 5	Name GRAVI TOSIER Address
Please check the appr	ropriate boxes:
Support Oppose Neither Su	and Wish to speak  Do not wish to speak  Available to answer questions
Speaking Limits:	Public Hearing
(If you answered "no of whom you represe	ou representing an organization or a person other than yourself:  Yes  No  "STOP; you need not complete the rest of this form. If you answered "yes," provide the name int below, and go on to the next question.)  ATED TO THE ITEM ON THE AGENDA (optional):
COMMENTS REL	ATED TO THE TEM ON THE AGENDA (optional).
Name, address and te	elephone number of each person or organization you are representing:
Are you being paid for	or your representation? Yes No
Are you appearing as (If you answered "no question.)	s part of your other paid duties for this person or organization? Yes No o," STOP; you need not complete the rest of this form. If you answered "yes," go on to the next

#### **REGISTRATION STATEMENT - PAGE 2**

		ected official or employee who is appearing solely on behalf of your office or for your municipality or ental body?
		ed "yes" to the question, <b>STOP.</b> You need not complete the rest of this form, except that you must sign on answered "no" to the question, go on to the next question.)
If you that:	are bein	ng paid for your representation, or if your appearance is part of other paid duties, please be advised
	1.	Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk.
	2.	Your principal is not permitted to authorize you to lobby unless you are registered with the City Clerk.
	3.	If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year?
	_	the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at he City-County Building, Madison, for more information.)
Date _		Signature
		Print Name

Date:	12/10/18	

## **CITY OF MADISON**

# Registration Statement – TRANSPORTATION POLICY & PLANNING BOARD

You must register before the Commission considers your item.

	PLEASE PRINT CLEARLY
	Name JOHN JOHN SON  Address 522 McCormick Ave
Agenda No. D. 1.	Address 522 McCormick Ave
Please check the appropriate boxes:	
Support	and Wish to speak
Oppose  Noither Support Nor Oppose	☐ Do not wish to speak ☐ Available to answer questions
Neither Support Nor Oppose Speaking Limits: Public Hearing	5 minutes
Information Hearing	3 minutes
	ization or a person other than yourself:  Yes No
(If you answered "no," STOP; you need not c	complete the rest of this form. If you answered "yes," provide the name
of whom you represent below, and go on to the	e next question.)
COMMENTS RELATED TO THE ITEM	ON THE AGENDA (optional):
Maintenance / occuention of	of the America of their Algeria +
E Washington	the normany or oranges over many.
-need to work on	t Ice forming on bridges over Aberg + keeping ice off bridges
Name, address and telephone number of each	person or organization you are representing:
THE REPORT OF THE PARTY OF THE	
Are you being paid for your representation?	☐ Yes ☐ No
Are you appearing as part of your other paid d	
(If you answered "no," STOP; you need not a question.)	complete the rest of this form. If you answered "yes," go on to the next

### **REGISTRATION STATEMENT - PAGE 2**

		cted official or employee who is appearing solely on behalf of your office or for your municipality or ental body?
		ed "yes" to the question, <b>STOP.</b> You need not complete the rest of this form, except that you must sign u answered "no" to the question, go on to the next question.)
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•	_	the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at the City-County Building, Madison, for more information.)
Date _		Signature
		Print Name

Date: 12/10/2018

### **CITY OF MADISON**

# Registration Statement – TRANSPORTATION POLICY & PLANNING BOARD

You must register before the Commission considers your item.

	MINISTER STATES	PLEASE	PRINT CLEARLY
Agenda No. 54	055	Name	Jim Wilson
Hem D. 1		Address	Jim Wilson 5510 Phousant HM Rd Monora, W1 53716
Please check the appr	opriate boxes:		
Support Oppose Neither Su	pport Nor Oppose		and Wish to speak  Do not wish to speak  Available to answer questions
Speaking Limits:	Public Hearing Information Hearing Other Items		3 minutes
(If you answered "no		lete the resi	on other than yourself: Yes No to of this form. If you answered "yes," provide the name
COMMENTS RELA	COMMENTS RELATED TO THE ITEM ON THE AGENDA (optional):		
100544			
TIE PRINCE			
Name, address and te	lephone number of each person	on or organ	ization you are representing:
Manager of the Control of the Contro			
Are you being paid for	or your representation?		☐ Yes ☐ No
	part of your other paid duties," STOP; you need not comp		rson or organization? Yes No t of this form. If you answered "yes," go on to the next

### **REGISTRATION STATEMENT - PAGE 2**

	elected official or employee who is appearing solely on behalf of your office or for your municipality or mmental body?  Yes No
	wered "yes" to the question, STOP. You need not complete the rest of this form, except that you must sign fyou answered "no" to the question, go on to the next question.)
If you are that:	being paid for your representation, or if your appearance is part of other paid duties, please be advised
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3.	If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year?
	to the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at of the City-County Building, Madison, for more information.)
Date	Signature
	Print Name