CICCIB-2018-01023

| | City of Madison Liquor/Beer License Application On-Premises Consumption: □ Class B Beer □ Class B Liquor □ Class C Wine Off-Premises Consumption: □ Class A Beer □ Class A Liquor □ Class A Cider | | | | | |
|---------------|---|--|--|--|--|--|
| Sec 1. | If needed, a qualified interpreter can be provided at no charge to you. Would you like an interpreter? ☐ Yes (language:) ☐ No (If you answer no and you do require an interpreter, the ALRC will refer your application to a subsequent meeting and this may delay your application process) | | | | | |
| | Si usted requiere o necesita un/a intérprete, nosotros podemos proveer un/a intérprete sin costo alguno. ¿Le gustaría tener un/a intérprete? Sí, lenguaje No. Si usted escoge "no" en la solicitud/aplicación, y usted sí requiere un/a intérprete, el comité remitirá su solicitud para una nueva junta y esto puede atrasar el proceso de su solicitud. | | | | | |
| 2. | This application is for the license period ending June 30, 20 19 . | | | | | |
| 3. | List the name of your \square Sole Proprietor, \square Partnership, \square Corporation/Nonprofit Organization or \square Limited Liability Company exactly as it appears on your State Seller's Permit. | | | | | |
| | BEEF BUTTER BBQ LLC OWNED BY PATRICK J RIHA | | | | | |
| 4. | Trade Name (doing business as)BEEF BUTTER BBQ | | | | | |
| 5. | Address to be licensed 3001 N SHERMAN AVENUE, MADISON, WI 53704 | | | | | |
| 6. | Mailing address1173 FARWELL DRIVE, MADISON, WI 53704 | | | | | |
| 7. | Anticipated opening dateNOVEMBER 2018 | | | | | |
| 8. | Is the applicant an employee or agent of, or acting of behalf of anyone except the applicant named in question 3? □ No □ Yes (explain) | | | | | |
| 9. | Does another alcohol beverage licensee or wholesale permitee have interest in this business? ☑ No ☐ Yes (explain) | | | | | |
| _ | | | | | | |

Section B—Premises

10. Describe in words the building or buildings where alcohol beverages are to be sold and stored. Include all rooms including living quarters, if used, and any outdoor seating used for the sales, service, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored only on the premises as approved by Common Council and described on license.

3001 N Sherman Avenue is a 3,000 sq. ft. single block building approximately half of it is kitchen area and the other half is seating area. There is a 6' long beer keg cooler behind the serving counter wall that will hold up to 4 half kegs. There is a 4' glass cooler behind the serving counter that could hold beer and wine and liquor. Records will be stored in the office located just off from the serving counter.

There is indoor seating for 75 people, however there is no service to the tables. All food and drink must be purchased at the service counter. There will be outdoor seating for up to 20 people and there is a fence around the outdoor seating and it is only accessible from the inside of the restaurant. See floor plan.

A-12 P-504

| 11. | . $oxed{oxed}$ Attach a floor plan, no larger than 8 ½ by 14, showing the space described above. | | | | | |
|------|---|----------|--|--|--|--|
| 12. | Applicants for on-premises consumption: list estimated capacity | | | | | |
| 13. | Describe existing parking and how parking lot is to be monitored. | | | | | |
| | 2 large parking lots one along Northport Drive and the other along Sherman Avenue. Both sides can accomodate approximate 30 cars. Parking lot will be monitored with cameras and visual inspections. | | | | | |
| 14. | Was this premises licensed for the sale of liquor or beer during the past license year? | | | | | |
| | ☑ No ☐ Yes, license issued to (name of license | e) | | | | |
| 15. | ☐ Attach copy of lease. | | | | | |
| This | tion C—Corporate Information section applies to corporations, nonprofit organizations, and Limited Liability Companies only. proprietorships and partnerships, skip to Section D. | | | | | |
| 16. | Name of liquor license agent Patrick J Riha | | | | | |
| 17. | City, state in which agent resides Madison, WI | | | | | |
| 18. | How long has the agent continuously resided in the State of Wisconsin?12 Years | | | | | |
| 19. | △ Appointment of agent form and background check form are attached. | | | | | |
| 20. | Has the liquor license agent completed the responsible beverage server training course? | | | | | |
| | ☐ No, but will complete prior to ALRC meeting ☐ Yes, date completed ☐ July 31, 2018 | | | | | |
| 21. | State and date of registration of corporation, nonprofit organization, or LLC. | | | | | |
| | Wisconsin 2017 | | | | | |
| 22. | In the table below list the directors of your corporation or the members of your LLC. Attach background check forms for each director/member. | | | | | |
| | Title Name City and State of Residence | | | | | |
| | Owner 100% Patrick J Riha Madison, WI | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 23. | Registered agent for your corporation or LLC. This is your agent for service of process, notice demand required or permitted by law to be served on the corporation. This is not necessarily the same as your liquor agent. Patrick J Riha | or 1e | | | | |

| ٠. | . Is applicant a subsidiary of any other corporation or LLC? 凶 No 口 Yes (explain) | | | | |
|-------|---|--|--|--|--|
| 5. | Does the corporation, any officer, any director, any stockholder, liquor agent, LLC, any member, or any manager hold any interest in any other alcohol beverage license or permit in Wisconsin? | | | | |
| | □ No □ Yes (explain) | | | | |
| | etion D—Business Plan What type of establishment is contemplated? □ Tavern □ Nightclub ဩ Restaurant □ Liquor Store □ Grocery Store | | | | |
| | ☐ Convenience Store without gas pumps ☐ Convenience Store with gas pumps | | | | |
| | □ Other | | | | |
| 7. | Business description BBQ restaurant and catering serving smoked meats. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3. | Hours of operation 10:30am 8:00pm daily unless a special event. | | | | |
| 9. | Describe your management experience 32 years in marketing and sales at F100 companies such as Oscar Mayer | | | | |
| | and Quaker Oats and the State of Wisconsin. | | | | |
| | | | | | |
|) | List names of managers below, along with city and state of residence. | | | | |
| • | | | | | |
| | John Lehman, Madison, WI | | | | |
| | | | | | |
| | Describe eteffing levels and staff duties at the control of the levels. | | | | |
| | Describe staffing levels and staff duties at the proposed establishment | | | | |
| | 2-5 people on staff at all times: 2 in kitchen triming and smoking meats and preparing sides. 1-3 people on the service line serving customers. | | | | |
| | | | | | |
| | | | | | |
|) | Describe your employee training Utilizing therestaurantexpert.com methods and systems for training and holding employees accountable. Will be training all new hire myself until management is train | | | | |

| 33. | 3. Utilizing your market research, describe your target market. | | | | |
|---|--|--|--|--|--|
| Fast Casual diners looking for authentic Texas Style BBQ. | | | | | |
| 34. | Describe how you plan to advertise and promote your business. What products will you be advertising? Have already developed a following with our Food Trailer at vending events such as Shake the Lake, Woodmans Sun Prairie Breweries and catering for many Madison area businessess. We will be promoting in local newspapers, and on radio. We will be advertising our smoked meats and catering services. | | | | |
| 35. | Are you operating under a lease or franchise agreement? ☐ No ☐ Yes | | | | |
| 36. | Private organizations (clubs): Do your membership policies contain any requirement of "invidious" (likely to give offense) discrimination in regard to race, creed, color, or national origin? ☑ No □ Yes | | | | |
| This | ction E—Consumption on Premises s section applies to Class B and Class C applicants only. Class A license applicants (consumption premises) may skip to Section F. | | | | |
| 37. | . Do you plan to have live entertainment? ☑ No ☐ Yes—what kind? | | | | |
| 38. | What age range do you hope to attract to your establishment?25+ | | | | |
| 39. | What type of food will you be serving, if any?BBQ | | | | |
| 40. | . Submit a sample menu if applicable. What will be included on your operational menu? □ Appetizers □ Salads □ Soups □ Sandwiches □ Entrees □ Desserts □ Pizza □ Full Dinners | | | | |
| 41. | During what hours of operation do you plan to serve food? 10;30AM - 8:00PM DAILY | | | | |
| 42. | What hours, if any, will food service <u>not</u> be available?NA | | | | |
| 43. | Indicate any other product/service offeredCATERING | | | | |
| 44. | Will your establishment have a kitchen manager? ☐ No ☐ Yes | | | | |
| 45. | Will you have a kitchen support staff? □ No □ Yes | | | | |
| 46. | How many wait staff do you anticipate will be employed at your establishment? NONE, ORDER AT COUNTER | | | | |
| | During what hours do you anticipate they will be on duty? N/A | | | | |
| 47. | Do you plan to have hosts or hostesses seating customers? ☐ No ☐ Yes | | | | |

| 48. | Do your plans call for a full-service bar? □ No □ Yes If yes, how many barstools do you anticipate having at your bar? How many bartenders do you anticipate having work at one time on a busy night? | | | | |
|----------------|--|--|--|--|--|
| 49. | Will there be a kitchen facility separate from the bar? ☐ No ☐ Yes | | | | |
| | Will there be a separate and specific area for eating only? No □ Yes, capacity of that area | | | | |
| 51. | What type of cooking equipment will you have? ☐ Stove ☐ Oven ☑ Fryers ☑ Grill ☐ Microwave | | | | |
| 52. | Will you have a walk-in cooler and/or freezer dedicated solely to the storage of food products? □ No □ Yes | | | | |
| 53. | . What percentage of payroll do you anticipate devoting to food operation salaries? | | | | |
| 54. | If your business plan includes an advertising budget: | | | | |
| | What percentage of your advertising budget do you anticipate will be related to food? | | | | |
| | What percentage of your advertising budget do you anticipate will be drink related? | | | | |
| 55. | . Are you currently, or do you plan to become, a member of the Madison—Dane County Tavern League or the Tavern League of Wisconsin? □ No □ Yes | | | | |
| 56. | Are you currently, or do you plan to become, a member of the Wisconsin Restaurant Association or the National Restaurant Association? \square No \square Yes | | | | |
| 57. | All restaurants and taverns serving alcohol must substantiate their gross receipts for food and alcohol beverage sales broken down by percentage. New establishments estimate percentages: % Alcohol % Food % Other | | | | |
| 58. | Do you have written records to document the percentages shown? $\ \square$ No $\ \square$ Yes You may be required to submit documentation verifying the percentages you've indicated. | | | | |
| Se (59. | ction F—Required Contacts and Filings I understand that liquor/beer license renewal applications are due April 15 of every year, regardless of when license was initially granted. □ No ☑ Yes | | | | |
| 60. | I understand that I am required to host an information session at least one week before the ALRC meeting. $\ \square$ No $\ \square$ Yes | | | | |
| 61. | I agree to contact the Alderperson for this location to discuss my application and to invite the Alderperson to my information session. \square No \square Yes | | | | |
| 62. | I agree to contact the Police Department District Captain for this location prior to the ALRC meeting. □ No ☑ Yes | | | | |
| 63. | I agree to contact the Deputy Clerk prior to the ALRC meeting. ☐ No ☐ Yes | | | | |
| 64. | I agree to contact the neighborhood association representative prior to the ALRC meeting. $\hfill\square$ No \hfill Yes | | | | |
| 65. | I intend to operate under the alcohol license within 90 days of the Common Council granting this license. The license shall be considered surrendered if not issued within 90 days of being granted. ☐ No ☐ Yes | | | | |

| 66. | i. I understand we must file a Special Occupational Tax return (TTB form 5630.5) before beginning business. [phone 1-800-937-8864] □ No ☑ Yes | | | | | | |
|---|---|--|---|--|--|--|--|
| 67. | . I understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in section 2, above. [phone 608-266-2776] □ No ☑ Yes | | | | | | |
| 68. | 8. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ No ☐ Yes | | | | | | |
| Sec | Section G—Information for Clerk's Office | | | | | | |
| 69. | State Seller's Permit 4 5 | 6 - 1 0 2 9 3 6 2 8 | 6 7 - 0 2 | | | | |
| 70. | Federal Employer Identification | Number <u>82-1423483</u> | | | | | |
| 71. | Who may we contact between 8 | a.m. and 4:30 p.m. regarding this license? | | | | | |
| | Contact personPatrick Riha | | | | | | |
| | E-mail addresspatrickriha@beef | butterbbq.com | | | | | |
| | Phone608-354-3613 | Preferred languageEnglish | | | | | |
| 72. | Corporate attorney, if applicable | : Namen/a | | | | | |
| | Phone | E-mail | | | | | |
| the a to op gran will b | above information has been truthfully berate the business according to law ted, will not be assigned to another. | of a notary: Under penalty provided by law, the completed to the best of the knowledge of the strand that the rights and responsibilities conferred Lack of access to any portion of licensed premietion. Such refusal is a misdemeanor and ground | signer. Signer agrees and by the license(s), if ses during inspection | | | | |
| Subs | scribed and Sworn to before me: | | | | | | |
| (Clerk | 17 day of September , 2 Notary Public) ornmission expires 19 perma | O 18 Officer of Corporation/Member of L | LC/Partner/Sole Proprietor) | | | | |
| Cler | k's Office checklist for complete app | lications | | | | | |
| V (i | Orange sign VI Seller's Permit Certificate matching articles of incorporation) EIN Violatized application Viitten description of premises | □ Background investigation form(s) □ Form for surrender of previous license □ *Articles of Incorporation □ *Notarized Appointment of Agent * Corporation/LLC only | ☐ Floor Plans ☐ Lease ☐ Sample Menu ☐ Business Plan | | | | |
| Date complete application filed with Clerk's Office | | | | | | | |
| | Date of ALRC meeting Date license granted by Common Council | | | | | | |
| Date | provisional issued Date | e license issued License number | | | | | |