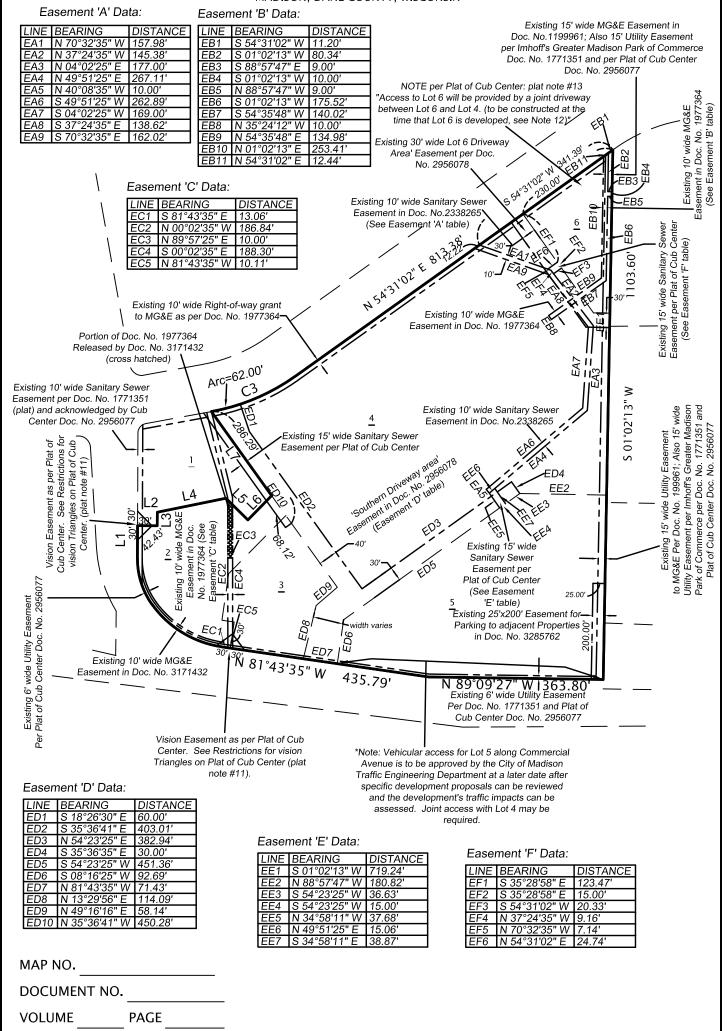


CERTIFIED SURVEY MAP

LOTS TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), CUB CENTER, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN, ALL IN THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, SECTION 33, T8N, R10E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN



SHEET 2 OF 4

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CERTIFIED SURVEY MAP

LOTS TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), CUB CENTER, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN, ALL IN THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, SECTION 33, T8N, R10E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

Surveyor's Certificate:

I, Paul A. Spetz, Registered Land Surveyor for Isthmus Surveying LLC, hereby certify: that under the direction of the duly elected Mayor and Clerk of The CITY OF MADISON, owner of said land, I have surveyed, divided, and mapped the following parcel(s) of land:

Lots Two (2), Three (3), Four (4), Five (5), Six (6), Cub Center, in the City Madison, Dane County Wisconsin. Together with OF

2976765. Toget	her with the Sign Easem	ent, recorded Marc	h 9, 1990 as Docu	ment No. 218845	2, 1998 as Document No. 58, as amended by THE SW V. OF THE SE V. OI
SECTION 33, T8	N, R10E, IN THE CITY OF	· MADISON, DANE C	COUNTY, WISCONSI	N.	THE SW ¼ OF THE SE ¼, OI
This Certified Su	ırvey Map contains, 668	,923 Square Feet, o	or 15.36 acres.		
surveyed and the	ify that the map on shee at I have fully complied v e City of Madison in surv	with the provisions	of Chapter 236.34	of the State Stat	undaries of the land utes and the Land Division
Dated this	day of	, 201			
Paul A. Spe	etz, S 2525				
·					
Notes:					
	n drainage patterns asso f the City Engineer.	ociated with develop	pment on any or a l	l lots in this CSM	shall be allowed without
	ed by this Certified Surve I Ordinances in regard t				ı Chapter 37 of the
CITY OF MADIS	ON COMMON COUNCIL O	CEDTIEICATE			
		<u> </u>	- f Madiaanaa laa	h	
	is certified survey map I actment Number,	•		•	
adopted on the				,	
resolution furth	er provided for the accep			ights	
conveyed by sai	d Certified Survey Map t	o the City of Madis	on for Public use.		
Dated this	day of	201			
	day or	,201			
 Maribeth Witzel-					
	of Madison, Dane Cour	nty Wisconsin			

MAP NO.

DOCUMENT NO.

VOLUME _____ PAGE _

CERTIFIED SURVEY MAP

LOTS TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), CUB CENTER, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN, ALL IN THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, SECTION 33, T8N, R10E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

Owner's Certificate

The City of Madison, a municipal corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said municipal corporation caused the land described on this certified survey map to be surveyed, divided, mapped and dedicated as represented on this certified survey map. Said municipal corporation further certifies that this certified survey map is required by Wis. Stats. s. 236.34 to be submitted to the City of Madison for approval.

Mayor an	SS WHEREOF, the said d City Clerk and its co , 201	orporate seal to be h			o be signed below by day of
City of Ma	adison By:Paul R.	Soglin, Mayor	By: .	Maribeth Witz	, el-Behl, City Clerk
State of V	/isconsin))ss.				
Personall Soglin, M	y came before me this ayor of the City of Ma the foregoing instrun	adison, acting in sai	d capacity	and known by n	he above-named Pau ne to be the person v
		ary Public, State of V Commission Expires		,	
State of V	/isconsin))ss. Dane)				
Persona ll Witzel-Be person wi	y came before me thi hl, City Clerk of the no executed the foreg	s day of City of Madison, a oing instrument an	cting in sa d acknowl	, 201, the id capacity and edged the same.	above-named Marib known by me to be
		ary Public, State of V Commission Expires			
CITY OF MA	DISON PLAN COMMIS	SION CERTIFICATE			
	or recording per the S n Commission.	ecretary of the City	of		
_	alie Erdman, Secretar F DEEDS CERTIFICATE				
Received fo	r recording on this	day of			_,
	o'clock Survey Maps on page			ed in Volume	
Kristi Chle	bowski, Dane County	Register of Deeds			
P NO					
CUMENT N		_			
_UME	PAGE				