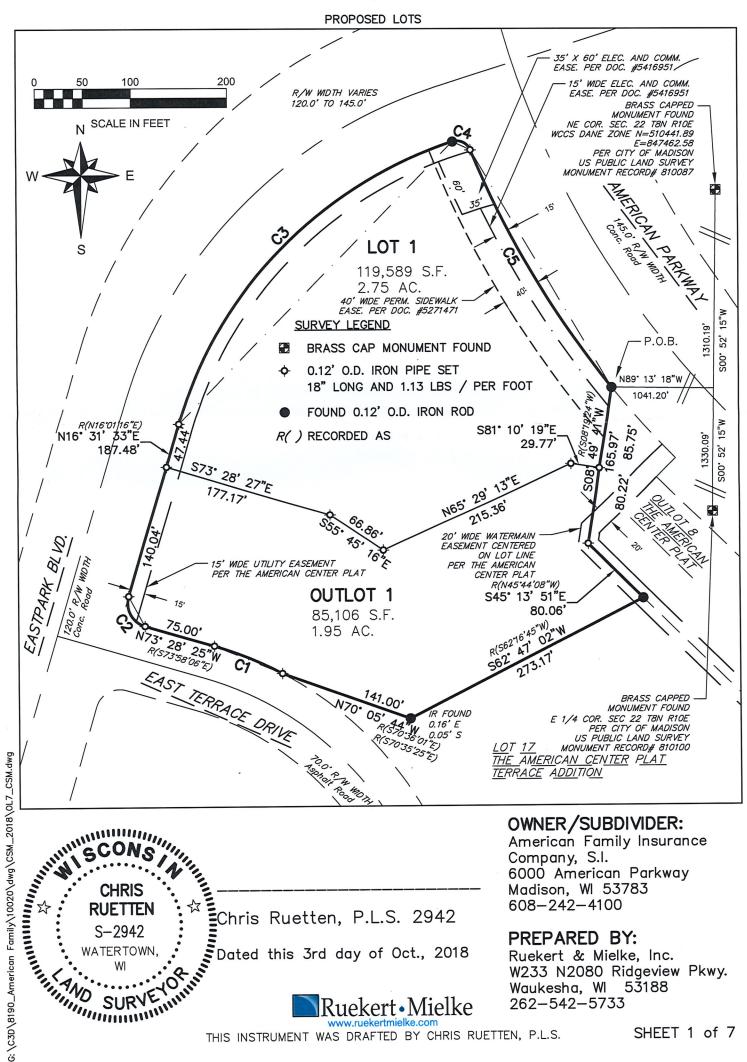
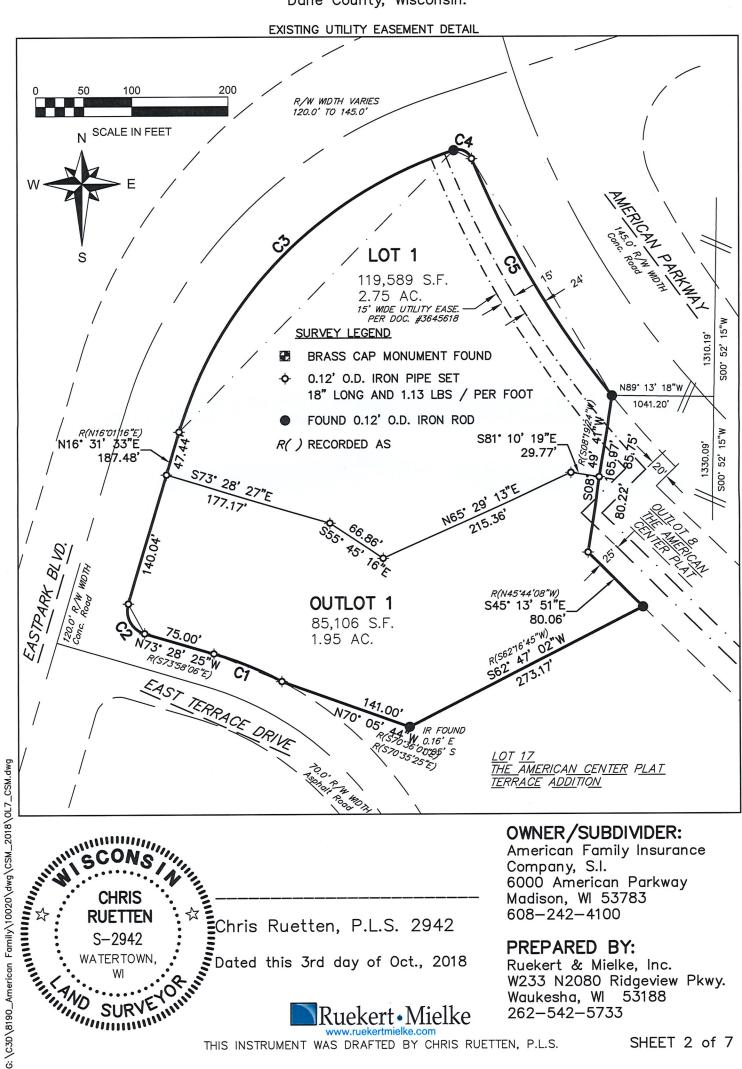
Being part of Outlot 7, The American Center Plat, located in the NE 1/4, NW 1/4, SW 1/4, and SE 1/4 of the NE 1/4 of Section 22, Township 8 North, Range 10 East, City of Madison, Dane County, Wisconsin.



Being part of Outlot 7, The American Center Plat, located in the NE 1/4, NW 1/4, SW 1/4, and SE 1/4 of the NE 1/4 of Section 22, Township 8 North, Range 10 East, City of Madison, Dane County, Wisconsin.



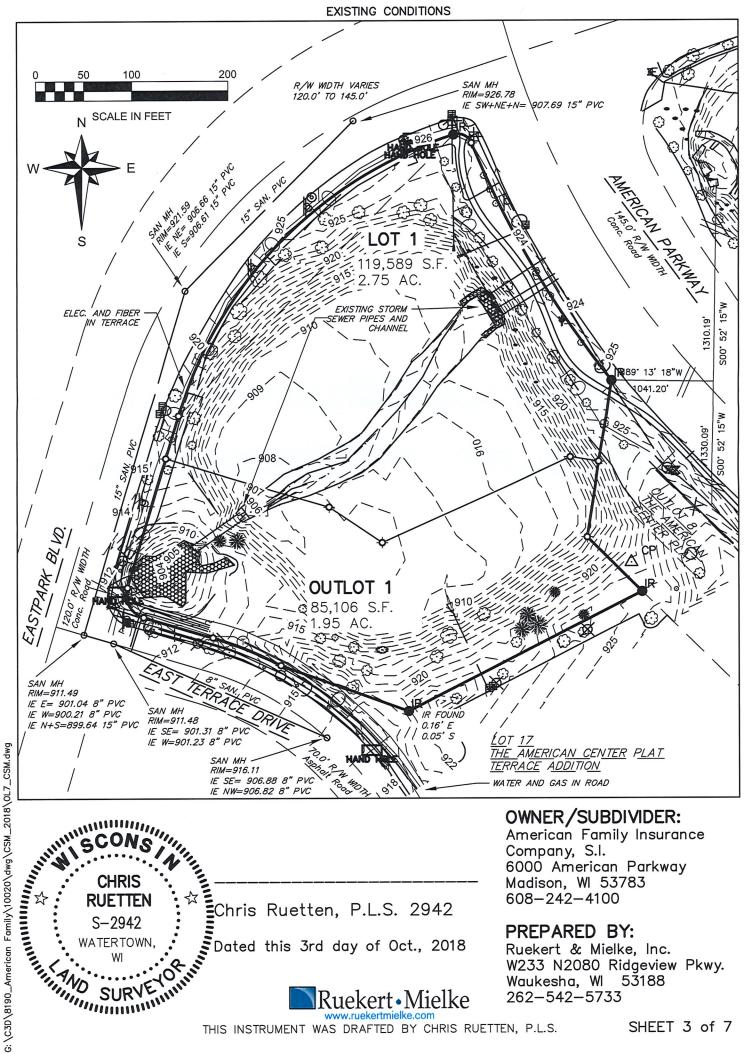
Waukesha, WI 53188 262-542-5733

THIS INSTRUMENT WAS DRAFTED BY CHRIS RUETTEN, P.L.S.

Ruekert • Mielke

SHEET 2 of 7

Being part of Outlot 7, The American Center Plat, located in the NE 1/4, NW 1/4, SW 1/4, and SE 1/4 of the NE 1/4 of Section 22, Township 8 North, Range 10 East, City of Madison, Dane County, Wisconsin.



# CHRIS RUETTEN S-2942 WATERTOWN, WI CHRIS RUETTEN S-2942 WATERTOWN, WI Chris Ruetten, P.L.S. 2942 Ruekert Mielke Www.ruekertmielke.com THIS INSTRUMENT WAS DRAFTED BY CHRIS R

OWNER/SUBDIVIDER:

American Family Insurance Company, S.I. 6000 American Parkway Madison, WI 53783 608-242-4100

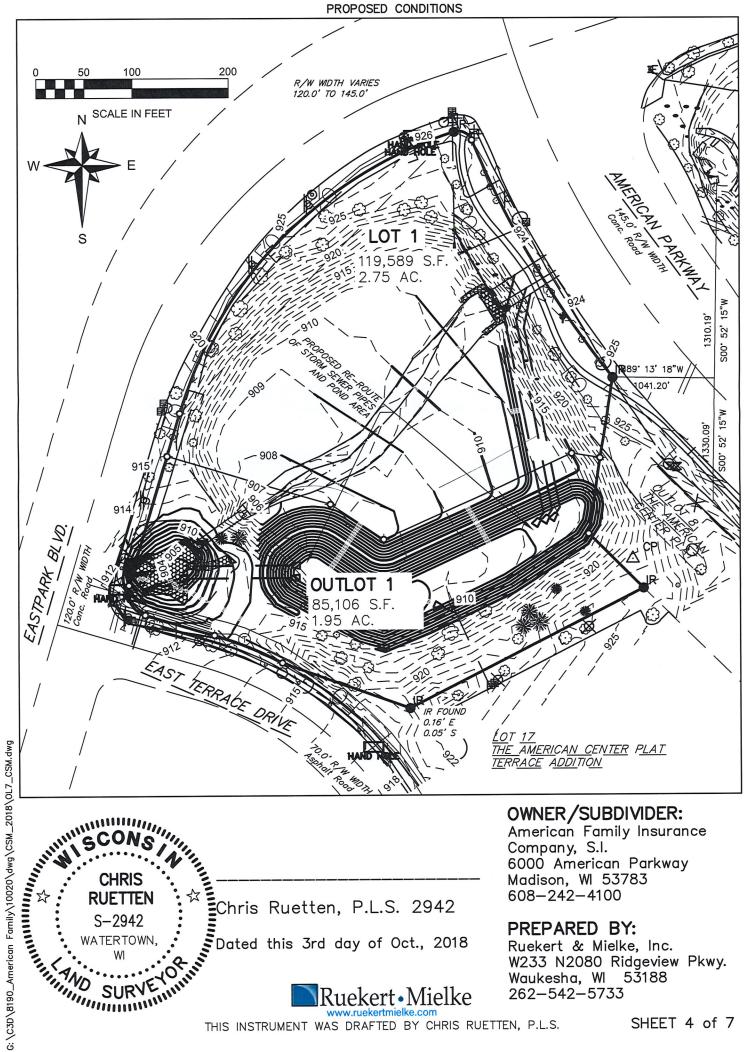
## PREPARED BY:

Ruekert & Mielke, Inc. W233 N2080 Ridgeview Pkwy. Waukesha, WI 53188 262-542-5733

THIS INSTRUMENT WAS DRAFTED BY CHRIS RUETTEN, P.L.S.

SHEET 3 of 7

Being part of Outlot 7, The American Center Plat, located in the NE 1/4, NW 1/4, SW 1/4, and SE 1/4 of the NE 1/4 of Section 22, Township 8 North, Range 10 East, City of Madison, Dane County, Wisconsin.



# CHRIS RUETTEN S-2942 WATERTOWN, WI SURVEYING Chris Ruetten, P.L.S. 2942 Ruekert Mielke Www.ruekertmielke.com THIS INISTRUMENT WAS DRAFTED BY CHRIS R

# OWNER/SUBDIVIDER:

American Family Insurance Company, S.I. 6000 American Parkway Madison, WI 53783 608-242-4100

### PREPARED BY:

Ruekert & Mielke, Inc. W233 N2080 Ridgeview Pkwy. Waukesha, WI 53188 262-542-5733

THIS INSTRUMENT WAS DRAFTED BY CHRIS RUETTEN, P.L.S.

SHEET 4 of 7

Being part of Outlot 7, The American Center Plat, located in the NE 1/4, NW 1/4, SW 1/4, and SE 1/4 of the NE 1/4 of Section 22, Township 8 North, Range 10 East, City of Madison, Dane County, Wisconsin.

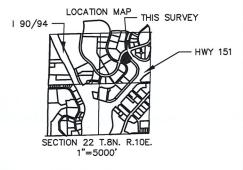
### NOTES AND CURVE DATA

### **GENERAL NOTES:**

- Bearings are referenced to the north line of the Northwest one-quarter of Section 22, Township 8 North, Range 10 East, City of Madison, Dane County, Wisconsin, Wisconsin County Coordinate System, Dane County Zone, assumed to bear North 88'50'39" East.
- This survey was performed on the ground utilizing the brass cap monument on the Northwest corner of Section 22 for a bench mark elevation of 878.79 feet, North American Geodetic Datum (NGVD) of 1929 (mean sea level), City of Madison Index Map No. 810085.
- Existing right—of—way widths were compiled from THE AMERICAN CENTER PLAT, and THE AMERICAN CENTER PLAT TERRACE ADDITION.
- No platted setback lines appeared on the documents provided to the surveyor.
- No buildings existing on the surveyed property.
- All lots created by this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop.
- This Certified Survey Map is subject to Declarations of Protective Covenants and Conditions per Document No. 2379020.

RUEKERT/MIELKE TAKES NO RESPONSIBILITY FOR ANY UNDERGROUND STRUCTURES OR BURIED MATERIALS SUCH AS, BUT NOT LIMITED TO, FOUNDATIONS, WELLS, SEPTIC, HOLDING TANKS, UTILITIES OR HAZARDOUS MATERIALS OF WHICH NO EVIDENCE CAN BE FOUND ON THE SURFACE BY A REASONABLE INSPECTION.

PURSUANT TO WISCONSIN STATUTE 182.0175, AVAILABLE DATA ON UNDERGROUND STRUCTURES, CONDUIT AND PIPES HAS BEEN SHOWN ON THIS MAP. THE LOCATIONS SHOWN HAVE BEEN COMPILED FROM A COMBINATION OF EXISTING UTILITY MAPS AND MARKINGS PLACED IN THE FIELD FOR THE VARIOUS FACILITIES BY "DIGGERS HOTLINE" (TICKET NO. 20154105873 AND 20154105880) AND SHALL NOT BE TAKEN AS CONCLUSIVE. FIELD VERIFICATION SHALL BE REQUIRED BEFORE ANY EXCAVATION.



| CURVE TABLE |          |              |         |                   |         |         |                 |                  |  |
|-------------|----------|--------------|---------|-------------------|---------|---------|-----------------|------------------|--|
| CURVE#      | RADIUS   | DELTA        | CHORD   | CHORD BRG.        | ARC     | TANGENT | TANGENT BRG. IN | TANGENT BRG. OUT |  |
| C1          | 370.43'  | 11°49'55"    | 76.36'  | N67° 33' 28"W     | 76.50'  | 38.38'  | N61° 38' 31"W   | N73° 28' 25"W    |  |
|             |          | R(11°49'54") |         | R(N68° 03' 09"W)  |         |         |                 |                  |  |
| C2          | 25.00'   | 90°00'00"    | 35.36'  | N28° 28' 25"W     | 39.27'  | 25.00'  | W73° 28' 25"W   | N16° 31' 33"E    |  |
|             |          |              |         | R(N28° 58' 06"W)  |         |         |                 |                  |  |
| C3          | 439.83'  | 55°30'27"    | 409.63' | N44° 16' 46"E     | 426.10' | 231.44' | S16° 31' 33"W   | S72° 02' 00"W    |  |
|             |          |              |         | R(N43° 46' 29.5"E | ≣)      |         |                 |                  |  |
| C4          | 15.00'   | 85°48'18"    | 20.42'  | S65° 03' 51"E     | 22.46'  | 13.94'  | S72° 02' 00"W   | N22° 09' 42"W    |  |
|             |          |              |         | R(S65° 34' 08"E)  |         |         |                 |                  |  |
| C5          | 1010.43' | 16°23'45"    | 288.16' | S30° 21' 35"E     | 289.14' | 145.57' | S22° 09' 42"E   | S38° 33' 27"E    |  |
|             |          | R(16°23'48") |         | R(S30° 51' 53"E)  |         |         |                 |                  |  |

# CHRIS RUETTEN S-2942 WATERTOWN, WI CHRIS RUETTEN Chris Ruetten, P.L.S. 2942 Ruekert Mielke Www.ruekertmielke.com THIS INSTRUMENT WAS DRAFTED BY CHRIS R

## OWNER/SUBDIVIDER:

American Family Insurance Company, S.I. 6000 American Parkway Madison, WI 53783 608-242-4100

### PREPARED BY:

Ruekert & Mielke, Inc. W233 N2080 Ridgeview Pkwy. Waukesha, WI 53188 262-542-5733

THIS INSTRUMENT WAS DRAFTED BY CHRIS RUETTEN, P.L.S.

SHEET 5 of 7

G:\C3D\8190\_American Family\10020\dwg\CSM\_2018\0

| CERTIFIED SURVEY MAP  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Being part of Outlot 7, The American Center Plat, located in the NE 1/4, NW 1/4, SW 1/4,  |  |  |  |  |  |  |  |  |
| and SE 1/4 of the NE 1/4 of Section 22, Township 8 North, Range 10 East, City of Madison, |  |  |  |  |  |  |  |  |
| Dane County, Wisconsin.   |  |  |  |  |  |  |  |  |
| MADISON COMMON COUNCIL CERTIFICATE  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |

Resolved that this certified survey map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

| Dated | the  | day     | of      | 20   |
|-------|------|---------|---------|------|
| Dutcu | CIIC | <br>uuy | $\circ$ | <br> |

Maribeth L. Witzel-Behl, City Clerk City of Madison, Dane County Wisconsin

# SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN SS COUNTY OF WAUKESHA

I. Chris Ruetten, of Ruekert & Mielke, Professional Land Surveyor, do hereby certify that at the direction of the Owner(s), that I have surveyed, divided and mapped a part of Outlot 7, of THE AMERICAN CENTER PLAT, recorded at the Dane County Register of Deeds as Document No. 2514291, being in part of the Northeast 1/4, the Northwest 1/4, the Southwest 1/4, and the Southeast 1/4 of the Northeast 1/4, of Section 22, Town 8 North, Range 10 East, City of Madison, Dane County, Wisconsin, bounded and described as follows:

Commencing at the Northeast corner of the aforesaid Northeast 1/4 of Section 22; thence S00°52'15"E along the East line of said Northeast 1/4 of Section 22, 1310.19 feet; thence N89°13'18"W 1041.20 feet to a point on the East line of Outlot 37 of the aforesaid The American Center Plat and the point of beginning; thence S08'49"41"W along said east line of Outlot 7, 165.97 feet; thence S45'13'51"E along said Easterly line 80.06 feet; thence S62\*47'02"W along the South line of said Outlot 7, 273.17 feet; thence N70\*05'44"W along said South line 141.00 feet to a point on the curve of the Northerly right—of—way of East Terrace Drive; thence 76.50 feet along said Northerly right-of-way and along an arc of curve to the left having a radius of 370.43 feet, a central angle of 11°49'55", and a chord bearing N67°33'28"W for 76.36 feet; thence N73°28'25"W along said Northerly right—of—way 75.00 feet to a point of curve; thence 39.27 feet along said Northerly right—of—way and along an arc of curve to the right onto the Easterly right—of—way of Eastpark Blvd., having a radius of 25.00 feet, a central angle of 90°00'00", and a chord bearing N28°28'25"W for 35.36 feet; thence N16°31'33"E along said Easterly right-of-way 187.48 feet to a point of curve; thence 426.10 feet along said Easterly right—of—way and along an arc of curve to the right having a radius of 439.83 feet, a central angle of 55°30'27", and a chord bearing N44°16'46"E for 409.63 feet to a point of compound curve; thence 22.46 feet along said Easterly right-of-way and along an arc of curve to the right onto the Westerly right-of-way of American Parkway having a radius of 1010.43 feet, a central angle of 16°23'45", and a chord bearing S30°21'35"E for 288.16 feet; to the point of beginning. Containing 4.70± acres (204,695± Sq. Ft.) more or less of land. Subject to covenants, conditions, restrictions and easements of record.

That I have made this survey, land division and map by the direction of American Family Mutual Insurance, Owner(s) of said land.

That such map is a correct representation of all the exterior boundaries of the land surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 or the Wisconsin Statutes and the City of Madison ordinances in surveying, dividing and mapping of same.

CHRIS
RUETTEN
S-2942
WATERTOWN,
WI
SURVEYOR
SURV Chris Ruetten, P.L.S. 2942

Dated this 3rd day of Oct., 201 Dated this 3rd day of Oct., 2018 Ruekert • Mielke

OWNER/SUBDIVIDER:

American Family Insurance Company, S.I. 6000 American Parkway Madison, WI 53783 608-242-4100

### PREPARED BY:

Ruekert & Mielke, Inc. W233 N2080 Ridgeview Pkwy. Waukesha, Wl 53188 262-542-5733

THIS INSTRUMENT WAS DRAFTED BY CHRIS RUETTEN, P.L.S.

SHEET 6 of 7

G: \C3D\8190\_American Family\10020\dwg\CSM\_2018\

| CERTIFIED SURVEY MAP   |      |  |  |  |  |  |
|--|------|--|--|--|--|--|
| Being part of Outlot 7, The American Center Plat, located in the NE 1/4, NW 1/4, SW 1 and SE 1/4 of the NE 1/4 of Section 22, Township 8 North, Range 10 East, City of Mad Dane County, Wisconsin.  CORPORATE OWNER'S CERTIFICATE  |      |  |  |  |  |  |
| American Family Mutual Insurance Company, S.I., f/k/a/ American Family Mutual Insurance Company, a corporation duly organized and existing under and by virtue of the laws of t State of Wisconsin, as owners, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped, and dedicated as represented on this plat.  | he   |  |  |  |  |  |
| American Family Mutual Insurance Company, S.I., does further certify that this plat required to be submitted to the following for approval or objection: City of Madison (Commission)  |      |  |  |  |  |  |
| IN WITNESS WHEREOF, the said American Family Mutual Insurance Company, S.I., has cauthese presents to be signed by Kari Grasee, Business and Workplace Services Associate President, and LeeAnn Glover, Real Estate and Planning Director, American Center, and corporate seal to be hereunto affixed on this  | Vice |  |  |  |  |  |
| day of , 2018. American Family Mutual Insurance Company.   |      |  |  |  |  |  |
| Kari Grasee, Business and Workplace Services Associate Vice President  |      |  |  |  |  |  |
| Countersigned  |      |  |  |  |  |  |
| LeeAnn Glover, Real Estate and Planning Director  STATE OF WISCONSIN SS  COUNTY OF DANE  |      |  |  |  |  |  |
| Personally came before me this day of, 2018, above named,  | the  |  |  |  |  |  |
| to me known to be the persons who executed the foregoing instrument and acknowle the same.   | dge  |  |  |  |  |  |
| Notary Public, State of Wisconsin.   |      |  |  |  |  |  |
| My Commission  |      |  |  |  |  |  |
| CITY OF MADISON PLAN COMMISSION CERTIFICATE  Approved for recording per the Secretary of the City of Madison Plan Comission  |      |  |  |  |  |  |
| Approved for recording per the Secretary of the City of Madison Plan Comission.  By:   |      |  |  |  |  |  |
| Secretary of the Plan Commission   |      |  |  |  |  |  |
| REGISTER OF DEEDS CERTIFICATE  |      |  |  |  |  |  |
| Received for recording this day of, 20   |      |  |  |  |  |  |
| र्षे at,, and recorded in Volume of Certified Survey Maps o  | 'n   |  |  |  |  |  |
| Pages as Document No   | _•   |  |  |  |  |  |
| THIS INSTRUMENT WAS DRAFTED BY CHRIS RUETTEN, P.L.S. Of Certified Survey Maps of Certified Surve |      |  |  |  |  |  |
| Chris Ruetten, P.L.S. 2942   |      |  |  |  |  |  |
| PREPARED BY: Ruekert & Mielke, Inc. W233 N2080 Ridgeview Pkv   | wy.  |  |  |  |  |  |
| Waukesha, WI 53188  Ruekert Mielke  262-542-5733   |      |  |  |  |  |  |
| THIS INSTRUMENT WAS DRAFTED BY CHRIS RUETTEN, P.L.S. SHEET 7 c   | f 7  |  |  |  |  |  |