



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Master

**File Number: 52525**

**File ID:** 52525

**File Type:** Appointment

**Status:** Mayoral Business

**Version:** 1

**Reference:**

**Controlling Body:** COMMON  
COUNCIL

**Lead Referral:**

**File Created Date :** 07/18/2018

**File Name:** Resident committee appointments

**Final Action:**

**Title:** Report of the Mayor submitting resident committee appointments (introduction  
7/24/2018; action 8/7/2018).

**Notes:**

**CC Agenda Date:** 08/07/2018

**Agenda Number:** 16.

**Sponsors:** Paul R. Soglin

**Effective Date:**

**Attachments:**

**Enactment Number:**

**Author:** Paul R. Soglin

**Hearing Date:**

**Entered by:** Idcosta@cityofmadison.com

**Published Date:**

## Approval History

Version	Date	Approver	Action
---------	------	----------	--------

## History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Mayor's Office	07/18/2018	Referred for Introduction				
	<b>Action Text:</b>	This Appointment was Referred for Introduction					
	<b>Notes:</b>	Confirm 8/7/18					
1	COMMON COUNCIL	07/24/2018	Refer to a future Meeting to Confirm	COMMON COUNCIL			Pass
	<b>Action Text:</b>	A motion was made by Baldeh, seconded by Carter, to Refer to a future Meeting to Confirm to the COMMON COUNCIL. The motion passed by voice vote/other.					
	<b>Notes:</b>	Common Council 8/7/2018					
1	COMMON COUNCIL	08/07/2018					

## Text of Legislative File 52525

**Title**

Report of the Mayor submitting resident committee appointments (introduction 7/24/2018; action 8/7/2018).

### **Body**

I hereby submit, for your consideration and approval, the following resident committee appointments.

#### **COMMITTEE ON THE ENVIRONMENT**

DEA LARSEN CONVERSE (6th A.D.) - appoint to the remainder of a three-year term to the position of Member. Ms. Larsen Converse currently serves as a government and policy liaison at Clean Lakes Alliance. She is on the board of the Friends of Starkweather Creek and has previously volunteered with O'Keeffe Middle School, League of Women Voters, Sierra Club and Common Cause. Ms. Larsen Converse succeeds Katie L. Barikmo.  
TERM EXPIRES: 4-16-2019

#### **DISABILITY RIGHTS COMMISSION**

WILL J. RINGLAND (20th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Ringland is a quality assurance manager at Epic Systems, working on accessibility. He served as the chair of the Epic Accessibility Steering Committee. Mr. Ringland succeeds Stephanie A. Harrill.  
TERM EXPIRES: 4-30-2021

#### **URBAN DESIGN COMMISSION**

CHRISTOPHER M. SINA (20th A.D.) - appoint to the remainder of a three-year term to the position of Graduate Landscape Architect. Mr. Sina is a landscape architect with the Bruce Company of Wisconsin. He is a member of the American Society of Landscape Architects and a former member of the Olbrich Botanical Society. Mr. Sina succeeds John A. Harrington.  
TERM EXPIRES: 6-30-2019

#### **VENDING OVERSIGHT COMMITTEE**

JACK T. THURNBLAD (15th A.D.) - appoint to the remainder of a three-year term to the position of Technical Advisor-Non-Voting. Mr. Thurnblad is a financial director and member of Madmin, LLC, a consulting group that handles finance, marketing and personnel development. Madmin, LLC works primarily with Ian's Pizza restaurants. Mr. Thurnblad has an ownership stake in Ian's Pizza on State, LLC and State Line Distillery. He succeeds Peter J. McElvanna.  
TERM EXPIRES: 6-1-2019

Respectfully submitted,

Paul R. Soglin  
Mayor

