URBAN DESIGN COMMISSION APPLICATION



City of Madison Planning Division 126 S. Hamilton St. P.O. Box 2985



FOR OFFICE USE ONLY:				
Paid	Receipt #			
Date received				
Received by				
Aldermanic District				
Zoning District				
Urban Design District				
Submittal reviewed by				

	the desired meeting If you need an interprete formats or other accomm	as of this application, including date and the action requested. er, translator, materials in alternate modations to access these forms, umber above immediately.	Received by Aldermanic District Zoning District Urban Design District Submittal reviewed by
1.	Audress	1 31, 2531 WINNEBAGO STREET, MADISON, WI. ION CORNERS - GRANDFAMILY APARTMENTS	DCI PARCEL# 071006134284
	Application Type (club UDC meeting date re New developme □ Informational		or previously-approved development Final approval
3.	Project Type		
	Project in the Doministry Mixed-Use District Project in the Subcampus Institution District (EC) Planned Develop General Develop Specific Imp	wan Design District wntown Core District (DC), Urban t (UMX), or Mixed-Use Center District (MXC) burban Employment Center District (SEC), onal District (CI), or Employment Campus oment (PD) velopment Plan (GDP) blementation Plan (SIP) se Site or Residential Building Complex	
4.	Applicant, Agent, a	nd Property Owner Information	
	Applicant name Street address Telephone Project contact perse Street address Telephone Property owner (if n	200 N. MAIN STREET 608) 835-3900	Company GORMAN AND COMPANY City/State/Zip OREGON, WI. 53575 Email bmarshall@gormanusa.com Company GORMAN AND COMPANY City/State/Zip OREGON, WI. 53575 Email marksmith@gormanusa.com
	Street address Telephone	200 N. MAIN STREET 608) 835-3900	_ City/State/Zip _ OREGON, WI. 53575 _ Email

5. Required Submittal Materials



Application Form

Letter of Intent

- If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required
- For signage applications, a summary of how the proposed signage is consistent with the applicable CDR or Signage Variance review criteria is required.



Development plans (Refer to checklist provided below for plan details)

☐ Filing fee



Electronic Submittal*

Each submittal must include fourteen (14) 11" x 17" collated paper copies. Landscape and Lighting plans (if required) must be full-sized. Please refrain from using plastic covers or spiral binding.

Both the paper copies and electronic copies <u>must</u> be submitted prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. A completed application form is required for each UDC appearance.

For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (initial or final approval) from the UDC. All plans must be legible when reduced.

*Electronic copies of all items submitted in hard copy are required. Individual PDF files of each item submitted should be compiled on a CD or flash drive, or submitted via email to udcapplications@cityofmadison.com. The email must include the project address, project name, and applicant name. Electronic submittals via file hosting services (such as Dropbox.com) are not allowed. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.

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Prior to submitting										project	with	Urban	Design
Commission staff.	This	application	was	discussed	٧	vith JAN	IINE	GLAESER					on
10/12/2017													

2. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Applicant name BEN MARSHALL

Authorized signature of OWNERS AGENT

Relationship to property

OWNERS AGENT

Date May 23, 2018

7. Application Filing Fees

Fees are required to be paid with the first application for either initial or final approval of a project, unless the project is part of the combined application process involving the Urban Design Commission in conjunction with Plan Commission and/or Common Council consideration. Make checks payable to City Treasurer. Credit cards may be used for application fees of less than \$1,000.

Please consult the schedule below for the appropriate fee for your request:

- ☐ Urban Design Districts: \$350 (per §35.24(6) MGO).
- ☐ Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX): \$150 (per §33.24(6)(b) MGO)
- ☐ Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)
- ☐ Minor Alteration to a Comprehensive Sign Plan: \$100 (per §31.041(3)(d)(1)(c) MGO)
- ☐ All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign code approvals: \$300 (per §31.041(3)(d)(2) MGO)

A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:

- Project in the Downtown Core District (DC), Urban
 Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development
 Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex

URBAN DESIGN COMMISSION APPROVAL PROCESS



Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient and visually attractive City in the future.

Types of Approvals

There are three types of requests considered by the UDC:

- <u>Informational Presentation</u>. Applicants may, at their discretion, request to make an Informational Presentation to the UDC prior to seeking any approvals to obtain early feedback and direction before undertaking detailed design. Applicants should provide details on the context of the site, design concept, site and building plans, and other relevant information to help the UDC understand the proposal and provide feedback. (Does not apply to CDR's or Signage Variance requests)
- <u>Initial Approval</u>. Applicants may, at their discretion, request initial approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information what should be addressed at Final Approval stage.
- <u>Final Approval</u>. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the initial approval must be addressed at this time.

Presentations to the Commission

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics.

When presenting projects to the UDC, applicants must fill out a registration slip provided in the meeting room and present it to the Secretary. Presentations should generally be limited to 5 minutes or as extended by motion by consent of the Commission. The Commission will withhold questions until the end of the presentation.

Applicants are encouraged to consider the use of various graphic presentation material including a locator map, photographs, renderings/model, scale drawings of the proposal in context with adjacent buildings/uses/signs, etc., as may be deemed appropriate to describe the project and its surroundings. Graphics should be mounted on rigid boards so that they may be easily displayed. Applicants/presenters are responsible for all presentation materials, AV equipment and easels.

URBAN DESIGN DEVELOPMENT PLANS CHECKLIST



The items listed below are minimal application requirements for the type of approval indicated. Please note that the UDC and/or staff may require additional information in order to have a complete understanding of the project.

Or Stair Illay	require additional information in order to r	iave a complete understanding	g of the project.			
1. Informa	tional Presentation		Requirements for All Plan Sheets			
	Locator Map		1. Title block			
	Letter of Intent (If the project is within a Urban Design District, a summary of <u>how</u> the development proposal addresses the		2. Sheet number			
		Droviding additional	3. North arrow			
	district criteria is required)	Providing additional information beyond these	4. Scale, both written and graphic			
	Contextual site information, including	minimums may generate	5. Date			
	photographs and layout of adjacent buildings/structures	a greater level of feedback from the Commission.	6. Fully dimensioned plans, scaled at 1"= 40' or larger			
	Site Plan		** All plans must be legible, including			
	Two-dimensional (2D) images of proposed buildings or structures.		the full-sized landscape and lighting plans (if required)			
2. Initial A	oproval					
	Locator Map)			
¥	Letter of Intent (If the project is within a L how the development proposal addresses					
*	Contextual site information, including photographs and layout of adjacent buildings/structures Site Plan showing location of existing and proposed buildings, walks, drives, bike lanes, bike parking, and existing trees over 18" diameter Landscape Plan and Plant List (must be legible)					
A						
×						
*	Building Elevations in both black & white and color for all building sides (include material callouts)					
X	PD text and Letter of Intent (if applicable)		J			
3. Final Ap	proval					
All the r	equirements of the Initial Approval (see abo	ove), <u>plus</u> :				
	Grading Plan					
	Proposed Signage (if applicable) NOT APP	LICABLE				
S	Lighting Plan, including fixture cut sheets	and photometrics plan (must i	be legible)			
	Utility/HVAC equipment location and scre	ening details (with a rooftop p				
	PD text and Letter of Intent (if applicable)		HVAC IN UNITS (INTERIOR)			
	Samples of the exterior building materials	(presented at the UDC meeting				
4. Compre	hensive Design Review (CDR) and Varian	ce Requests (<u>Signage applic</u>	ations only)			
	Locator Map					
	Letter of Intent (a summary of <u>how</u> the pris required)	roposed signage is consistent v	vith the CDR or Signage Variance criteria			
	Contextual site information, including phoproject site	otographs of existing signage b	oth on site and within proximity to the			
	Site Plan showing the location of existing sidewalks, driveways, and right-of-ways	signage and proposed signage	, dimensioned signage setbacks,			

☐ Proposed signage graphics (fully dimensioned, scaled drawings, including materials and colors, and night view)

☐ Perspective renderings (emphasis on pedestrian/automobile scale viewsheds)

☐ Graphic of the proposed signage as it relates to what the Ch. 31, MGO would permit



P: (608) 835-3900 F: (608) 835-3922

www.GormanUSA.com

REAL ESTATE DEVELOPMENT

MILWAUKEE MIAMI PHOENIX CHICAGO DENVER

December 6th, 2017

Mr. Tim Parks
Urban Design Commission
215 Martin Luther King Jr. Blvd
P.O. Box 2985
Madison, Wi 53701

Re: Letter of Intent

PD-SIP Re Zoning

2507 Winnebago Street Madison, Wi 53704

Dear Mr. Parks:

The following is submitted together with the plans, and application for staff approval.

Project Organizational Structure:

Owner: Gorman & Company, Inc.

200 N. Main Street Oregon, WI 53575 414-617-9997

Contact: Edward Matkom tmatkom@gormanusa.com

Architect: Gorman & Company, Inc.

200 N. Main Street Oregon, WI 53575 608-835-3900

Contact: Mark M. Smith marksmith@gormanusa.com

Civil: JSD Professional Services, Inc. Engineer 161 Horizon Dr, Suite 101

Madison, WI 53593

608-848-5060

Contact: Hans Justeson hans.justeson@jsdinc.com

Landscape: JSD Professional Services, Inc.
Design 7402 Stone Ridge Dr, Suite 4

Weston, WI 54476 715-298-6330

Contact: Justin Frahm justin.frahm@jsdinc.com

Introduction:

The site property is located on the east side of Madison, on Winnebago Street just off of East Washington Boulevard. The property is within the Union corners General Plan Development. The site is currently vacant.

Zoning:

The site is currently within the Union Corners General Plan Development.

Project Description:

The Project consists of two three story buildings with basement parking. The ground floor contains building common areas/ amenity spaces rental apartments, and lobbies. The upper two floors are rental apartments. The project includes improvements to Winnebago street outside of the property line of this phase, including new sidewalks, and angled street parking. Additionally, the project constructs a new serpentine pedestrian pathway and stormwater management swales.

Project Development Data:

Site Density:

Lot area: 138,085 s.f. (3.05 acres)

Dwelling Units: 60 Units
Lot Area / D.U. 2301 s.f / d.u.
Density 19.68 d.u. / acre

Site Coverage:

Building Footprints: 28,676 s.f. (24 %)
Sidewalks / Terrace: 17,486 s.f. (13 %)
Pavement: 11,530 s.f. (9%)
Pervious Surface: 75,166 s.f. (54%)

Building Ratio:

 Social Services:
 2,859 s.f. (2.6 %)

 Apartments & Amenities
 68,320 s.f. (64.0 %)

 Underground Parking:
 22,983 s.f. (21.65%)

 Misc (corridor, mech, stairs):
 12,546 s.f. (11.75 %)

106,708 s.f. Total Building Area

<u>Dwelling Unit Mix</u> <u>Bike Parking:</u>

Two Bedroom 37 Enclosed: 62
Three Bedroom 23 Surface: 30
60 Total 92 Total

Vehicular Parking:

Enclosed 75

Surface 43 (33 In City R.O.W.)

118 Total

Schedule:

The development schedule calls for construction to start September of 2018, with a scheduled completion in November 2019.

Social & Economic Impacts:

This development will have a positive social and economic impact on the surrounding community. The redevelopment of this property will provide high quality affordable housing and social support services.

Thank you for your time in reviewing our proposal.

Edward B. Matter

Sincerely,

Edward Matkom

President – Wisconsin Market

Gorman & Company, Inc.

Zoning Text

Rezoning PD-GDP to PD-SIP Union Corners – Bldg. 6 & 7 2507 Winnebago Road Parcel #071006134284 Lot 1 of Union Corners December 6, 2017

Legal Description: Parcel #071006134284 or Lot 1 of Union Corners

- A. **Statement of Purpose:** Re-zoning of Lot 1 from PD-GDP PD-SIP to allow for the construction of two three story buildings with a total of 60 dwelling units. Buildings will consist of community, social service space and dwelling units on the ground floor, with dwelling units on the upper two floors. Tenant parking will be provided on site and in underground parking beneath the buildings.
- B. **Permitted Uses:** Uses as shown on Exhibit A, attached hereto
- C. **Lot Area:** Lot 1 138,085 s.f. (3.05 acres)
- D. Floor Area Ratio: 0.61
- E. Yard Requirements: As shown on the attached plans
- F. Landscaping: Site landscaping provided as shown on the attached landscape plan.
- G. **Accessory Off-Site Parking:** Off-street and surface parking shall be provided as shown the attached plans.
- H. **Lighting:** Site lighting will be provided along pedestrian path, plaza, and building façade and meeting MGO requirements. Exhibit to follow.
- **I. Signage:** Tenant, and apartment signage will be located on building façade, and meet MGO requirements. See attached plans. Signage approval will made in a separate submittal.
- J. Alterations and Revisions: No alteration or revision of the planned unit development shall be permitted unless approved by the City Plan Commission, however, the Zoning Administration may issue permits for minor alterations or additions which are approved by the Director of Planning and Development and the alderperson of the district and are compatible with the concept approved by the City Plan Commission.

Exhibit A - Permitted Uses

Residential - Family Living

- Live/work unit
- Multi-family dwelling (>8 dwelling units)

Residential - Group Living

- · Adult family home
- Cohousing community
- Community living arrangement (> 15 residents)
- Housing cooperative

Civic and Institutional Uses

- Counseling, community services organization
- Community center
- Day care center
- Library, museum
- Recreational, community, and neighborhood centers

Agriculture and Resource Uses

- Community garden
- Market garden

Accessory Uses and Structures

- Management office and recreation facilities within multi-family building
- Non-accessory temporary outdoor events
- On-site agricultural retail, farm stand
- Outdoor display
- Outdoor eating area
- Outdoor sales event
- Temporary outdoor events

Offices

- Insurance office, real estate office, sales office
- General office
- Professional office

Medical Facilities

Physical, occupational or message therapy

Retail Sales and Services

- Artisan workshop
- Business sales and services
- Farmers' market
- Food and related goods sales
- Furniture and household goods sales
- Health/sports club
- Home occupation
- Indoor recreation
- Printing and publishing
- Post office
- Real estate sales office
- Secondhand goods sales
- Service business
- Telecommunications center

Food and Beverage

- Catering
- Coffee shop, tea house

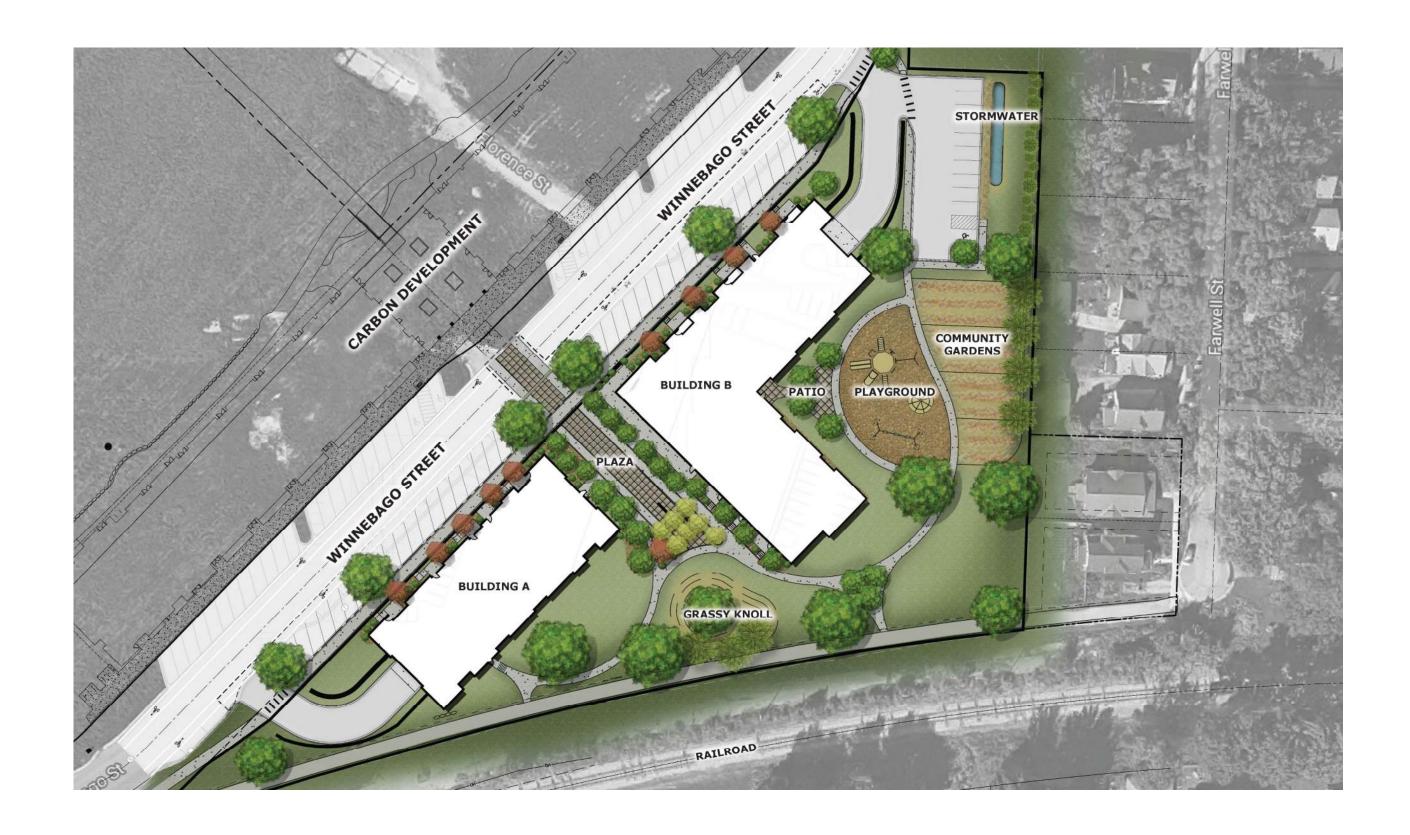
UNION CORNERS GRANDFAMILY







CARBON AT UNION CORNERS



MASTER PLAN



THE PLAZA



THE PLAZA



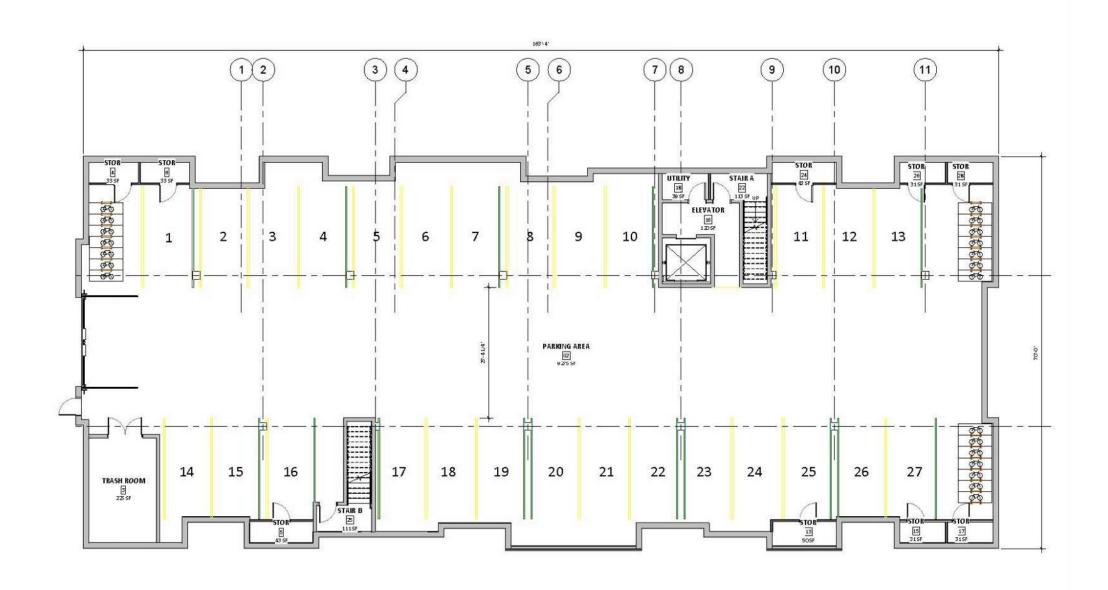
GREEN SPACE



BUILDING 6

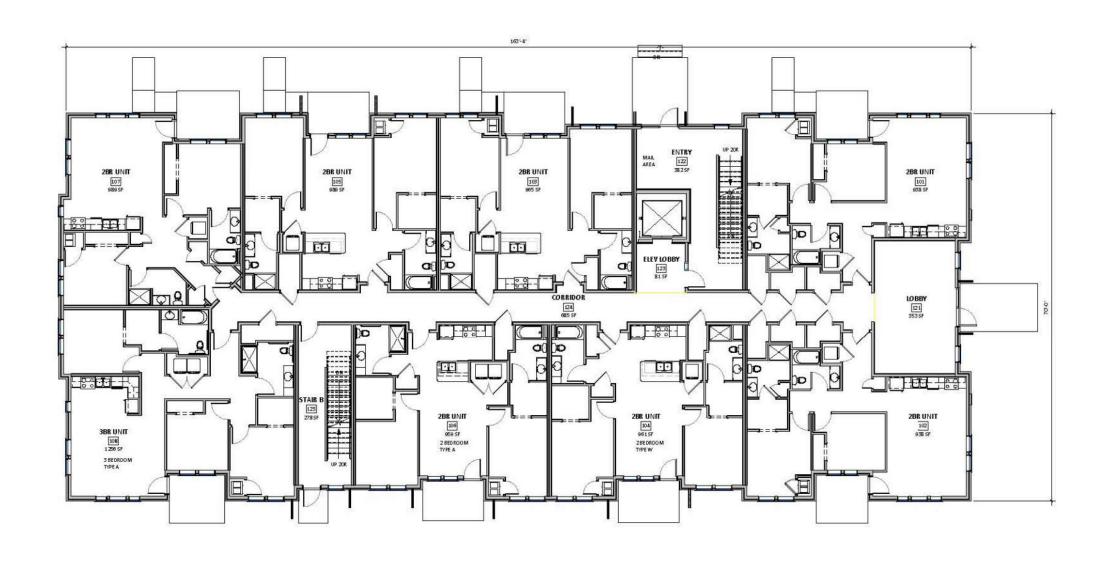


BUILDING 7



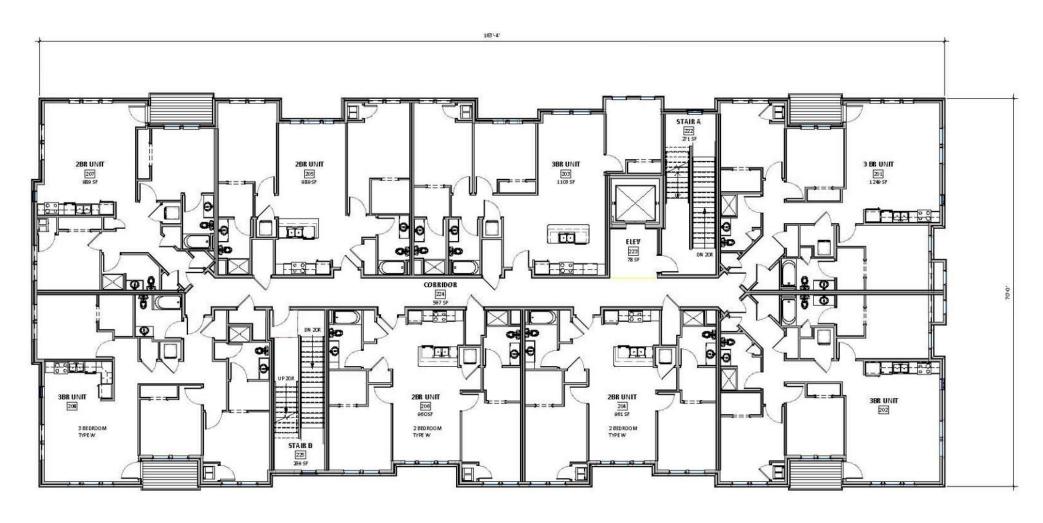


BUILDING 6 (PARKING)





BUILDING 6 (GROUND FLOOR)



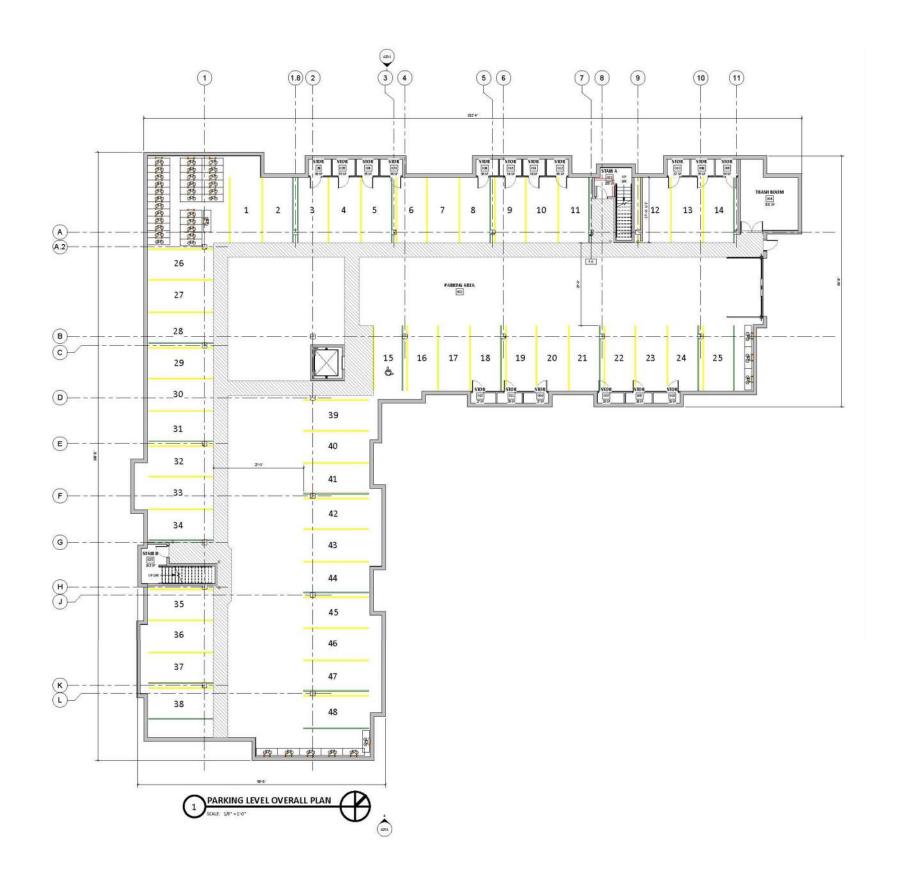


BUILDING 6 (SECOND FLOOR)

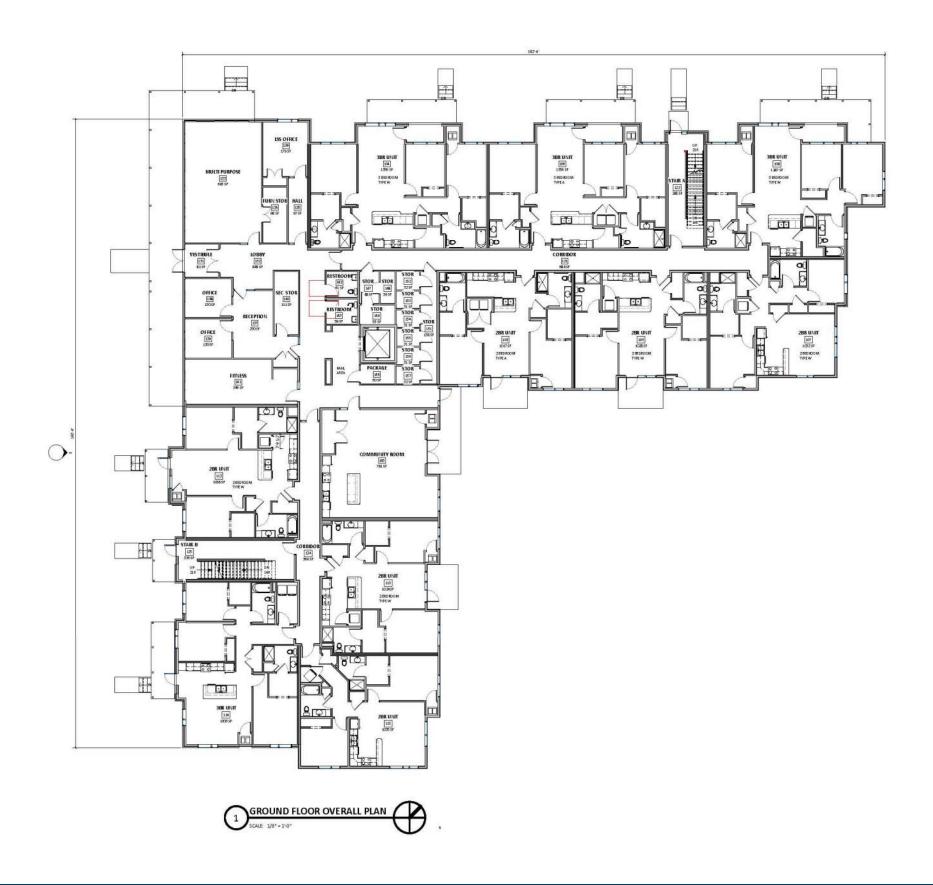




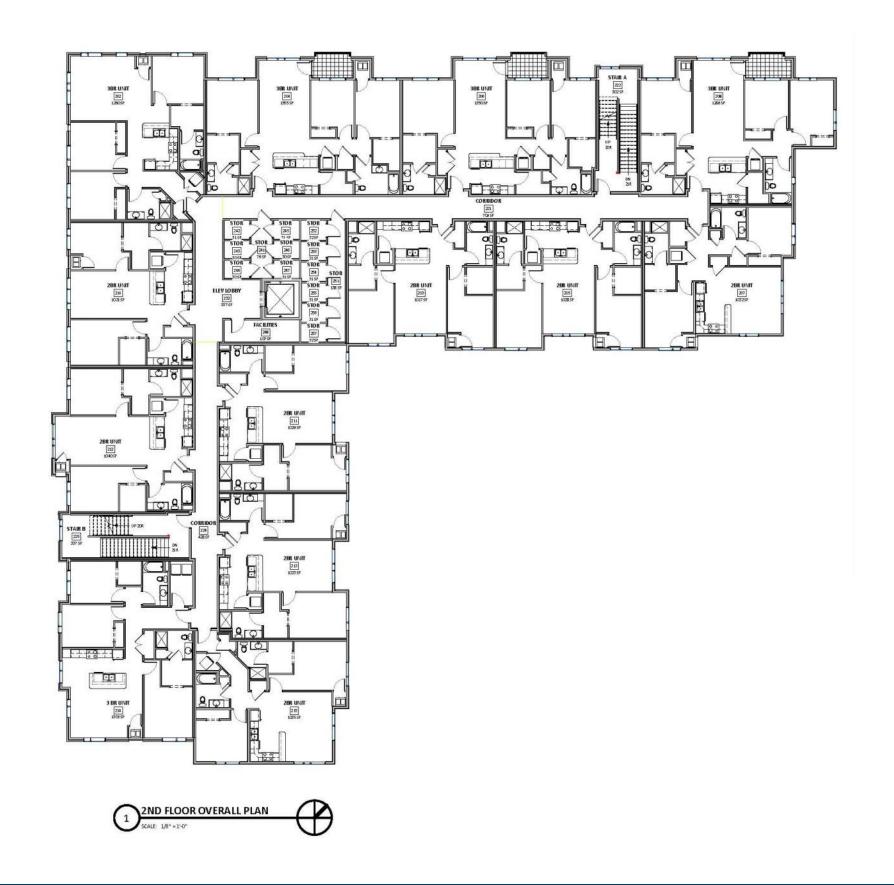
BUILDING 6 (SECOND FLOOR)



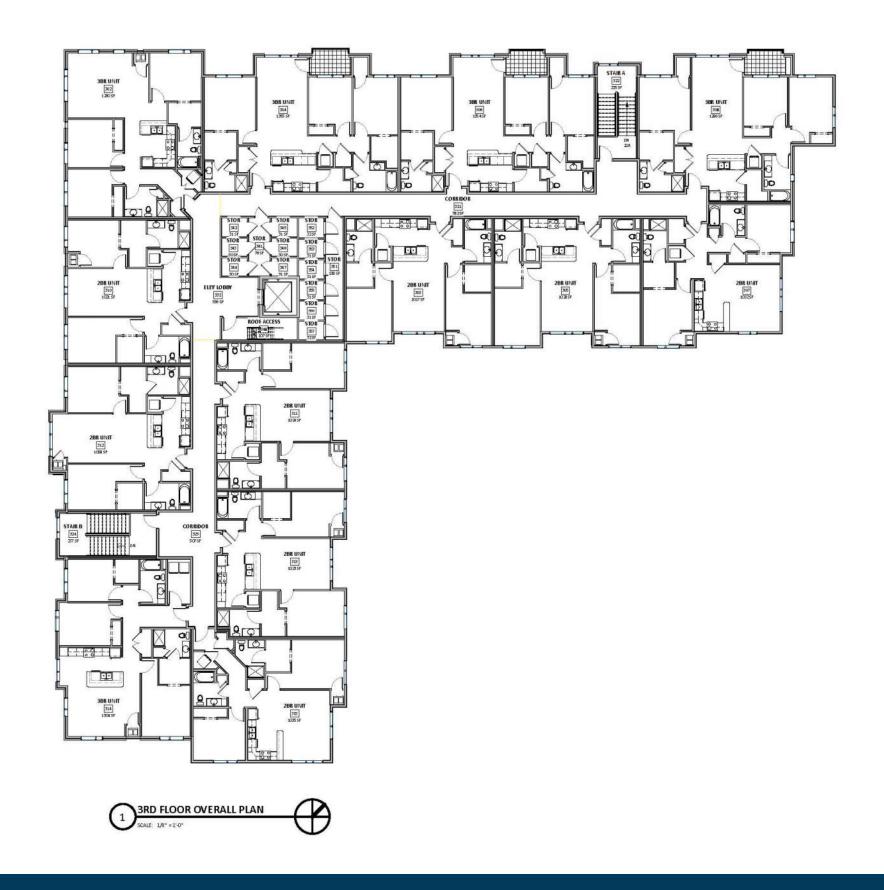
BUILDING 7 (PARKING)



BUILDING 7 (GROUND FLOOR)



BUILDING 7 (SECOND FLOOR)



BUILDING 7 (THIRD FLOOR)





South Building 6

South Building 7





North Building 7

North Building 6

ELEVATION





East Building 7 West Building 7



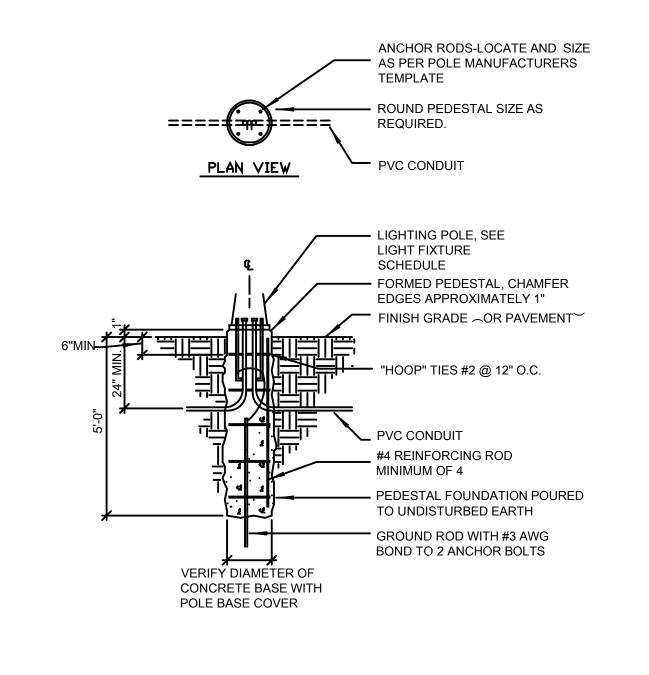
West Building 6



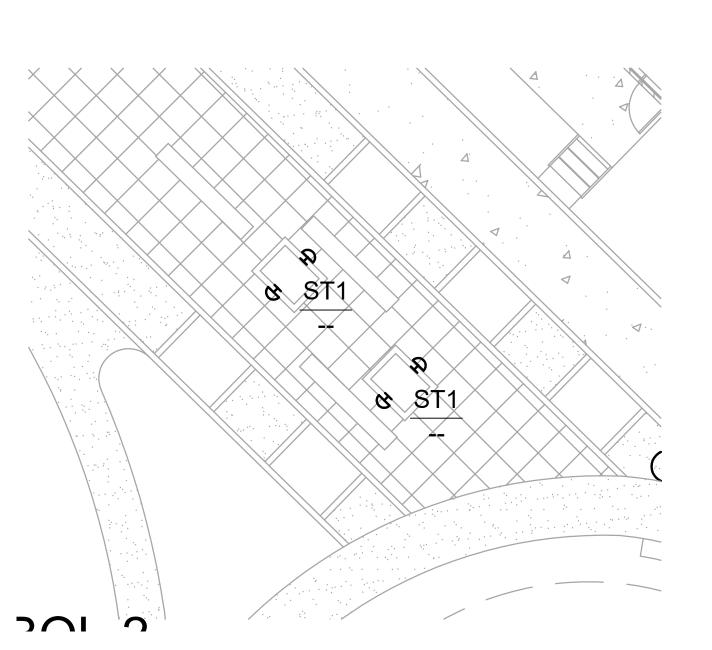
East Building 6

ELEVATION









3 PLANTERS - SITE PLAN - ELECTRICAL

SCALE: 1/8" = 1'-0"

CIRCUITRY & LIGHTING CONTROL NOTES:

- A. LIGHTING CIRCUITRY TO BE FED FROM BUILDING # XXX LIGHTING HOUSE PANEL "LP-1".
- B. CIRCUIT NUMBERS FOR LIGHTING IS INDICATED BY NUMBER UNDER FIXTURE TYPE, 'HOME-RUNS' ARE SHOWN FOR OVERRIDING OR MORE EXACT INTENTIONS.
- C. TYPICAL FIXTURE TYPE AND CIRCUIT NUMBER:

A1 FIXTURE TYPE OIRCUIT NO.

D. CIRCUIT NUMBERS FOR POWER DEVICES/EQUIPMENT IS INDICATED ADJACENT TO THE SYMBOL.

- E. PROVIDE LIGHTING CONTROL FROM LOW VOLTAGE LIGHTING CONTROL PANEL LVRP-1. SEE CIRCUITS LISTED ON THE PANELBOARD SCHEDULES AND LOW VOLTAGE RELAY SCHEDULE.
- F. WIRING SCHEDULE:
- 1 2 #8 XHHW + GR, 2" PVC CONDUIT
- 2 4 #8 XHHW + GR, 2" PVC CONDUIT MINIMUM
- 8 #8 XHHW + GR, 2-1/2" PVC CONDUIT MINIMUM
- 3 #6 XHHW + GR, 2" PVC CONDUIT MINIMUM
- 3 #8 XHHW + GR, 2" PVC CONDUIT MINIMUM

SPECIFIC NOTES (POWER):

- 1 PROVIDE TRANSITION CABINET FOR SECONDARY SIDE OF OF TRANSFORMER TO BUILDING CABLE TRANSITIONS COORDINATE WITH UTILITY, AND GC FOR EXACT LOCATION.
- PEDESTAL MOUNTED WP RATED RECEPTACLE BOX WITH LOCKING COVER COLE LTG # TL310-WCS-PED, WITH 2 DUPLEX RECEPTACLES CONCRETE BASE TO BE COMBINED WITH BOLLARDS COORDINATE WITH MFGRS

SPECIFIC NOTES (COMMUNICATIONS):

- C1 COMMUNICATIONS CONDUITS PROVIDE (TWO) 4" CONDUIT SETS, EACH FOR CABLE AND TELEPHONE, FOR ENTRANCE CABLES BY UTILITIES. COORDINATE EXACT LOCATION WITH UTILITIES AND CIVIL CONTRACTOR. RUN CONDUITS OUT 5' FROM BUILDING. PROVIDE LABELED RED FLAG, STAKED 24" ABOVE GRADE IF BACKFILLED PRIOR TO CABLES BEING INSTALLED (CAP ENDS OF CONDUITS). SEE SHEET E100 FOR INTERIOR CONTINUATION.
- PROVIDE SECURITY ENTRANCE VIA "LONG READER" FOB KEY DOOR ENTRANCE/SECURITY SYSTEM READER FOR GARAGE DOOR OPERATION. MOUNT ABOVE GARAGE DOOR.

ELECTRICAL GENERAL NOTES:

- A. CONTRACTOR TO PROVIDE QUANTITY OF CONDUITS AS REQUIRED. COORDINATE WITH GENERAL CONTRACTOR (GC) WHEN RUNNING CONDUIT IN EXPOSED STRUCTURE AREAS SO AS TO RUN CONDUIT IN PARALLEL AND PERPENDICULAR PATHS TO BUILDING ELEMENTS.
- B. ALL PAINTING OF ALL EXPOSED CONDUIT WILL BE BY THE G.C. AND WILL MATCH SURFACE UPON WHICH IT IS ATTACHED.
- C. ALL CONDUIT SHALL BE ROUTED A MINIMUM OF 36"
 BELOW FINISHED GRADE. EXACT METHOD OF ROUTING
 OUTDOOR LIGHTING WIRING SHALL BE COORDINATED
 WITH THE GENERAL CONTRACTOR. UNLESS
 OTHERWISE NOTED, ALL EXTERIOR LIGHTING WIRING
 SHALL BE #8AWG COPPER AND SHALL BE ROUTED IN
 SCHEDULE 40 PVC. MINIMUM CONDUIT SIZE IS 1" (AT
 CONNECTION TO FIXTURES).
- D. ELECTRICAL CONTRACTOR SHALL PROVIDE ALL APPURTENANCES NECESSARY FOR A COMPLETE AND CODE COMPLIANT INSTALLATION.
- E. ALL FIXTURES, POLES, ARMS, BASES, ETC. SHALL BE PROVIDED WITH FACTORY APPLIED POWDER PAINT FINISH. THE ELECTRICAL CONTRACTOR SHALL PAINT ANY EXPOSED EQUIPMENT TO MATCH.
- F. NO CONTINUOUS CONDUIT RUN SHALL EXCEED 100 FEET (30 METERS) WITHOUT A JUNCTION BOX.
- G. CONTACT LOCAL ELECTRICAL UTILITY TO COORDINATE FINAL ELECTRICAL UTILITY CONNECTIONS, LOCATIONS, INSTALLATION, ETC. UTILITY IS TO PROVIDE PRIMARY CONDUIT AND WIRING TO PAD MOUNTED TRANSFORMERS (W/ PADMOUNTED CT) LOCATED APPROXIMATELY WHERE SHOWN ON PLANS. SITE ELECTRICAL CONTRACTOR TO PROVIDE CONDUIT AND WIRING TO MAIN ELECTRICAL ROOM. COORDINATE LOCATIONS OF SERVICE ENTRANCE CONDUIT W/ GENERAL CONTRACTOR FOR EXACT LOCATIONS OF MAIN DISTRIBUTION PANELS.
- H. CONTACT LOCAL TELEPHONE AND CABLE UTILITY TO COORDINATE FINAL CONNECTIONS, LOCATIONS, INSTALLATION, ETC. PROVIDE UNDERGROUND PVC CONDUIT FROM UTILITY CONNECTION POINT TO LOCATION OF COMMUNICATIONS BOARD LOCATED IN MAIN ELECTRICAL ROOM. OBTAIN PLAN APPROVAL PRIOR TO STARTING WORK. OWNER SHALL PAY CONNECTION CHARGES.

REAL ESTATE DEVELOPMENT &
MANAGEMENT
200 N. MAIN STREET
OREGON, WI 53575



GRAND FAMILY HOUSING
UNION CORNERS
2507 WINNEBAGO STREET

CONSTRUCTION DOCUMENTS

USER

Project No.

Plot Date: December 27, 2017

Drawn by: BVE

Date Issue Description

December 27, 2017 Issued For Review

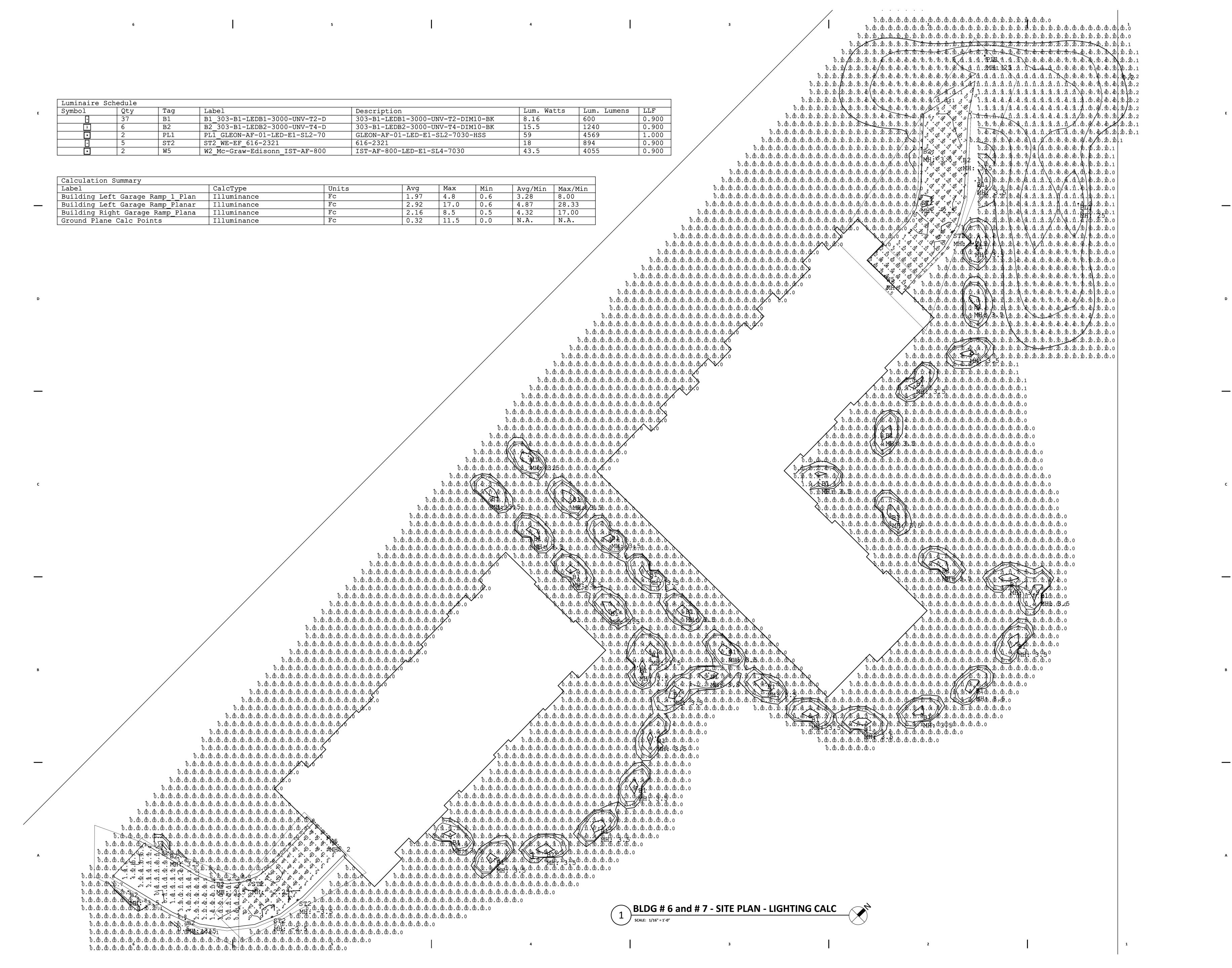
XXXXX XXXX

Sheet Title

SITE PLAN - ELECTRICAL

Sheet No.

ES01



REAL ESTATE DEVELOPMENT & MANAGEMENT 200 N. MAIN STREET OREGON, WI 53575



TREET WINNEBAGO S SON, WISCONSI 507

CONSTRUCTION DOCUMENTS

Project No. Plot Date: December 27, 2017 BVE Drawn by:

December 27, 2017 Issued For Review **⚠** XXXXX

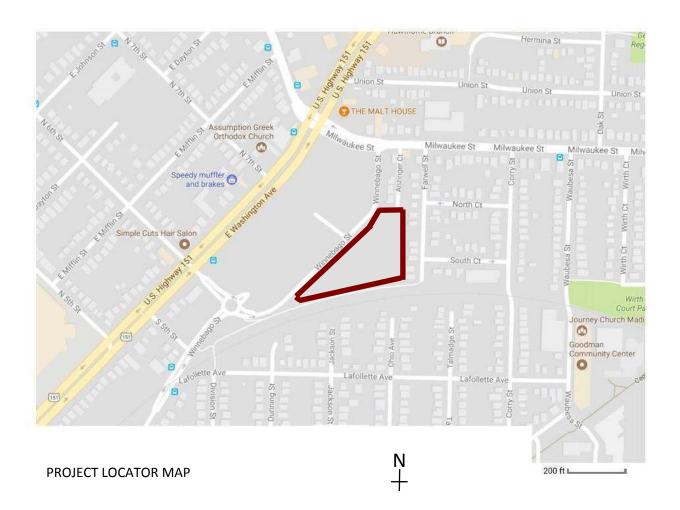
Sheet Title

SITE PLAN - LIGHTING CALCULATIONS

Sheet No.

ES01-CALC

The Grand family project includes a partnership with Lutheran Social Services (LSS) to provide supportive services. Space on the first floor has been designed to accommodate these services on-site.



GRAND FAMILY HOUSING



SIMPLE TWO STORY MASONRY BUILDING CORNER OF WINNEBAGO AND MILWAUKEE



NEWLY BUILT APARTMENTS ACROSS WINNEBAGO FROM SITE LOOKING EAST



METAL QUONSET HUT TYPICAL EAST SIDE ECLECTIC AESTHETIC



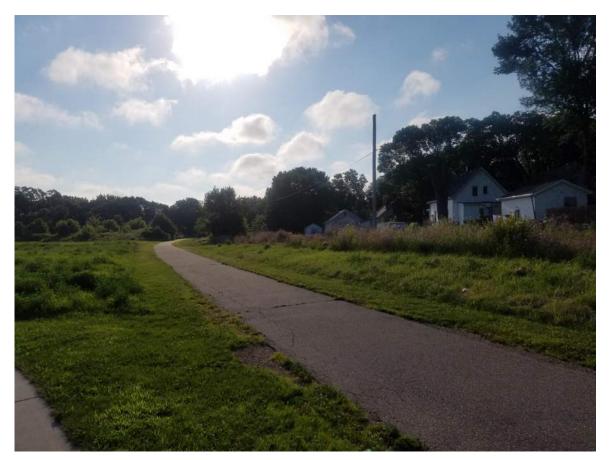
NEWLY BUILT APARTMENTS ACROSS WINNEBAGO FROM SITE LOOKING WEST



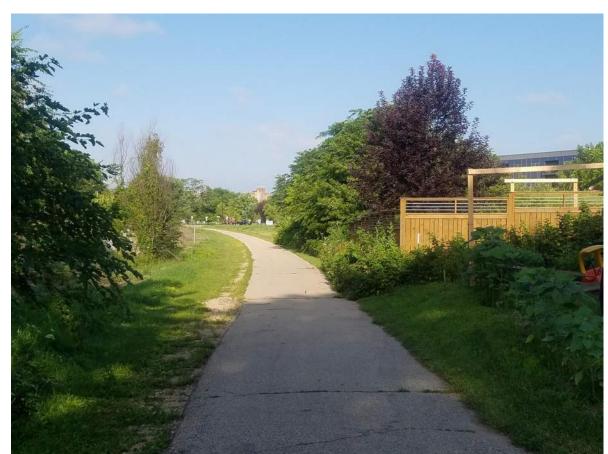
COMMUNITY GARDEN LOCATION - NORTH EAST CORNER OF SITE



BIKE PATH LOOKING WEST - MIDDLE OF SITE



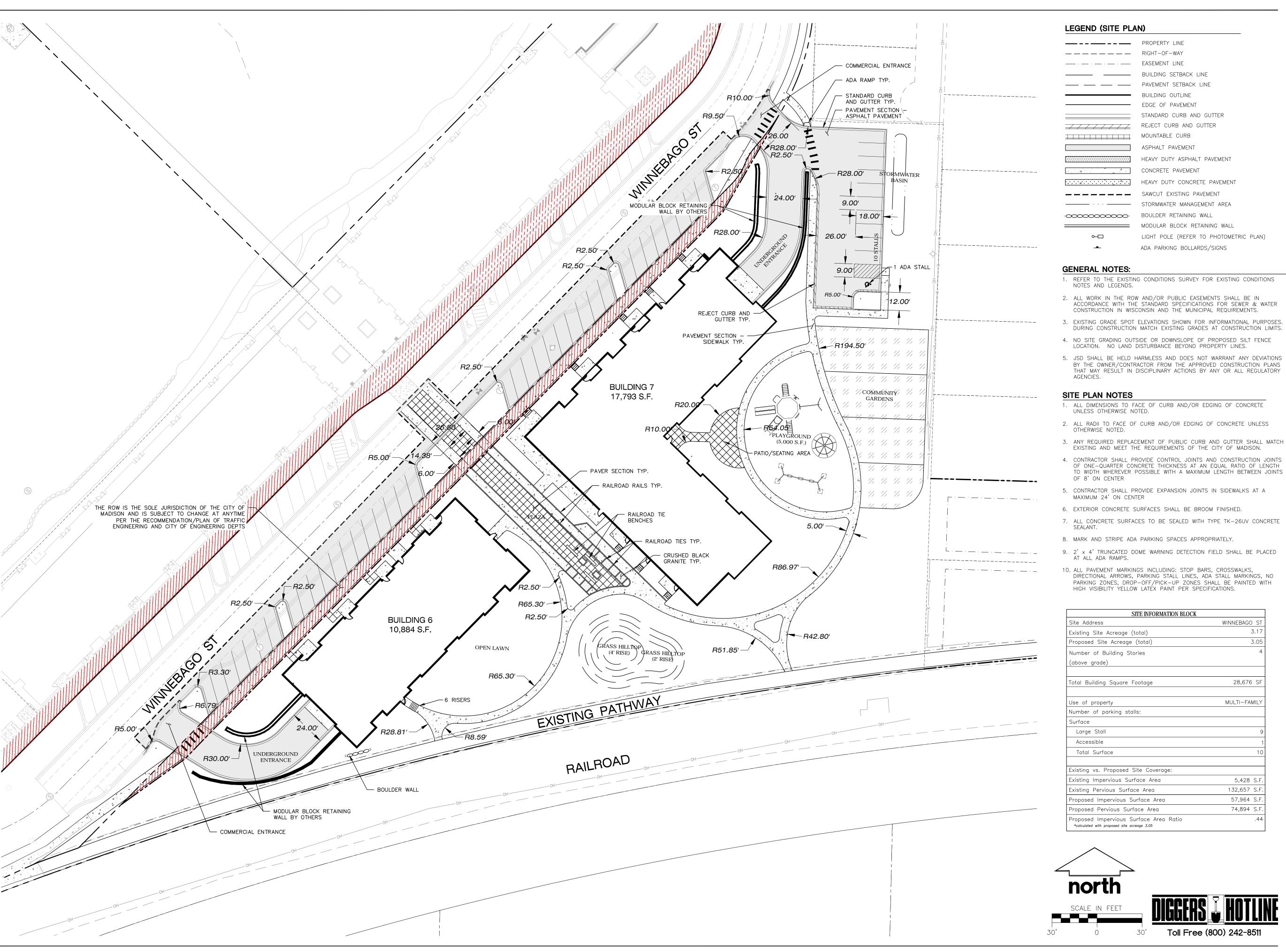
BIKE PATH LOOKING EAST - WEST CORNER OF SITE



BIKE PATH LOOKING WEST - EAST CORNER OF SITE

GRAND FAMILY HOUSING

UNION CORNERS - MADISON WI.



Professional Services, Inc.

CREATE THE VISION TELL THE STORY

Engineers • Surveyors • Planners

MADISON MILWAUKEE KENOSHA APPLETON WAUSAU

MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060

CLIENT:



CLIENT ADDRESS: **200 NORTH MAIN STREET OREGON, WI, 53575**



UNION CORNERS

LOT 1 GRADFAMILY

PROJECT LOCATION: CITY OF MADISON, WI DANE COUNTY

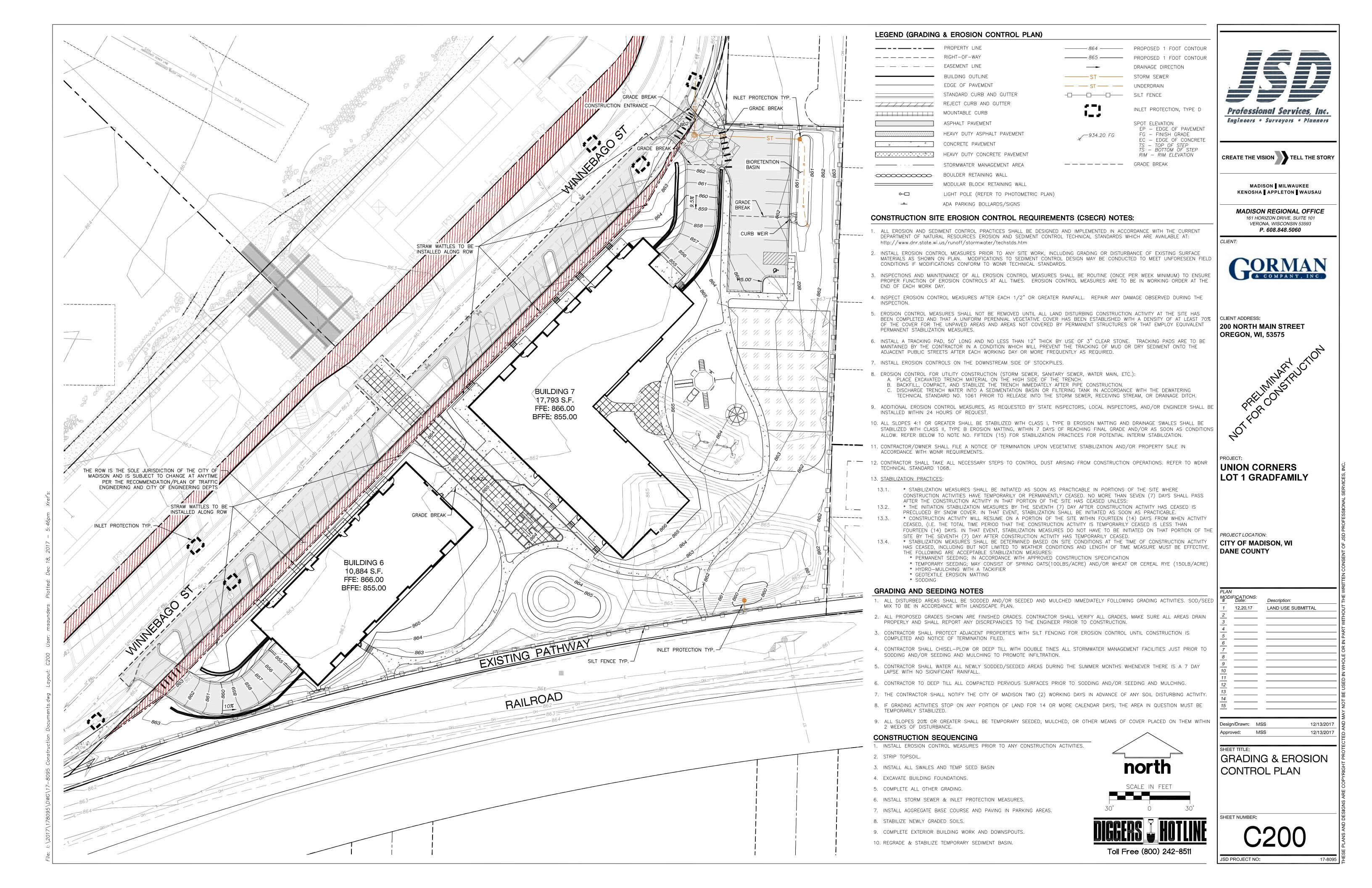
PLAN MODI # 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	FICATION Date: 12.20.17	S:	Description: LAND USE SUI
Desig	n/Drawn:	TKG	
Appro	ved:	TKG	

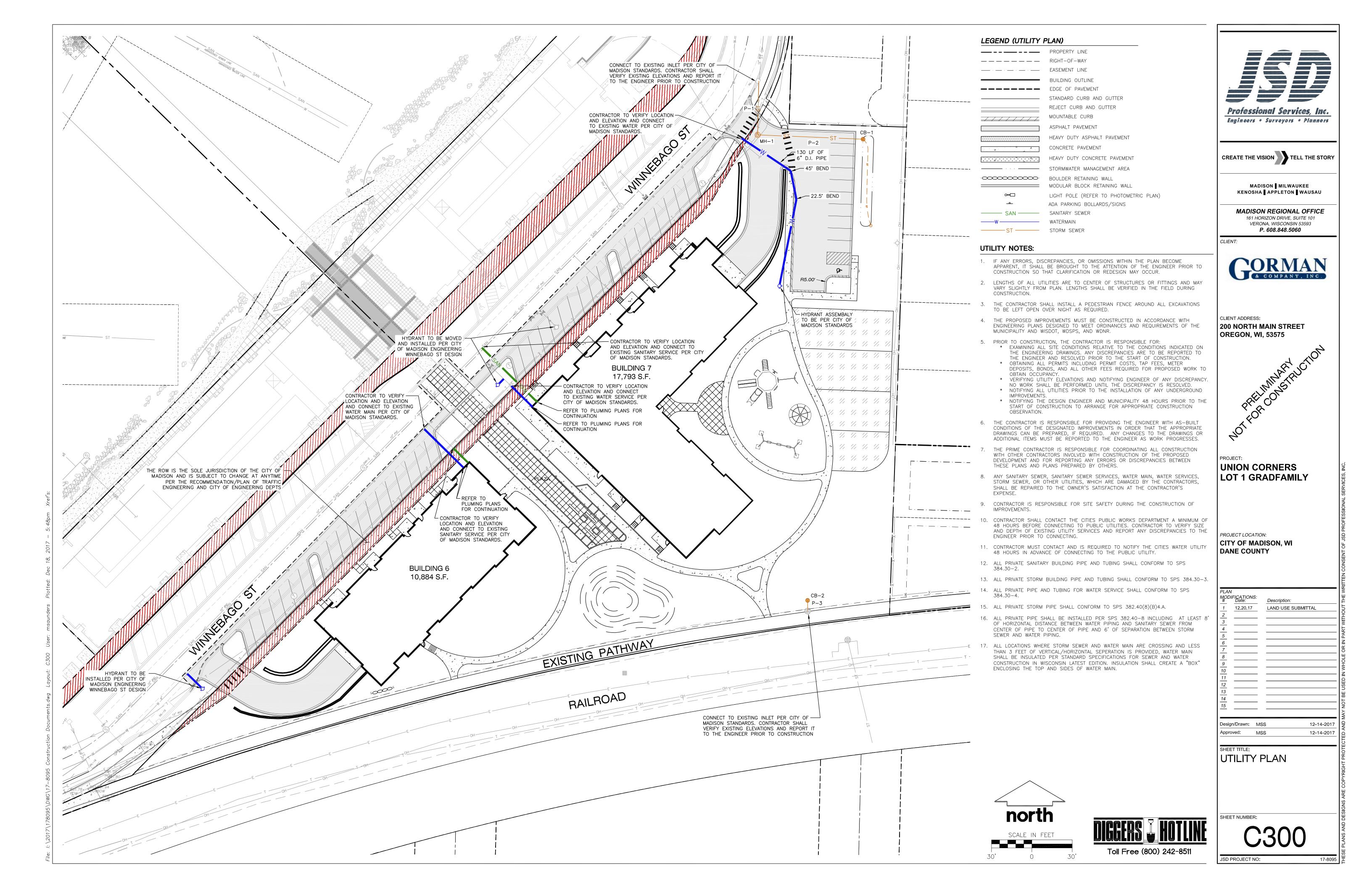
09-18-2017 09-18-2017 10-04-2017

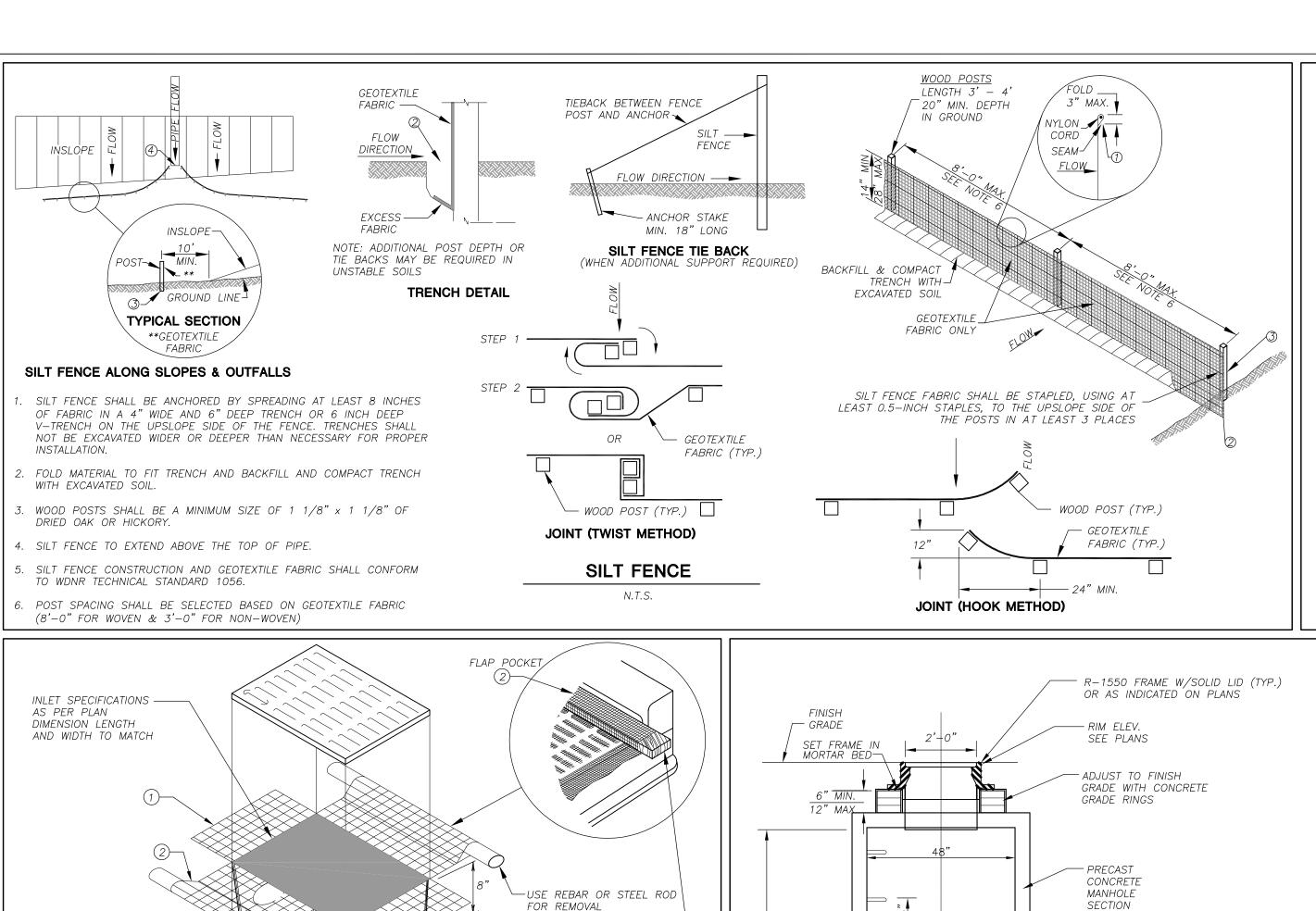
SITE PLAN

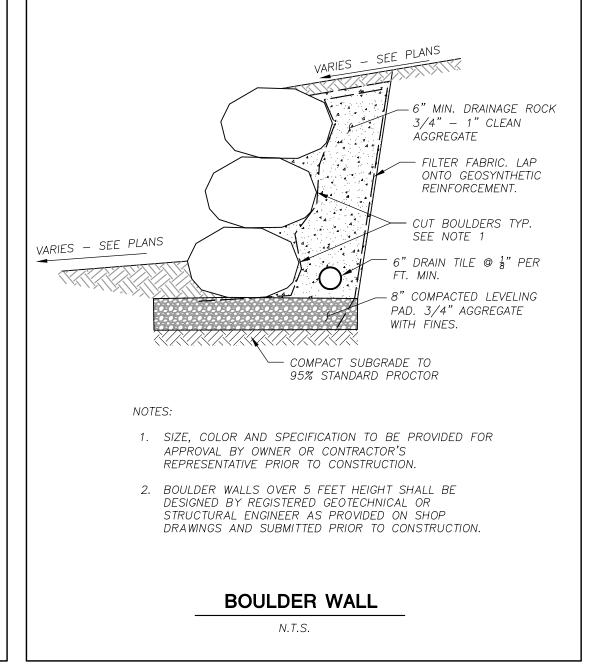
SHEET NUMBER:

JSD PROJECT NO:









5 1/4"^{3/4}"

COMPACTED CRUSHED AGGREGATE

GRADATION NO. 1 OR 2 (TYP.)

18" STANDARD CURB AND GUTTER

- APPROX. 3"R

—— APPROX. 2 1/2"R

EXISTING ROAD -

STONE TRACKING PAD -

SHALL BE UNDERLAIN

WITH A WISDOT TYPE

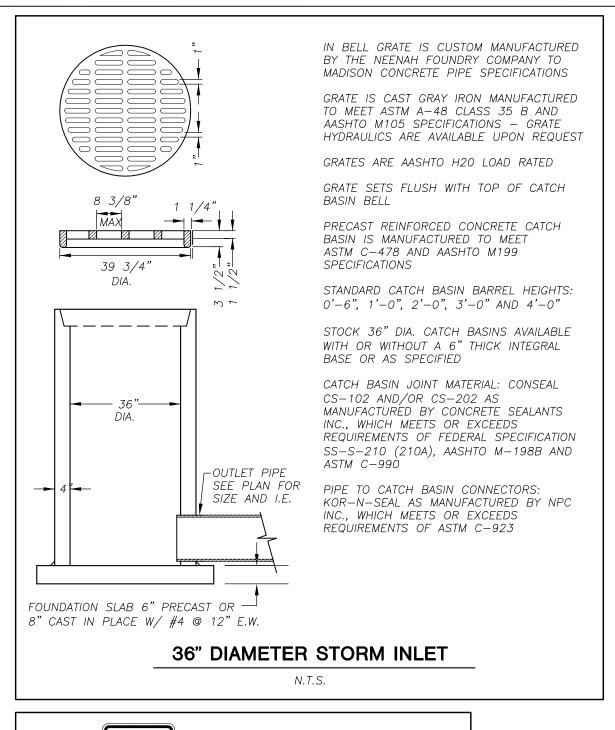
R GEOTEXTILE FABRIC

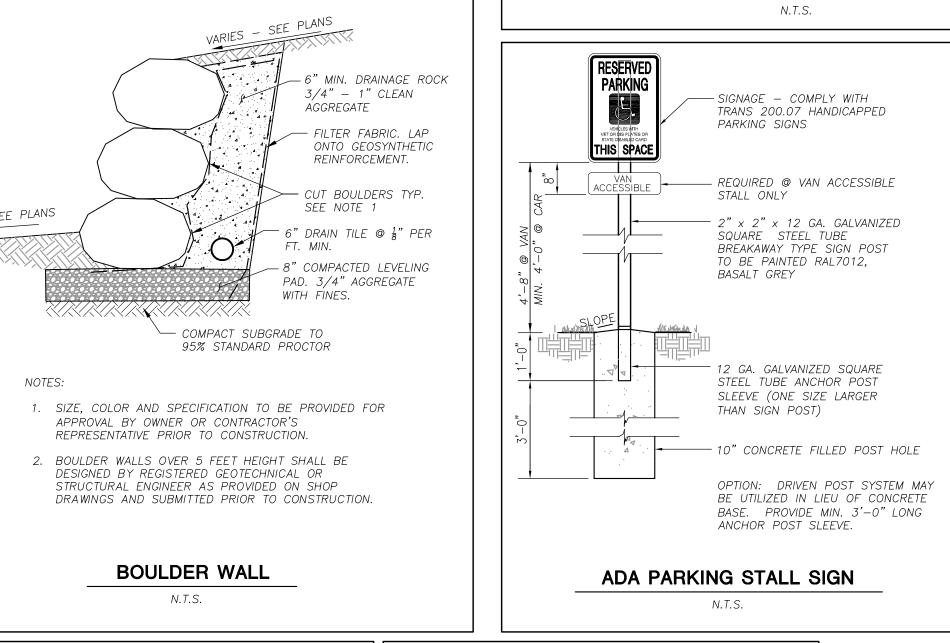
3" CLEAR STONE -

CONSTRUCTION ENTRANCE

N.T.S.

CONTRACTOR TO VERIFY LOCATION WITH OWNER





COMPACTED CRUSHED AGGREGATE

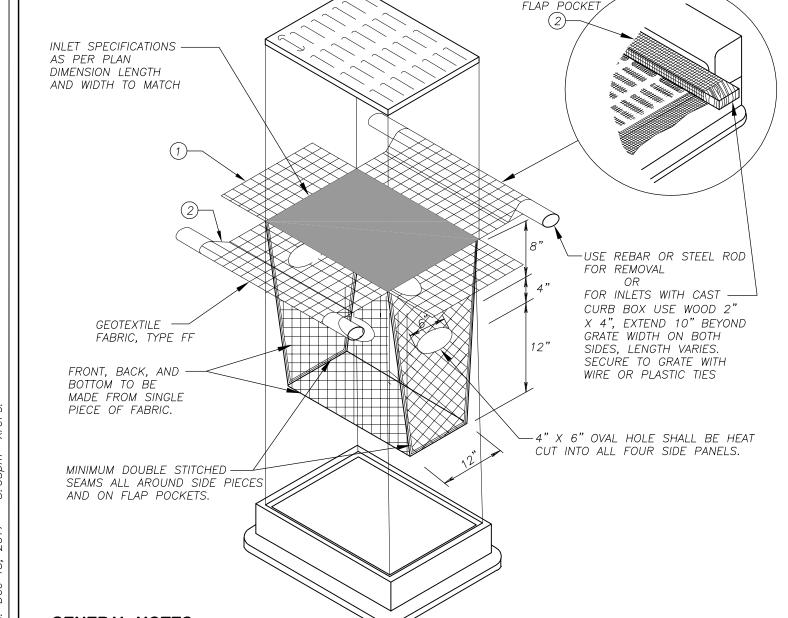
18" REJECT CURB AND GUTTER

N.T.S.

GRADATION NO. 1 OR 2 (TYP.)

∠APPROX. 3"R

└── APPROX. 2 1/2"R



GENERAL NOTES PROTECTION DEVICES SHALL BE MAINTAINED OR REPLACED AT THE DIRECTION OF THE ENGINEER.

MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENT'S EROSION CONTROL PRODUCT ACCEPTABILITY

WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT

FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

) FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL EXTEND A MINIMUM OF 10" AROUND THE PERIMETER

2) FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2X4.

SIDEWALK FLUSH -

ADA RAMP

N.T.S.

WITH PAVEMENT

INSTALLATION NOTES

2' X 4' TRUNCATED

DOME WARNING DETECTION

TO FACILITATE MAINTENANCE OR REMOVAL.

O NOT INSTALL INLET PROTECTION TYPE D IN INLETS SHALLOWER THAN 30", MEASURED FROM THE BOTTOM OF THE INLET TO THE TOP OF THE GRATE.

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

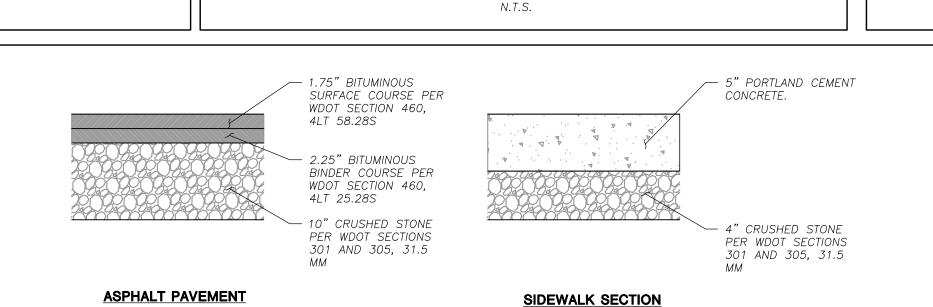
THE INSTALLED BAG SHALL HAVE A MINIMUM SIDE CLEARANCE, BETWEEN THE INLET WALLS AND THE BAG, MEASURED AT THE BOTTOM OF THE OVERFLOW HOLES, OF 3". WHERE NECESSARY THE CONTRACTOR SHALL CINCH THE BAG, USING PLASTIC ZIP TIES, TO ACHIEVE THE 3" CLEARANCE. THE TIES SHALL BE PLACED AT A MAXIMUM OF 4" FROM THE

INLET PROTECTION, TYPE D

- 18" CURB HEAD TAPER (TYP.)

— 18" CURB & GUTTER

N.T.S.



SLOPE T

SAWCUT -

APPROACH

└ 2" MIN.

1/2" EXPANSION

7" CONCRETE

1/2" EXPANSION

CURB & GUTTER

JOINT AT CURB

APPROACH

JOINT AT SIDEWALK

-6" MIN. 1-1/2" STONE

-O RING OR

CHANNEL

STORM MANHOLE

EXISTING SIDEWALK

<u>PLAN</u>

COMMERCIAL ENTRANCE

N.T.S.

MASTIC JOINTS

1. MANHOLE CONSTRUCTION TO

USE BUTYL RUBBER GASKET.

3. USE MORTAR FOR PIPE

— CONCRETE 2. JOINTS SHALL BE WATERTIGHT

CONNECTIONS.

TERRACE

MEET REQUIREMENTS OF ASTM

REFER TO GEOTECHNICAL REPORT TO BE PREFORMED TO DETERMINE PROPER THICKNESS, IF THERE ARE ANY DISCREPANCIES BETWEEN THIS DETAIL AND GEOTECHNICAL REPORT, THE GEOTECHNICAL REPORT SHALL

WISDOT STANDARD SPECIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION, INCLUDING SUPPLEMENTAL SPECIFICATIONS, BUT EXCLUDING LIMITATIONS IN SECTION 460.3.2 RESTRICTING LAYER

THICKNESS BY AGGREGATE SIZE. COMPACTION REQUIREMENTS: - BITUMINOUS CONCRETE: REFER TO SECTION 460-3.

- BASE COURSE: REFER TO SECTION 301.3.4.2, STANDARD COMPACTION MIXTURE TYPE E-0.3 BITUMINOUS PAVEMENT IS RECOMMENDED; REFER TO SECTION 460, TABLE 460-2 OF THE

5. CONCRETE PADS SHALL HAVE A WIRE REINFORCEMENT MESH (W6X6, 2.9X2.9) FOR CRACK CONTROL

PAVEMENT SECTIONS

N.T.S.



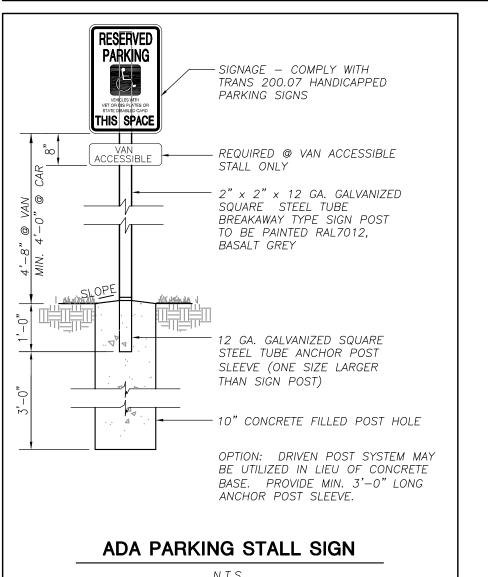
CLIENT ADDRESS:

ROJECT:

UNION CORNERS

200 NORTH MAIN STREET

OREGON, WI, 53575

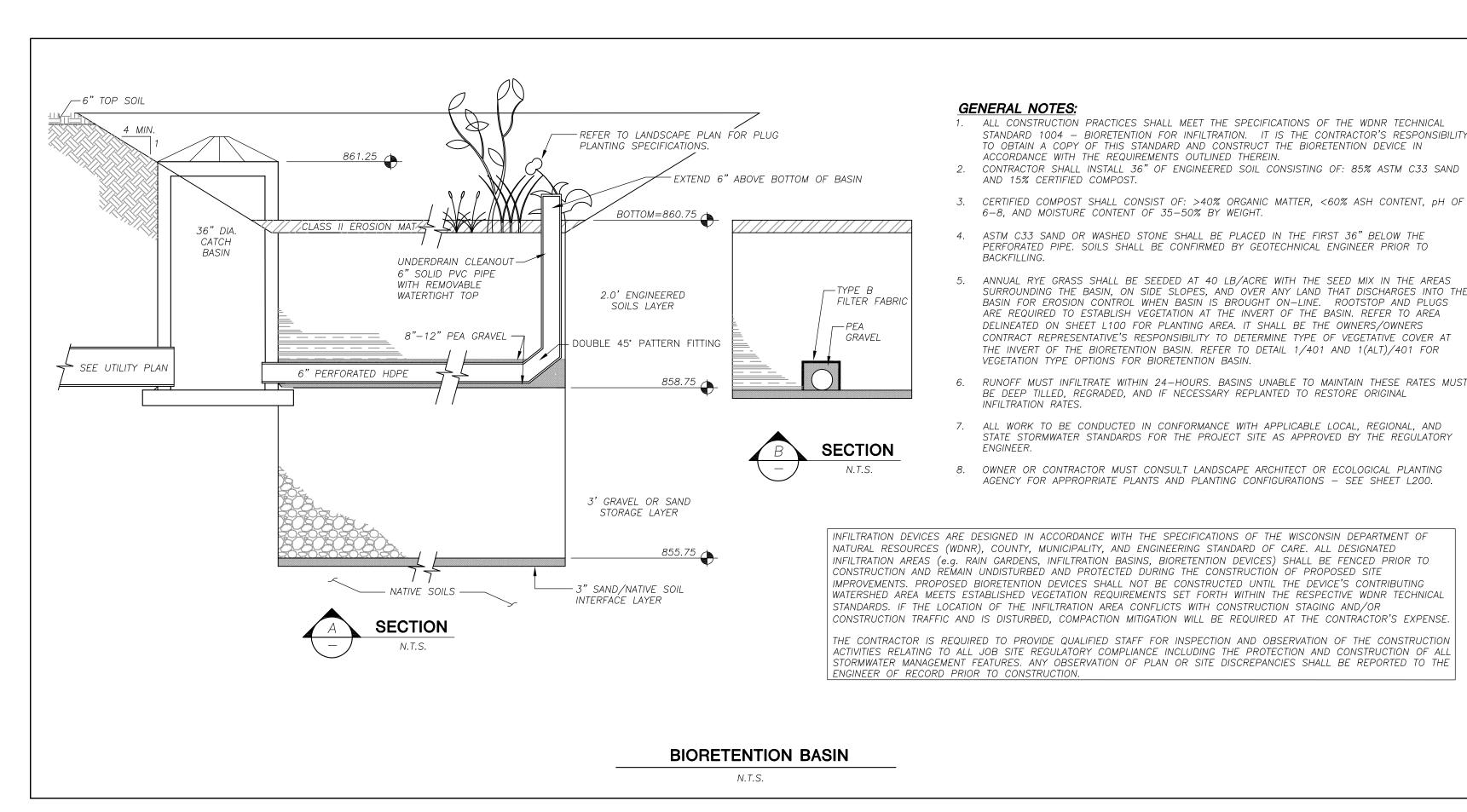


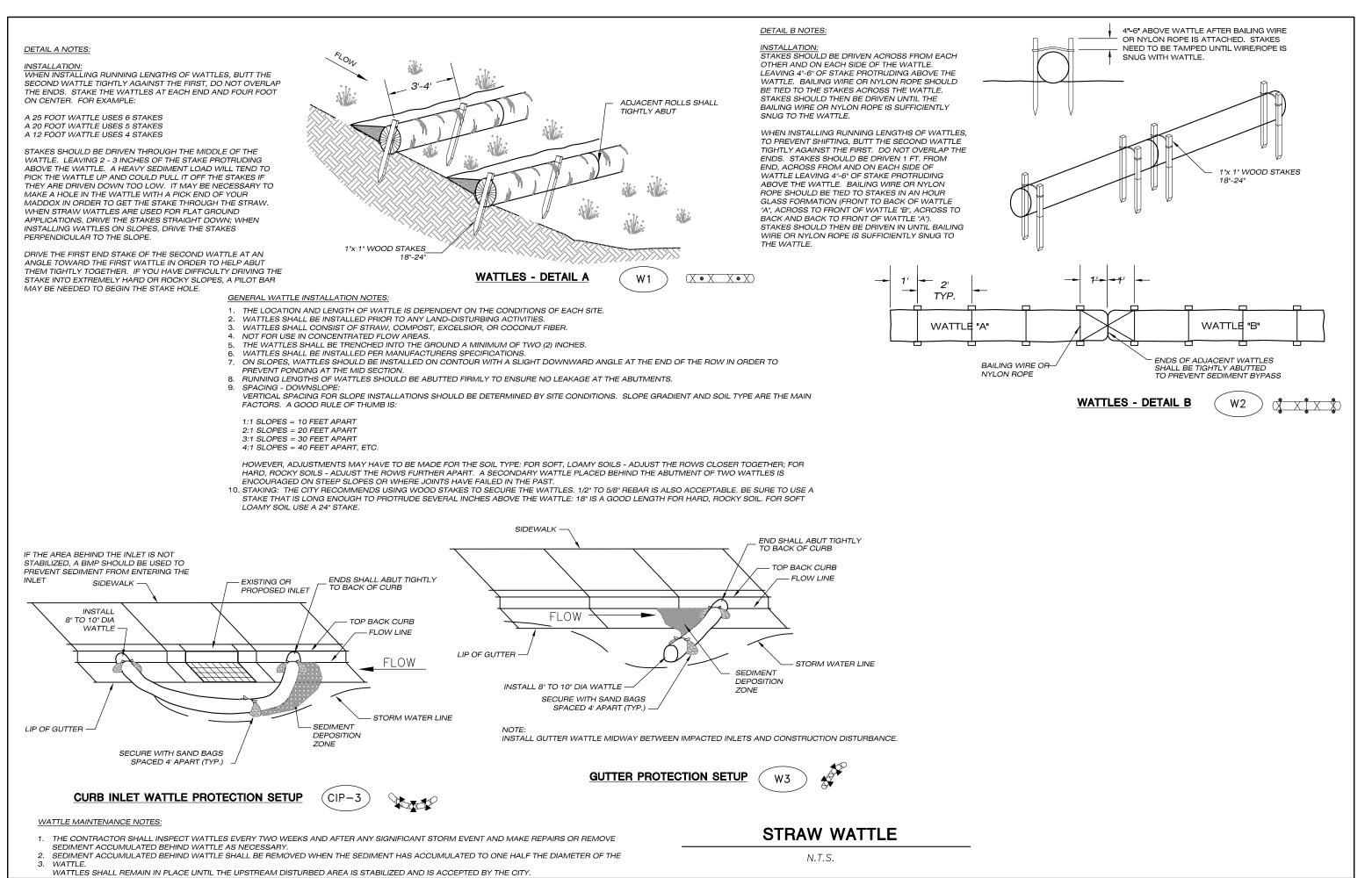
Toll Free (800) 242-8511

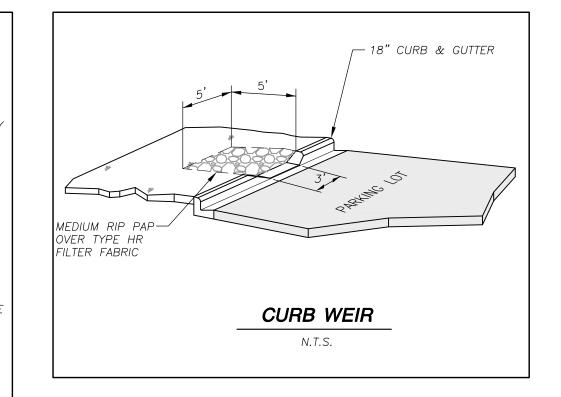
LOT 1 GRADFAMILY PROJECT LOCATION: CITY OF MADISON, WI DANE COUNTY MODIFICATIONS: # Date: LAND USE SUBMITTAL 12.20.17 Design/Drawn: MSS 12-15-2017 Approved: MSS 12-15-2017 **DETAILS**

JSD PROJECT NO:

17-8095







Professional Services, Inc. Engineers • Surveyors • Planners

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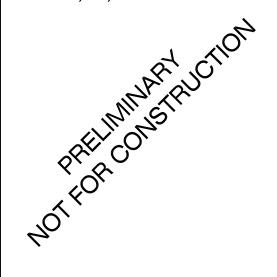
MADISON MILWAUKEE KENOSHA APPLETON WAUSAU

MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060

CLIENT:



CLIENT ADDRESS: **200 NORTH MAIN STREET** OREGON, WI, 53575



UNION CORNERS LOT 1 GRADFAMILY

PROJECT LOCATION: CITY OF MADISON. WI DANE COUNTY

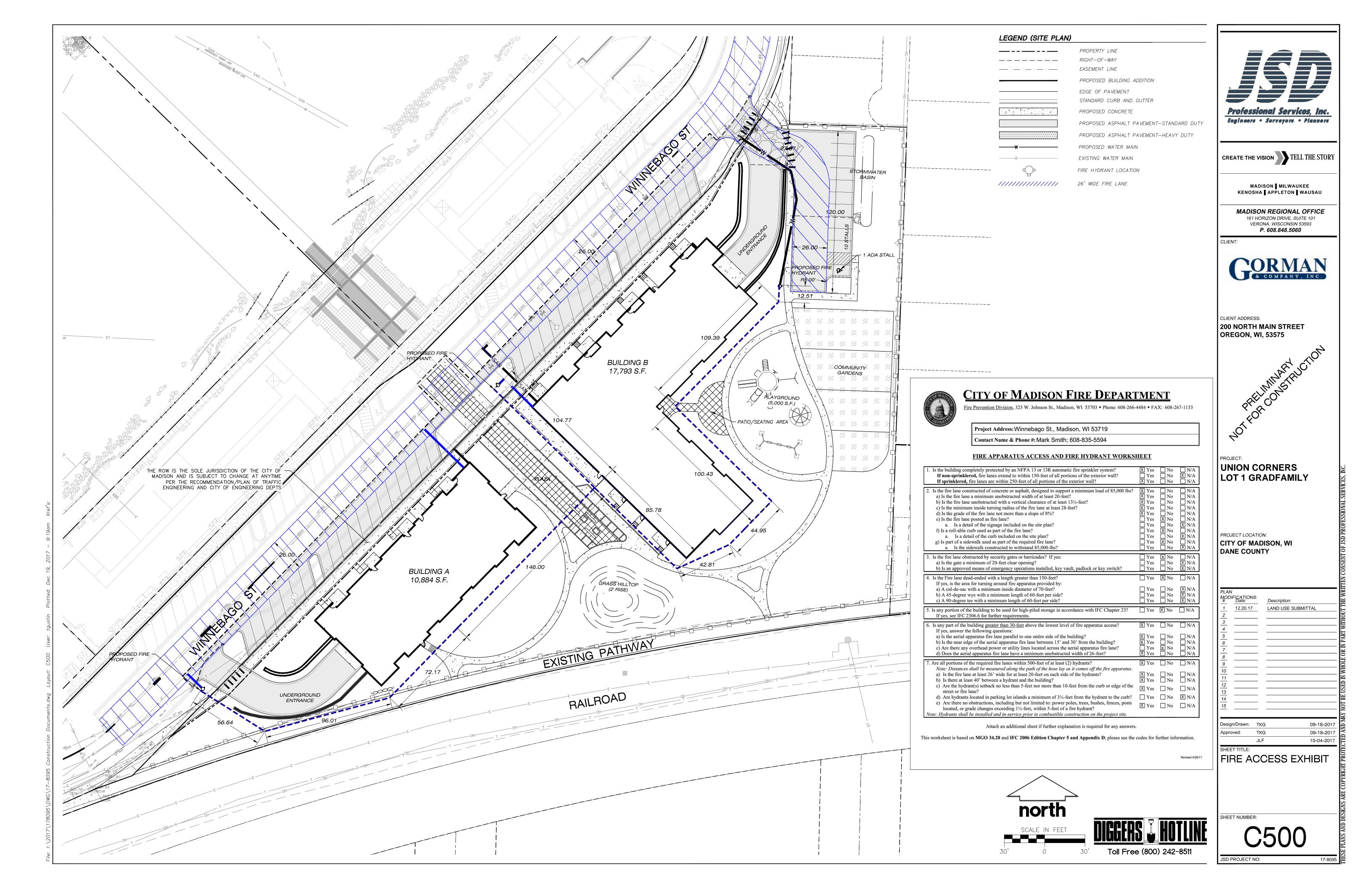
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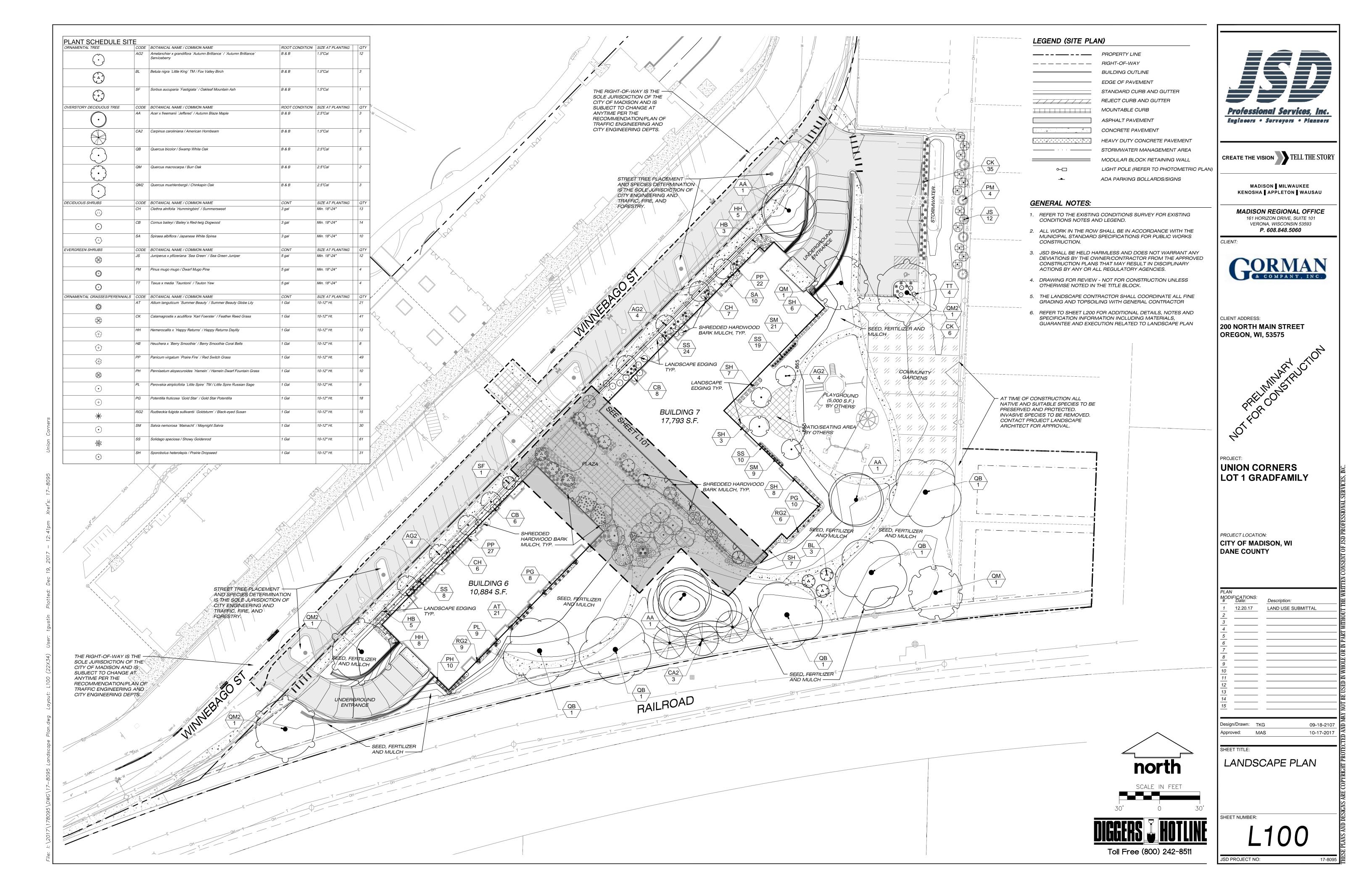
DETAILS

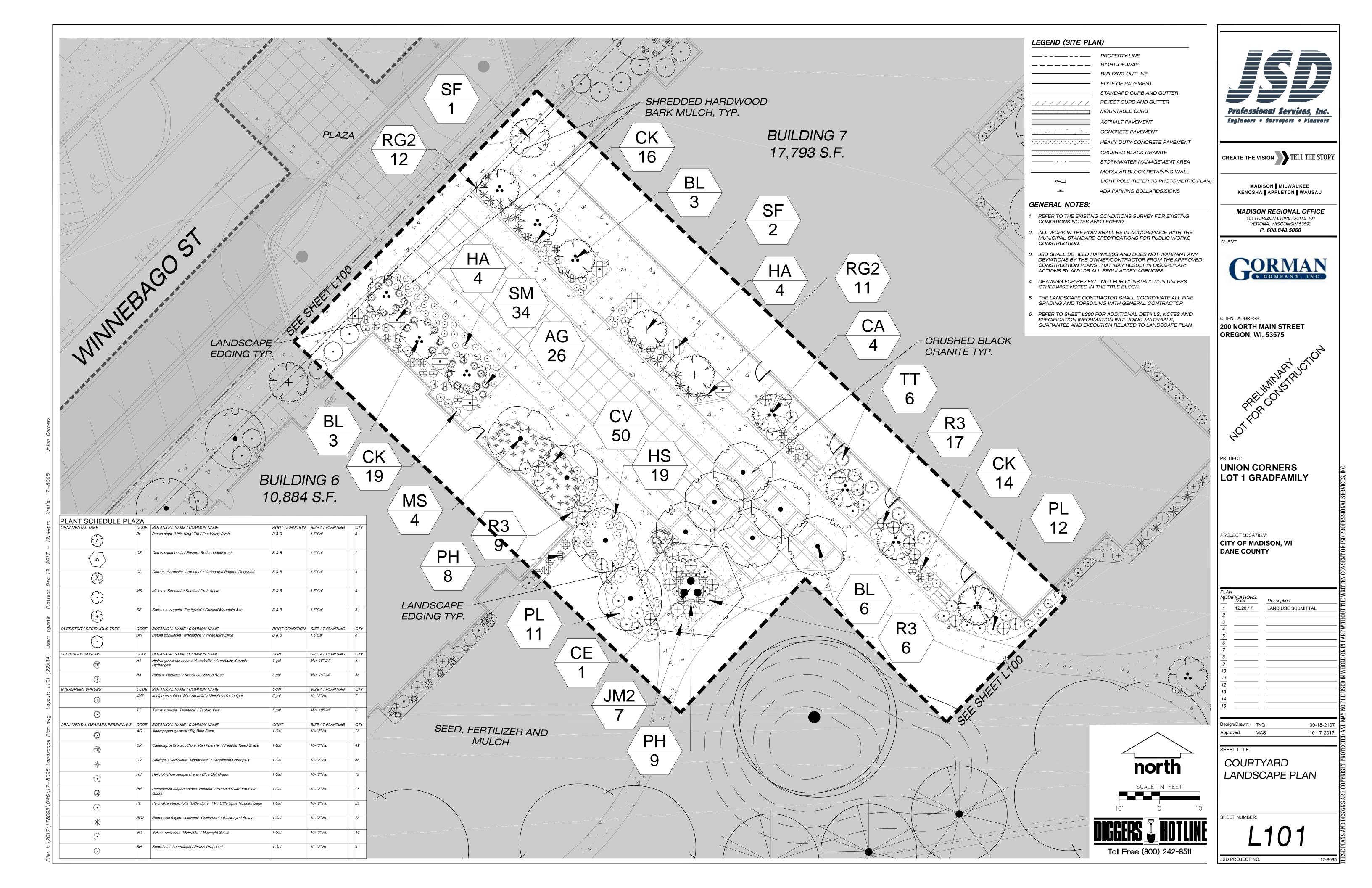
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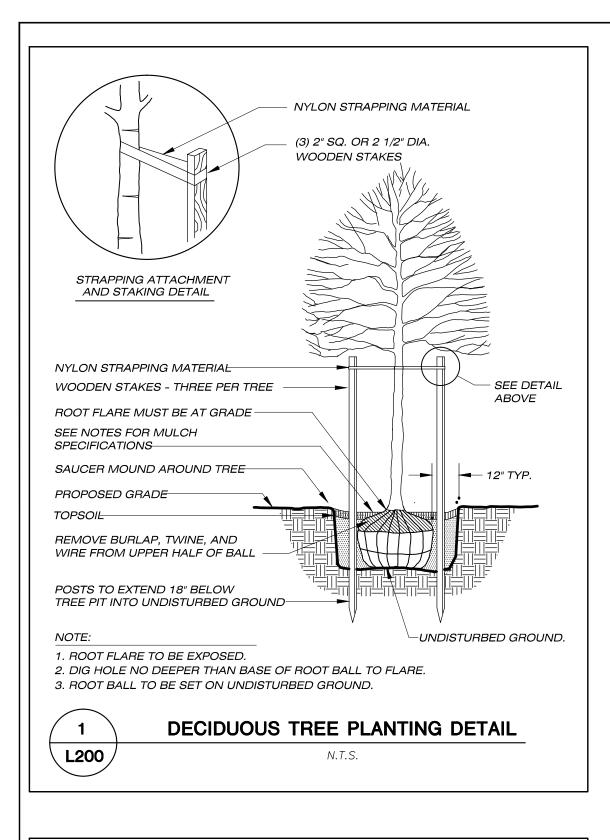
17-8095

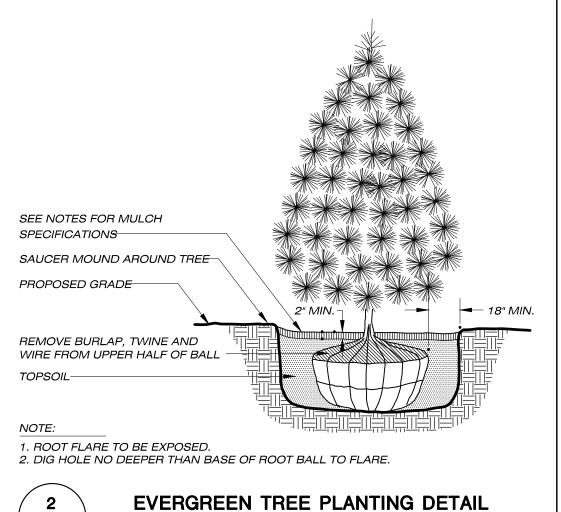
Toll Free (800) 242-8511



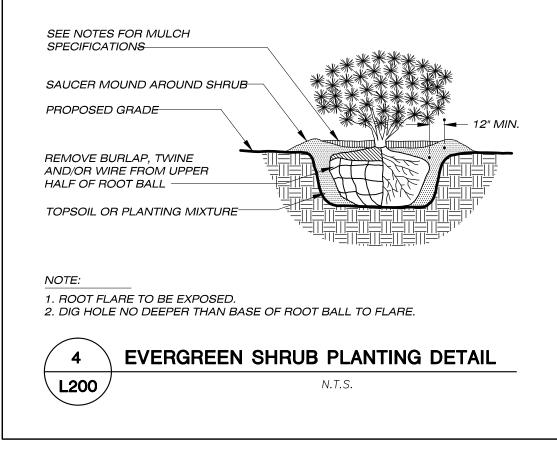


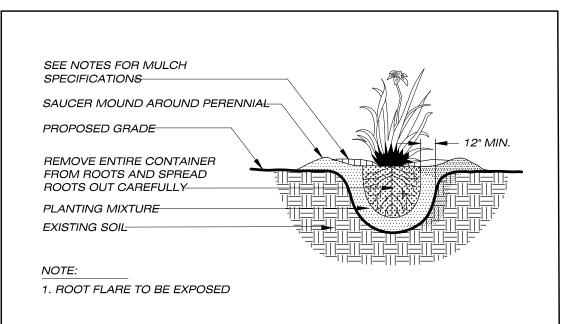






L200





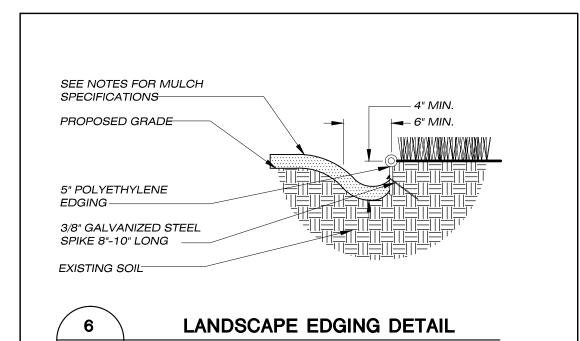
PERENNIAL/ORNAMENTAL GRASS

PLANTING DETAIL

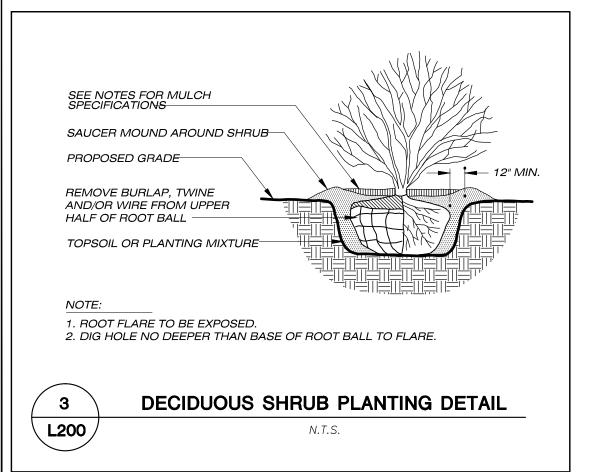
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N.T.S.





CITY OF MADISON LANDSCAPE WORKSHEET

Section 28.142 Madison General Ordinance

D	Addition CORNERS	C MADISON WI 52	704
Project Location /	Address UNION CORNERS	s, WADISON, WI 537	7.04
Name of Project	GORMAN -GRAND FAMILY	/ DEVELOMENT	
Owner / Contact	GORMAN		
Contact Phone	(608) 848-5060	Contact Email	JUSTIN.FRAHM@JSDINC.COM

** Landscape plans for zoning lots greater than ten thousand (10,000) square feet in size MUST be prepared by a registered landscape architect. **

Applicability

The following standards apply to all exterior construction and development activity, including the expansion of existing buildings, structures and parking lots, except the construction of detached single-family and two-family dwellings and their accessory structures. The entire development site must be brought up to compliance with this section unless **all** of the following conditions apply, in which case only the affected areas need to be brought up to compliance:

- (a) The area of site disturbance is less than ten percent (10%) of the entire development site during any ten-(10)
- (b) Gross floor area is only increased by ten percent (10%) during any ten-(10) year period.
- (d) Any displaced landscaping elements must be replaced on the site and shown on a revised landscaping plan.

Landscape Calculations and Distribution

(c) No demolition of a principal building is involved.

Required landscaped areas shall be calculated based upon the total developed area of the property. Developed area is defined as that area within a single contiguous boundary which is made up of structures, parking, driveways and docking/loading facilities, but excluding the area of any building footprint at grade, land designated for open space uses such as athletic fields, and undeveloped land area on the same zoning lot. There are three methods for calculating landscape points depending on the size of the lot and Zoning District.

(a) For all lots except those described in (b) and (c) below, five (5) landscape points shall be provided for each three hundred (300) square feet of developed area.

Total square footage of developed area 29,288

Total landscape points required 489

(b) For lots larger than five (5) acres, points shall be provided at five (5) points per three hundred (300) square feet for the first five (5) developed acres, and one (1) point per one hundred (100) square feet for all additional

Total square footage of developed area _____

Five (5) acres = 217,800 square feet

First five (5) developed acres = 3,630 points

Remainder of developed area _____

(c) For the Industrial – Limited (IL) and Industrial – General (IG) districts, one (1) point shall be provided per one hundred (100) square feet of developed area.

Total square footage of developed area

Total landscape points required

Total landscape points required

10/2013

Tabulation of Points and Credits

Use the table to indicate the quantity and points for all existing and proposed landscape elements.

Plant Type/ Element	Minimum Size at Installation	Points	Credits/ Existing Landscaping		New/ Proposed Landscaping	
			Quantity	Points Achieved	Quantity	Points Achieved
Overstory deciduous tree	2½ inch caliper measured diameter at breast height (dbh)	35			22	770
Tall evergreen tree (i.e. pine, spruce)	5-6 feet tall	35				
Ornamental tree	1 1/2 inch caliper	15			35	525
Upright evergreen shrub (i.e. arborvitae)	3-4 feet tall	10				
Shrub, deciduous	#3 gallon container size, Min. 12"-24"	3			80	240
Shrub, evergreen	#3 gallon container size, Min. 12"-24"	4			33	132
Ornamental grasses/ perennials	#1 gallon container size, Min. 8"-18"	2			575	1150
Ornamental/ decorative fencing or wall	n/a	4 per 10 lineal ft.				
Existing significant specimen tree	Minimum size: 2 ½ inch caliper dbh. *Trees must be within developed area and cannot comprise more than 30% of total required points.	14 per caliper inch dbh. Maximum points per tree: 200				
Landscape furniture for public seating and/or transit connections	* Furniture must be within developed area, publically accessible, and cannot comprise more than 5% of total required points.	5 points per "seat"				
Sub Totals						2,817

Total Number of Points Provided 2,817

* As determined by ANSI, ANLA- American standards for nursery stock. For each size, minimum plant sizes shall conform to the specifications as stated in the current American Standard for Nursery Stock.

GENERAL NOTES

- I. GENERAL: ALL WORK IN THE R-O-W AND PUBLIC EASEMENTS SHALL BE IN ACCORDANCE WITH LOCAL MUNICIPAL REQUIREMENTS. JSD SHALL BE HELD HARMLESS AND DOES NOT WARRANT ANY DEVIATIONS BY THE OWNER/CONTRACTOR FROM THE APPROVED CONSTRUCTION PLANS THAT MAY RESULT IN DISCIPLINARY ACTIONS BY ANY OR ALL REGULATORY AGENCIES. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE DONE TO UTILITIES. CONTRACTOR MUST CALL 1-800-382-5544 FOR UTILITY LOCATIONS AT LEAST THREE DAYS PRIOR TO DIGGING. HAND DIG AND INSTALL ALL PLANTS THAT ARE NEAR EXISTING UTILITIES. PROTECT PREVIOUSLY INSTALLED WORK OF OTHER TRADES. CONTRACTOR IS RESPONSIBLE FOR STAKING THE PLANT MATERIALS FOR REVIEW BY OWNER PRIOR TO DIGGING AND PLACEMENT AND SHALL COORDINATE ALL FINE GRADING AND RESTORATION WITH THE GRADING CONTRACTOR.
- 2. DELIVERY AND HANDLING: DO NOT DELIVER MORE PLANT MATERIALS THAN CAN BE PLANTED IN ONE DAY, UNLESS ADEQUATE, APPROPRIATE AND SECURE STORAGE IS PROVIDED AND APPROVED BY OWNER'S REPRESENTATIVE. AT ALL TIMES, PROTECT ALL PLANT MATERIALS FROM WIND AND DIRECT SUN. DELIVER PLANTS WITH LEGIBLE IDENTIFICATION LABELS. PROTECT PLANTS DURING DELIVERY AND DO NOT PRUNE PRIOR TO DELIVERY. ALL TREES AND SHRUBS SHALL BE PLANTED ON THE DAY OF DELIVERY; IF THIS IS NOT POSSIBLE, PROTECT THE PLANT MATERIALS NOT PLANTED BY STORING THEM IN A SHADED, SECURE AREA, PROTECTING THE ROOT MASS WITH WET SOIL, MULCH, HAY OR OTHER SUITABLE MEDIUM. CONTRACTOR TO KEEP ALL PLANT MATERIALS ADEQUATELY WATERED TO PREVENT ROOT DESICCATION. DO NOT REMOVE CONTAINER GROWN STOCK FROM CONTAINERS BEFORE TIME OF PLANTING. DO NOT PICK UP CONTAINER OR BALLED PLANTS BY STEM OR ROOTS. ALL PLANTS SHALL BE LIFTED AND HANDLED FROM THE BOTTOM OF THE CONTAINER OR BALL. PERFORM ACTUAL PLANTING ONLY WHEN WEATHER AND SOIL CONDITIONS ARE SUITABLE IN ACCORDANCE WITH LOCALLY ACCEPTED BEST HORTICULTURAL PRACTICES.
- 3. MATERIALS PLANTS: ALL PLANTS SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK ANSI Z60.1-2004. PLANTS SHALL BE TRUE TO SPECIES AND VARIETY SPECIFIED AND NURSERY GROWN IN ACCORDANCE WITH GOOD HORTICULTURAL PRACTICES UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE IN THE LOCALITY OF THE PROJECT FOR AT LEAST 2 YEARS. PLANTS SHALL BE FRESHLY DUG (DURING THE MOST RECENT FAVORABLE HARVEST SEASON). PLANTS SHALL BE SO TRAINED IN DEVELOPMENT AND APPEARANCE AS TO BE UNQUESTIONABLY SUPERIOR IN FORM, COMPACTNESS, AND SYMMETRY. PLANTS SHALL BE SOUND, HEALTHY, VIGOROUS, WELL BRANCHED AND DENSELY FOLIATED WHEN IN LEAF, AND FREE OF DISEASE AND INSECTS (ADULT EGGS, PUPAE OR LARVAE). THEY SHALL HAVE HEALTHY, WELL-DEVELOPED ROOT SYSTEMS AND SHALL BE FREE FROM PHYSICAL DAMAGE OR OTHER CONDITIONS THAT WOULD PREVENT THRIVING GROWTH. PLANTS SHALL BE OF THE HIGHEST QUALITY, POSSESS TYPICAL GROWTH HABITS AND FORM FOR THEIR SPECIES AND BE FREE OF INJURY. PARKWAY TREES AND PARKING LOT TREES SHALL HAVE A MINIMUM BRANCHING HEIGHT OF SIX (6) FEET ABOVE THE GROUND TO ALLOW ADEQUATE VISUAL AND PHYSICAL CLEARANCE.
- 4. PRUNING: THE CONTRACTOR SHALL PRUNE ALL TREES AND REPAIR ANY INJURIES THAT OCCURRED DURING THE PLANTING PROCESS. DOUBLE LEADERS, DEAD BRANCHES, AND LIMBS DAMAGED OR BROKEN DURING THE PLANTING PROCESS SHALL BE PRUNED. THIS SHALL BE THE ONLY PRUNING ALLOWED AT PLANTING. PRUNING SHALL CONFORM TO AMERICAN STANDARD FOR TREE CARE OPERATIONS, ANSI A300. PRUNE TREES IN ACCORDANCE WITH NAA GUIDELINES. DO NOT TOP TREES. PRUNE SHRUBS ACCORDING TO STANDARD HORTICULTURAL PRACTICES. ON CUTS OVER 3/4" IN DIAMETER AND BRUISES OR SCARS ON BARK, TRACE THE INJURED CAMBIUM LAYER BACK TO LIVING TISSUE AND REMOVE. SMOOTH AND SHAPE WOUNDS SO AS NOT TO RETAIN WATER. TREAT THE AREA WITH AN APPROVED INCONSPICUOUS LATEX BASED ANTISEPTIC TREE PAINT, IF PRUNING OCCURS "IN SEASON". DO NOT PRUNE ANY OAK TREES DURING THE MONTHS FROM APRIL TO OCTOBER.
- 5. CLEANUP: DISPOSED OF EXCESS SOIL. REMOVE ALL CUTTINGS AND WASTE MATERIALS. SOIL, BRANCHES, BINDING AND WRAPPING MATERIALS, REJECTED PLANTS, OR OTHER DEBRIS RESULTING FROM ANY PLANTING SHALL BE PROMPTLY CLEANED UP AND REMOVED. THE WORK AREA SHALL BE KEPT SAFE AND NEAT AT ALL TIMES. UNDER NO CONDITION SHALL THE ACCUMULATION OF SOIL, BRANCHES OR OTHER DEBRIS BE ALLOWED UPON A PUBLIC PROPERTY IN SUCH A MANNER AS TO RESULT IN A PUBLIC SAFETY HAZARD. LIKEWISE, UNDER NO CIRCUMSTANCES SHALL ANY DEBRIS OR INCIDENTAL MATERIALS BE ALLOWED UPON ADJACENT PRIVATE PROPERTY.

LANDSCAPE MATERIAL NOTES

- 1. MATERIALS SOIL: PLANTING SOIL SHALL MEET THESE REQUIREMENTS:
 - A. PLANTING AREAS = 24" B. TREE PITS = SEE DETAILS
- 2. PLANTING SOIL TO BE A MINIMUM 24" DEPTH, UNLESS OTHERWISE SPECIFIED AS ABOVE OR ON DETAILS. TOPSOIL TO BE CLEAN, FRIABLE LOAM FROM A LOCAL SOURCE, FREE FROM STONES OR DEBRIS OVER 3/4" IN DIAMETER, AND FREE FROM TOXINS. TOPSOIL SHALL HAVE A pH VALUE BETWEEN 6 AND 7. TOPSOIL AND PLANTING SOIL SHALL BE TESTED TO CONFORM TO THESE SPECIFICATIONS AND SHALL BE AMENDED TO MEET THESE SPECIFICATIONS. PROVIDE TEST RESULTS TO OWNER'S REPRESENTATIVE PRIOR TO PLACEMENTDO NOT PLACE FROZEN OR MUDDY TOPSOIL. APPLY SOIL AMENDMENTS TO ALL LANDSCAPE AREAS PER SOIL TEST.
- 3. MATERIALS SHREDDED HARDWOOD BARK MULCH: ALL PLANTING AREAS LABELED ON PLAN SHALL RECEIVE CERTIFIED WEED FREE SHREDDED HARDWOOD BARK MULCH OVER ALL PLANTING AREAS. SHREDDED HARDWOOD BARK MULCH SIZE & COLOR TO BE APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION. FERTILIZER SHALL BE IN ACCORDANCE WITH APPLICABLE LOCAL, COUNTY AND STATE OF WISCONSIN REQUIREMENTS. SHREDDED HARDWOOD BARK MULCH AREAS SHALL NOT RECEIVE WOVEN WEED BARRIER FABRIC.
- 3. MATERIALS CRUSHED BLACK GRANITE: ALL PLANTING AREAS LABELED ON PLAN IN PLAZA AREA SHALL RECEIVE 2" DEPTH OF CRUSHED BLACK GRANITE. SIZE & COLOR TO BE APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION. CRUSHED BLACK GRANITE AREAS SHALL RECEIVE WOVEN WEED BARRIER FABRIC.
- 4. MATERIALS TREE & SHRUB RINGS: ALL TREES AND/OR SHRUBS PLANTED IN SEEDED LAWN AREAS TO BE INSTALLED WITH A MINIMUM 5' DIAMETER SHREDDED HARDWOOD BARK MULCH TREE RING SPREAD TO A CONSISTENT DEPTH OF 4 INCHES. ALL TREE RINGS SHOULD BE INSTALLED WITH A 5" DEPTH SHOVEL CUT EDGE, ANGLED 45 DEGREES INTO SOIL AT A 5' DIAMETER ABOUT THE CENTER OF THE TREE PLANTING. A PRE-EMERGENT GRANULAR HERBICIDE WEED-PREVENTER SHOULD BE MIXED WITH MULCH USED TO INSTALL TREE RING AS WELL AS TOPICALLY APPLIED TO FINISHED INSTALLATION OF TREE RING.
- 5. MATERIALS EDGING: EDGING SHALL BE 5" DEEP, POLYETHYLENE EDGING. OWNER'S REPRESENTATIVE SHALL APPROVE PRODUCT SPECIFICATION PROVIDED BY LANDSCAPE CONTRACTOR.
- 6. MATERIALS SEED: DISTURBED LAWN AREAS LABELED ON PLAN AS SUCH, SHALL BE SPREAD BY HAND BROADCAST METHOD OR APPROPRIATE SPREADER EQUIPMENT WITH EARTH CARPET'S 'MADISON PARKS' OR EQUIVALENT AS APPROVED BY THE OWNER'S REPRESENTATIVE, INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. IN ADDITION TO LAWN SEED, ANNUAL RYE SHALL BE APPLIED TO ALL DISTURBED AREAS AT A RATE OF 1 1/2 LBS PER 1000 SQUARE FEET. FERTILIZE AND MULCH PER MANUFACTURER'S RECOMMENDATIONS.
- MATERIALS BIORETENTION BASIN/PRAIRIE SEED MIX: AREAS SPECIFIED ON PLAN TO BE BROADCAST SEEDED WITH "DIVERSE PRAIRIE FOR MEDIUM SOILS" SEED MIX, AS PROVIDED BY PRAIRIE NURSERY, P.O. BOX 306, WESTFIELD, WISCONSIN, 53964, TEL. 608-296-3679 (OR APPROVED EQUIVALENT). INSTALL SEED WITH SUPPLEMENTAL MATERIALS AND AMENDMENTS AS RECOMMENDED BY SEED SUPPLIER AND AT RATES AND OPTIMUM TIMES OF THE YEAR AS RECOMMENDED BY THE SEED SUPPLIER TO ENSURE SUCCESSFUL GERMINATION AND SEED/ROOT ZONE GROWTH DEVELOPMENT. REFER TO PRODUCT SPECIFICATIONS AND MANUFACTURERS RECOMMENDATIONS FOR INSTALL ATION

CONTRACTOR AND OWNER RESPONSIBILITY NOTES

- GUARANTEE: THE CONTRACTOR SHALL GUARANTEE ALL PLANTS THROUGH ONE (1) YEAR AFTER ACCEPTANCE BY THE OWNER'S REPRESENTATIVE. PLANTS SHALL BE ALIVE AND IN HEALTHY AND FLOURISHING CONDITION AT THE END OF THE GUARANTEE PERIOD. THE CONTRACTOR SHALL REPLACE (AT NO COST TO OWNER) ANY PLANTS THAT ARE DEAD OR NOT IN A VIGOROUS THRIVING CONDITION. REPLACEMENT PLANTS SHALL BE OF THE SAME KIND AND SIZE AS ORIGINALLY SPECIFIED UNLESS OTHERWISE DIRECTED BY OWNER'S REPRESENTATIVE. RESTORE BEDS AS NECESSARY FOLLOWING PLANT REPLACEMENT, INCLUDING BUT NOT LIMITED TO BEDDING, EDGING, MULCH, ETC. REPLACE PLANTS DAMAGED AT TIME OF PLANTING. REPAIR AREAS DISTURBED IN ANY WAY DURING PLANT REPLACEMENT AT NO COST TO OWNER. CONTRACTOR SHALL PROVIDE A TWO (2)-YEAR STRAIGHTENING GUARANTEE FOR ALL TREES.
- 2. CONTRACTOR IS RESPONSIBLE FOR STAKING THE PLANT MATERIALS FOR REVIEW BY OWNER'S REPRESENTATIVE PRIOR TO DIGGING AND PLACEMENT AND SHALL COORDINATE ALL FINE GRADING AND RESTORATION WITH THE GRADING CONTRACTOR.
- MAINTENANCE: (CONTRACTOR) FOR ALL PLANTINGS, SEEDED LAWN AREAS: THE CONTRACTOR SHALL MAINTAIN ALL PLANTINGS AND LAWN AREAS FOR A MINIMUM TIME PERIOD OF 60 DAYS, UNTIL FINAL ACCEPTANCE BY OWNER'S REPRESENTATIVE. THE CONTRACTOR IS RESPONSIBLE FOR ADEQUATELY WATERING PLANTS AND LAWN/TURFGRASS DURING THIS 60 DAY ESTABLISHMENT PERIOD. CONTRACTOR IS RESPONSIBLE FOR THE ESTABLISHMENT OF HEALTHY VIGOROUS PLANT MATERIALS AND LAWN/TURFGRASS GROWTH. CONTRACTOR IS ALSO RESPONSIBLE FOR ANY PRUNING OF PLANT MATERIALS, AND SHAPING AND/OR REPLACEMENT OR SUPPLEMENT OF DEFICIENT SHREDDED HARDWOOD BARK MULCH DURING THIS PERIOD. LONG TERM PLANT MATERIALS AND LAWN/TURFGRASS MAINTENANCE AND ANY PROGRAM FOR SUCH IS THE RESPONSIBILITY OF THE OWNER. ALL PLANTINGS AND LAWN/TURFGRASS AREAS SHALL BE MAINTAINED IN A MANICURED CONDITION UNTIL THE TIME WHEN THE OWNER'S ACCEPTANCE IS GIVEN.
- 4. MAINTENANCE: (OWNER) THE OWNER IS RESPONSIBLE FOR THE CONTINUED MAINTENANCE, REPAIR AND REPLACEMENT OF ALL LANDSCAPING MATERIALS AND WEED BARRIER FABRIC AS NECESSARY FOLLOWING THE ONE (1) YEAR CONTRACTOR GUARANTEE PERIOD.



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MADISON MILWAUKEE
KENOSHA APPLETON WAUSAU

MADISON REGIONAL OFFICE

161 HORIZON DRIVE, SUITE 101

VERONA, WISCONSIN 53593

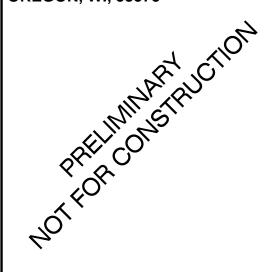
P. 608.848.5060

CLIENT:



CLIENT ADDRESS:

200 NORTH MAIN STREET
OREGON, WI, 53575



PROJECT:
UNION CORNERS

LOT 1 GRADFAMILY

PROJECT LOCATION:
CITY OF MADISON, WI
DANE COUNTY

PLAN		
MODIFICATION #Date:	'S: 	Description:
1 12.20.17		LAND USE SUBMITTAL
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Design/Drawn:	TKG	09-18-2107
Approved:	MAS	10-17-2017

ET TITLE:

LANDSCAPE
DETAILS, NOTES &
SPECIFICATIONS

SHEET NUMBER:

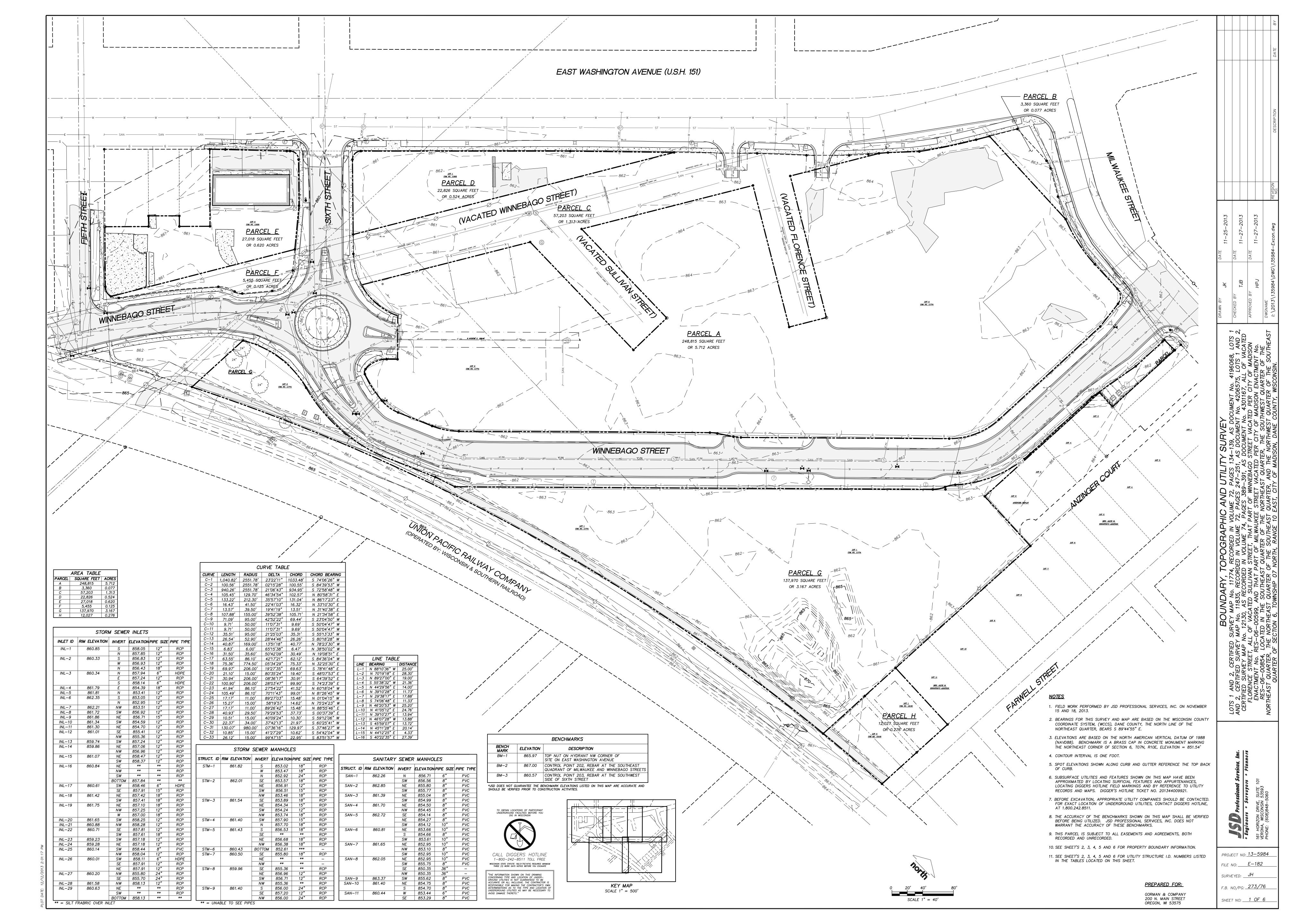
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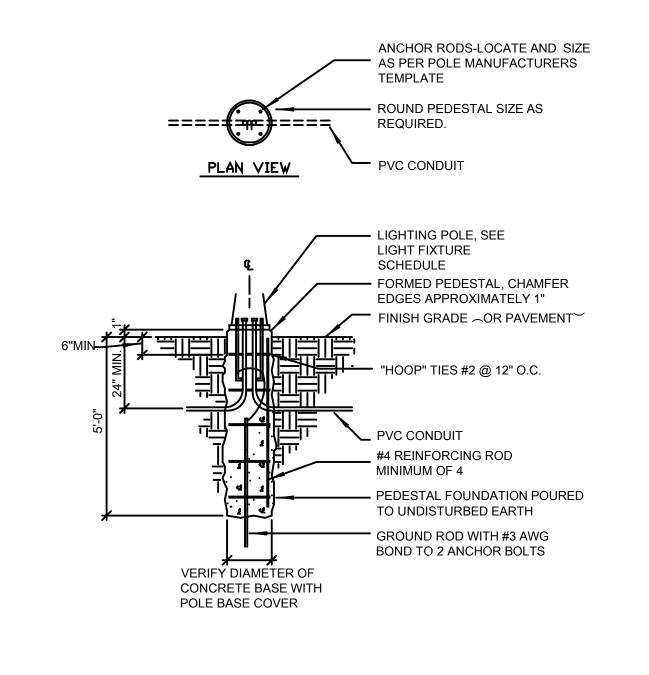
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Toll Free (800) 242-851

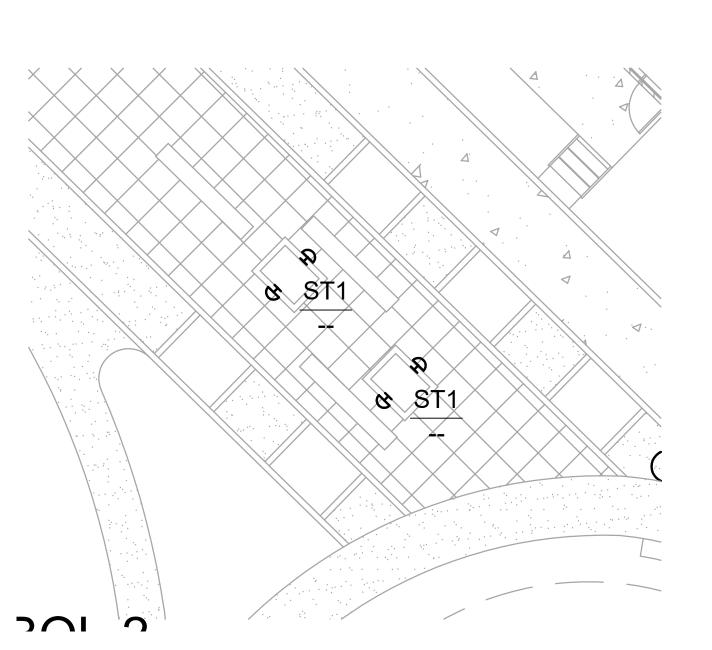
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3 PLANTERS - SITE PLAN - ELECTRICAL

SCALE: 1/8" = 1'-0"

CIRCUITRY & LIGHTING CONTROL NOTES:

- A. LIGHTING CIRCUITRY TO BE FED FROM BUILDING # XXX LIGHTING HOUSE PANEL "LP-1".
- B. CIRCUIT NUMBERS FOR LIGHTING IS INDICATED BY NUMBER UNDER FIXTURE TYPE, 'HOME-RUNS' ARE SHOWN FOR OVERRIDING OR MORE EXACT INTENTIONS.
- C. TYPICAL FIXTURE TYPE AND CIRCUIT NUMBER:

A1 FIXTURE TYPE OIRCUIT NO.

D. CIRCUIT NUMBERS FOR POWER DEVICES/EQUIPMENT IS INDICATED ADJACENT TO THE SYMBOL.

- E. PROVIDE LIGHTING CONTROL FROM LOW VOLTAGE LIGHTING CONTROL PANEL LVRP-1. SEE CIRCUITS LISTED ON THE PANELBOARD SCHEDULES AND LOW VOLTAGE RELAY SCHEDULE.
- F. WIRING SCHEDULE:
- 1 2 #8 XHHW + GR, 2" PVC CONDUIT
- 2 4 #8 XHHW + GR, 2" PVC CONDUIT MINIMUM
- 8 #8 XHHW + GR, 2-1/2" PVC CONDUIT MINIMUM
- 3 #6 XHHW + GR, 2" PVC CONDUIT MINIMUM
- 3 #8 XHHW + GR, 2" PVC CONDUIT MINIMUM

SPECIFIC NOTES (POWER):

- 1 PROVIDE TRANSITION CABINET FOR SECONDARY SIDE OF OF TRANSFORMER TO BUILDING CABLE TRANSITIONS COORDINATE WITH UTILITY, AND GC FOR EXACT LOCATION.
- PEDESTAL MOUNTED WP RATED RECEPTACLE BOX WITH LOCKING COVER COLE LTG # TL310-WCS-PED, WITH 2 DUPLEX RECEPTACLES CONCRETE BASE TO BE COMBINED WITH BOLLARDS COORDINATE WITH MFGRS

SPECIFIC NOTES (COMMUNICATIONS):

- C1 COMMUNICATIONS CONDUITS PROVIDE (TWO) 4" CONDUIT SETS, EACH FOR CABLE AND TELEPHONE, FOR ENTRANCE CABLES BY UTILITIES. COORDINATE EXACT LOCATION WITH UTILITIES AND CIVIL CONTRACTOR. RUN CONDUITS OUT 5' FROM BUILDING. PROVIDE LABELED RED FLAG, STAKED 24" ABOVE GRADE IF BACKFILLED PRIOR TO CABLES BEING INSTALLED (CAP ENDS OF CONDUITS). SEE SHEET E100 FOR INTERIOR CONTINUATION.
- PROVIDE SECURITY ENTRANCE VIA "LONG READER" FOB KEY DOOR ENTRANCE/SECURITY SYSTEM READER FOR GARAGE DOOR OPERATION. MOUNT ABOVE GARAGE DOOR.

ELECTRICAL GENERAL NOTES:

- A. CONTRACTOR TO PROVIDE QUANTITY OF CONDUITS AS REQUIRED. COORDINATE WITH GENERAL CONTRACTOR (GC) WHEN RUNNING CONDUIT IN EXPOSED STRUCTURE AREAS SO AS TO RUN CONDUIT IN PARALLEL AND PERPENDICULAR PATHS TO BUILDING ELEMENTS.
- B. ALL PAINTING OF ALL EXPOSED CONDUIT WILL BE BY THE G.C. AND WILL MATCH SURFACE UPON WHICH IT IS ATTACHED.
- C. ALL CONDUIT SHALL BE ROUTED A MINIMUM OF 36"
 BELOW FINISHED GRADE. EXACT METHOD OF ROUTING
 OUTDOOR LIGHTING WIRING SHALL BE COORDINATED
 WITH THE GENERAL CONTRACTOR. UNLESS
 OTHERWISE NOTED, ALL EXTERIOR LIGHTING WIRING
 SHALL BE #8AWG COPPER AND SHALL BE ROUTED IN
 SCHEDULE 40 PVC. MINIMUM CONDUIT SIZE IS 1" (AT
 CONNECTION TO FIXTURES).
- D. ELECTRICAL CONTRACTOR SHALL PROVIDE ALL APPURTENANCES NECESSARY FOR A COMPLETE AND CODE COMPLIANT INSTALLATION.
- E. ALL FIXTURES, POLES, ARMS, BASES, ETC. SHALL BE PROVIDED WITH FACTORY APPLIED POWDER PAINT FINISH. THE ELECTRICAL CONTRACTOR SHALL PAINT ANY EXPOSED EQUIPMENT TO MATCH.
- F. NO CONTINUOUS CONDUIT RUN SHALL EXCEED 100 FEET (30 METERS) WITHOUT A JUNCTION BOX.
- G. CONTACT LOCAL ELECTRICAL UTILITY TO COORDINATE FINAL ELECTRICAL UTILITY CONNECTIONS, LOCATIONS, INSTALLATION, ETC. UTILITY IS TO PROVIDE PRIMARY CONDUIT AND WIRING TO PAD MOUNTED TRANSFORMERS (W/ PADMOUNTED CT) LOCATED APPROXIMATELY WHERE SHOWN ON PLANS. SITE ELECTRICAL CONTRACTOR TO PROVIDE CONDUIT AND WIRING TO MAIN ELECTRICAL ROOM. COORDINATE LOCATIONS OF SERVICE ENTRANCE CONDUIT W/ GENERAL CONTRACTOR FOR EXACT LOCATIONS OF MAIN DISTRIBUTION PANELS.
- H. CONTACT LOCAL TELEPHONE AND CABLE UTILITY TO COORDINATE FINAL CONNECTIONS, LOCATIONS, INSTALLATION, ETC. PROVIDE UNDERGROUND PVC CONDUIT FROM UTILITY CONNECTION POINT TO LOCATION OF COMMUNICATIONS BOARD LOCATED IN MAIN ELECTRICAL ROOM. OBTAIN PLAN APPROVAL PRIOR TO STARTING WORK. OWNER SHALL PAY CONNECTION CHARGES.

REAL ESTATE DEVELOPMENT &
MANAGEMENT
200 N. MAIN STREET
OREGON, WI 53575



GRAND FAMILY HOUSING
UNION CORNERS
2507 WINNEBAGO STREET

CONSTRUCTION DOCUMENTS

USER

Project No.

Plot Date: December 27, 2017

Drawn by: BVE

Date Issue Description

December 27, 2017 Issued For Review

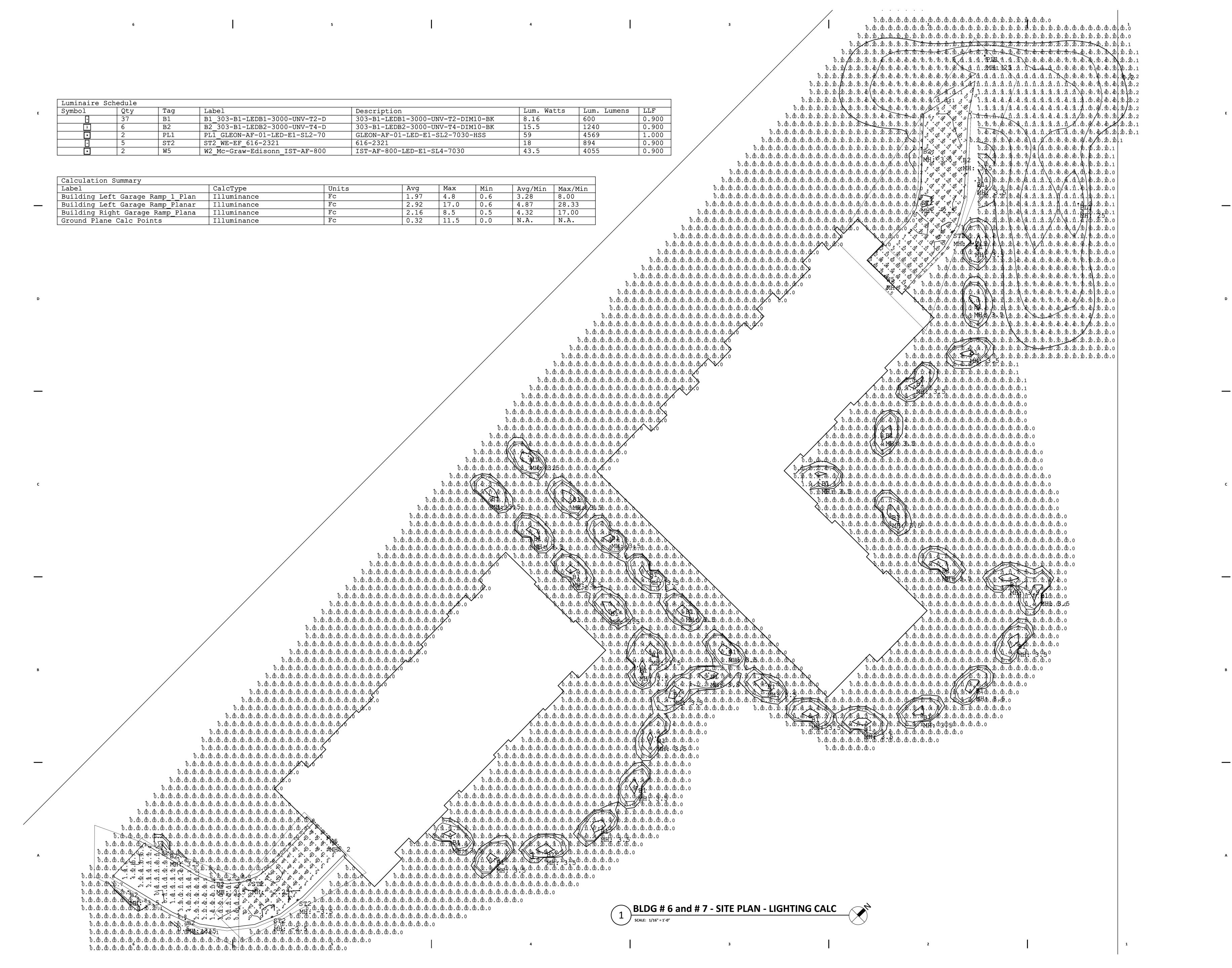
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Sheet Title

SITE PLAN - ELECTRICAL

Sheet No.

ES01



REAL ESTATE DEVELOPMENT & MANAGEMENT 200 N. MAIN STREET OREGON, WI 53575



TREET WINNEBAGO S SON, WISCONSI 507

CONSTRUCTION DOCUMENTS

Project No. Plot Date: December 27, 2017 BVE Drawn by:

December 27, 2017 Issued For Review **⚠** XXXXX

Sheet Title

SITE PLAN - LIGHTING CALCULATIONS

Sheet No.

ES01-CALC





NORTH ELEVATION

SCALE: 1/8" = 1'.0"





TRUSS BEARING 131'-3 5/8"

03 FLOOR OVERALL PLAN 122'-3 3/4"

02 FLOOR OVERALL PLAN 111'-1 7/8"

01 GROU





Plot Date:

GRAND FAMILY - BUILDING #6
at UNION CORNERS
2431 WINNEBAGO STREET
MADISION, WI 53704

Sheet Title EXTERIOR BUILDING ELEVATIONS

Sheet No. A201

SOUTH ELEVATION

SCALE: 1/8" = 1'-0"





GORMAN R COMPANY, INC.

REAL ESTATE DEVELOPMENT & MANAGEMENT 200 N. MAIN STREET OREGON, WI 53575

GRAND FAMILY - BUILDING #7 at UNION CORNERS 2531 WINNEBAGO STREET MADISON, WI 53704

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Plot Date:	5/1/2018 9:01:19		
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SOUTH ELEVATION

SCALE: 1/0" OF THE SCALE STATE STATE

Sheet Title EXTERIOR BUILDING ELEVATIONS

Sheet No.

A201