| CIT OF         | City of Madison Liquor/Beer License Application On-Premises Consumption: ☐ Class B Beer ☐ Class B Liquor ☐ Class C Wine Off-Premises Consumption: ☐ Class A Beer ☐ Class A Liquor ☐ Class A Cider   |
|----------------|---|
| CLI            | Off-Premises Consumption: ☐ Class A Beer ☐ Class A Liquor ☐ Class A Cider   |
| Sec<br>1.      | If needed, a qualified interpreter can be provided at no charge to you. Would you like an interpreter?  ☐ Yes (language:) ☐ No (If you answer no and you do require an interpreter, the ALRC will refer your application to a subsequent meeting and this may delay your application process)   |
|                | Si usted requiere o necesita un/a intérprete, nosotros podemos proveer un/a intérprete sin costo alguno. ¿Le gustaría tener un/a intérprete?  Sí, lenguaje  No. Si usted escoge "no" en la solicitud/aplicación, y usted sí requiere un/a intérprete, el comité remitirá su solicitud para una nueva junta y esto puede atrasar el proceso de su solicitud.   |
| 2.             | This application is for the license period ending June 30, 20 $19$ .  |
| 3.             | List the name of your □ Sole Proprietor, □ Partnership, ☒ Corporation/Nonprofit Organization or □ Limited Liability Company exactly as it appears on your State Seller's Permit.  |
|                | FRIENSHIPS ARE THE BEST SHIPS INC   |
| 4.             | Trade Name (doing business as) BARLEY POP LIVE  |
| 5.             | Address to be licensed 121 W MAIN, MATINON, WI 53763  |
| 6.             | Mailing address 5519 GREENLEAG DR, MADDRON, WI 537/3  |
| 7.             | Anticipated opening date  |
| 8.             | Is the applicant an employee or agent of, or acting of behalf of anyone except the applicant named in question 3? ☑ No ☐ Yes (explain)  |
| 9.             | Does another alcohol beverage licensee or wholesale permitee have interest in this business?  |
| •              | ☑ No ☐ Yes (explain)  |
| <b>Sec</b> 10. | Include all rooms including living quarters, if used, and any outdoor seating used for the sales, service, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored only on the premises as approved by Common Council and described on license.  FRONT ROOM - BAR DREA WITH BAR STOOLS, AND COOLERS, BACK ROOM WITH  SEATURG AND STALE AREA, STORAGE DOWN IN RASEMENT IN COOLER (NOT DICKSTIFILE) |
|                | To Provide ) OUTDAND GATTAND WITH TANKS   |

| 3.           | Describe existing                    | parking and how parking lo                                     | t is to be monitored.                          |                   |
|--------------|--------------------------------------|--|--|-------------------|
|              |                                      |  |  |                   |
| 4.           | Was this premise                     | s licensed for the sale of lic                                 | uor or beer during the past lic                | cense year?       |
|              | □ No ☒ Yes,                          | license issued to  |  | (name of licensee |
|              | ☐ Attach copy o                      |  |  |                   |
| This<br>Sole | section applies to proprietorships a | nd partnersnips, skip to se                                    | ganizations, and Limited Liabil<br>ction D.    |                   |
|              | Name of liquor liquor                | ch agent resides Mao   | www. WI  |                   |
| 17.          | City, state in will                  | agent continuously reside                                      | ed in the State of Wisconsin?                  | 7 years           |
| 18.          | How long has un                      | of agent form and backgrou                                     | und check form are attached.                   |                   |
| 19.<br>20.   | lieu con lie                         | conse agent completed the                                      | responsible beverage server                    | training course?  |
|              | □ No but will c                      | omplete prior to ALRC mee                                      | eting  熖 Yes, date complete                    | d <u>8/14/16</u>  |
| 21.          | State and date of                    | of registration of corporation                                 | n, nonprofit organization, of Et               | -0.               |
| 22.          | In the table belo                    | w list the directors of your or<br>pround check forms for each | corporation or the members on director/member. |                   |
|              | Title                                | Name   | City and State of Resident                     |                   |
|              | PARTMER                              | Jasur Haspin   | Manjon, WI                                     |                   |
|              | PORTNER                              | BRANDUN DORMAN   | Marooun, WI                                    |                   |
|              |                                      |  |  |                   |
|              |                                      |  |  |                   |
|              |                                      |  |  |                   |
|              |                                      |  |  |                   |

| 24. | Is applicant a subsidiary of any other corporation or LLC?  |
|-----|---|
|     | ☑ No ☐ Yes (explain)  |
| 25. | Does the corporation, any officer, any director, any stockholder, liquor agent, LLC, any member, or any manager hold any interest in any other alcohol beverage license or permit in Wisconsin? |
|     | □ No ☑ Yes (explain) GROWL LLC Sha BARLEYPOR TOP AND SHOP   |
|     | ction D—Business Plan What type of establishment is contemplated? ☑ Tavern □ Nightclub □ Restaurant □ Liquor Store □ Grocery Store  |
|     | ☐ Convenience Store without gas pumps ☐ Convenience Store with gas pumps  |
|     | □ Other   |
| 27. | Business description CRAFT BEER BAR WITH LANGE TAP SHECTTUM FOR ON- PREMISE   |
|     | CONTUMPTION RUS SMALL NUMBER OF PACKAGED PRODUCTS FOR GEF-PREMINE SALEX.  |
|     | GOCKENG ON HIGH-END BEER PRODUCTS. DESO WILL HAVE & SMALL NUMBER OF   |
|     | Two Music dess (3-5 per Month)  |
| 28. | Hours of operation Noon - 2am Sunday - Saturday   |
| 29. | Describe your management experience <u>CURRENTLY MANAGE AN EXTECTING BUSINESS</u>   |
|     | WITH SAME CONCEPT: BARLEY POP TOP AND SHOP AT 2045 ATWOOD AVE, 4/07   |
| 30. | List names of managers below, along with city and state of residence.   |
|     | Jason Harpin - Marson, WI ANTHONY FRENCH, Marson, WI  |
|     | BRANDUN DORMAN - MADESON, WI  |
| 24  | Describe staffing levels and staff duties at the proposed establishment <u>Just Mr. Expected</u>  |
| 31. | To Pour BEER, CLETN PREMISES, STOCK SHELVES. WOULD HAVE DOORMAN AS WELL.  |
|     | 10 PONTE DEER, CLETTO PREMION, STORY SHELVES. WORLD PRICE DOOKTON IN VISION   |
|     |   |
| 32. | Describe your employee training <u>Du EMADYDER WOULD HAVE DUCOHOL SERVER</u>  |
|     | TROTUTING   |
|     |   |

| 33.  | Utilizing your market research, describe your target market.    Due 21-58, Interested IN CRAFT BEER AND OR MUSIC  |
|------|---|
| 34.  | Describe how you plan to advertise and promote your business. What products will you be advertising?  |
|      | MOSTLY VIA SOCIAL MEDIA AND TO PUBLICIZE EVENTS, NOT<br>Specifie Propuris.  |
| 35.  | Are you operating under a lease or franchise agreement? ☐ No 💆 Yes  |
| 36.  | Private organizations (clubs): Do your membership policies contain any requirement of "invidious" (likely to give offense) discrimination in regard to race, creed, color, or national origin? ☑ No □ Yes |
| This | ction E—Consumption on Premises s section applies to Class B and Class C applicants only. Class A license applicants (consumption premises) may skip to Section F.  |
| 37.  | Do you plan to have live entertainment? ☐ No ☒ Yes—what kind? ☐ JUE MUSIC   |
|      | ACTS, 3-5 TIMES PER MONTH   |
| 38.  | What age range do you hope to attract to your establishment? $2l - 55$  |
| 39.  | What type of food will you be serving, if any?<br>□ Breakfast □ Brunch □ Lunch □ Dinner   |
|      | Submit a sample menu if applicable. What will be included on your operational menu?  ☐ Appetizers ☐ Salads ☐ Soups ☐ Sandwiches ☐ Entrees ☐ Desserts ☐ Pizza ☐ Full Dinners                               |
| 41.  | During what hours of operation do you plan to serve food? N/A   |
| 42.  | What hours, if any, will food service <u>not</u> be available?/A  |
| 43.  | Indicate any other product/service offered  |
| 44.  | Will your establishment have a kitchen manager?   ☑ No   □ Yes  |
| 45.  | Will you have a kitchen support staff? ☑ No ☐ Yes   |
| 46.  | How many wait staff do you anticipate will be employed at your establishment?   |
|      | During what hours do you anticipate they will be on duty?   |
| 47.  | Do you plan to have hosts or hostesses seating customers? ☒ No ☐ Yes  |

| 48. | Do your plans call for a full-service bar? □ No ☒ Yes  If yes, how many barstools do you anticipate having at your bar? □ □  How many bartenders do you anticipate having work at one time on a busy night? □ 2 - 3 |
|-----|---|
| 49. | Will there be a kitchen facility separate from the bar?   |
|     | Will there be a separate and specific area for eating only?  No □ Yes, capacity of that area  |
| 51. | What type of cooking equipment will you have? □ Stove □ Oven □ Fryers □ Grill □ Microwave   |
|     | Will you have a walk-in cooler and/or freezer dedicated solely to the storage of food products?  ☑ No □ Yes   |
| 53. | What percentage of payroll do you anticipate devoting to food operation salaries?   |
|     | If your business plan includes an advertising budget:   |
|     | What percentage of your advertising budget do you anticipate will be related to food?   |
|     | What percentage of your advertising budget do you anticipate will be drink related?/oo  |
| 55. | Are you currently, or do you plan to become, a member of the Madison—Dane County Tavern League or the Tavern League of Wisconsin?   |
| 56. | Are you currently, or do you plan to become, a member of the Wisconsin Restaurant Association or the National Restaurant Association?   ☑ No   ☐ Yes  |
| 57. | All restaurants and taverns serving alcohol must substantiate their gross receipts for food and alcohol beverage sales broken down by percentage. New establishments estimate percentages:                          |
| 58. | 1 No. ₩ Voc   |
| Sec | ction F—Required Contacts and Filings   |
| 59. | I understand that liquor/beer license renewal applications are due April 15 of every year, regardless of when license was initially granted. □ No ☑ Yes   |
| 60. | I understand that I am required to host an information session at least one week before the ALRC meeting. $\ \square$ No $\ \boxtimes$ Yes  |
| 61. | I agree to contact the Alderperson for this location to discuss my application and to invite the Alderperson to my information session. □ No ☑ Yes  |
| 62. | I agree to contact the Police Department District Captain for this location prior to the ALRC meeting. □ No 図 Yes   |
| 63. | I agree to contact the Deputy Clerk prior to the ALRC meeting. ☐ No ☑ Yes   |
| 64. | I agree to contact the neighborhood association representative prior to the ALRC meeting.<br>$\square$ No $\square$ Yes   |
| 65. | I intend to operate under the alcohol license within 90 days of the Common Council granting this license. The license shall be considered surrendered if not issued within 90 days of being granted. □ No 전 Yes     |

| 66.  | I understand we must file  | 007 000 4  | i Coouput  | יבל עבי  |  |  |   |  | _  |
|--|--|--|--|--|--|--|---|--|--|
|  | business. [phone 1-800-  |  |  |  |  |  |   |  |  |
| 67.  | I understand a Wisconsir that shown in section 2, a  | n Seller's F<br>above. [pl   | Permit mu<br>none 608-   | ıst be app<br>-266-277   | olied for<br>6] 🗆 N  | and iss<br>No ⊠  | ued in<br>Yes   | the sa   | ame name a   |
| 68.  | Is the applicant indebted<br>☑ No ☐ Yes  | to any wh  | olesaler b   | peyond 1   | 5 days fo  | or beer  | or 30 c   | days fo  | or liquor?   |
| Sec  | ction G—Information  | for Cler   | k's Offic  | ce   |  |  |   |  |  |
| 69.  | State Seller's Permit <u>4</u>   | 56   |  | ) 2 _  | 9 8  | 9_   | 5 8   | _2   | 6-0  |
| 70.  | Federal Employer Identif   | ication Nu   | mber   | 82-51  | 57592  |  |   |  |  |
| 71.  | Who may we contact bet   | ween 8 a.  | m. and 4:  | 30 p.m. r  | egardin  | g this li  | cense?  |  |  |
|  | Contact person   | N HAJID  | TK   |  |  |  |   |  |  |
|  | E-mail address   | no barley  | poptapand  | shop. cu   | Λ  | _  |   |  |  |
|  | Phone <u>281 - 264 - 339</u>   |  | ' '  | 1  |  |  | <del>l)</del>   |  |  |
| 72.  | Corporate attorney, if ap  |  | \  |  |  |  |   |  |  |
|  | oorporate atternoy, if ap  | piicabie: i  | vame   |  |  |  |   |  |  |
| Rea  | Phone  ad carefully before signing above information has been perate the business according  | in front of<br>truthfully co   | E-mail a notary: completed to  | Under pe<br>o the best   | enalty pro<br>of the kr  | vided b<br>nowledg<br>sibilities   | y law, the confer   | he app<br>signe<br>red by  | olicant states<br>r. Signer ag<br>the license(s  |
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