

Park Event Application GENERAL INFORMATION



| Are you applying for a NEW park event? Are you applying for a returning park event with significant changes? | ☐ Yes ☐ Yes | X-No X-No |
|---|--------------------------------|---------------------------------------|
| EVENT INFORMATION LA FETE DR Mar quette = 2018 | | |
| Park Requested: McPike Park | Estimated Attend | ance: <u>4000 daily</u> |
| Type of Event (run/walk, fundraiser, festival, etc): Type of Event (run/walk, fundraiser, festival, etc): | | |
| EVENT ORGANIZER/SPONSOR INFORMATION Name of Organization: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 🔀 Yes | □ No |
| Primary Contact: Blamu Hadialan Work Phone: 608 | - cent en en les | |
| Address: 953 Jenster Street Phone During Ever | nt: 1000 - 520 - | -2291 |
| Email: beative @ will-mar.org | | · · · · · · · · · · · · · · · · · · · |
| Organization or Event Website: NWW. WIL- Mar . OVA | | |
| EVENT SCHEDULE | | |
| Date(s) of Event: July 12 - July 15 Event Start and End Times: | Seattache | d |
| Rain Date (if any): Set-Up/Take-Down Start/En | | . 10 |
| Does this require time in the park the day before your event? If Yes, provide details of times and area requested: Sel office. | Yes | |
| PERMITS | | |
| Will you have amplified sound at this event? If yes, please fill out an Amplification Permit Application (page 13) | Yes | □No |
| Will have any temporary structures such as tents, stages, inflatables? If yes, please fill out a Temporary Structure Permit Application (page 14) Note that permits are not required for 10' x 10' pop-up tents | Ø-Yes | □No |
| Will you sell anything event? | Yes | □No |
| If yes, please fill out a Vending Permit Application (page 15) Will you serve any food at this event? | Yes | □No |
| If yes, what will be served: Sel acheoi. | | |
| Will you sell alcohol (beer/wine) at the event? | Yes | □ No |
| If yes, please fill out an Alcohol (Beer/Wine) Sale Permit Application (page 15) APPLICATION SIGNATURE | | |
| THE APPLICANT FOR A PARK EVENT PERMIT SHALL AGREE TO INDEMNIFY, DEF AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LO INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERPROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PER | SS, DAMAGE, O RSON OR ANY D | R EXPENSE DAMAGE TO |
| The organization or person to which a permit is issued will be responsible for the conduct of the permitted area, and actual fees for services provided. Falsification of information on the aforfeiture of up to \$200 per falsified item. | | |
| Applicant Signature Date | 13/130/18 | |



Park Event Application NARRATIVE & SCHEDULE



| Please pro | vide a brief narrative of the event. |
|------------|--------------------------------------|
| Sel | attacheo. |
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| | |

EVENT SCHEDULE

The schedule begins when event setup starts and ends when cleanup of the event area is complete, all equipment is removed and the park is available for regular use.

The schedule should encompass all activities planned for the event, including but not limited to:

- General: set up, hours of operation, tear down/cleanup, leave park
- · Vending: when vendors will set up, hours of operation, tear down/cleanup, leave park
- Music/Performances: stage setup, performance schedule, tears down/cleanup, leave park
- Displays, Exhibits, Demonstrations: setup, open hours, tear down, leave park
- Run/Walk/Parade, etc.: when staging starts, start time(s), end time(s), cleanup, leave park

| EXAMPLE | EXAMPLE |
|-----------|--------------|
| 8:00 a.m. | Setup |
| | See attached |
| | |
| | |
| | |
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Park Event Application SITE MAP



Please attach a site map. Also attach a route plan (if applicable).

| н | Site map | should | include, | but is | not limited | to, | the following: |
|---|----------|--------|----------|--------|-------------|-----|----------------|
|---|----------|--------|----------|--------|-------------|-----|----------------|

- · Accessible paths for wheelchairs
- · Disabled parking
- Dumpsters
- · Exit location for fenced outdoor events
- Event Perimeter
- Fencing
- Garbage and recycling receptacles
- Placement of vehicles
- Portable toilets
- Signage
- Stages
- Temporary Structures
- Vendors

If the event includes a run/walk component on City streets, the approval of the Parks Division for the use of the park does not imply approval of the proposed route. Routes need to be approved with a Parade Permit.

What impact do you anticipate your event will have on the residents/businesses in the areas surrounding the park? Consider things such as noise, parking, traffic, etc. What plans do you have to minimize these impacts?

| See attached. | | |
|---------------|--|--|
| | | |

| Provide Detailed Event Site Map (feel free to provide this map as a separate attachment): | | | | |
|---|--|--|--|--|
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Park Event Application EMERGENCY ACTION PLAN



Please also see attached.

I. GENERAL

<u>La Fete de Marquette</u> will be held <u>July 12-15, 2018</u> at <u>Milton McPike Park</u>.

<u>EVENT NAME</u>

<u>DATE</u>

<u>GENERAL LOCATION/ADDRESS/PARK NAME</u>

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "EVENT NAME" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- **B.** Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: FIRST/LAST NAME.

B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We will/ will not have on-site EMS. Devin Abshere, 608-228-9692.

CONTACT NAME/CELL NUMBER

3. We will/ will not have on-site Police or Security. Per-Mar Security.

CONTACT NAME/CELL NUMBER

C. Severe Weather

- 1. Weather forecasts and current conditions can be monitored through the <u>National Weather</u> Service's <u>Madison Weather Forecast website</u>.
- Before the event If severe weather is predicted prior to the event, the EAP event representative will
 evaluate the conditions and determine if the event will remain scheduled. The EAP event
 representative or his/her designee will be identified as such FIRST/LAST NAME and will be
 responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee FIRST/LAST NAME will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

D. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
 - a) Must have a valid fire extinguisher, 2A10BC



Park Event Application EMERGENCY ACTION PLAN



- b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

F. Law Enforcement

- 1. The need for constant Law Enforcement presence at this event
 - has has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: NAME.
- 6. Parking for vendor and staff vehicles will be: LOCATION(S).
- 7. Parking for attendee vehicles will be: LOCATION(S).

V. CONTACT INFORMATION

| Primary Contact | Gary Kallas | Cell:608-235-2925 |
|-------------------|---------------------------|-------------------|
| Secondary Contact | Beatrice Hadidian | Cell:608-520-2291 |
| Emergency | Dane County 911 Center | 911 |
| Non-Emergency | Madison Fire Department | (608) 266-4420 |
| Non-Emergency | Madison Police Department | (608) 255-2345 |



Park Event Application CLEANUP AND RECYLCING



| Will you be providing your own receptacles? If yes, which receptacles and how many? Recycling Bins: Trash Bins: Dumpsters: | Yes | □No |
|--|--|------------------|
| If yes, name/contact information of collection agency providing equipment and service: - ໄກເນກເ | hose items we clear trash and with livent. | recycling |
| Will you be renting additional Parks receptacles? If Yes, please continue. If No, skip the remainder of this form. | ⊠-Yes | □No |
| | | |
| Event/Name of Group: (a Fete a) Marquette Park Name: Mit Mark Park | | |
| Please indicate quantity of trash barrels:8 barr | el minimum: Each increment of up to 8 | 3 barrels \$150 |
| Please indicate quantity of dumpsters: | per dumpster, and | l per tip: \$300 |



Park Event Application MARKETING



Conditional approval of the event is required BEFORE promoting, marketing or advertising the event.

| Vould you like your event included on the Parks Division Event Calendar? Yes No ☐ Yes, please continue. If No, skip this form. | | | | | |
|---|--|--|--|--|--|
| PARKS DIVISION CALENDAR OF EVENTS | | | | | |
| Your event will only be included on the calendars if all permits and applications are approved 30 days in advance and your event is open to the public. | | | | | |
| Official Name of Event: La Fete de Marquette | | | | | |
| Park Location: MCPIKQ Park | | | | | |
| Public Contact Phone: PA | | | | | |
| Website: www.wil-mar.org/fete | | | | | |
| Admission Cost: PYEL Admission! | | | | | |
| Date of Event: Thursday, July 12 - Sunday, Wy 15 | | | | | |
| Beginning/End Time of Event: <u> </u> | | | | | |
| Two sentence description of event: | | | | | |
| Bienvenue and welcome to latete de Marquette! tamily son, world class muric, and the best local food annik await you! | | | | | |
| and the best local food annik await you! | | | | | |
| | | | | | |



Park Event Application AMPLIFICATION PERMIT



| Will there be amplification of Yes, please continue. If | Ye | s Ŋ No⊡ | | | | | |
|---|---|-----------------------|--------------|--|--|--|--|
| By Ordinance, public amplification is not allowed in City Parks except by permission from the Parks Division. Please be considerate of park neighbors and other park users. | | | | | | | |
| Event/Name of Group: Q Fete de Marquette | | | | | | | |
| Type of Amplified Sound: | | | | | | | |
| 💢 Band 🗌 DJ | ☐ Sound System | Speeches/Announcement | ts 🗌 Karaoke | | | | |
| Other (please speci | fy): | | | | | | |
| SOUND DURATION INFORMATION | | | | | | | |
| DATE | DATE TYPE TIME SOUND BEGINS TIME SOUND ENDS | | | | | | |
| July 12 | Bands announcements | 7pm | 10 pm | | | | |
| John 13 | ti ti | JOM | 1112m 10:45 | | | | |
| JoT4 14 | (i | Noon | 11 pm 10:45 | | | | |
| July is | b ct | N00N | 10 pm | | | | |

Public Amplification permit type is determined by Parks Staff.

Public Amplification Permit 1 – (PA1)

- Sound Limit: 75 dB, 150 ft from the source.
- Time Limit: Between 8 AM and 9 PM, 6 hour duration
- Permit Fee: \$60
- Additional Hour(s) between 8AM and 10PM (9PM for Shelter Reservations): \$20
- Extraordinary extension to 11 PM (requires Park Commission approval): \$50
- **Special Conditions:**
 - Two 6 hour permits can be purchased on a day.
 - No carryover of hours unused on one date may be applied to a second date.
 - Ranger staff will monitor events for compliance.

Public Amplification Permit 2 - (PA2)

- Sound Limit: 95 dB at the sound board or 100 ft from source, whichever is closer.
- Time Limit: Between 8 AM and 10 PM, 6 hour duration
- Permit Fee: \$100
- Additional Hour(s) between 8 AM and 10 PM: \$20
- Special Conditions:
 - PA1 Conditions apply
 - Ranger staff will monitor events for compliance at the perimeter and/or 125 ft from the source and at the sound board if applicable.
- Non-compliance action
 - A warning will be given to comply with the conditions of the permit. If a second warning is required, a citation will be issued to the responsible party for violation of MGO 8.29. A third violation will result in the amplification being ordered to cease immediately.

* as in 2016 \$12017, we will and the music 10-15 minutes before close of the event.



Park Event Application TEMPORARY STRUCTURE PERMIT



| Will | tem | oorary | / structu | ires b | e set | up | at the | event? |
|--------|-----|--------|-----------|--------|-------|-------|---------|--------|
| IE \/_ | 1 | | | IL AI- | -1::- | 41-:- | £-,,,,, | |

Yes

No

If Yes, please continue. If No, skip this form.

Temporary structures include, but are not limited to tents larger than 10' x 10', staging, trailers, inflatables or anything that is staked into the ground.

Diggers Hotline, 811 or 1-800-242-8511

You may call Diggers Hotline up to 30 days and no less than 10 business days before your event to schedule their work. Their work must be done no more than 10 days before your event. You MUST meet this timeline. They will ask for an address—please also tell them specifically that this is a park and give them the name of the park. Diggers Hotline will assign you a Ticket Number.

Inflatable Vendors

The agency from which you rent an inflatable must have its merchandise approved subject to SPS 334. You will need to confirm this with your vendor and provide the Parks Division with a copy and/or proof of the associated documentation.

Tents and Canopies Permit

Required for tents in excess of 400 sq. ft. An application is available online: www.cityofmadison.com/fire/code/dolNeedAPermit.cfm, (608) 266-4457.

| Event/Name of Group: | la Fete de | Marguette | |
|------------------------|------------|-----------|--|
| Eventivatine of Oroup. | Date R Da | 1.0000 | |

TEMPORARY STRUCTURE INFORMATION

What type of temporary structure do you plan to have?

| TEMPORARY STRUCTURE | QUANTITY | SIZE AND/OR DIMENSION | | |
|---------------------|----------|--|--|--|
| Staging | | | | |
| Tent | 4 | Staked tents | | |
| Trailer | • | | | |
| Inflatable | 2 | (1) 19×18 (2) 30 y 20 Sweet Pea Powna Houses | | |
| Other | | | | |

Company installing the structure(s): Syelf Pea Boonce Hooses: Northern Tental



Park Event Application **VENDING PERMITS**



| Will | vending | of any | type | occur | at yo | ur eve | nt? |
|------|---------|--------|------|-------|-------|--------|-----|
| 1011 | | | 10 4 | | | • | |

If Yes, please continue. If No, skip this form.

| Yes | X |
|-----|---|
|-----|---|

No

Park Event Vending Permits are required to sell anything in a City Park. The fee for this license is dependent on the number of vendors and the number of days vendors will be at the event.

Food Vendors

If a vendor is selling food, the City of Madison also requires a Temporary Food Establishment Permit which is available from the City Clerk's Office (see next page). Public Health Madison & Dane County can provide more information on this permit and their requirements for the safe handling of food.

*Please note that food cart vendors licensed by the City to sell downtown or on other streets are still required to purchase a Park Event Vending Permit.

| аР | a Park Event Vending Permit. | | | | | | | |
|--|---|--|---------------|--|--|--|--|--|
| Eve | Event/Name of Group: Will-Mar Neighborhood anter Latete de Marquette | | | | | | | |
| PEF | RMIT TYPE | | | | | | | |
| X | Vending – Single Vendor | Single Day Each additional day in a calendar year | \$275 \$50 | | | | | |
| | Vending – Single Non-Profit | Single Day Each additional day in a calendar year | \$75 \$25 | | | | | |
| X | Vending – Multiple Vendors (up to 7 vendors) | Single Day Each additional day in a calendar year | \$845 \$50 | | | | | |
| Hov | VENDOR LIST How many vendors will be at the event? 12-4 for 4 days, 8 for 3 days You will be required to submit a complete list of vendors and contact information for your event as part of your Park Event Permit Conditions. | | | | | | | |
| Will Beer/Wine be sold at the event? If Yes, please continue. If No, skip this form. Yes ✓ No ☐ | | | | | | | | |
| Alcohol (Beer/Wine) Sales Permit fee is \$700.00 for one day and \$50.00 for each additional day in a calendar year. | | | | | | | | |
| Hav | Additionally, a Temporary (Picnic Beer) License is required. Have you applied for the Temporary Class "B" Retailers License (from the City Clerk's Office)? Application Date: | | | | | | | |
| | | | | | | | | |

Temporary (Picnic Beer) License

The following are regulations from the City Clerk's Office. To obtain a Temporary Class "B" Retailers License, you must fill out an application from the City Clerk's Office, 210 Martin Luther King, Jr. Blvd., Rm. 103.

Temporary (Picnic Beer) License Application, Clerk's Office

May be Granted and Issued only to:

- Bona fide clubs that have been in existence for at least 6 months prior to the date of application.
- State, county, or local fair associations or agricultural societies.
- Church, lodge, or society that has been in existence for not less than 6 month prior to the date of application.
- Posts now or hereafter established of ex-servicemen's organizations



Park Event Application

ADDITIONAL CITY PERMIT INFORMATION



ADDITIONAL CITY OF MADISON PERMITS

Check all that apply

| | ent Organizers are responsible for obtaining all permits that the City of Madison requires for park events. Please cate which permits you are required to have for your planned event and the date you applied for the permits. |
|-----|---|
| | Temporary Food Stand - Required if food or beverages, other than prepackaged items, will be sold or served at an event. |
| | Available online: www.publichealthmdc.com/environmental/food/tempfood.cfm |
| | or at |
| | City Clerk's Office 210 Martin Luther King, Jr. Blvd., Rm. 103, (608) 266-4601. |
| | Date Temporary Restaurant Permit Application Submitted: |
| | Parade Permit - May be required of a run, walk or bike ride event in a street. |
| | Available online: www.cityofmadison.com/trafficengineering/paradepermit.cfm. |
| | Data Barada Darmit Application Submitted |
| | Date Parade Permit Application Submitted: |
| B | Street Use Permit - Necessary to close a city street, sidewalk and/or request special street parking considerations. |
| | Available online: www.cityofmadison.com/specialevents/streetEvents. |
| | Or call (608) 266-6033 |
| | Date Street Use Permit Application Submitted: |
| ZĮ. | Temporary (Picnic Beer) License - Required if your event will be selling beer/wine. |
| | Available online: www.cityofmadison.com/clerk/licensingliquor.cfm |
| | or at |
| | City Clerk's Office, 210 Martin Luther King, Jr. Blvd., Rm. 103, (608) 266-4601. |
| | Date Temporary Class "B" Retailers Permit Application Submitted: |
| | Fireworks Permit |
| | Available online: www.cityofmadison.com/fire/code/dolNeedAPermit.cfm, |
| | Or call (608) 266-4457. |
| | Date Fireworks Permit Application Submitted: |
| П | Tents and Canopies Permit – Required by Madison Fire Department for tents & canopies in excess of 400 sq. ft. |
| | Available online: www.cityofmadison.com/fire/code/dolNeedAPermit.cfm, (608) 266-4457. |

2018 LA FETE DE MARQUETTE—PERMIT APPLICATION:

STEP 2:

COMPLETE EVENT SCHEDULE

| DATE Tuesday, July 10 | ACTIVITY Set-up Begins Tents go Up | HOURS 10 am to 8 pm | NOTES: Overnight security retained. We have come to an agreement with the farmers' market whereby the market can be held while we do our set-up work. |
|------------------------------|------------------------------------|-------------------------------|---|
| Wednesday, July 11 | . Set-Up Continues | 10 am to 10 pm | Overnight security retained. |
| Thursday, July 12 | Set-up & First Day | 9 am to 4 pm 4 pm to 10 pm | Set-up Continues. Event Begins. Overnight security retained. |
| Friday, July 13 | 2 nd Day | 4 pm to 11 pm | Event Continues. Overnight security retained. |
| Saturday, July 14 | 3 rd Day | Noon to 11 pm | Event Continues. Overnight security retained. |
| Sunday, July 15 | 4 th Day | 9 am to 10 pm | Closing Day. Overnight security retained. |
| Monday, July 16 | Strike | 10 am to 10 pm | Strike Event. |

Note:

In 2016 and 2017 we ended music 10 to 15 minutes prior to closing each night. We will continue to implement this policy as it affords us the capacity to clear the grounds in an orderly and efficient fashion.

STEP 3:

SITE MAP

Site Map attached.

STEP 4:

CLEAN-UP AND RECYCLING PLAN

We have recycled at the Fete since inception in 2006. We maintain clearly labeled waste and recycling containers on the grounds. In addition, for the past five events we've been implementing on trial basis plans for a zero-waste event and implement strategies to do so on the event's opening night. We rent seven dumpsters from the City of Madison.

STEP 5:

EMERGENCY ACTION PLAN (EAP) i.e. SAFETY AND SECURITY

Primary Contact: Secondary Contact(s): EMS (on Site All Times)

Gary Kallas Beatrice Hadidian Devin Abshere & Megan Williamson (608) 235-2925 (608) 520-2291 (608) 228-9692 (608) 334-1050

Notification:

We will have an EMS on site at all times.

We will have uniformed security on site at all times.

We will have 9 event leaders and 1 Off-Duty Police Officer equipped with two-way radios at all times.

Severe Weather or Other EAP announcements:

This event will follow the 30/30 rule for lightning and will make public announcements as needed. This event will maintain emergency 20' lanes throughout the event site by closing public access to the paths surrounding the park.

Finally, we retain both public (off-duty officers) and private security staff. At all times a minimum combined 14 uniformed security staffs are on-site including 2 Off-Duty Madison Police Officers. In addition, our Fete committee consists of over 50 community members and most are experienced with previous events. Every featured activity is staffed by experienced, seasoned Fete de Marquette community members. Most security matters are addressed by these community members.

STEP 6:

INSURANCE FOR YOUR EVENT

Required insurance is on file in the City's Risk Management Office.

STEP 7:

NOTIFICATION SCHEDULE

The area alder, businesses and the few residents in the immediate site of the event have been informed of the upcoming event. Indeed, we have convened general meetings with area residents and the local neighborhood association. Alderperson Marsha Rummel is familiar with our efforts.

STEP 8:

MARKETING

Application attached.

STEP 9:

AMPLIFICATION PERMIT ATTACHED.

STEP 10:

TEMPORARY STRUCTURE PERMIT ATTACHED.

STEP 11:

VENDING PERMITS.

Nine food vendors will be present; 3 arts and crafts vendors will be present. This list will be provided once all vendors have confirmed their participation.

STEP 12:

TEMPORARY "CLASS B" LICENSE.

Copy of Application Attached.

PARK EVENT EQUIPMENT REQUEST:

Two keys:

One key for the Central Park restroom and

One key to access the electrical panels/circuit board in the event of tripping a circuit.

Note: we will continue to prohibit public access to the restrooms.

APPLICATION FEE:

Please invoice: Wil-Mar Neighborhood Center 953 Jenifer Street Madison, WI 53703 or by pdf email to: beatrice@wil-mar.org

ADDENDUM-RETAIL SALES AND MORE:

La Fete's Net Profit is generated from maximizing various revenue streams and they primarily include: Sponsorships, Raffle Ticket Sales and Retail Sales of Beer, Wine, Soft Drinks, Ferris Wheel Rides, Merchandise and our Donation Gate.

Listed below are 2013 daily Fete de Marquette Revenues and how revenues translate to hourly and adjusted amounts for weather and time of day considerations.

| | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|-------------------|----------|---------------|---------------|--------------|
| ALL RETAIL/RAFFLE | \$17,000 | \$60,000 | \$68,000 | \$17,000 (1) |
| HOURS OPEN | 3 | 6 | 11 | 9 |
| HOURLY AVERAGE | \$5,700 | \$10,000 | \$6,200 | \$1,900 |
| ADJUSTMENT (2) | N/A | 80 / 20 | 70 / 30 | 55 / 45 |
| 7 PM TO 11 PM | N/A | \$48K / \$12K | \$48K / \$20K | \$9K / \$8K |
| 7 TO 11 AVERAGE | \$5,700 | \$12,000 | \$12,000 | \$1,900 |

Meaning:

Every hour shortened on Friday/Saturday by rain or otherwise means \$12,000 less in revenue.

(1) Sunday 2013 revenues were down 20 percent due to excessive heat throughout the day and into the evening. Compounding the decrease, Fete de Marquette closes

- earlier on Thursday and Sunday.
- (2) Due to previously detailed challenges with early July summer heat and humidity, adjustments based on multi-year observations were made to each Fete day. For example, Friday's 80 / 20 adjustment means our records show that 80% of all retail sales occur from 7 to 11 pm with the peak being from 8 pm to 10 pm.



Temporary B License

City of Madison Clerk 210 MLK Jr Blvd, Room 103 Madison, WI 53703

| (Number) | |
|-----------------------|-------|
| (scanned) | |
| □ No (STREET USE?) | ☐ Yes |

continued on page two - OVER

| | | <u></u> | licensir | ng@cityofmadiso | on.com | | (Processing step) | |
|----------------|------------------|---|----------------|-----------------------------|------------------------|-----------|---|---------------------------|
| itials) | | | | 608-266-4601 | | | (Processing step) | |
| Alder | Name: _ | Marsha | Rummel | | _ Dist #: | 6 | Police Sector: | resolves |
| 0 | Lodges/S | ry Class "B" (l Societies, Vete is not enough | ran's Organ | ass B" (wine) izations, and | licenses ar Fair Assoc | e availal | ole to bona fide cl only. Being a non | ubs, churches, -profit |
| 0 | You may twelve m | | ted number of | f temporary li | censes for I | Beer, bu | t only two licenses | s for wine each |
| 0 | | lans include us east 60 days b | | | ıt, you will | need a S | Street Use Permit | and you must |
| 0 | At least of | one licensed ba | artender mus | st be present. | | | | |
| 0 | | s \$10 for beer | | | | | secutive days. | |
| 0 | Other rec | quirements are | on the accom | ipanying shee | t. 🗆 Attache | ed | | |
| Orga Pick o | nization one: | | | | | | s under s. 125.51(1 | |
| • | | | _ | • | _ | | | |
| Orga | nization N | lame: <u>Friend</u> | schwith | <u>lar, Inc.</u> | | | _ Phone: <u>(408 - 2</u> | 257-4576 |
| | | | | | | | | |
| Date of | organized: | 1969 | 53103 | If a cor | poration, gi | ve date | Website: WIMM of incorporation: | an. 1969 |
| WI St | ate Seller' | s Permit ID: _ | 341148 | 501 (v)(3) | org | | | |
| ★ We | are not re | quired to hold | a Wisconsin | seller's permit | pursuant to | o s. 77.5 | 4 (7m), Wis. Stats | |
| | hava beer | convicted of | a violation of | Chanter 38 | | | | |

| ļ | Organization Officers | Ivame | City, State | Bittildate | | | | |
|----------------------------------|---|----------------------------------|---|--------------------------|--|--|--|--|
| | President | esident Bruce Woods | | 5 9 49 | | | | |
| | Vice President | Todd Jensen | Madison, w) | 3 9 49 | | | | |
| | Treasurer | Treasurer ROD 461261 | | 5/24/57 | | | | |
| | Secretary | Shaun Abshare | W D | 12/20/54 | | | | |
| | Person in charge of event | Name | Phone | Email | | | | |
| | Executive Director | Gan Kallas | 608-255-2925 | gary ke wil-mar.org | | | | |
| | Event Information | , | 7-12 4-10 7-13 4-10 7-18 11-10: | | | | | |
| | Event Name: UFele de 1 | Marquette Event date | es & time(s): $\frac{7 - 15}{9 - 15}$ $\frac{11 - 10}{11 - 10}$ | | | | | |
| | | oll - 210.5. Brearly street | | ndance: 3,000+ | | | | |
| | Do the premises you want to license occupy <i>all</i> of the building/property? No? Then please describe fully which parts of the property or building you want to be covered with this license. (Which section of the parking lot, which floor of the building, or which specific rooms in it. etc): | | | | | | | |
| | McPike Park: S. Ingersoll Street through property at 210s. Brearly street, including the 200 | | | | | | | |
| | black of S. Brearly Street | | | | | | | |
| • | | ture of the event: Plulemali | | | | | | |
| | Describe your planned met | hod of crowd control: Of Ox | ty MPD offices Private Se | ?curity Avards. Upto | | | | |
| | 20 event organizers le | aders, All Nave 2-Wae | y radio. | · | | | | |
| | How many security person | s will you have on the licens | ed premises? 2-MPD 8- | Private Security. 20-40 | | | | |
| | | V | NI Distributors | SMAIL COMMUNICITY (2000) | | | | |
| | Wholesaler who will suppl | y fermented malt beverage: | neveral beverage Quantiti | les ordered: IW Barrels | | | | |
| | Will food be served? ✓ Ye | s □ No Will a tent b | e used? ⊠Yes 🗆 No | | | | | |
| | Will the street be used? X | | e served? 🗆 No 🗘 Yes: | | | | | |
| | Wholesaler who will suppl | y wine: <u>Ulff Bank</u> | Quantities ordered: 20 cas | RS 🗆 N.A. | | | | |
| | Declaration | | | | | | | |
| | The information provide | ed in this application is true a | and correct to the best of my | knowledge and belief. | | | | |
| Officer Signature Date $3-27-18$ | | | | | | | | |
| | Officer Signature | 7 4 6 5 | Datc | | | | | |

Printed name of Officer who is signing GARY WALLAS, EXECUTIVE DIRECTOR

City, State

Birthdate

REV 06/2017

Organization Officers

Name