STREET USE (SPECIAL EVENT) PERMIT APPLICATION

| <u>Applicant</u> | Contact During Event | | | | | |
|---|---|--|--|--|--|--|
| Jim Mcnulty | Jim Mcnulty | | | | | |
| Stoughton Chamber Of Commerc | ce ce | | | | | |
| 532 E. Main St. Stoughton, WI 53589 | | | | | | |
| Email: Jmcnulty@oakbankonline | .Com Email Jmcnulty@oakbankonline.Com | | | | | |
| Phone: (608) 444-4404 | Phone: (608) 444-4404 | | | | | |
| | | | | | | |
| Event Information | | | | | | |
| Name of Event: Syttende Mai F | Run/Walk Event Type: One Day | | | | | |
| Estimated Attendance: 10 | 00 Is this a new event: No | | | | | |
| Event Additional Information | 1 | | | | | |
| Run/Walk: | ☑ Music/Concert: □ | | | | | |
| Festival: | □ Rally: ☑ | | | | | |
| Parade: | □ Posting no parking signs or bagging meters? □ | | | | | |
| Other: | | | | | | |
| If other, please describe: | | | | | | |
| | | | | | | |
| Site Map | | | | | | |
| Each event application must include a detailed event site map with the following items a applicable: Accessible paths for wheelchairs as well as disabled parking spaces Dumpsters Emergency vehicle access lanes (minimum of 20') Event Perimeter Garbage and Recycling - cleanup and trash/recycling plans are required with the site map Portable toilets Signage Stages Temporary Structures Tents Vendors | | | | | | |
| A helpful online resource for rout | e mapping is: <u>Map My Run</u> | | | | | |
| I understand I must attach site map and route map with this application, if applicable: | | | | | | |

| Location | n Informati | ion | | | | | | |
|---|--|--------------------------|---------------------|-------------------|----------------------------|------------------------------|------------------------------|---------------|
| Capitol S | quare: | | Ø | | | | | |
| State Stre | eet Mall (70 | 0/900): | | | | | | |
| 30 on the | Square: | | | | | | | |
| Other: | | | | | | | | |
| Street Na | mes and B | lock Numbe | , ivia | | MLK for sta Iolne, Rimr | ging, one loop ock. | o of square to | |
| Event Da | ites | | | | | | | |
| Setup Date | Setup Time | Event Start Date | Event Start Time | Event End Date | Event End Time | Cleanup Completed Date | Cleanup Completed Time | Rain Date |
| 05/19/2018 | 5:00 AM | 05/19/2018 | 7:30 AM | 05/19/2018 | 8:00 AM | 05/19/2018 | 8:00 AM | |
| Visit the C Will beer/ Will beer/ | vine be so wine be se wine be se | ld?(\$): rved (Free c | | No with liquor | | | nic/Beer Licens | se" to apply. |
| l understa sell beer/ | and I must a wine for thi | apply for Te s event: | emporary (Pi | cnic/Beer) | License to | serve or | | |
| If the Ten | nporary (Pi | cnic/Beer) I | ₋icense is de | enied will t | he event o | ccur?: | No | |
| Street Us | se Event V | ending Lic | cense | | | | | |
| If food will be sold please visit the Public Health - Madison & Dane County website. | | | | | | | | |
| understand a Special Event License Application listing the vendors and their Sellers ID# is required: | | | | | | | | |
| Will food and/or merchandise be sold?(\$): | | | | | | | | |
| Estimate | number of | vendors: | | | | | | |

| Public Amplification | Permit | | | | |
|---|--|---|---|--|--|
| If public amplification is | needed it mus | st be kept to | a reasonable level a | at all times and mu | ust end by 11 pm. |
| Will there be Public Am | nplification?(\$) | : | | | |
| Start Date Start | Time | End Date | End Time | Rain Date | |
| SAFETY AND SECUR | ITY | | | | |
| plan for your events For large events can review and At the review of also require Spe an event as a Di | ent. s, contact Madimake recommendate recommendate the street use ecial Duty Policistrict Event, the District MPD, (an PDF/ MS Verganizers are segan applications) | ison Fire price endations for permit applice Officers on organizer (608) 266-44 (Vord) strongly encorn so these are | or to submitting the ser additional emerge cation, Police and For Fire Inspector starmust 82, regarding Madis | street use permit a ncy plan requirem ire Department re ffing at your event son Police require | ents. presentatives may . If MPD designates ments for the event. |
| | | | | _ | |
| Equipment Rental | | | | | |
| Will you need equipn | nent rental fro | om the City o | of Madison?(\$): | No | |
| Trash Barrels: | 0 | | | | |
| Recycling Barrels: | 0 | | | | |
| Dumpsters: | 0 | | | | |
| Electrical Adaptors: | 0 | | | | |
| Marketing | | | | | |
| Conditional approval of | the event is re | ouired befor | e promoting marke | ting or advertising | the event |

No

Do you want this included in the Madison Parks calendar of events?:

Acknowledgement

If a street use permit is issued for the event, the Applicant agrees to comply with all permit conditions, and understands that failure to comply with any condition or any violation of law may result in the immediate cancellation of the event

Further, the Applicant is legally responsible and financially liable to the City of Madison for all city fees and costs associated with the overall organization, management, and implementation of the event and its related activities and maintains ultimate liability for payment of all fees and costs assessed by the City of Madison.

| have read the Acknowledgement: | $\overline{\mathbf{A}}$ |
|--------------------------------|-------------------------|
|--------------------------------|-------------------------|

Indemnification

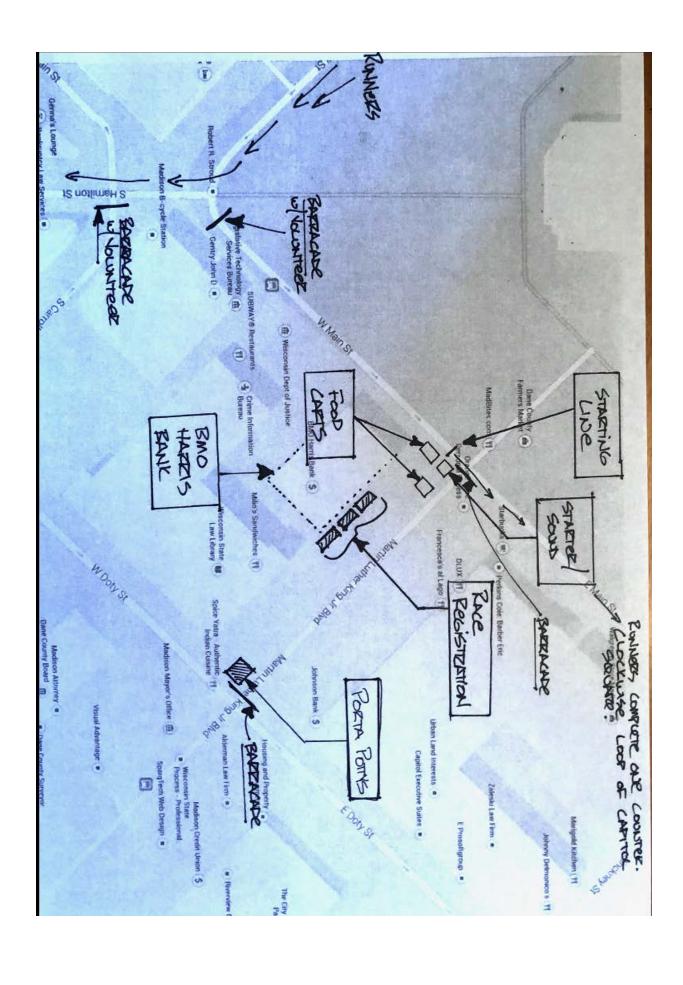
THE APPLICANT FOR A STREET USE PERMIT SHALL AGREE TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

I have read the Acknowledgement:

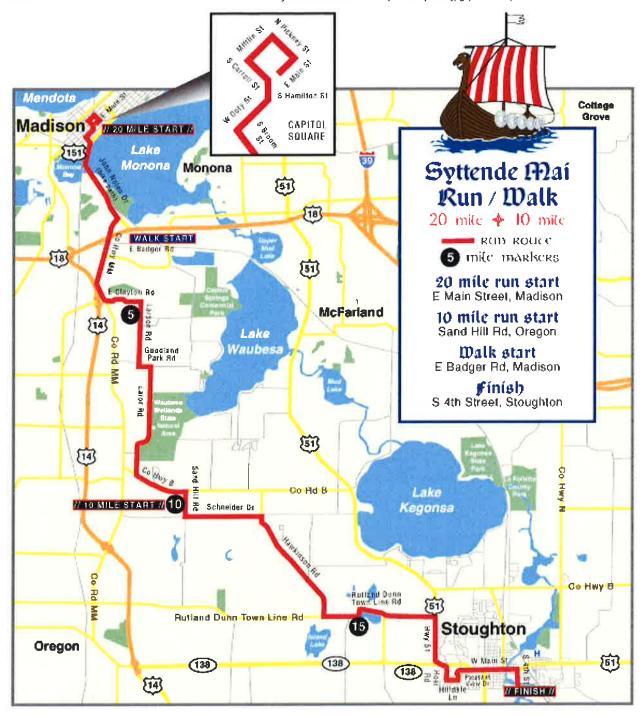
Signature

Signature: Jim McNulty

Date: 03/08/2018











CERTIFICATE OF LIABILITY INSURANCE

GKELLER

03/09/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | CONTACT Janelle Higgins | | | | |
|--------------------------------------|---------------------|--|-------|--------|--|--|
| TRICOR, Inc DeForest 5008 Linde Lane | | PHONE (A/C, No, Ext): (608) 338-1238 2407 FAX (A/C, No): (608) 7 | | | | |
| Suite 100 | | E-MAIL ADDRESS: jhiggins@tricorinsurance.com | | | | |
| De Forest, WI 53532 | | INSURER(S) AFFORDING COVERAGE | | NAIC # | | |
| | | INSURER A: West Bend Mutual Ins Co | | | | |
| INSURED | | INSURER B: The Hartford | | 19682 | | |
| Stoughton Chamber | of Commerce Inc | INSURER C: | | | | |
| 532 E Main St | | INSURER D: | | | | |
| Stoughton, WI 53589 | | INSURER E: | | | | |
| | | INSURER F: | | | | |
| COVERAGES | CERTIFICATE NUMBER: | REVISION NUM | MBER: | | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | POLICY EFF | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
|-------------|--------|---|------|------|---------------|------------|----------------------------|--|----|-----------|
| A | Х | COMMERCIAL GENERAL LIABILITY | | | | (111111) | ,, | EACH OCCURRENCE | \$ | 1,000,000 |
| | | CLAIMS-MADE X OCCUR | X | | A341561 | 10/01/2017 | 10/01/2018 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 200,000 |
| | | | | | | | | MED EXP (Any one person) | \$ | 10,000 |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN | N'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | | POLICY PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | | OTHER: | | | | | | | \$ | |
| Α | AUT | OMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| | | ANY AUTO | | | A341561 | 10/01/2017 | 10/01/2018 | BODILY INJURY (Per person) | \$ | |
| | | OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ | |
| | X | HIRED X NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | | \$ | |
| Α | | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | | EXCESS LIAB CLAIMS-MADE | | | A341561 | 10/01/2017 | 10/01/2018 | AGGREGATE | \$ | |
| | | DED RETENTION \$ | | | | | | | \$ | 1,000,000 |
| В | WOF | RKERS COMPENSATION EMPLOYERS' LIABILITY | | | | | | X PER OTH-ER | | |
| | ANY | PROPRIETOR/PARTNER/EXECUTIVE N. | N/A | | 83WECAA6TV2 | 10/01/2017 | 10/01/2018 | E.L. EACH ACCIDENT | \$ | 100,000 |
| | (Mar | ndatory in NH) | N/A | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | 100,000 |
| | If yes | s, describe under CRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 500,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required).

Coverage applies only to the extent provided by the policy and subject to all of the policy terms, conditions, exclusions, endorsements and all applicable laws.

May 18-20, 2018 Syttende Mai Run/Walk City of Madison & It's Parks Division are Additional Insured for General Liablity.

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--------------|
| | CANCELLATION |

City of Madison & It's Parks Division City Risk Manager 210 Martin Luther King Jr Blvd, Rm 406 Madison, WI 53703 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

famelle Hogins

EMERGENCY ACTION PLAN (EAP)

I. GENERAL

The "Syttende Mai Run/Walk" will be held May 19, 2018 at the Capitol Square to start, running from Madison to Stoughton.

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Syttende Mai Run/Walk" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. Emergency Action Plan (EAP) Event Representative

 The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: Jim McNulty.

B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We ☐ will / ☒ will not have on-site EMS (There will be onsite EMS at the end of the race via City of Stoughton and Stoughton Hospital)
- 3. We ⋈ will / ☐ will not have on-site Police or Security (City of Madison Police, Town of Madison Police, Dane County Sherriff and City of Stoughton Police)

C. Severe Weather

- 1. Weather forecasts and current conditions can be monitored through the <u>National Weather</u> Service's Madison Weather Forecast website.
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such Jim McNulty, Race Director and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee Jim McNulty, Race Director will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

D. Fire

- If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.

- 3. If cooking is intended, you must contact the fire department and
 - a) Must have a valid fire extinguisher, 2A10BC
 - b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
 - c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
 - d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

F. Law Enforcement

- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: Jim McNulty, Race Director.
- 6. Parking for vendor and staff vehicles will be: 100 Block of MLK Blvd.
- 7. Parking for attendee vehicles will be: 100 Block of MLK Blvd).

V. CONTACT INFORMATION

| Primary Contact | Jim McNulty | 608-444-4404 |
|-------------------|---------------------------|----------------|
| Secondary Contact | Kim McNulty | 608-449-5354 |
| Emergency | Dane County 911 Center | 911 |
| Non-Emergency | Madison Fire Department | (608) 266-4420 |
| Non-Emergency | Madison Police Department | (608) 261-9694 |