

TRANSPORTATION PROJECT PLAT TITLE SHEET

PROJECT 5992-09-09

CITY OF MADISON, EAST JOHNSON STREET

(NORTH BALDWIN STREET TO FIRST STREET)

LOCAL STREET

DANE COUNTY

4

NOTES

THE NOTES, CONVENTIONAL SIGNS, AND ABBREVIATIONS ARE ASSOCIATED WITH EACH TRANSPORTATION PROJECT PLAT FOR PROJECT 5992-09-09.

DISTANCES SHOWN FROM BUILDINGS TO RIGHT OF WAY LINES ARE APPROXIMATE.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO NEW REFERENCE LINES.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COUNTY COORDINATES, DANE COUNTY, NAD83(1997) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL RIGHT-OF-WAY LINES DEPICTED IN NON ACQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, OR FROM CENTERLINE OF EXISTING PAVEMENTS.

EXISTING R/W ON E. JOHNSON ST. BASED ON: PREVIOUS PROJECT T-0219(3), NORTH SIDE SUBDIVISION, PARKSIDE PLAT, FARWELL'S REPLAT, MADISON SQUARE-RILEY PLAT, CSM 1689, PLAT OF SURVEY #94-0198, PLAT OF SURVEY 8-238 BY ANTHONY THOUSAND, DEED DOC. 1159980, HIGHWAY EASEMENT DOC. 1218655, & FOUND IRONS.

EXISTING R/W ON BALDWIN ST. BASED ON: NORTH SIDE SUBDIVISION, FARWELL'S REPLAT, PLAT OF SURVEY 8-238 BY ANTHONY THOUSAND & FOUND IRONS.

EXISTING R/W ON MARSTON AVE. BASED ON: PREVIOUS PROJECT T-0219(3), PARKSIDE PLAT, & FOUND IRONS.

EXISTING R/W ON DICKINSON ST. BASED ON: FARWELL'S REPLAT & FOUND IRONS.

EXISTING R/W ON THORNTON AVE. BASED ON: PREVIOUS PROJECT 5992-00-77, FARWELL'S REPLAT, & FOUND IRONS.

EXISTING R/W ON FORDEM AVE. BASED ON: PREVIOUS PROJECT T-0219(3), CSM 1689, & FOUND IRONS.

EXISTING R/W ON N. FIRST ST. BASED ON: PREVIOUS PROJECT T-0219(3), MADISON SQUARE-RILEY PLAT FLEURY'S REPLAT OF PART OF BLOCK 277 & FOUND IRONS

EXISTING R/W ON DAYTON ST. BASED ON: MADISON SQUARE-RILEY PLAT & FOUND IRONS

EXISTING R/W ON MIFFLIN ST. BASED ON: MADISON SQUARE-RILEY PLAT, MCCARTHY'S SUBDIVISION & FOUND IRONS

RIGHT-OF-WAY MONUMENTS ARE TYPE 2 MONUMENTS (TYPICALLY 3/4" X 24" REBAR) AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS OF PUBLIC RECORD".

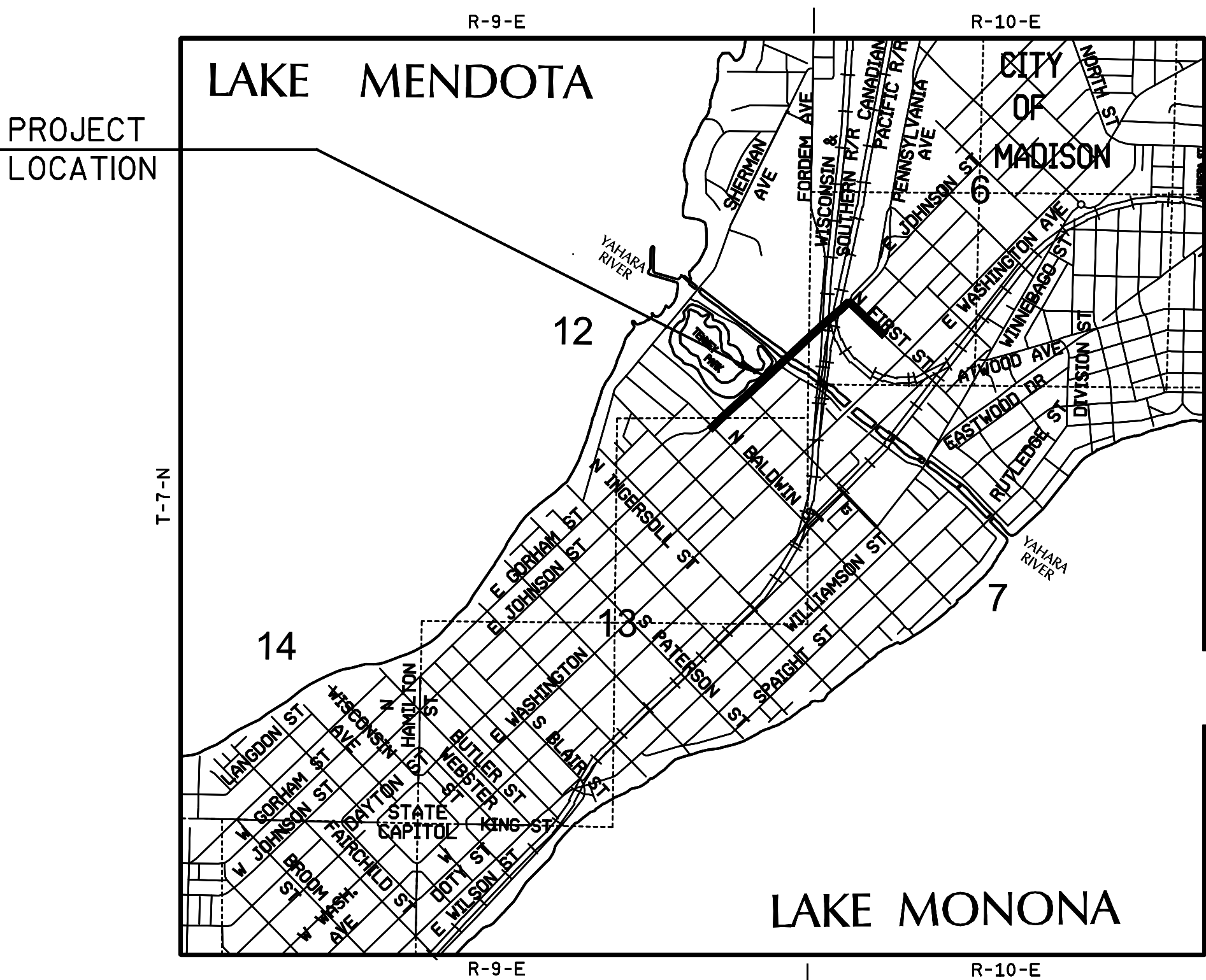
PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY LINES AND AREAS OF FEE ACQUISITION, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE LAND SURVEY.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE CITY OF MADISON

A HIGHWAY EASEMENT (HE) IS AN EASEMENT FOR HIGHWAY PURPOSES, AS LONG AS SO USED, INCLUDING THE RIGHT OT PRESERVE, PROTECT, REMOVE OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM NECESSARY OR DESIRABLE.

A TEMPORARY LIMITED EASEMENT (T.L.E.) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON, THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE. INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. ALL (T.L.E.'S) ON THIS PLAT EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

PARCEL IDENTIFICATION NUMBERS MAY NOT POINT TO ALL AREAS OF ACQUISITION, AS NOTED ON THE SCHEDULE OF LANDS AND INTERESTS REQUIRED.



N

LAYOUT
SCALE 0 1/2 MI.

CONVENTIONAL ABBREVIATIONS

| | | | |
|----------------------------|-------|-----------------------------|--------|
| ACCESS RIGHTS | AR | POINT OF COMPOUND CURVE | PCC |
| ACRES | AC | POINT OF REVERSE CURVE | PRC |
| AHEAD | AH | POINT OF INTERSECTION | PI |
| ALUMINUM | ALUM | PROPERTY LINE | PL |
| AND OTHERS | ET AL | REBAR | RBR |
| BACK | BK | RECORDED AS | (100') |
| BLOCK | BLK | REFERENCE LINE | R/L |
| BUILDING | BLDG | REMAINING | REM |
| CENTERLINE | C/L | RIGHT | RT |
| CERTIFIED SURVEY MAP | CSM | RIGHT OF WAY | R/W |
| CONCRETE | CONC | SECTION | SEC |
| COUNTY | CO | SEPTIC VENT | SEPV |
| COUNTY TRUNK HIGHWAY | CTH | SQUARE FEET | SF |
| DISTANCE | DIST | STATE TRUNK HIGHWAY | STH |
| CORNER | COR | STATION | STA |
| DOCUMENT NUMBER | DOC | SUBDIVISION | SUBD |
| EASEMENT | EASE | TANGENT | TAN |
| EXISTING | EX | TELEPHONE PEDESTAL | TP |
| GAS VALVE | GV | TEMPORARY LIMITED EASEMENT | TLE |
| GRID NORTH | GN | TRANSPORTATION PROJECT PLAT | TPP |
| HIGHWAY EASEMENT | HE | UNITED STATES HIGHWAY | USH |
| HOUSE | H | VOLUME | V |
| IDENTIFICATION | ID | | |
| LAND CONTRACT | LC | | |
| LEFT | LT | | |
| MONUMENT | MON | | |
| NATIONAL GEODETIC SURVEY | NGS | | |
| NUMBER | NO | | |
| OUTLOT | OL | | |
| PAGE | P | | |
| POINT OF TANGENCY | PT | | |
| PERMANENT LIMITED EASEMENT | PLE | | |
| POINT OF BEGINNING | POB | | |
| POINT OF CURVATURE | PC | | |

CURVE DATA

| | |
|------------------------|-----|
| LONG CHORD | LC |
| LONG CHORD BEARING | LCB |
| RADIUS | R |
| DEGREE OF CURVE | D |
| CENTRAL ANGLE OR DELTA | Δ |
| LENGTH OF CURVE | L |
| TANGENT | T |
| DIRECTION AHEAD | DA |
| DIRECTION BACK | DB |

CONVENTIONAL SYMBOLS

| | | | | | |
|---|-----|--|--|--|----|
| SECTION LINE | --- | SECTION CORNER | | R/W MONUMENT | ● |
| QUARTER LINE | --- | | | NON-MONUMENTED R/W POINT | ○ |
| SIXTEENTH LINE | --- | NOTATION FOR COMBUSTABLE FLUIDS | | FOUND IRON PIN (3/4" REBAR UNLESS NOTED) | IP |
| NEW REFERENCE LINE | --- | | | VALVE (GAS, WATER, ETC.) | |
| NEW R/W LINE | --- | NOTATION FOR HIGH VOLTAGE TRANSMISSION LINES | | SIGN | |
| EXISTING R/W LINE | --- | | | OFF-PREMISE SIGN | |
| PROPERTY LINE | --- | | | R/W BOUNDARY POINT | |
| LOT, TIE & OTHER MINOR LINES | --- | | | TLE POINT | |
| CORPORATE LIMITS | --- | | | | |
| UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC) | --- | | | | |
| FEE ACQUISITION AREA (HATCHING VARIES BY OWNER) | --- | | | | |
| TEMPORARY LIMITED EASEMENT | --- | | | | |
| EASEMENT AREA (HIGHWAY, PERMANENT LIMITED, OR RESTRICTED DEVELOPMENT) | --- | | | | |
| TRANSMISSION STRUCTURES | --- | | | | |
| BUILDING | --- | | | | |
| NATIONAL GEODETIC SURVEY MONUMENT | --- | | | | |
| SIXTEENTH CORNER MONUMENT | --- | | | | |

CONVENTIONAL UTILITY SYMBOLS

| | | | |
|--------------------|-----|----------------|-----|
| WATER | --- | SANITARY SEWER | --- |
| GAS | --- | STORM SEWER | --- |
| TELEPHONE | --- | | |
| OVERHEAD | --- | | |
| TRANSMISSION LINES | --- | | |
| ELECTRIC | --- | | |
| CABLE TELEVISION | --- | | |
| FIBER OPTIC | --- | | |

PARCEL NUMBER 25
UTILITY NUMBER 40

TPP NUMBER 5992-09-09 - 4.01
SHEET 2 OF 2

TRANSPORTATION PROJECT PLAT NO: 5992-09-09 - 4.01

THAT PART OF LOT 9, BLOCK 220 AND PART OF LOT 1, BLOCK 221 OF FARWELL'S REPLAT AND OTHER LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 12, T7N, R9E, CITY OF MADISON, DANE COUNTY, WISCONSIN.

RELOCATION ORDER LOCAL STREET DANE COUNTY CITY OF MADISON, EAST JOHNSON STREET, (NORTH BALDWIN STREET TO FIRST STREET)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF MADISON DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF MADISON HEREBY ORDERS THAT:
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAY OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF MADISON, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

COMPUTED FROM MEANDER CORNER
Y = 488355.29
X = 823883.37
(SAME AS CITY OF MADISON RECORD COORDINATE)

ORIGINAL PLAT OF MADISON BLOCK 193
PLAT OF SURVEY 8-238
BY: ANTHONY THOUSAND
6/21/67

SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W S.F. REQUIRED | NEW EXISTING | TOTAL | TLE S.F. |
|---------------|-------------------------------------|-------------------|-------------------|--------------|-------|----------|
| 1 | CITY OF MADISON PARKS | TLE | --- | --- | --- | 5450 |
| 2 | BENJAMIN C. ALTSCHUL | TLE | --- | --- | --- | 270 |
| 3 | KEVIN T. GLUNN & LAURIE J. NEUBAUER | TLE | --- | --- | --- | 245 |

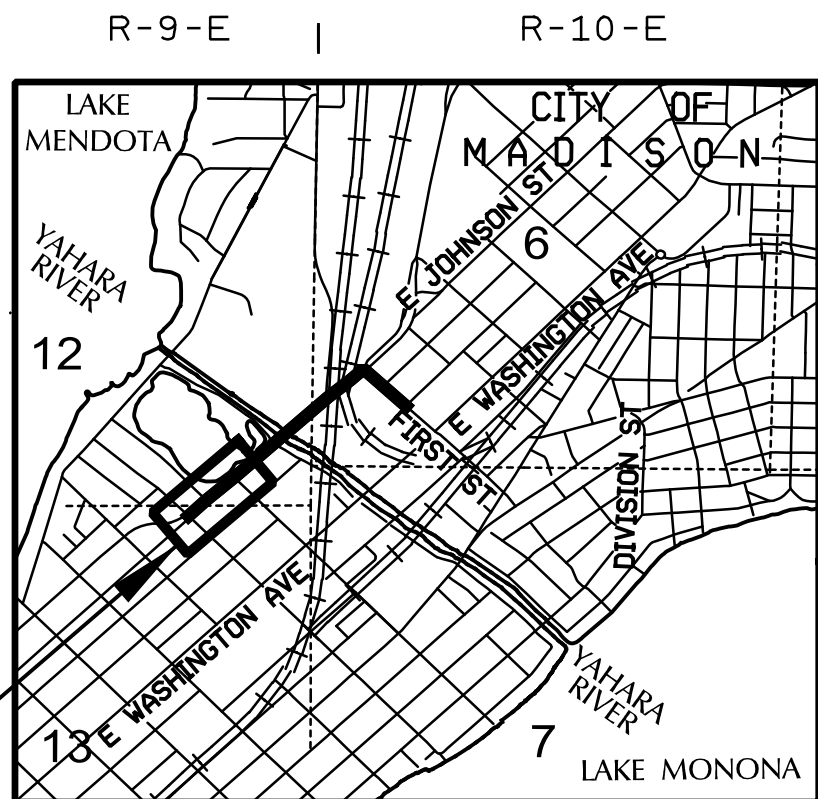
UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | OWNER(S) | INTEREST REQUIRED |
|----------------|--|-------------------|
| 100 | MADISON GAS & ELECTRIC COMPANY (MG&E) - ELECTRIC | RELEASE OF RIGHTS |
| 101 | CITY OF MADISON (SANITARY SEWER) | RELEASE OF RIGHTS |
| 102 | MADISON WATER UTILITY | RELEASE OF RIGHTS |

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTEREST TO THE CITY.

- 100 MG&E - ELECTRIC NO RECORDED EASEMENT PARCEL 1
- 101 CITY OF MADISON (SANITARY SEWER) NO RECORDED EASEMENT PARCEL 1
- 102 MADISON WATER UTILITY NO RECORDED EASEMENT PARCEL 1

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COUNTY COORDINATES, DANE COUNTY, NAD83/1997 IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.



SHEET LOCATION

LOCATION SKETCH NOT TO SCALE

APPROVED FOR THE CITY OF MADISON
RELOCATION ORDER APPROVED BY THE COMMON COUNCIL
DATE: _____ CITY CLERK
RELOCATION ORDER APPROVED BY THE PLANNING COMMISSION
DATE: _____ EXECUTIVE SECRETARY
RELOCATION ORDER APPROVED BY THE BOARD OF PUBLIC WORKS
DATE: _____ EXECUTIVE SECRETARY

STRAND ASSOCIATES, INC. 910 WEST WINGRA DRIVE, MADISON, WI 53715 (608) 251-4843
I, HEATHER S. BARTELT, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5992-09-09-4.01 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



(SIGNATURE) *Heather S. Bartelt* DATE 11/6/17
(PRINTED NAME) HEATHER S. BARTELT
(REGISTRATION NUMBER) S - 2797

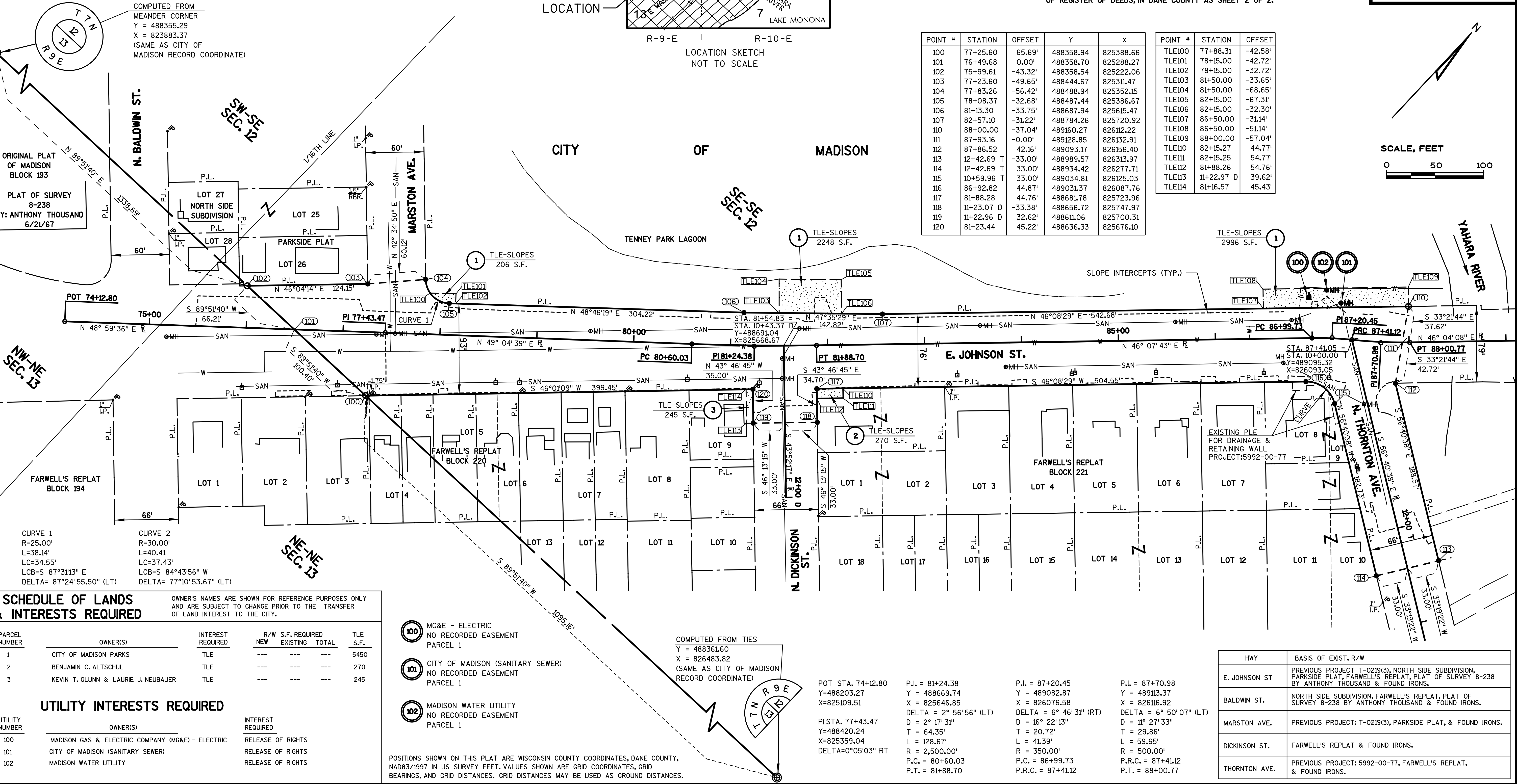
FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF REGISTER OF DEEDS, IN DANE COUNTY AS SHEET 2 OF 2.

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 5992-09-09-4.01
AMENDMENT NO:
SHEET 10F 2

| POINT # | STATION | OFFSET | Y | X |
|---------|------------|---------|-----------|-----------|
| 100 | 77+25.60 | 65.69' | 488358.94 | 825388.66 |
| 101 | 76+49.68 | 0.00' | 488358.70 | 825288.27 |
| 102 | 75+99.61 | -43.32' | 488358.54 | 825222.06 |
| 103 | 77+23.60 | -49.65' | 488444.67 | 825311.47 |
| 104 | 77+83.26 | -56.42' | 488488.94 | 825352.15 |
| 105 | 78+08.37 | -32.68' | 488487.44 | 825386.67 |
| 106 | 81+13.30 | -33.75' | 488687.94 | 825615.47 |
| 107 | 82+57.10 | -31.22' | 488784.26 | 825720.92 |
| 110 | 88+00.00 | -37.04' | 489160.27 | 826112.22 |
| 111 | 87+93.16 | -0.00' | 489128.85 | 826132.91 |
| 112 | 87+86.52 | 42.16' | 489093.17 | 826156.40 |
| 113 | 12+42.69 T | -33.00' | 488989.57 | 826313.97 |
| 114 | 12+42.69 T | 33.00' | 488934.42 | 826277.71 |
| 115 | 10+59.96 T | 33.00' | 489034.81 | 826125.03 |
| 116 | 86+92.82 | 44.87' | 489031.37 | 826087.76 |
| 117 | 81+88.28 | 44.76' | 488681.78 | 825723.96 |
| 118 | 11+23.07 D | -33.38' | 488656.72 | 825747.97 |
| 119 | 11+22.96 D | 32.62' | 488611.06 | 825700.31 |
| 120 | 81+23.44 | 45.22' | 488636.33 | 825676.10 |

| POINT # | STATION | OFFSET |
|---------|------------|---------|
| TLE100 | 77+88.31 | -42.58' |
| TLE101 | 78+15.00 | -42.72' |
| TLE102 | 78+15.00 | -32.72' |
| TLE103 | 81+50.00 | -33.65' |
| TLE104 | 81+50.00 | -68.65' |
| TLE105 | 82+15.00 | -67.31' |
| TLE106 | 82+15.00 | -32.30' |
| TLE107 | 86+50.00 | -31.14' |
| TLE108 | 86+50.00 | -51.14' |
| TLE109 | 88+00.00 | -57.04' |
| TLE110 | 82+15.27 | 44.77' |
| TLE111 | 82+15.25 | 54.77' |
| TLE112 | 81+88.26 | 54.76' |
| TLE113 | 11+22.97 D | 39.62' |
| TLE114 | 81+16.57 | 45.43' |

SCALE, FEET
0 50 100



TRANSPORTATION PROJECT PLAT NO: 5992-09-09 - 4.02

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 9 EAST, AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 10 EAST, ALL IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

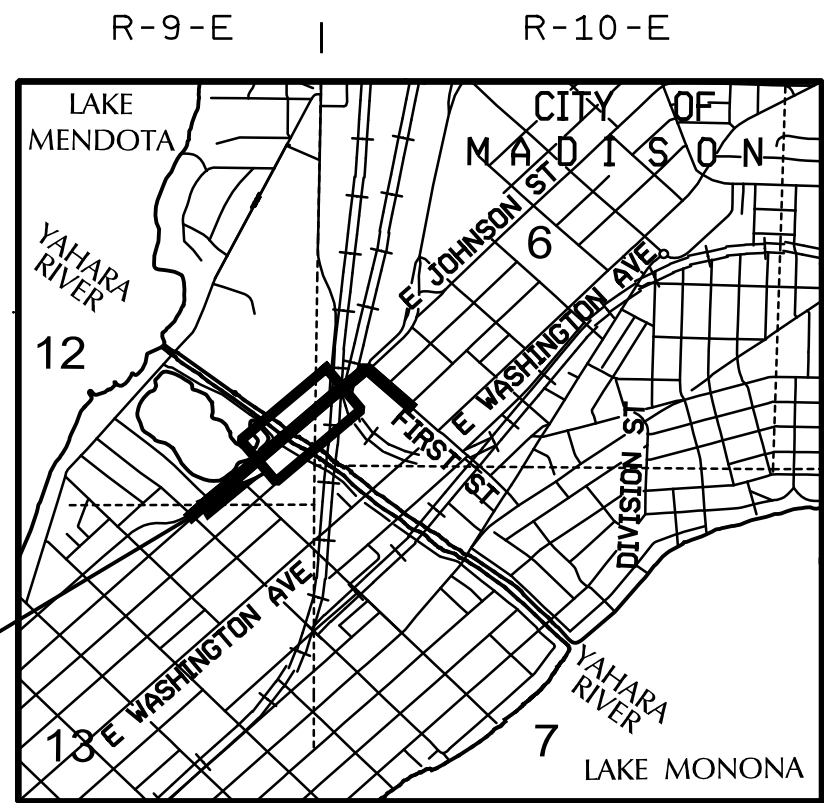
RELOCATION ORDER LOCAL STREET DANE COUNTY CITY OF MADISON, EAST JOHNSON STREET, (NORTH BALDWIN STREET TO FIRST STREET)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF MADISON DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF MADISON HEREBY ORDERS THAT:
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF MADISON, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

| POINT # | STATION | OFFSET | Y | X | POINT # | STATION | OFFSET | Y | X |
|---------|-------------|---------|-----------|-----------|---------|----------|---------|-----------|-----------|
| 110 | 88+00.00 | -37.04' | 489160.27 | 826112.22 | 225 | 98+98.60 | -42.94' | 489914.32 | 826909.57 |
| 112 | 87+86.52 | -42.16' | 489093.17 | 826156.40 | 226 | 98+97.94 | 0.00' | 489883.34 | 826939.31 |
| 200 | 92+36.14 | 67.21' | 489386.71 | 826497.98 | 227 | 98+96.55 | 90.41' | 489818.13 | 827001.94 |
| 201 | 91+64.52 | 64.12' | 489340.28 | 826444.88 | 228 | 98+94.20 | 88.08' | 489775.91 | 826956.00 |
| 202 | 90+44.02 | 51.52' | 489265.75 | 826349.36 | 229 | 97+72.20 | 83.00' | 489734.90 | 826907.06 |
| 203 | 90+28.66 | 46.58' | 489258.65 | 826334.87 | 230 | 96+44.63 | 68.88' | 489657.44 | 826804.03 |
| 204 | 90+21.01 | 46.20' | 489253.62 | 826329.09 | 231 | 95+76.03 | 73.64' | 489607.00 | 826757.29 |
| 205 | 88+75.38 | 42.05' | 489155.57 | 826221.34 | 232 | 95+55.08 | 82.60' | 489586.13 | 826748.16 |
| 206 | 88+74.94 | -36.95' | 489121.16 | 826166.21 | 233 | 94+96.17 | 63.70' | 489559.56 | 826692.28 |
| 207 | 88+74.92 | -32.83' | 489209.18 | 826169.06 | 234 | 93+26.85 | 67.76' | 489443.43 | 826562.83 |
| 208 | 90+03.50 | -32.52' | 489298.16 | 826261.87 | 235 | 93+29.30 | -35.19' | 489524.93 | 826499.88 |
| 209 | 90+70.15 | -32.02' | 489344.04 | 826310.22 | 250 | 94+74.98 | 55.12' | 489551.32 | 826670.97 |
| 210 | 91+22.72 | -36.45' | 489383.71 | 826345.00 | 251 | 94+66.28 | 63.01' | 489539.60 | 826670.03 |
| 211 | 91+79.21 | -41.21' | 489426.33 | 826382.38 | 252 | 96+95.05 | 66.21' | 489693.91 | 826838.95 |
| 212 | 91+79.28 | -50.20' | 489432.85 | 826376.20 | 255 | 96+07.75 | 60.14' | 489638.57 | 826771.17 |
| 213 | 92+28.37 | -50.02' | 489467.24 | 826412.44 | 256 | 97+06.02 | 66.97' | 489700.86 | 826847.47 |
| 214 | 92+28.46 | -41.02' | 489460.71 | 826418.63 | 257 | 98+47.60 | 78.81' | 489791.93 | 826959.00 |
| 215 | 92+84.20 | -37.02' | 489496.15 | 826463.03 | 258 | 98+96.57 | 89.04' | 489819.11 | 827000.99 |
| 216 | 93+35.10 | -35.65' | 489529.06 | 826504.27 | 259 | 96+32.27 | -43.18' | 489730.66 | 826718.30 |
| 217 | 94+60.74 | -44.11' | 489613.89 | 826592.64 | 263 | 97+56.17 | 21.47' | 489768.37 | 826852.86 |
| 218 | 10+62.12 FO | -36.21' | 489665.46 | 826611.98 | 264 | 99+27.47 | 23.51' | 489897.42 | 826976.84 |
| 219 | 11+55.61 FO | -36.82' | 489758.66 | 826619.25 | 265 | 97+20.07 | 67.95' | 489709.77 | 826858.38 |
| 220 | 11+56.04 FO | 29.18' | 489753.53 | 826685.05 | 266 | 97+13.81 | 76.49' | 489699.26 | 826859.66 |
| 221 | 11+49.12 FO | 29.23' | 489746.64 | 826684.51 | | | | | |
| 222 | 96+19.64 | -47.50' | 489725.15 | 826706.13 | | | | | |
| 223 | 97+53.15 | -47.50' | 489816.56 | 826803.44 | | | | | |
| 224 | 98+10.37 | -44.30' | 489853.20 | 826845.92 | | | | | |

SHEET LOCATION

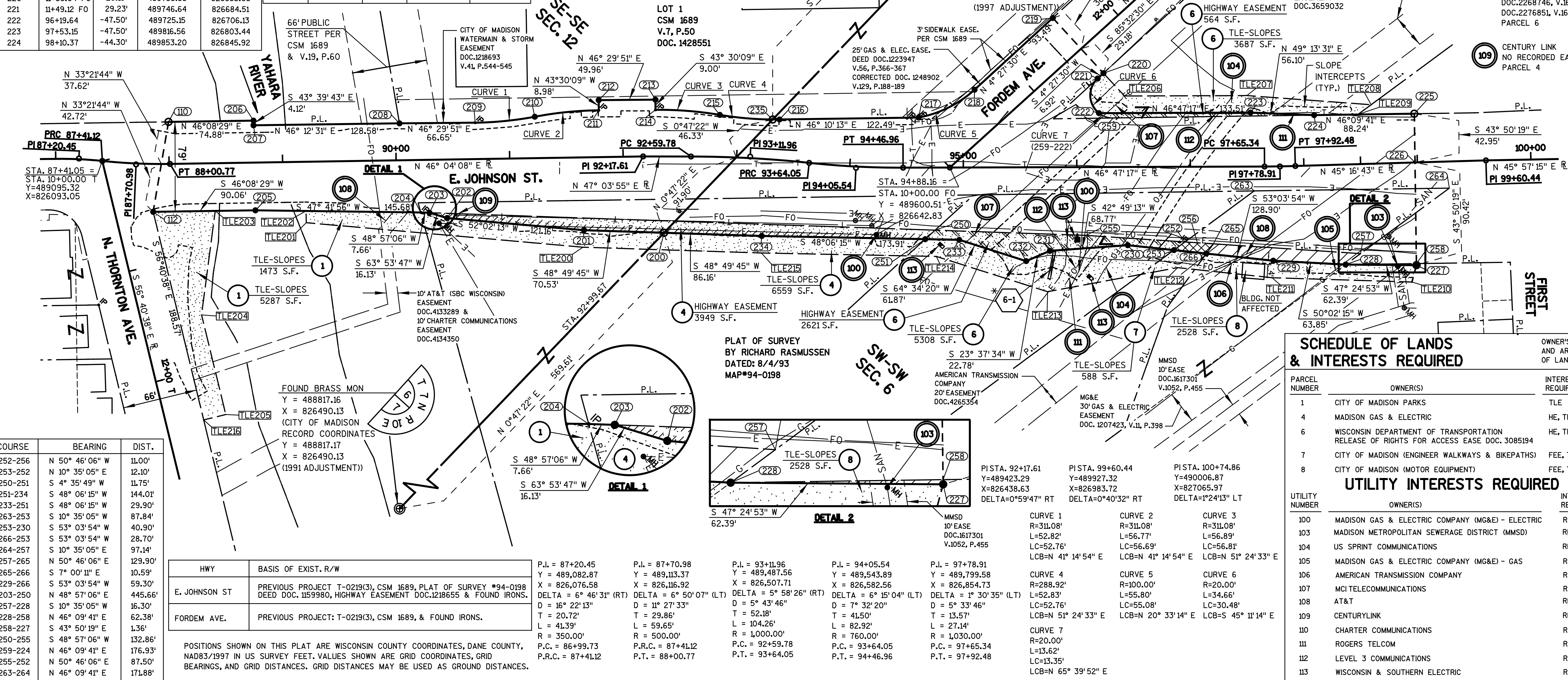


LOCATION SKETCH NOT TO SCALE

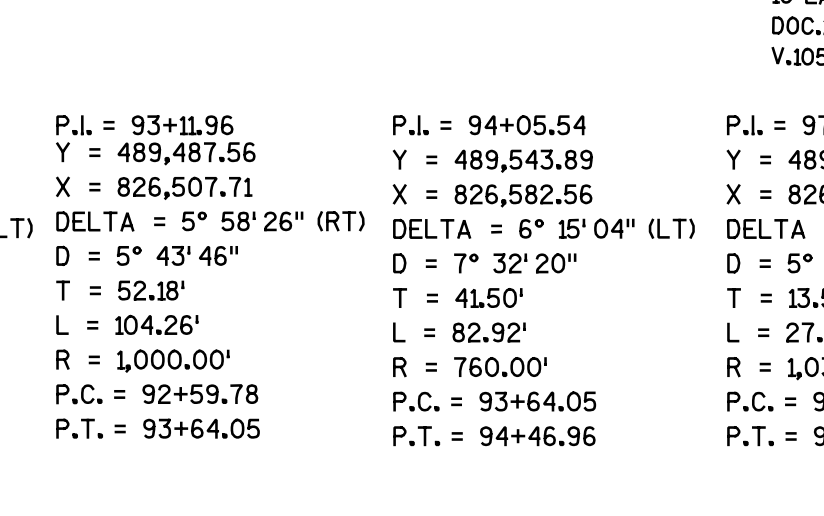
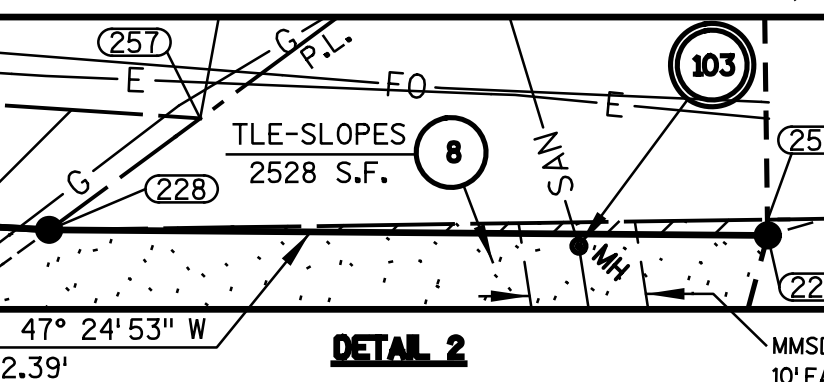
FOUND 1.25" BAR
Y = 490988.14
X = 826520.04
(CITY OF MADISON
RECORD COORDINATES
Y = 490988.00
X = 826519.96
(1997 ADJUSTMENT))

CITY OF MADISON

LOT 1
CSM 1689
V.7, P.50
DOC. 1428551



PLAT OF SURVEY
BY RICHARD RASMUSSEN
DATED: 8/4/93
MAP#94-0198



APPROVED FOR THE
CITY OF MADISON

RELOCATION ORDER APPROVED BY THE
COMMON COUNCIL

DATE: _____ CITY CLERK

RELOCATION ORDER APPROVED BY THE
PLANNING COMMISSION

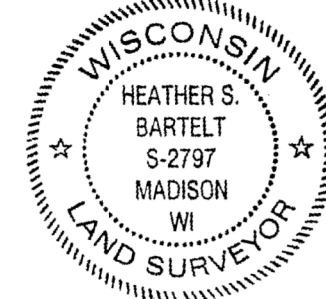
DATE: _____ EXECUTIVE SECRETARY

RELOCATION ORDER APPROVED BY THE
BOARD OF PUBLIC WORKS

DATE: _____ EXECUTIVE SECRETARY

STRAND ASSOCIATES, INC.
910 WEST WINGRA DRIVE, MADISON, WI 53715
(608) 251-4843

I, HEATHER S. BARTELT, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5992-09-09-4.02 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



(SIGNATURE) *Heather S. Bartelt* DATE *11/6/17*
(PRINTED NAME) **HEATHER S. BARTELT**
(REGISTRATION NUMBER) **S - 2797**

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF REGISTER OF DEEDS, IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NUMBER.

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 5992-09-09-4.02
AMENDMENT NO:



- 104 US SPRINT COMMUNICATIONS CO
BLANKET EASEMENT IN R/R R/W
IN SECTION 6
DOC.2057132 V.1088, P.38-43
PARCEL 6
- 105 MADISON GAS & ELECTRIC - GAS
DOC. 1207423, V.11, P.398
PARCEL 8
- 106 AMERICAN TRANSMISSION COMPANY
DOC. 4265354
PARCEL 8
- 107 MCI TELECOMMUNICATIONS
10' EASEMENT CENTERED
ON CABLE IN PARCEL 6
(FORMER RAILROAD R/W)
DOC.2694025, V.30478, P.23-30
PARCEL 6
- 108 AT&T
NO RECORDED EASEMENT
PARCELS 7, & 8
- 109 AT&T
EASEMENT
DOC.4133289
PARCEL 1
- 110 AT&T COMMUNICATIONS
10' EASEMENT CENTERED
ON CABLE IN PARCEL 6
(FORMER RAILROAD R/W)
DOC.2268746, V.16094, P.18-27
DOC.2276851, V.16343, P.24-34
PARCEL 6
- 111 CHARTER COMMUNICATIONS
EASEMENT
DOC.4134350
PARCEL 1
- 112 ROGERS TELCOM
NO RECORDED EASEMENT
PARCEL 6
- 113 LEVEL 3 COMMUNICATIONS
NO RECORDED EASEMENT
PARCEL 6
- 114 WISCONSIN & SOUTHERN
ELECTRIC
EASEMENT RESERVED IN
DEED DOC. 1102496
PARCEL 6

SCHEDULE OF
SIGN STRUCTURES

| SIGN NUMBER | OWNER(S) |
|----------------|---------------------------|
| 6-1 | ADAMS OUTDOOR ADVERTISING |

* SIGN NOT AFFECTED BY CONSTRUCTION

SCHEDULE OF LANDS
& INTERESTS REQUIRED

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W NEW | S.F. REQUIRED EXISTING | TLE S.F. | HE S.F. |
|------------------|--|----------------------|------------|---------------------------|-------------|------------|
| 1 | CITY OF MADISON PARKS | TLE | --- | --- | 6760 | --- |
| 4 | MADISON GAS & ELECTRIC | HE, TLE | --- | --- | 6559 | 3949 |
| 6 | WISCONSIN DEPARTMENT OF TRANSPORTATION RELEASE OF RIGHTS FOR ACCESS EASE DOC. 3085194 | HE, TLE | --- | --- | 8995 | 3185 |
| 7 | CITY OF MADISON (ENGINEER WALKWAYS & BIKEPATHS) | FEE, TLE | 230 | 8645 | 8875 | 588 |
| 8 | CITY OF MADISON (MOTOR EQUIPMENT) | FEE, TLE | 1382 | --- | 1382 | 2528 |

UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | OWNER(S) | INTEREST REQUIRED |
|-------------------|--|----------------------|
| 100 | MADISON GAS & ELECTRIC COMPANY (MG&E) - ELECTRIC | RELEASE OF RIGHTS |
| 103 | MADISON METROPOLITAN SEWERAGE DISTRICT (MMSD) | RELEASE OF RIGHTS |
| 104 | US SPRINT COMMUNICATIONS | RELEASE OF RIGHTS |
| 105 | MADISON GAS & ELECTRIC COMPANY (MG&E) - GAS | RELEASE OF RIGHTS |
| 106 | AMERICAN TRANSMISSION COMPANY | RELEASE OF RIGHTS |
| 107 | MCI TELECOMMUNICATIONS | RELEASE OF RIGHTS |
| 108 | AT&T | RELEASE OF RIGHTS |
| 109 | CENTURYLINK | RELEASE OF RIGHTS |
| 110 | CHARTER COMMUNICATIONS | RELEASE OF RIGHTS |
| 111 | ROGERS TELCOM | RELEASE OF RIGHTS |
| 112 | LEVEL 3 COMMUNICATIONS | RELEASE OF RIGHTS |
| 113 | WISCONSIN & SOUTHERN ELECTRIC | RELEASE OF RIGHTS |

TRANSPORTATION PROJECT PLAT NO: 5992-09-09 - 4.03

THAT PART OF LOTS 2-12 OF BLOCK 310 AND PART OF LOTS 1 & 2 OF BLOCK 312 OF MADISON SQUARE RILEY PLAT AND OTHER LANDS LOCATED IN THE SW1/4 OF THE SW1/4, IN SECTION 6, T7N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN.

RELOCATION ORDER LOCAL STREET DANE COUNTY CITY OF MADISON, EAST JOHNSON STREET, (NORTH BALDWIN STREET TO FIRST STREET)

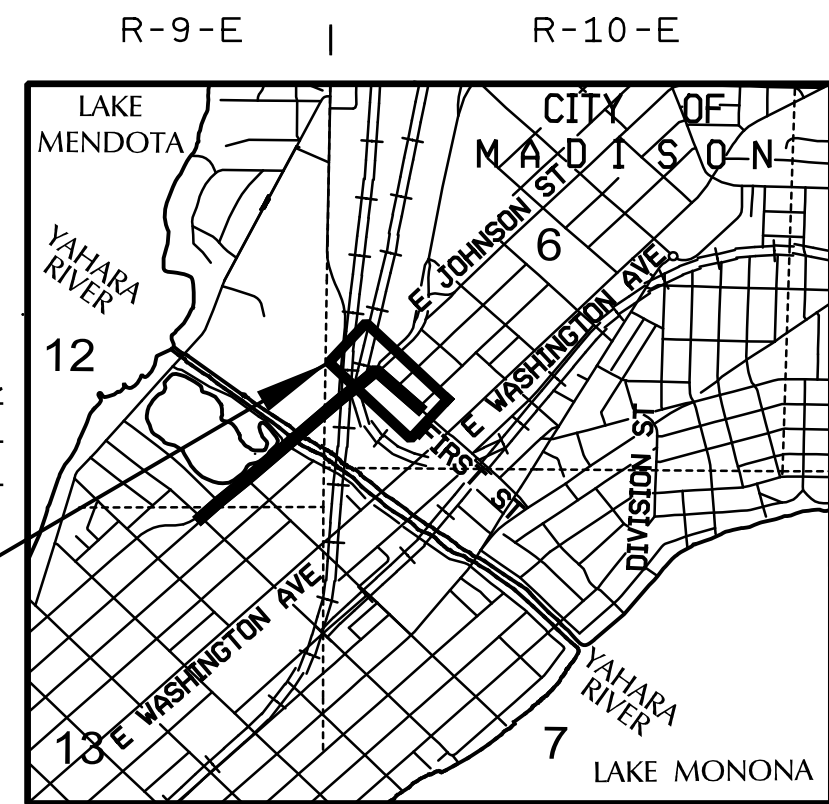
TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF MADISON DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF MADISON HEREBY ORDERS THAT:

2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF MADISON, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

| POINT # | STATION | OFFSET | Y | X |
|---------|-------------|---------|-----------|-----------|
| 225 | 98+98.60 | -42.94' | 489914.32 | 826909.57 |
| 227 | 98+96.55 | 90.41' | 489818.13 | 827001.94 |
| 258 | 98+96.57 | 89.04' | 489819.11 | 827000.99 |
| 300 | 17+56.94 FI | 37.96' | 489406.34 | 827529.42 |
| 301 | 16+22.58 FI | 38.23' | 489503.59 | 827435.57 |
| 302 | 15+91.92 FI | 37.80' | 489525.14 | 827415.90 |
| 303 | 14+03.03 FI | 39.26' | 489645.86 | 827273.00 |
| 304 | 12+51.30 FI | 39.00' | 489752.92 | 827163.48 |
| 305 | 11+24.88 FI | 47.43' | 489835.27 | 827067.18 |
| 306 | 99+51.47 | -42.13' | 489950.94 | 826947.71 |
| 307 | 101+49.59 | -45.22' | 490091.85 | 827086.16 |
| 309 | 101+49.70 | 86.78' | 489999.33 | 827180.31 |
| 310 | 12+88.88 FI | -66.87' | 489802.36 | 827264.36 |
| 311 | 13+54.88 FI | -66.78' | 489756.16 | 827311.49 |
| 312 | 16+17.18 FI | -55.45' | 489571.09 | 827500.75 |
| 313 | 16+84.27 FI | -58.76' | 489525.77 | 827548.74 |

| POINT # | STATION | OFFSET | Y | X |
|---------|-------------|---------|-----------|-----------|
| 314 | 17+53.97 FI | -60.85' | 489476.98 | 827598.57 |
| 316 | 100+70.27 | 86.99' | 489941.15 | 827123.15 |
| 350 | 10+91.46 FI | 22.60' | 489876.39 | 827060.64 |
| 351 | 11+41.64 FI | 22.73' | 489841.21 | 827096.44 |
| 352 | 11+41.58 FI | 46.31' | 489824.39 | 827079.91 |
| 353 | 12+31.64 FI | 22.97' | 489778.12 | 827160.63 |
| 354 | 12+31.60 FI | 40.31' | 489765.76 | 827148.47 |
| 355 | 14+42.37 FI | 39.00' | 489619.56 | 827304.14 |
| 356 | 14+43.31 FI | 26.23' | 489628.71 | 827313.10 |
| 357 | 13+21.75 FI | 23.22' | 489714.96 | 827224.89 |
| 358 | 15+51.00 FI | 34.08' | 489553.22 | 827390.29 |



LOCATION SKETCH NOT TO SCALE

SCALE, FEET



(SIGNATURE) *Heather S. Bartelt* DATE *11/6/17*
(PRINTED NAME) **HEATHER S. BARTELT**
(REGISTRATION NUMBER) **S - 2797**

STRAND ASSOCIATES, INC.
910 WEST WINGRA DRIVE, MADISON, WI 53715
(608) 251-4843
I, HEATHER S. BARTELT, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5992-09-09-4.03 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

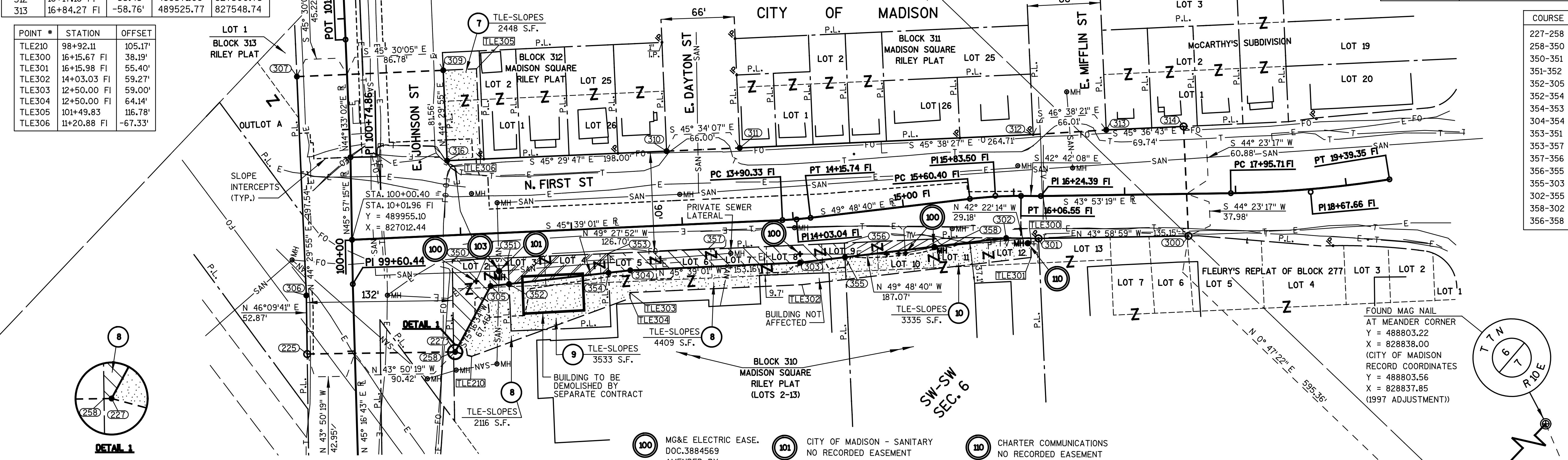


FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF REGISTER OF DEEDS, IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NUMBER.

| HWY | BASIS OF EXIST. R/W |
|---------------|--|
| E. JOHNSON ST | PREVIOUS PROJECT T-0219(3), MADISON SQUARE-RILEY PLAT, DEED DOC. 1159980 & FOUND IRONS |
| N. FIRST ST | PREVIOUS PROJECT: T-0219(3), MADISON SQUARE-RILEY PLAT FLEURY'S REPLAT OF PART OF BLOCK 277 & FOUND IRONS DOC. 4125778 |
| E. DAYTON ST | MADISON SQUARE-RILEY PLAT & FOUND IRONS |
| E. MIFFLIN ST | MADISON SQUARE-RILEY PLAT, MCCARTHY'S SUBDIVISION & FOUND IRONS |

| COURSE | BEARING | DIST. |
|---------|-----------------|---------|
| 227-258 | N 43° 50' 19" W | 1.36' |
| 258-350 | N 46° 09' 41" E | 82.70' |
| 350-351 | S 45° 29' 47" E | 50.19' |
| 351-352 | S 44° 30' 13" W | 23.58' |
| 352-305 | N 49° 27' 52" W | 16.74' |
| 352-354 | S 49° 27' 52" E | 90.22' |
| 354-353 | N 44° 30' 13" E | 17.34' |
| 304-354 | N 49° 27' 52" W | 19.74' |
| 353-351 | N 45° 29' 47" W | 90.00' |
| 353-357 | S 45° 29' 47" E | 90.11' |
| 357-356 | S 45° 38' 27" E | 123.37' |
| 356-355 | S 44° 22' 50" W | 12.81' |
| 355-303 | N 49° 48' 40" W | 40.76' |
| 302-355 | N 49° 48' 40" W | 146.31' |
| 358-302 | S 42° 22' 14" E | 38.00' |
| 356-358 | S 45° 38' 27" E | 107.97' |

| POINT # | STATION | OFFSET |
|---------|-------------|---------|
| TLE210 | 98+92.11 | 105.17' |
| TLE300 | 16+15.67 FI | 38.19' |
| TLE301 | 16+15.98 FI | 55.40' |
| TLE302 | 14+03.03 FI | 59.27' |
| TLE303 | 12+50.00 FI | 59.00' |
| TLE304 | 12+50.00 FI | 64.14' |
| TLE305 | 101+49.83 | 116.78' |
| TLE306 | 11+20.88 FI | -67.33' |



POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COUNTY COORDINATES, DANE COUNTY, NAD83/1997 IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTEREST TO THE CITY

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W S.F. REQUIRED NEW EXISTING TOTAL | TLE S.F. |
|---------------|---|-------------------|---|----------|
| 7 | CITY OF MADISON (ENGINEER WALKWAYS & BIKEPATHS) | TLE | ----- | 2448 |
| 8 | CITY OF MADISON (MOTOR EQUIPMENT) | FEE, TLE | 5604 ----- | 5625 |
| 9 | CITY OF MADISON (WATER UTILITY WELL #3) | FEE, TLE | 1842 ----- | 3533 |
| 10 | MADISON METROPOLITAN SEWERAGE DISTRICT (MMSD) | FEE, TLE | 1051 ----- | 3335 |

UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | OWNER(S) | INTEREST REQUIRED |
|----------------|--|-------------------|
| 100 | MADISON GAS & ELECTRIC COMPANY (MG&E) - ELECTRIC | RELEASE OF RIGHTS |
| 101 | CITY OF MADISON - SANITARY | RELEASE OF RIGHTS |
| 103 | MADISON METROPOLITAN SEWERAGE DISTRICT (MMSD) | RELEASE OF RIGHTS |
| 110 | CHARTER COMMUNICATIONS | RELEASE OF RIGHTS |

P.I. = 97+78.91
Y = 489,799.58
X = 826,854.73
DELTA = 1° 30' 35" (LT)
D = 5° 33' 46"
T = 13.57'
L = 27.14'
R = 1,030.00'
P.C. = 97+65.34
P.T. = 97+92.48

PISTA. 100+74.86
Y=490006.87
X=827065.97
DELTA=1°24'13" LT

P.I. = 14+03.04 FI
Y = 489,674.74
X = 827,299.25
DELTA = 4° 09' 39" (LT)
D = 16° 22' 13"
T = 12.71'
L = 25.42'
R = 350.00'
P.C. = 13+90.33 FI
P.T. = 14+15.74 FI

P.I. = 15+83.50 FI
Y = 489,558.28
X = 827,437.12
DELTA = 7° 06' 31" (RT)
D = 15° 24' 08"
T = 23.11'
L = 46.15'
R = 372.00'
P.C. = 15+60.40 FI
P.T. = 16+06.55 FI

P.I. = 16+24.39 FI
Y = 489,528.19
X = 827,464.89
DELTA = 1° 11' 11" (LT)

P.I. = 18+67.66 FI
Y = 489,352.87
X = 827,633.53
DELTA = 8° 13' 48" (LT)
D = 5° 43' 46"
T = 71.94'
L = 143.64'
R = 1,000.00'
P.C. = 17+95.71 FI
P.T. = 19+39.35 FI