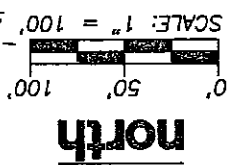


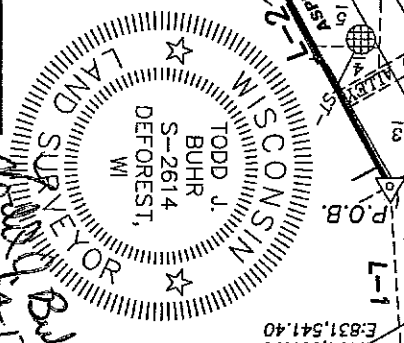
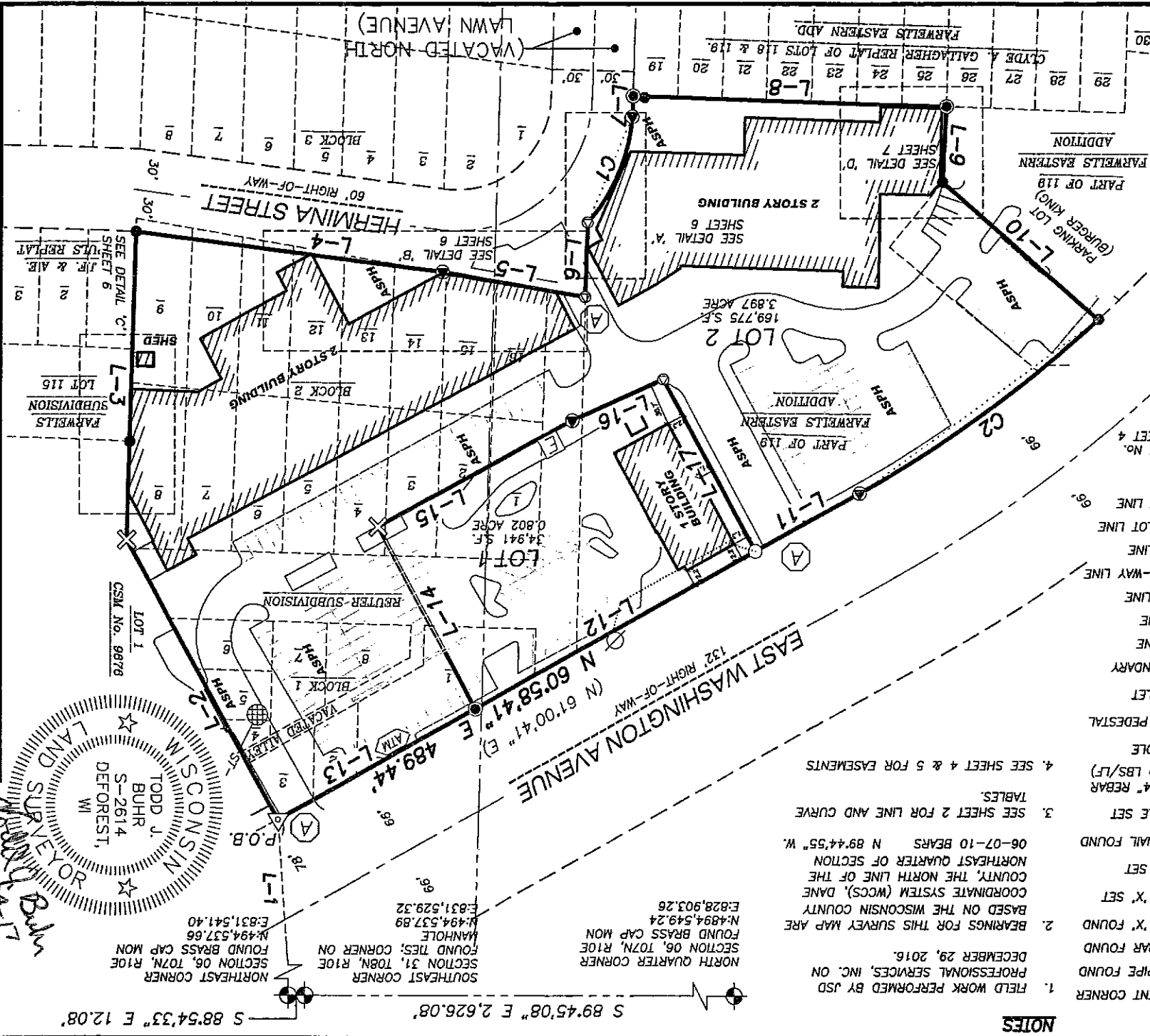
# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVEYED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTER'S SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



- LEGEND**
- 1" IRON PIPE FOUND
  - 3/4" REBAR FOUND
  - CHISELED 'X' FOUND
  - CHISELED 'X' SET
  - MAG NAIL SET
  - PK/MAG NAIL FOUND
  - 06-07-10 BEARS N 89°44'55" W
  - DRILL HOLE SET
  - SEE SHEET 2 FOR LINE AND CURVE TABLES.
  - SEE SHEET 4 & 5 FOR EASEMENTS
  - 3/4" x 24" REBAR SET (1.50 LBS/LF)
  - POWER POLE
  - ELECTRIC PEDESTAL
  - STORM INLET
  - PLAT BOUNDARY
  - CHORD LINE
  - CENTERLINE
  - SETBACK LINE
  - RIGHT-OF-WAY LINE
  - SECTION LINE
  - PLATTED LOT LINE
  - EASEMENT LINE
  - BUILDING
  - SEE NOTE NO. 6 ON SHEET 4

- NOTES**
- FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON DECEMBER 29, 2016.
  - BEARINGS FOR THIS SURVEY MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 06-07-10 BEARS N 89°44'55" W.
  - SEE SHEET 2 FOR LINE AND CURVE TABLES.
  - SEE SHEET 4 & 5 FOR EASEMENTS



<b>PREPARED BY:</b> JSD Professional Services, Inc. 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)948-5060	<b>PREPARED FOR:</b> EXECUTIVE MANAGEMENT, INC. 2801 INTERNATIONAL LANE, SUITE 100 MADISON, WI 53704	<b>PROJECT NO.:</b> 16-7737 <b>FILE NO.:</b> - <b>FIELDBOOK/Pg.:</b> 322/151 <b>SHEET NO.:</b> 1 OF 10	<b>SURVEYED BY:</b> JBS <b>DRAWN BY:</b> MAD <b>CHECKED BY:</b> TJB <b>APPROVED BY:</b> TJB	<b>VOL.:</b> _____ <b>PAGE:</b> _____ <b>DOC. NO.:</b> _____ <b>C.S.M. NO.:</b> _____
-------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVEYED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTER'S SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## PARCEL LINE AND CURVE TABLES

LINE TABLE

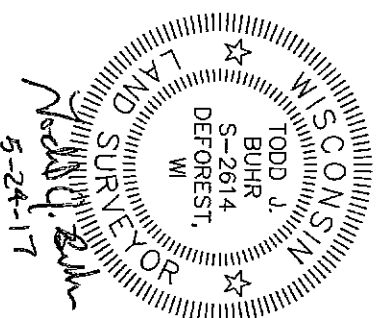
LINE	BEARING	DISTANCE
L-1	S 04°00'58" E	1479.94'
L-2	S 29°03'31" E	231.87'
( )	S 29°25'31" E	
L-3	S 01°36'33" W	223.88'
( )	S 01°13'53" W	
L-4	N 82°40'04" W	228.92'
L-5	N 80°21'54" W	106.86'
L-6	S 01°57'19" W	54.00'
L-7	S 02°15'47" W	14.97'
L-8	N 88°08'26" W	230.87'
( )	N 89°45' W	231'

LINE TABLE

LINE	BEARING	DISTANCE
L-9	N 03°08'46" E	54.75'
L-10	N 49°17'33" W	152.24'
L-11	N 60°58'41" E	87.04'
L-12	S 60°58'41" W	236.54'
L-13	N 60°58'41" E	165.86'
L-14	N 28°23'57" W	150.06'
L-15	N 61°35'18" E	162.54'
L-16	N 65°58'27" E	73.59'
L-17	S 28°38'47" E	141.91'

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING	TAN. BEARING IN	TAN. BEARING OUT
C1	85.16'	128.00'	38°07'14"	83.60'	S 23°13'41" W	S 42°17'18" W	S 04°10'04" W
C2	217.56'	959.60'	12°59'24"	217.09'	N 54°27'19" E	N 47°57'37" E	N 60°57'01" E
( )		960.6' PER WARRANTY DEED DOCUMENT No. 5087340					
( )		959.60' RADIUS PER TRANSPORTATION PROJECT PLAT NO: 5992-05-74-4.02					



PREPARED BY: **JSD** Professional Services, Inc.  
 \* Engineers \* Surveyors \* Planners  
 161 HORTON DRIVE, SUITE 101  
 VERONA, WISCONSIN 53593  
 PHONE: (608)948-5080

PREPARED FOR: EXECUTIVE MANAGEMENT, INC.  
 2801 INTERNATIONAL LANE,  
 SUITE 100  
 MADISON, WI 53704

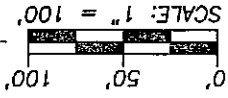
PROJECT NO: 16-7737  
 FILE NO: -  
 FIELDBOOK/Pg: 322-151  
 SHEET NO: 2 OF 10

SURVEYED BY: JBS  
 DRAWN BY: MAD  
 CHECKED BY: TJB  
 APPROVED BY: TJB

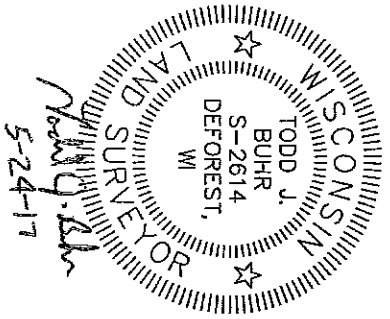
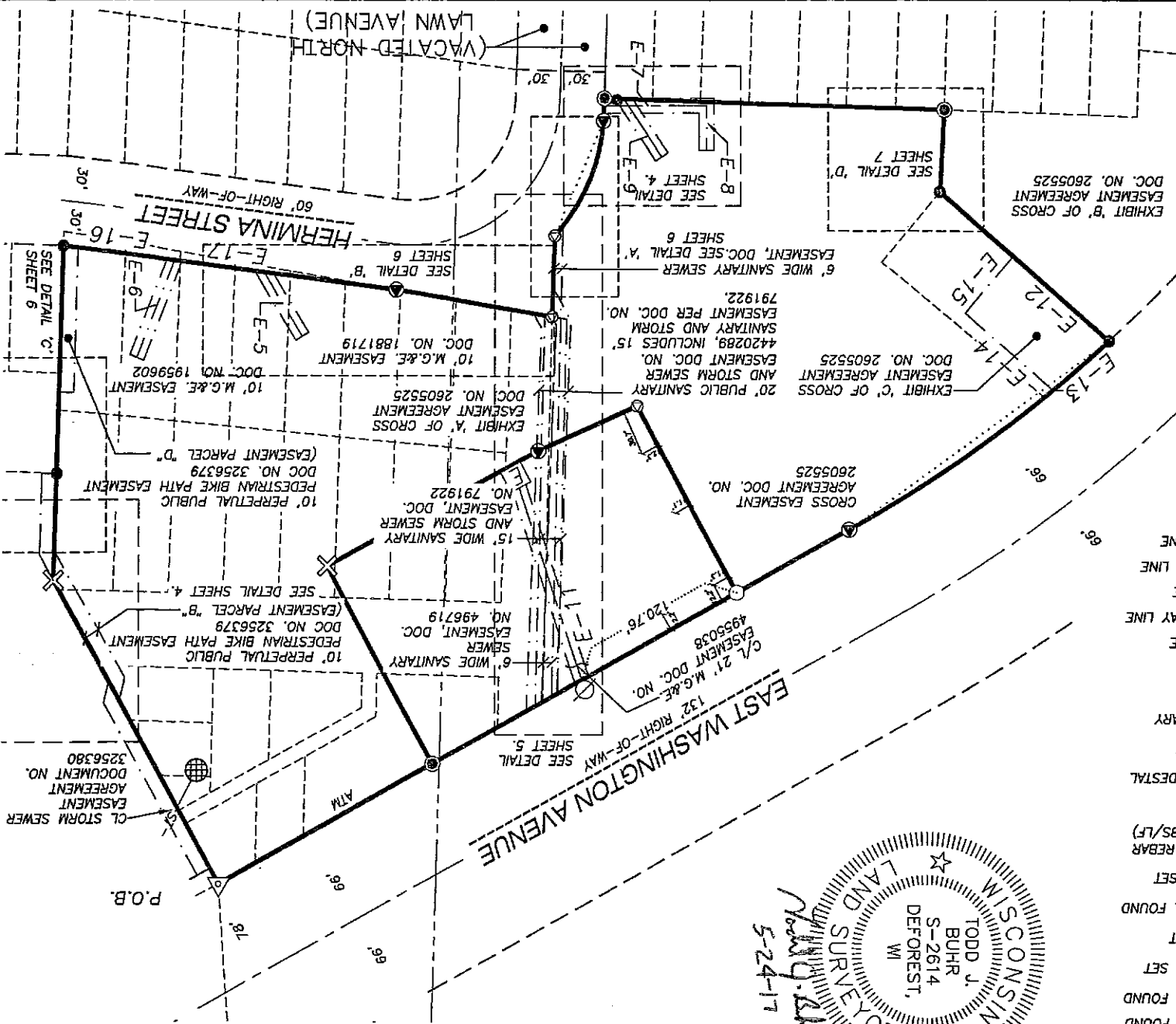
VOL. \_\_\_\_\_ PAGE \_\_\_\_\_  
 DOC. NO. \_\_\_\_\_  
 C.S.M. NO. \_\_\_\_\_

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVEYED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTERS SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



LEGEND	
	GOVERNMENT CORNER
	1" IRON PIPE FOUND
	3/4" REBAR FOUND
	CHISELED 'X' FOUND
	CHISELED 'X' SET
	MAG NAIL SET
	PR/MAG NAIL FOUND
	DRILL HOLE SET
	3/4" x 24" REBAR SET (1.50 LBS/LF)
	POWER POLE
	ELECTRIC PEDESTAL
	STORM INLET
	PLAT BOUNDARY
	CHORD LINE
	CENTERLINE
	SETBACK LINE
	RIGHT-OF-WAY LINE
	SECTION LINE
	PLATTED LOT LINE
	EASEMENT LINE
	BUILDING



## EASEMENTS

PREPARED BY:	JBS	SURVEYED BY:	JBS	VOL. _____	PAGE _____
PREPARED FOR:	EXECUTIVE MANAGEMENT, INC. 2901 INTERNATIONAL LANE, SUITE 100 MADISON, WI 53704	DRAWN BY:	MAD	DOC. NO. _____	
PROJECT NO.:	16-7737	CHECKED BY:	TJB	C.S.M. NO. _____	
FILE NO.:	-	APPROVED BY:	TJB		
FIELDBOOK/Pg.:	322/151				
SHEET NO.:	3 OF 10				

**JBS**  
Professional Services, Inc.  
Engineers • Surveyors • Planners  
161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
PHONE: (608)948-5060

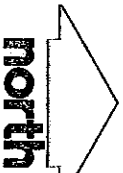
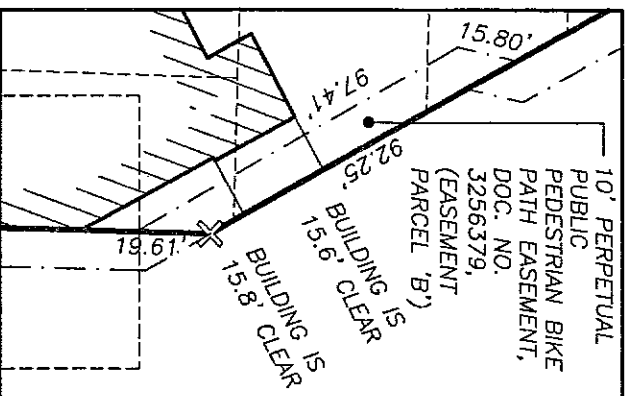
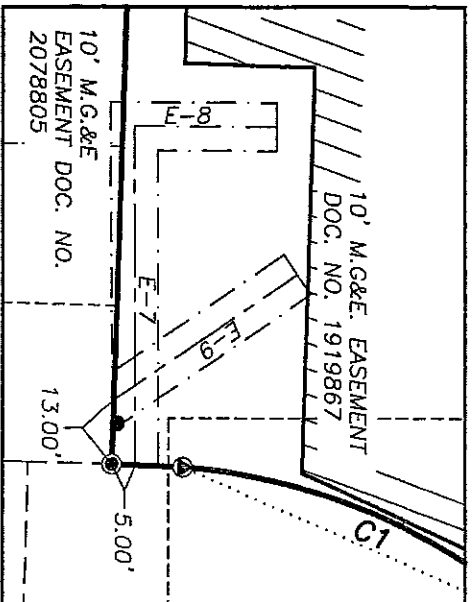
# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVEYED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTER'S SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

### EASEMENT NOTES

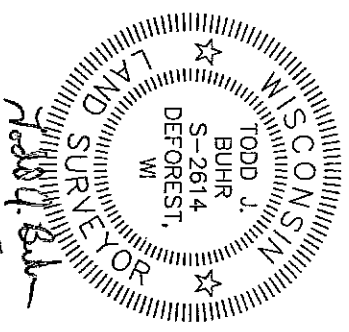
1. MEMORANDUM OF LEASE & GRANT OF PERMANENT EASEMENTS RECORDED AS DOCUMENT NO. 4916930 AFFECTS LOT 1 & 2 BUT CANNOT BE PLOTTED BECAUSE IT IS BLANKET IN NATURE.
2. DECLARATION OF CONDITIONS, COVENANTS AND RESTRICTIONS FOR MAINTENANCE OF STORMWATER MANAGEMENT RECORDED AS DOCUMENT NO. 4916932 AFFECTS LOTS 1 AND 2 BUT CANNOT BE PLOTTED BECAUSE IT IS BLANKET IN NATURE.
3. THIS PROPERTY IS SUBJECT TO COVENANT NOT TO COMPLETE DOCUMENT NO. 4916931.
4. EASEMENTS AND RESTRICTIONS BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY SUBDIVISION APPROVAL REPORT ORDER No.: NCS-667705-MAD. DATED: NOVEMBER 16, 2016.
5. THIS CERTIFIED SURVEY MAP IS SUBJECT TO A CROSS EASEMENT AGREEMENT, DOCUMENT NO. 2605523.
6. THIS CERTIFIED SURVEY MAP IS SUBJECT TO AN OPERATION AGREEMENT AND RECIPROCAL EASEMENT AGREEMENT WITH COVENANTS, CONDITIONS AND RESTRICTIONS, DOCUMENT NO. 3211387.

EASEMENT LINE TABLE			EASEMENT LINE TABLE		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
E-5	N 31°10'00" W	50.00'	E-12	S 49°17'33" E	86.55'
E-6	N 21°23'00" E	70.00'	E-13	S 49°28'20" W	50.64'
E-7	S 89°45'00" W	70.00'	E-14	N 49°15'20" W	78.86'
E-8	N 00°15'00" E	30.00'	E-15	N 40°44'40" E	50.00'
E-9	N 33°55'00" W	47.00'	E-16	S 82°40'04" E	76.00'
E-11	N 18°17'26" W	142.88'	E-17	N 82°40'04" W	62.00'



### EASEMENTS

SCALE 1" = 50'



PREPARED BY: **JSD** Professional Services, Inc.  
 \* Engineer \* Surveyor \* Planner  
 151 HOERSON DRIVE, SUITE 101  
 VERONA, WISCONSIN 53593  
 PHONE: (608)348-5050

PREPARED FOR: EXECUTIVE MANAGEMENT, INC  
 2901 INTERNATIONAL LANE,  
 SUITE 100  
 MADISON, WI 53704

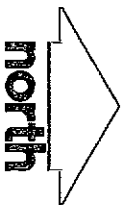
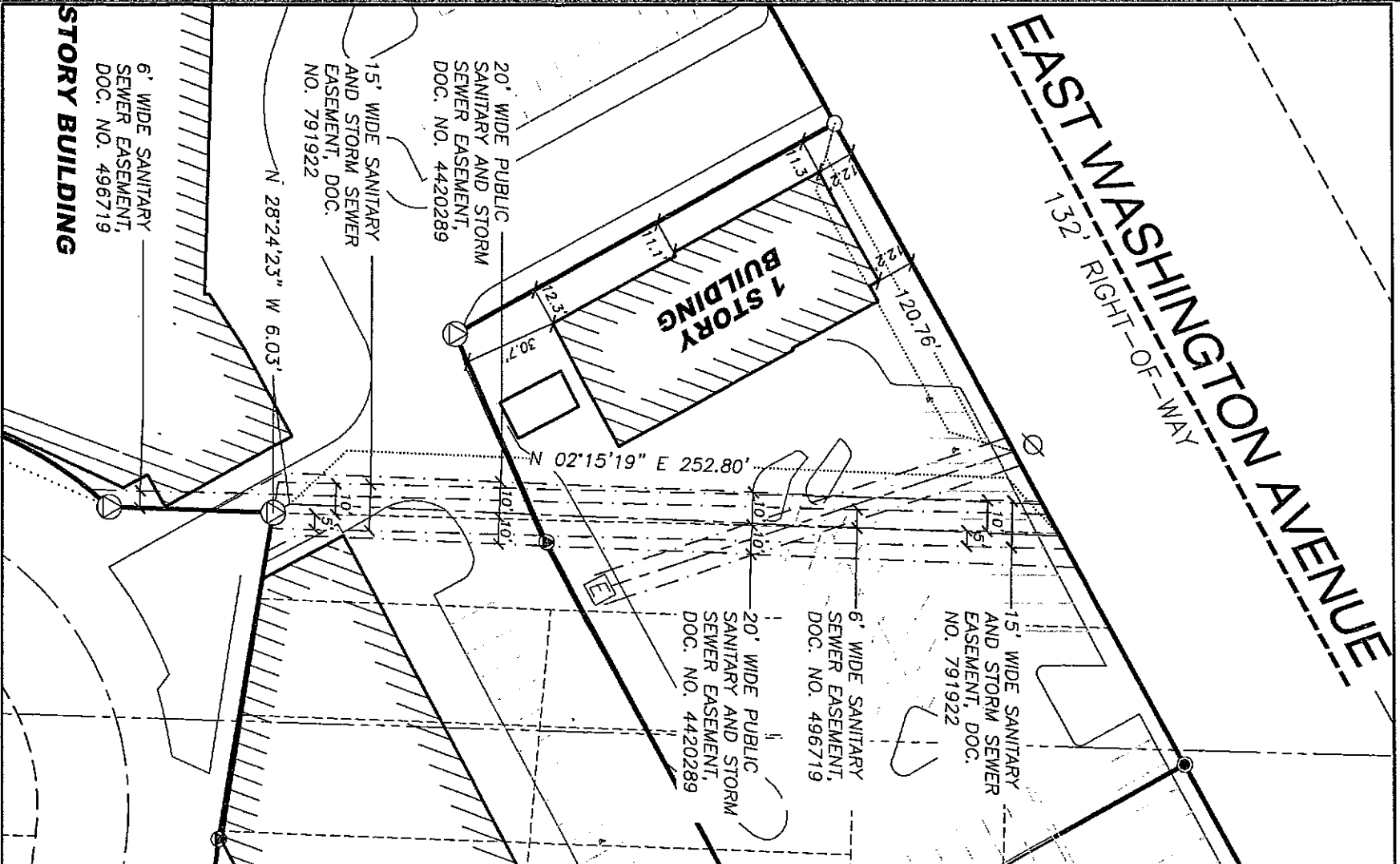
PROJECT NO: 16-7737  
 FILE NO: -  
 FIELDBOOK/Pg: 322/151  
 SHEET NO: 4 OF 10

SURVEYED BY: JBS  
 DRAWN BY: MAD  
 CHECKED BY: TJB  
 APPROVED BY: TJB

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_  
 DOC. NO. \_\_\_\_\_  
 C.S.M. NO. \_\_\_\_\_

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVEYED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTER'S SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



## DETAIL EASEMENTS

SCALE 1" = 50'

**6' WIDE SANITARY SEWER EASEMENT, DOC. NO. 496719**  
**STORY BUILDING**

15' WIDE SANITARY AND STORM SEWER EASEMENT, DOC. NO. 791922

20' WIDE PUBLIC SANITARY AND STORM SEWER EASEMENT, DOC. NO. 4420289

**1 STORY BUILDING**

20' WIDE PUBLIC SANITARY AND STORM SEWER EASEMENT, DOC. NO. 4420289

6' WIDE SANITARY SEWER EASEMENT, DOC. NO. 496719

15' WIDE SANITARY AND STORM SEWER EASEMENT, DOC. NO. 791922

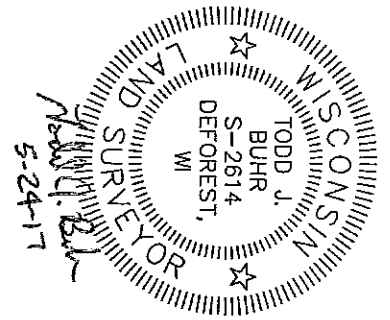
**PREPARED BY:**  
 Professional Services, Inc.  
 Engineers - Surveyors - Planners  
 161 HORIZON DRIVE, SUITE 101  
 VERONA, WISCONSIN 53593  
 PHONE: (608)848-5060

**PREPARED FOR:**  
 EXECUTIVE MANAGEMENT, INC  
 2901 INTERNATIONAL LANE,  
 SUITE 100  
 MADISON, WI 53704

**PROJECT NO.:** 16-7737  
**FILE NO.:** \_\_\_\_\_  
**FIELDBOOK/PG.:** 322/151  
**SHEET NO.:** 5 OF 10

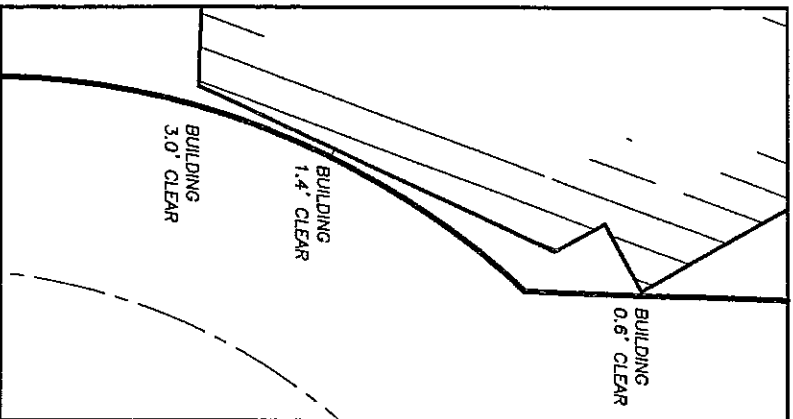
**SURVEYED BY:** JBS  
**DRAWN BY:** MAD  
**CHECKED BY:** TJB  
**APPROVED BY:** TJB

**VOL.:** \_\_\_\_\_ **PAGE:** \_\_\_\_\_  
**DOC. NO.:** \_\_\_\_\_  
**C.S.M. NO.:** \_\_\_\_\_

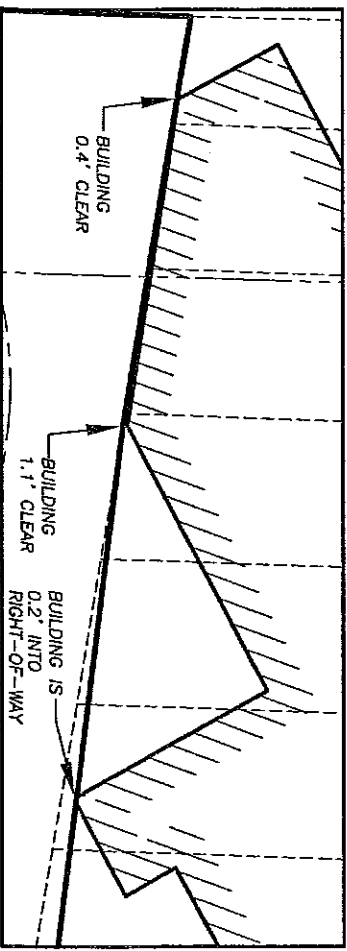


# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

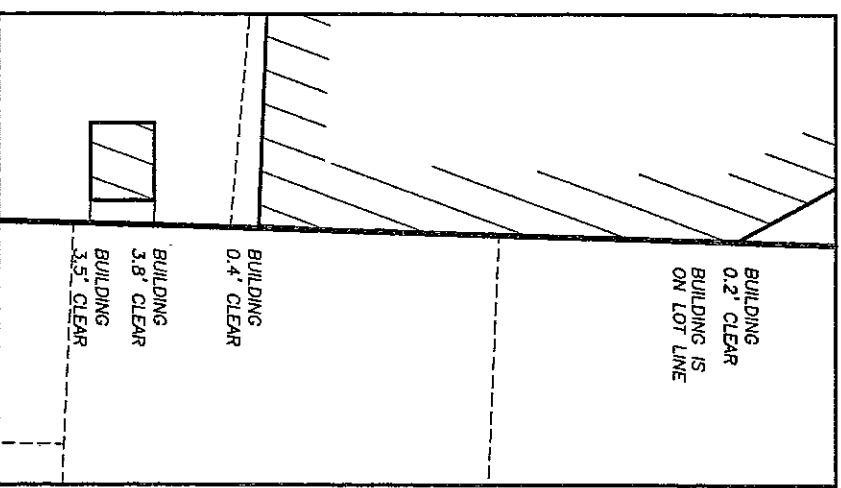
BEING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVEYED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTER'S SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



**DETAIL 'A'**  
SCALE 1" = 30'



**DETAIL 'B'**  
SCALE 1" = 50'



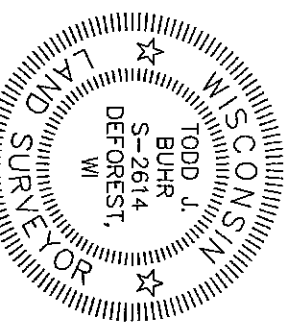
**DETAIL 'C'**  
SCALE 1" = 30'

**LEGEND**

- ⊕ GOVERNMENT CORNER
- ⊙ 1" IRON PIPE FOUND
- ⊙ 3/4" REBAR FOUND
- ⊙ CHISELED 'X' FOUND
- ⊙ CHISELED 'X' SET
- ⊙ MAG NAIL SET
- ⊙ PK/MAG NAIL FOUND
- ▲ DRILL HOLE SET
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- ⊖ POWER POLE
- ⊖ ELECTRIC PEDESTAL
- ⊖ STORM INLET
- ▬ PLAT BOUNDARY
- ▬ CHORD LINE
- ▬ CENTERLINE
- ▬ SETBACK LINE
- ▬ RIGHT-OF-WAY LINE
- ▬ SECTION LINE
- ▬ PLATTED LOT LINE
- ▬ EASEMENT LINE
- ▬ BUILDING

**NOTES**

1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON DECEMBER 29, 2016.
2. BEARINGS FOR THIS SURVEY MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 06-07-10 BEARS N 89°44'55" W.
3. SEE SHEET 2 FOR LINE AND CURVE TABLES.
4. SEE SHEET 4 & 5 FOR EASEMENTS



**PREPARED BY:**  
JSD Professional Services, Inc.  
Engineers • Surveyors • Planners  
181 HORIZON DRIVE, SUITE 101  
MADISON, WISCONSIN 53753  
PHONE: (608)843-5060

**PREPARED FOR:**  
EXECUTIVE MANAGEMENT, INC.  
2901 INTERNATIONAL LANE,  
SUITE 100  
MADISON, WI 53704

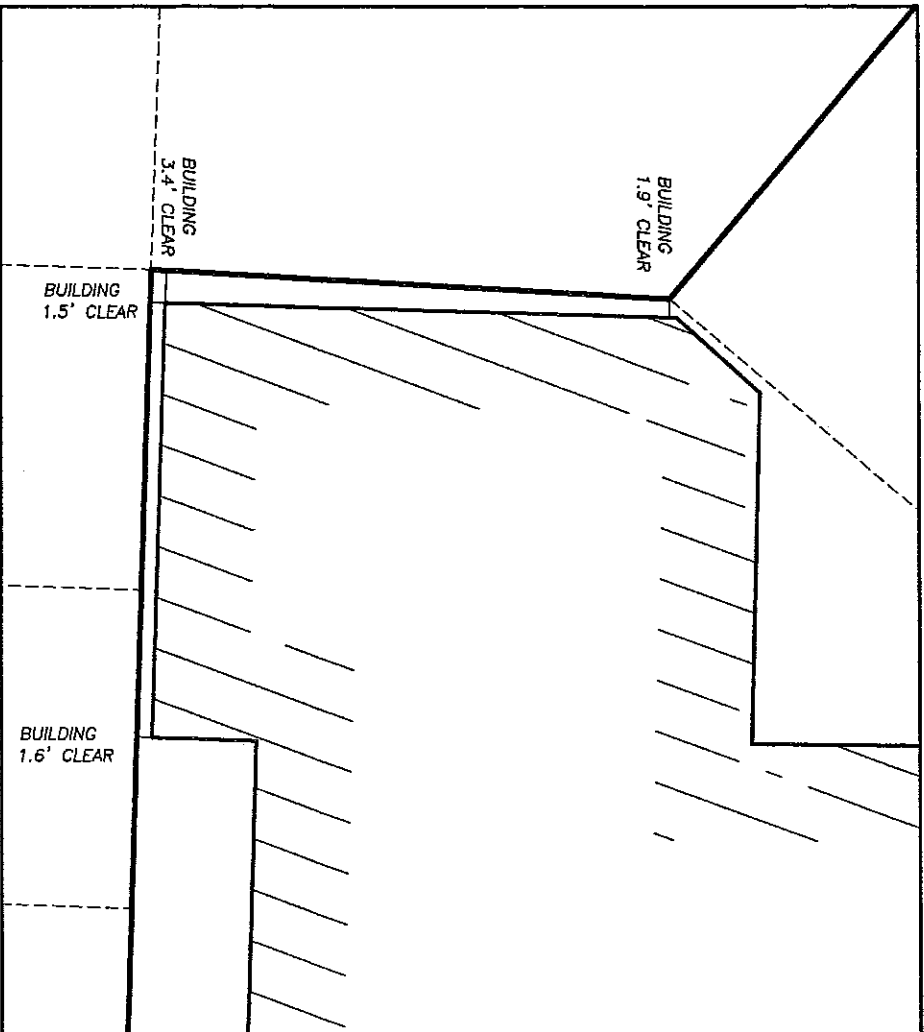
**PROJECT NO:** 16-7737  
**FILE NO:** \_\_\_\_\_  
**FIELDBOOK/Pg:** 322/151  
**SHEET NO:** 6 OF 10

**SURVEYED BY:** JBS  
**DRAWN BY:** MAD  
**CHECKED BY:** TJB  
**APPROVED BY:** TJB

**VOL.:** \_\_\_\_\_ **PAGE:** \_\_\_\_\_  
**DOC. NO.:** \_\_\_\_\_  
**C.S.M. NO.:** \_\_\_\_\_

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARMWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVERTED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTERS SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



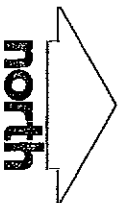
**DETAIL 'D'**  
SCALE 1" = 20'


**LEGEND**

- GOVERNMENT CORNER
- ⊙ 1" IRON PIPE FOUND
- ⊙ 3/4" REBAR FOUND
- ⊗ CHISELED 'X' FOUND
- ⊗ CHISELED 'X' SET
- ⊗ MAG NAIL SET
- ⊗ PK/MAG NAIL FOUND
- ▲ DRILL HOLE SET
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- ⊗ POWER POLE
- ⊗ ELECTRIC PEDESTAL
- ⊗ STORM INLET
- ⊗ PLAT BOUNDARY
- ⋯ CHORD LINE
- CENTERLINE
- SETBACK LINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- PLATTED LOT LINE
- EASEMENT LINE
- /// BUILDING

**NOTES**

1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON DECEMBER 29, 2016.
2. BEARINGS FOR THIS SURVEY MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 06-07-10 BEARS N 89°44'55" W.
3. SEE SHEET 2 FOR LINE AND CURVE TABLES.
4. SEE SHEET 4 & 5 FOR EASEMENTS



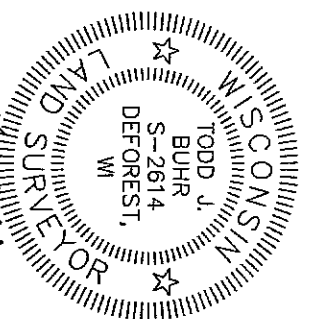
**PREPARED BY:**  
  
 JSD Professional Services, Inc.  
 Engineers • Surveyors • Planners  
 161 HORTON DRIVE, SUITE 101  
 MENOMONIE, WISCONSIN 53553  
 PHONE: (800)848-5080

**PREPARED FOR:**  
 EXECUTIVE MANAGEMENT, INC.  
 2901 INTERNATIONAL LANE,  
 SUITE 100  
 MADISON, WI 53704

**PROJECT NO:** 16-7737  
**FILE NO:** -  
**FIELDBOOK/PG:** 322/151  
**SHEET NO:** 7 OF 10

**SURVEYED BY:** JBS  
**DRAWN BY:** MAD  
**CHECKED BY:** TJB  
**APPROVED BY:** TJB

**VOL.:** \_\_\_\_\_ **PAGE:** \_\_\_\_\_  
**DOC. NO.:** \_\_\_\_\_  
**C.S.M. NO.:** \_\_\_\_\_



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVERTED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTERS SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## LEGAL DESCRIPTION

BEING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVERTED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTERS SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 06; THENCE SOUTH 04 DEGREES 00 MINUTES 58 SECONDS EAST, 1,479.94 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF EAST WASHINGTON AVENUE, BEING THE NORTHWEST CORNER OF CERTIFIED SURVEY MAP NO. 9676 AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 29 DEGREES 03 MINUTES 31 SECONDS EAST, ALONG THE WESTERLY LINE OF CERTIFIED SURVEY MAP NO. 9676 A DISTANCE OF 231.86 FEET; THENCE SOUTH 01 DEGREES 36 MINUTES 33 SECONDS WEST, ALONG THE WEST LINE OF CERTIFIED SURVEY MAP NO. 9676, THE WEST LINE OF LOT 115, FARWELL'S SUBDIVISION AND THE WEST LINE OF LOT 1, J.F. AND A.E. PULS REPLAT, 223.88 FEET TO THE NORTH LINE OF HERMINA STREET; THENCE NORTH 82 DEGREES 40 MINUTES 04 SECONDS WEST, ALONG SAID NORTH LINE OF HERMINA STREET, 228.92 FEET; THENCE NORTH 80 DEGREES 21 MINUTES 54 SECONDS WEST, ALONG SAID NORTH LINE, 106.86 FEET; THENCE SOUTH 01 DEGREES 57 MINUTES 19 SECONDS WEST, ALONG THE WEST LINE OF NORTH LAWN AVENUE, 54.00 FEET TO A POINT ON A CURVE; THENCE CONTINUE SOUTHWESTERLY 85.16 FEET ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 128.00 FEET, THE CHORD BEARS SOUTH 23 DEGREES 13 MINUTES 41 SECONDS WEST, 83.60 FEET; THENCE CONTINUE ALONG SAID WEST LINE, SOUTH 02 DEGREES 15 MINUTES 47 SECONDS WEST, 14.97 FEET TO THE NORTHEAST CORNER OF LOT 19, CLYDE A. GALLAGHER REPLAT OF LOTS 118 AND 119 FARWELL'S EASTERN ADDITION; THENCE NORTH 88 DEGREES 08 MINUTES 26 SECONDS WEST ALONG THE NORTH LINE OF SAID REPLAT, 230.87 FEET TO THE NORTHEAST CORNER OF LOT 26, CLYDE A. GALLAGHER REPLAT OF LOTS 118 & 119, FARWELL EASTERN ADDITION; THENCE NORTH 03 DEGREES 08 MINUTES 46 SECONDS EAST, 54.75 FEET; THENCE NORTH 49 DEGREES 17 MINUTES 33 SECONDS WEST, 152.24 FEET TO THE CURVING SOUTHERLY RIGHT-OF-WAY LINE OF EAST WASHINGTON AVENUE; THENCE NORTHEASTERLY 217.56 FEET ALONG SAID SOUTHERLY LINE ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 959.60 FEET, THE CORD BEARS NORTH 54 DEGREES 27 MINUTES 19 SECONDS EAST, 217.09 FEET; THENCE NORTH 60 DEGREES 58 MINUTES 41 SECONDS EAST, ALONG SAID SOUTHERLY LINE, 489.44 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 204,716 SQUARE FEET OR 4.700 ACRES.

## SURVEYOR'S CERTIFICATE

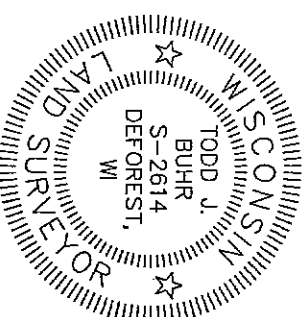
I, TODD J. BUHR, PROFESSIONAL LAND SURVEYOR, S-2614, DO HEREBY CERTIFY THAT BY DIRECTION OF THE EXECUTIVE MANAGEMENT, INC., I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

*Todd J. Buhr*

5-24-17

TODD J. BUHR, S-2614  
PROFESSIONAL LAND SURVEYOR

DATE



PREPARED BY: **JSD** Professional Services, Inc.  
Engineers • Surveyors • Planners  
181 HOBSON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
PHONE: (608)248-5080

PREPARED FOR: EXECUTIVE MANAGEMENT, INC.  
2901 INTERNATIONAL LANE,  
SUITE 100  
MADISON, WI 53704

PROJECT NO: 16-7737  
FILE NO: -  
FIELDBOOK/Pg: 322/151  
SHEET NO: 8 OF 10

SURVEYED BY: JBS  
DRAWN BY: MAD  
CHECKED BY: TJB  
APPROVED BY: TJB

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_  
DOC. NO. \_\_\_\_\_  
C.S.M. NO. \_\_\_\_\_



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625594 AND LANDS CONVERTED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTERS SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

MESC, LLC, A WISCONSIN LIMITED LIABILITY COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LANDS DESCRIBED ON THIS CERTIFIED SURVEY TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. IT ALSO CERTIFIES THAT THIS CERTIFIED SURVEY IS REQUIRED BY SECTIONS 236.10 AND 236.12, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL OR OBJECTION. THE OWNER ALSO CERTIFIES THAT THIS CSM WILL NOT HAVE AN ADVERSE AFFECT ON ANY OF THE LEASEHOLD OR POSSESSORY INTERESTS (INCLUDING MORTGAGE HOLDERS FOR LEASEHOLD INTERESTS) LOCATED WITHIN THIS CSM BOUNDARY.

IN WITNESS WHEREOF, SAID MESC, LLC HAS CAUSED THESE PRESENTS TO SIGNED BY THE PRESIDENT OF SAID LIMITED LIABILITY COMPANY THIS 11<sup>th</sup> DAY OF June, 2017.

MESC, LLC  
A WISCONSIN LIMITED LIABILITY COMPANY

*[Signature]*  
GREGORY A. RICE  
MANAGING MEMBER

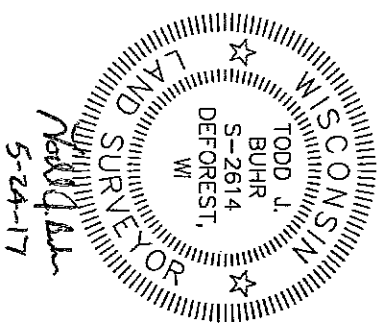
STATE OF WISCONSIN SS  
COUNTY OF DANE

PERSONALLY CAME BEFORE ME THIS 11<sup>th</sup> DAY OF June, 2017,  
THE MANAGIN MEMBER OF THE ABOVE NAMED LIMITED LIABILITY COMPANY  
TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING  
INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID LIMITED LIABILITY  
COMPANY BY ITS AUTHORITY AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES: 4-24-20

NOTARY PUBLIC,  
DANE COUNTY, WISCONSIN

SUSANE E. MILLER  
NOTARY PUBLIC  
STATE OF WISCONSIN



CONSENT OF CORPORATE MORTGAGEE

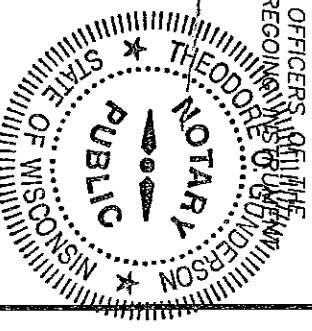
MONONA STATE BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGE OF THE FOREGOING DESCRIBED LANDS, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LANDS DESCRIBED ON THIS CERTIFIED SURVEY MAP AND HEREBY CONSENTS TO THE FOREGOING OWNERS CERTIFICATE. IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED AND COUNTERSIGNED BY ITS OFFICERS LISTED BELOW, AT MADISON, WISCONSIN, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED THIS 27<sup>th</sup> DAY OF JUNE, 2017.

MONONA STATE BANK  
*[Signature]*  
ARLYN J. STEFFERSON  
SENIOR VICE PRESIDENT

STATE OF WISCONSIN SS  
COUNTY OF DANE

PERSONALLY CAME BEFORE ME THIS 27<sup>th</sup> DAY OF JUNE, 2017, THE ABOVE NAMED OFFICERS OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION. BY ITS AUTHORITY,  
MY COMMISSION EXPIRES: 7-7-21

NOTARY PUBLIC,  
DANE COUNTY WISCONSIN



PREPARED BY:  
Professional Services, Inc.  
Engineers • Surveyors • Planners  
181 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
PHONE: (608)848-5080

PREPARED FOR:  
EXECUTIVE MANAGEMENT, INC.  
2901 INTERNATIONAL LANE,  
SUITE 100  
MADISON, WI 53704

PROJECT NO: 16-7737  
FILE NO: -  
FIELDBOOK/Pg: 322/151  
SHEET NO: 9 OF 10

SURVEYED BY: JBS  
DRAWN BY: MAD  
CHECKED BY: TJB  
APPROVED BY: TJB

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_  
DOC. NO. \_\_\_\_\_  
C.S.M. NO. \_\_\_\_\_

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 1 THRU 8, INCLUSIVE, AND ALL OF THE ALLEY, NOW VACATED IN BLOCK 1, AND LOTS 1 THRU 16, INCLUSIVE, IN BLOCK 2, AND PART OF VACATED NORTH LAWN AVENUE AND SACHS STREET IN REUTER SUBDIVISION, EXCEPT THAT PART NOW CONTAINED WITHIN CERTIFIED SURVEY MAP NO. 9676 PLUS PART OF LOT 119, FARWELL'S EASTERN ADDITION, EXCEPT LANDS DEEDED TO THE CITY OF MADISON FOR STREET PURPOSES AS DOCUMENT NO. 625694 AND LANDS CONVEYED TO THE STATE OF WISCONSIN AS DOCUMENT NO. 791923 AND LANDS IN BLOCK 2 OF REUTER'S SUBDIVISION PER DOCUMENT NO. 837490, LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 05 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 06, ALL IN TOWN 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

**CONSENT OF LESSEE:**

MCDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, LESSEE OF PART OF THE FOREGOING DESCRIBED LANDS, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LANDS DESCRIBED ON THIS CERTIFIED SURVEY MAP AND HEREBY CONSENTS TO THE FOREGOING OWNERS CERTIFICATE. IN WITNESS WHEREOF, THE SAID COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED AND COUNTERSIGNED BY THE PERSONS LISTED BELOW, AT OAK BROOK, ILLINOIS ON THIS 11TH DAY OF AUGUST, 2017.

MCDONALD'S USA LLC

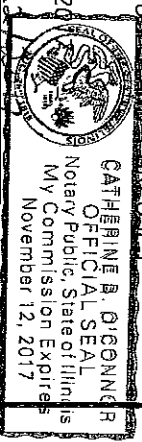
PADRAC G. MCELROY  
MANAGING COUNSEL

MICHAEL J. VAN POUCKE  
SENIOR COUNSEL

STATE OF ILLINOIS ) SS  
COUNTY OF DUPAGE)

I, CATHERINE B. O'CONNOR, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE SET FORTH ABOVE CERTIFIED THAT PADRAC G. MCELROY AS MANAGING COUNSEL AND MICHAEL J. VAN POUCKE AS SENIOR COUNSEL OF MCDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHO ARE PERSONALLY KNOWN TO ME THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH AUTHORIZED PARTIES, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THIS INSTRUMENT AS THERE FREE AND VOLUNTARY ACT AS SUCH AUTHORIZED PARTIES AND AS THE FREE VOLUNTARY ACT OF THE COMPANY FOR THE USES AND PURPOSES DESCRIBED IN THIS INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 11TH DAY OF AUGUST, 2017  
  
 MY COMMISSION EXPIRES 11/11/18



**MADISON COMMON COUNCIL CERTIFICATE:**

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED

BY ENACTMENT NUMBER \_\_\_\_\_ FILE ID NUMBER, \_\_\_\_\_ ADOPTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHT CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE, IF ANY.

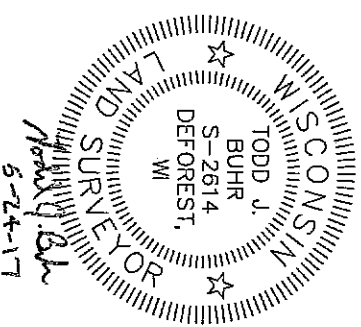
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

MARIBETH WITZEL-BEHL, CITY CLERK  
CITY OF MADISON, DANE COUNTY, WISCONSIN


CITY OF MADISON PLAN COMMISSION CERTIFICATE:  
APPROVED FOR RECORDING PER THE SECRETARY OF THE MADISON PLAN COMMISSION.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 NATALIE ERDMAN,  
 SECRETARY, CITY OF MADISON PLAN COMMISSION

**REGISTER OF DEEDS CERTIFICATE**  
 RECEIVED FOR RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017,  
 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. AND RECORDED IN VOLUME \_\_\_\_\_  
 OF CERTIFIED SURVEY MAPS OF DANE COUNTY ON PAGES \_\_\_\_\_  
 AND \_\_\_\_\_



KRISTI CHLEBOWSKI, REGISTER OF DEEDS,  
DANE COUNTY, WISCONSIN

PREPARED BY:  Professional Services, Inc. <small>Engineers &amp; Surveyors &amp; Planners</small> 161 HORTON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: EXECUTIVE MANAGEMENT, INC. 2901 INTERNATIONAL LANE, SUITE 100 MADISON, WI 53704	PROJECT NO: 16-7737 FILE NO: - FIELDBOOK/PG: 322/151 SHEET NO: 10 OF 10	SURVEYED BY: JBS DRAWN BY: MAD CHECKED BY: TJB APPROVED BY: TJB
VOL. _____ PAGE _____		DOC. NO. _____ C.S.M. NO. _____	