



**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

2224 Waunona Way  
Construct accessory building on lakefront parcel  
Brian & Annette Hellmer/Tim Sweeney, Sweeney Construction  
LNDUSE-2017-00070

**PLANNING DIVISION CONTACT:** Chris Wells

**RETURN COMMENTS BY:** August 18 2017

**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: tim@sweeneyconst.com Fax: \_\_\_\_\_

Date Submitted: July 19 2017 Plan Commission: August 28 2017

Date Circulated: July 25 2017 Common Council: \_\_\_\_\_

**CIRCULATED TO:**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> ZONING                   | <input type="checkbox"/> DISABILITY RIGHTS                    | <input type="checkbox"/> ALD. _____ DIST. _____ |
| <input type="checkbox"/> FIRE DEPARTMENT          | <input type="checkbox"/> POLICE DEPT.                         | <input type="checkbox"/> MADISON GAS & ELECTRIC |
| <input type="checkbox"/> TRAFFIC ENG              | <input type="checkbox"/> CITY ASSESSOR                        | <input type="checkbox"/> ALLIANT ENERGY         |
| <input type="checkbox"/> PARKS DIVISION           | <input type="checkbox"/> MADISON METRO                        | <input type="checkbox"/> A T & T                |
| <input type="checkbox"/> CITY ENG.                | <input type="checkbox"/> PUBLIC HEALTH                        | <input type="checkbox"/> T D S                  |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> SCHOOL DISTRICT                      | <input type="checkbox"/> MT. VERNON TELE        |
| <input type="checkbox"/> WATER UTILITY            | <input checked="" type="checkbox"/> NEIGHBORHOOD ORGANIZATION | _____   |
| <input type="checkbox"/> REAL ESTATE              | <i>Waunona Neighborhood Association</i>                       | _____   |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

*One neighbor was concerned if it was going to be taller as it may obstruct his view. But I don't see any problems with this proposal.*