

SURVEYOR'S CERTIFICATE

I, JAMES R. GROTHMAN, Professional Land Surveyor, do hereby certify that by the order of Spirit Master Funding X, LLC, I have surveyed, monumented, and mapped a part of Lots 9, 10, 11, 12, 13, 14, 15 16 and 17, West Bay, located in Government Lot 4 of Section 26, Town 7 North, Range 9 East, City of Madison, Dane County, Wisconsin, described as follows:

Commencing at a point in the Easterly right-of-way line of South Park Street and the Southerly line of Lot 17, West Bay; thence North 30°28'34" West along the Easterly right-of-way line of South Park Street, 348.13 feet to a point in the Northerly line of the South 28 feet of Lot 9, West Bay;

thence North 59°24'52" East along the North line of the Southerly 28 feet of said Lot 9, 99.77 feet to a point in the Easterly line of said Lot 9;

thence South 30°29'57" East along the Easterly line of Lots 9, 10, 11, 12, 13, 14, 15, 16 and 17, West Bay, 348.20 feet to the most Easterly corner of said Lot 17;

thence South 59°26'50" West along the Southerly line of said Lot 17, 99.91 feet to the point of beginning.

Containing 34,762 square feet, (0.80 acres), more or less.

Page_

Certified Survey Map, No.

I DO FURTHER CERTIFY that this somplied with the Provisions of Chat Ordinance in surveying and mapping	survey is a true and correct reapter 236.34 of the Wisconsing the same to the best of my l	epresentation of the boon state Statutes and Consoledge and belief.	undaries of the land su hapter 75 of the Gilly	urveyed and I have fully Madison Subdivision
JAMES R. GROTHMAN Professional Land Surveyor, No. 132 Dated: December 15, 2010 File No. 1116-606 As Owners, i/we hereby certify that I this certified survey map.	21 OWNER'S	<u>CERTIFICATE</u>	GROTH S-13: PORTA WISCO	MAN 121 AGE NSIN 100 AGE NSIN 1
As Owners, i/we hereby certify that I this certified survey map.	/we caused the land on this c	ertified survey map to l	be surveyed, and man	wed, as represented on
Witness the hand and seal of said C	Owners this day of		, 20	
Spirit Master Funding X, LLC				
STATE of WISCONSIN)				
COUNTY OF)				
Personally came before me	this day of to me known	to be the persons w	, 20,	the above named egoing instrument and
acknowledged the same.			Co [,]	unty, Wisconsin
Notary Public		My con	nmission expires: _	
	CITY of MADISON PLAN	COMMISSION CERTIF	<u>ICATE</u>	
APPROVED for recording per the Se	ecretary of the City of Madison	n Plan Commission.		
Natalie Erdman, Secretary Plan Co	ommission			
	CITY of MADISON COMM	ON COUNCIL CERTIF	<u>ICATE</u>	
RESOLVED that this certified survey Enactment No	, File I.D. No. and that said enactmer	nt further provided for	, adopted on	the day of
Mariboth Witnest Dahl, City Clauls	Dated this _	day of	, 20	
Maribeth Witzel-Behl, City Clerk City of Madison, Clerk, Dane Coun	nty, WI			
I HEREBY CERTIFY that the foregoi this day of	ing is a copy of a Resolution a	adopted by the Commo	n Council of the City o	of Madison, Wisconsin,
Maribeth Witzel-Behl, City Clerk	Da	nte		
Document No	_			



P.L.S.S. SECTION CORNER MONUMENT CONDITION REPORT

MEANDER CORNER LYING WEST OF THE WEST ¼ CORNER SEC. 26, T7N, R9E, CITY OF MADISON, DANE CO., WI

I, JAMES R. GROTHMAN Professional Land Surveyor, hereby certifiy that I have found and surveyed to A brass cap monument at the above described section corner and its reference ties, as shown on that US Public Land Survey Monument Record prepared by Carl M. Sandsnes dated March 10, 2004.

That said monument and ties are present and in good condition and that the relative location of said ties is accurately depicted on said Sandsnes Monument Record.

Dated this 12 day of June, 2017

GROTHMAN & ASSOCIATES, SC JAMES R. GROTHMAN

Professional Land Surveyor, No. 1321

File No.: 1 16-605

DANE COUNTY CERTIFIED U.S. PUBLIC LAND SURVEY MONUMENT RECORD

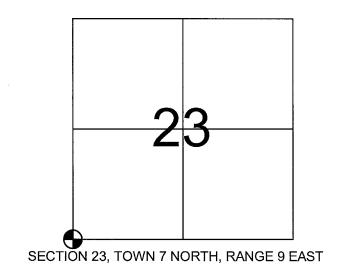
INSTRUCTIONS: THIS RECORD SHALL SHOW THE LOCATION OF THE CORNER AND SHALL INCLUDE ALL OF THE FOLLOWING ELEMENTS (A-I)

(A) IDENTIFY THE CORNER BY REFERENCE TO THE U.S. PUBLIC LAND SURVEY SYSTEM



WITNESSES TO CORNER LOCATION: 1) TOM GREVE

2) BART ANDERSON



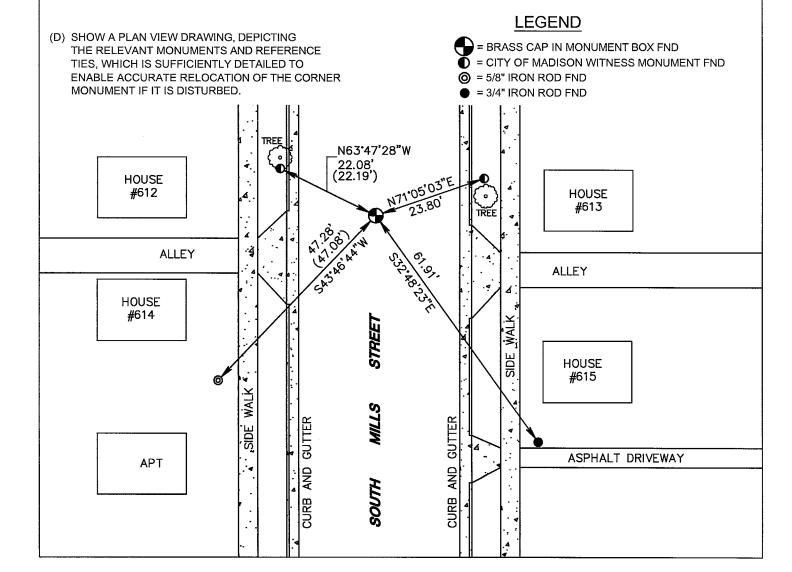
(B) DESCRIBE ANY RECORD EVIDENCE, MONUMENT EVIDENCE, OCCUPATIONAL EVIDENCE, TESTIMONIAL EVIDENCE OR ANY OTHER MATERIAL EVIDENCE YOU CONSIDERED, AND WHETHER THE MONUMENT WAS FOUND OR PLACED.

I FOUND A BRASS CAP IN MONUMENT BOX AS SHOWN ON PREVIOUS TIE SHEET BY SANDSNES DATED 2/16/04 AND THREE OF FOUR WITNESSES SHOWN ON THAT TIE SHEET. THE 3/4" IRON PIPE REFERENCED BY SANDSNES DOES NOT EXIST, HOWEVER A 3/4" IRON ROD WAS FOUND AS NOTED.

(C) IN THE PLAN VIEW DRAWING BELOW, PROVIDE REFERENCE TIES TO AT LEAST 4 WITNESS MONUMENTS.

(WITNESS MONUMENTS SHALL BE MADE OF CONCRETE, NATURAL STONE, IRON, OR OTHER EQUALLY DURABLE MATERIAL.)

DESCRIBE WITNESS MONUMENTS.



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	,	A FOUND	PERPETU	ATED LOCA	ATION									
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(G		METHOD,	INCLUDIN	REESTABLI G THE DIR D FOR PRO	ECTIONS	AND DIST	TANCES T	TO OTHE	R PUBLIC	LAND S	URVEY C			
		NO												

AFFIX LAND SURVEYOR SEAL

(I) I, THOMAS L. GREVE CERTIFY THAT THE LOCATION SHOWN ON THIS RECORD WAS DETERMINED BY ME OR UNDER MY DIRECTION AND CONTROL AND THAT THIS U.S. PUBLIC LAND SURVEY MONUMENT RECORD IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Thomas d. Drive 3/1/17
SIGNATURE DATE

HE LOCATION SHOWN ON R UNDER MY DIRECTION CLAND SURVEY MONUMENT THE BEST OF MY KNOWLEDGE

THOMAS L

GREVE
S-2226
BARABOO
WI

SURVEY

WI

W

DANE COUNTY CERTIFIED U.S. PUBLIC LAND SURVEY MONUMENT RECORD

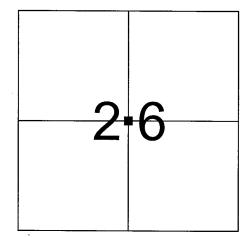
INSTRUCTIONS: THIS RECORD SHALL SHOW THE LOCATION OF THE CORNER AND SHALL INCLUDE ALL OF THE FOLLOWING ELEMENTS (A-I)

(A) IDENTIFY THE CORNER BY REFERENCE TO THE U.S. PUBLIC LAND SURVEY SYSTEM

■ = CORNER MONUMENT VERIFIED

WITNESSES TO CORNER LOCATION:

- 1) TOM GREVE
- 2) BART ANDERSON



SECTION 26, TOWN 7 NORTH, RANGE 9 EAST

(B) DESCRIBE ANY RECORD EVIDENCE, MONUMENT EVIDENCE, OCCUPATIONAL EVIDENCE, TESTIMONIAL EVIDENCE OR ANY OTHER MATERIAL EVIDENCE YOU CONSIDERED, AND WHETHER THE MONUMENT WAS FOUND OR PLACED.

I FOUND A CHISELED X ON CONCRETE CURB AT SECTION CORNER LOCATION AS SHOWN ON PREVIOUS TIE SHEET REPORT BY MARTY DATED 3/11/15. I FOUND TWO OF FOUR WITNESS MONUMENTS AS SHOWN ON PREVIOUS TIE SHEET BY SANDSNES DATED 7/20/07. I SET TWO ADDITIONAL WITNESSES TO COMPLY WITH WISCONSIN ADDMINISTRATIVE CODE AE-7.

(C) IN THE PLAN VIEW DRAWING BELOW, PROVIDE REFERENCE TIES TO AT LEAST 4 WITNESS MONUMENTS. (WITNESS MONUMENTS SHALL BE MADE OF CONCRETE, NATURAL STONE, IRON, OR OTHER EQUALLY DURABLE MATERIAL.) DESCRIBE WITNESS MONUMENTS.

(D) SHOW A PLAN VIEW DRAWING, DEPICTING THE RELEVANT MONUMENTS AND REFERENCE TIES, WHICH IS SUFFICIENTLY DETAILED TO ENABLE ACCURATE RELOCATION OF THE CORNER MONUMENT IF IT IS DISTURBED.

LEGEND

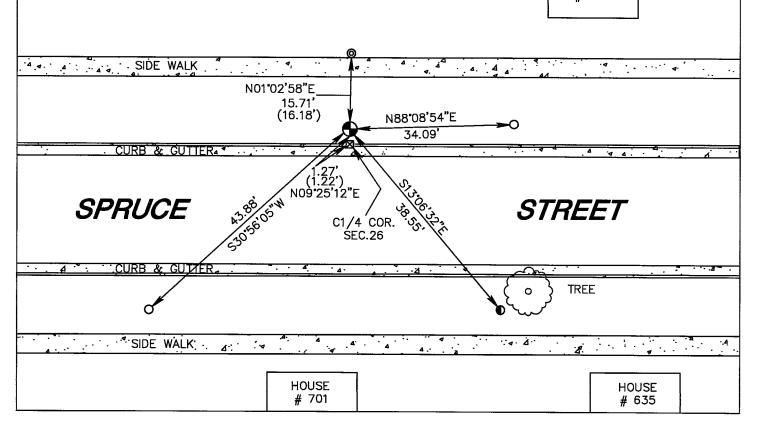
= BRASS CAP MEANDER CORNER FND

= 1" IRON PIPE FND.

■ = CHISLED X FND

= CITY OF MADISON WITNESS MONUMENT FND = 3/4"X24" IRON ROD SET (WT. = 1.5 LBS. / L.F.)

HOUSE # 634



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	A FOUN	ND PERPETUATE	ED LOCATION .				
(G	METHOD,	, INCLUDING TH E OR USED FOR	TABLISHED THROU E DIRECTIONS AN R PROPORTIONING	D DISTANCES TO	OTHER PUBLIC	LAND SURVEY C	IF SO SHOW THE ORNERS USED AS

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(I) THOMAS L. CREWE CERTIFY THAT THE LOCATION SHOWN ON THIS RECORD WAS DETERMINED BY ME OR UNDER MY DIRECTION AND CONTROL AND THAT THIS U.S. PUBLIC LAND SURVEY MONUMENT RECORD IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE DATE DATE

