MT BEAAC

BOOKING INCENTIVE REQUEST

GREATER MADISON CONVENTION & VISITORS BUREAU 615 E, WASHINGTON AVENUE > MADISON, WI > 53703

WWW.VISITMADISON,COM

| TO | QUAL | IFY FOR | ASSISTANCE. | THE EVENT MUST | 「MEET THE FOLL | LOWING REQUIREMENTS |
|----|------|---------|-------------|----------------|----------------|---------------------|
| | | | | | | |

| This event meets Mo | nona Terrace's definition of a convention. | | | | | | | | | |
|--|--|--|---|--|----------------------|--|--|--|--|--|
| This event has not ye | et been contracted. | PLUS ONE OF THE FOLLOWING: | | | | | | | | |
| This event has a min | imum of 75 % programmed events at the | Monona Terrace. | | | | | | | | |
| This event uses a min | nimum of two hotels within the Madison R | Room Tax District. | This event has a | minimum out of town att | endance of 400. | | | | | |
| This event has an over | erflow hotel with a minimum room block o | of 50. | | | Form Revised 6/24/14 | | | | | |
| DATE OF REQUEST | 5/24/17 | | SALES MANAGER | Brandon Hols | stein | | | | | |
| GROUP | USA 2000 | | | | Well mail Silv | | | | | |
| EVENT TITLE | 2019 Serial Nation | nal Cham | Pionships | LEA | AD 117340 | | | | | |
| EVENT DATES | 1100 - 1100111 | 1/22 - 4/28/19 (verify this does not conflict with major, annual events) | | MOUNT REQUESTED | | | | | | |
| ASSISTANCE TYPE | Non-Shuttle | S To cole | FUND USE | Falility F | Rental | | | | | |
| PEAK ROOM NIGHTS (t | otal peak) 2 40 | | TOTAL ROOM NIGHTS | 750 | 3 | | | | | |
| HOTEL BLOCK | 1 | 2 | 3 | | 4 | | | | | |
| Hotel Name Pack Hotel Classon Suites Hilton Madison | | | | | | | | | | |
| Peak Room Block Bid | 70 | 80 | 150 | | | | | | | |
| GROUP STATUS | Pending | 對為其 | DIRECT SPENDING IMPACT 7292,679.12 | | | | | | | |
| COMPETITION | Sait Lake City, UT or Spokar | ne, WA | ATTEND | ANCE \$ 1200 | | | | | | |
| DECISION DATE 6/1/18 | | | EXPECTED CONTRACT REVENUE MT (1/9, 3/8) | | | | | | | |
| HISTORY | | | 2 | | 3 | | | | | |
| MONTH & YEAR | APril 2014 | A port | 2015 | | | | | | | |
| CITY | Reno, NV | Tour | ng, TX | | | | | | | |
| FACILITY | Grand Siecra Resort | | convention Cente | | | | | | | |
| BLOCK TOTAL | 640 | | | | R KER KENDANG | | | | | |
| PICK UP TOTAL | 736 | | 447 | | | | | | | |
| COMMENTS | ar over Epic dgte S | | | OTHER FUNDING (external & internal) | None | | | | | |
| TO ROUTE TO DIRECTOR OF SALES (DOS) FOR APPROVAL, PRINT AND HAND DELIVER WITH ATTACHMENTS. | | | | | | | | | | |
| DOS Approval | //:() | | | | RNAL USE ONLY: | | | | | |
| | DO\$ Approval Date 5 | 76-17 | 7 | Committee Meeting | | | | | | |
| CEO Approvaí | / Bank | | | Approval Date & Amour | t | | | | | |
| Water of State | CEO Approval Date | 1 | | | | | | | | |