STREET USE PERMIT APPLICATION

EVENT INFORMATION					
Name of Event: Park Place 8/1 Mov	e-In Event				
Event Organizer/Sponsor: Boardwa	lk Investments				
	NDATORY: State Sales	s Tax Exemption Number: x Exempt Number:	ES#:	Yes	
Address: 210 N Bassett St	TIONAL. Tederal ray	Exempt Number.			
City/State/Zip: Madison, WI 53703					
Primary Contact: Myles Tourtillott		Work Phone: 608-256-9500			
Email: myles@rentmadison.com		Phone During Event: 608-547-2296			
Website: rentmadison.com		FAX: 608-256-9518			
Secondary Contact: Alec Woodruff		Work Phone: 608-256-9500			
Email: alec@rentmadison.com		Phone During Event: 608-88	36-7853	***	
Annual Event?				Yes	☐ No
Charitable Event? If Yes, Name of charity to re	eceive donations:			☐ Yes	⊠ No
Estimated Attendance: 25		(CERTIFICATI	E OF INSURANCE	MAY BE RE	QUIRED)
Public Amplification? (not allowed a Hours: to				☐ Yes	⊠ No
EVENT CATEGORY					
Run/Walk Music/Cond		☐ Rally	Parking (i.e.,	bagging n	neters)
LOCATION REQUESTED					
☐ Capitol Square (note specific bl☐ 30 on the Square (aka top of 10		☐ State St. Mall/800 State ☐ Other (specific blocks/st		l below)	
Street Names and Block Numbers:	500 Block of W Dayton	St			
EVENT DATE(S)/SCHEDULE					
Date(s) of Event: August 1st, 2017		Event Start and End Times:	8:00AM - 8:00I	>М	
Rain Date (if any): N/A		Set-Up Start Time: 7:00AM			
		Take-Down Start Time and TAKE-DOWN	End Times: <u>8:00</u> TIME: START TO S		OPENED
Will sponsor apply for temporary class B license is denied, will t	ass B license to serve or he event(s) occur?	sell beer/wine for this event?		☐ Yes ☐ Yes	⊠ No □ No
By initialing, I/we waive the	21-day decision require	ment.			
APPLICATION SIGNATURE					
BY SIGNING THIS APPLICATION, THE "EV CITY AND ITS OFFICERS, OFFICIALS, EN EXPENSE INCURRED BY THE CITY ON A CAUSED BY OR RESULTING FROM THE	IPLOYEES AND AGENTS HAP CCOUNT OF ANY INJURY TO	RMLESS AGAINST ALL CLAIMS, LI OOR DEATH OF ANY PERSON OR	ABILITY, LOSS, DA	MAGE, OR	
Applicant Signature	(A)	Date	7-11-1-	7	
Applicant digitature	-				

Park Place 8/1 Move-In Event Schedule

July 31st, 2017

8:00AM: Place "No Parking 8:00AM-8:00PM 8/1/2017" Signs on the north side of the 500 block of W Dayton between N Bassett St and the Double Tree Hotel rear parking lot entrance.

August 1st, 2017

8:00AM: Place signs indicating to see Boardwalk Investment Office for Move-In Parking Permit, call Schmidt's for any cars remaining in the reserved area.

Throughout the day: Monitor parking areas to ensure compliance.

8:00PM: Remove all signs

Park Place 8/1 Move-In Street Event Site Map



Blocked parking areas shown in red.

Park Place 8/1 Move-In Clean-Up & Recycling Plan

Boardwalk Investments will ensure that all parking signs, moving trash/debris etc., will be removed a	ınc
disposed of properly at or before the Event end date and time of 8:00PM on August 1 st , 2017.	

EMERGENCY ACTION PLAN (EAP)

I. GENERAL

The "Park Place 8/1 Move In Event" will be held August 1st, 2017 at the 500 Block of W Dayton St.

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Park Place 8/1 Move In Event" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as Myles Tourtillott.

B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We will / will not have on-site EMS (N/A)
- 3. We ☐ will / ☒ will not have on-site Police or Security (N/A)

C. Severe Weather

- Weather forecasts and current conditions can be monitored through the <u>National Weather</u> Service's Madison Weather Forecast website.
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such Myles Tourtillott and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee Myles Tourtillott will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

D. Fire

- If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
 - a) Must have a valid fire extinguisher, 2A10BC

- b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

F. Law Enforcement

- The need for constant Law Enforcement presence at this event

 □ has / ☑ has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: Boardwalk Investments Staff.
- 6. Parking for vendor and staff vehicles will be: 210 N Bassett St Employee Lot.
- 7. Parking for attendee vehicles will be: Applicable Event Area.

V. CONTACT INFORMATION

Primary Contact	Myles Tourtillott	608-547-2296
Secondary Contact	Alec Woodruff	608-886-7853
Emergency	Dane County 911 Center	911
Non-Emergency	Madison Fire Department	(608) 266-4420
Non-Emergency	Madison Police Department	(608) 255-2345