

Title: BY TITLE ONLY - Authorizing the Mayor and City Clerk to execute a Development Agreement with Garver Feed Mill, LLC to facilitate the redevelopment of the Garver Feed Mill, located at 109 South Fair Oaks Ave, authorizing a grant of up to \$1,825,000, and authorizing a budget amendment for remediation and site restoration associated with the redevelopment.

of the Garver Feed Mill, located at 109 South Fair Oaks Ave, authorizing a grant of up to \$1,825,000, and

Notes:

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| | CC Agenda Date: 05/16/2017 |
|--|----------------------------|
| Sponsors: Marsha A. Rummel | Effective Date: |
| Attachments: | Enactment Number: |
| Author: Dan Rolfs, CD Project Manager | Hearing Date: |
| Entered by: lveldran@cityofmadison.com | Published Date: |

Approval History

| | Version | Date | Approver | Action |
|--|---------|------|----------|--------|
|--|---------|------|----------|--------|

History of Legislative File

| Ver- sion: | Acting Body: | Date: | Action: | Sent To: | Due Date: | Return Date: | Result: |
|---------------|-------------------------------|------------------------|------------------------------|-----------------------------------|------------------|-----------------|---------|
| 1 | Planning Unit Notes: Finan | 05/16/2017 | Referred for Introduction | ndmarks Commission, Board of Park | Commissioners | | |
| | Notes. Tinan | ce committee, r ian c | опппіззіоп, са | | Commissioners | | |
| 1 | COMMON COUNCIL | 05/16/2017 | Referred | FINANCE COMMITTEE | | | |
| | Notes: Addition | onal referrals to Plan | Commission, La | indmarks Commission, Board of Par | k Commissioners. | | |
| 1 | FINANCE COMMITTEE | E 05/16/2017 | Refer | PLAN COMMISSION | | | |

Master Continued (47354)

| | Notes: | | | |
|---|--------------------------------|------------|-------|--------------------------------|
| 1 | FINANCE COMMITTEE | 05/16/2017 | Refer | LANDMARKS COMMISSION |
| | Notes: | | | |
| 1 | FINANCE COMMITTEE | 05/16/2017 | Refer | BOARD OF PARK COMMISSIONERS |
| | Notes: | | | |
| 1 | COMMON COUNCIL | 06/06/2017 | | |
| 1 | BOARD OF PARK COMMISSIONERS | 07/12/2017 | | |

Text of Legislative File 47354

Fiscal Note

[Enter Fiscal Note Here]

Title

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Body

Resolution introduced from the floor by title only on 5/16/17.