



# SUBDIVISION APPLICATION Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100  
PO Box 2985; Madison, Wisconsin 53701-2985  
Phone: 608.266.4635 | Facsimile: 608.267.8739

**\*\* Please read both pages of the application completely and fill in all required fields\*\***

This application form may also be completed online at [www.cityofmadison.com/planning/plan.html](http://www.cityofmadison.com/planning/plan.html)

**NOTICE REGARDING LOBBYING ORDINANCE:** If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, of if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

## 1a. Application Type.

☐ Preliminary Subdivision Plat ☐ Final Subdivision Plat ☒ Land Division/Certified Survey Map (CSM)

If a Plat, Proposed Subdivision Name: \_\_\_\_\_

## 1b. Review Fees.

Make checks payable to "City Treasurer." **Note: New fees effective May 2012 (!)**

- For **Preliminary** and/or **Final Plats**, an application fee of **\$250, plus \$50 per lot or outlot** contained on the plat.
- For **Certified Survey Maps**, an application fee of **\$250 plus \$200 per lot and outlot** contained on the CSM.

## 2. Applicant Information.

Name of Property Owner: JOT Properties LLC, SUB Properties LLC Representative, if any: Sue Klein  
Street Address: 3758 East Washington Ave City/State: Madison WI Zip: 53704  
Telephone: (608) 244-5661 Fax: ( ) Email: sue@kleinsfloral.com  
Firm Preparing Survey: Burse Surveying and Engineering, Inc. Contact: Michelle Burse  
Street Address: 2801 International Ln, Suite 101 City/State: Madison WI Zip: 53704  
Telephone: (608) 250-9263 Fax: (608) 250-9266 Email: mburse@bse-inc.net

Check only ONE – ALL Correspondence on this application should be sent to: ☐ Property Owner, OR ☒ Survey Firm

## 3a. Project Information.

Parcel Addresses (note town if located outside City): 3738, 3758 E. Washington Ave. and 1518 Mendota St.  
Tax Parcel Number(s): 081033203209, 081033203176, 081033203142  
Zoning District(s) of Proposed Lots: CC-T and SR-C2 School District: Madison Metro

→ Please provide a Legal Description on your CSM or plat. Note your development schedule in your Letter of Intent.

## 3b. For Properties Located *Outside* the Madison City Limits in the City's Extraterritorial Jurisdiction:

Date of Approval by Dane County: \_\_\_\_\_ Date of Approval by Town: \_\_\_\_\_

→ For an extraterritorial request to be scheduled, approval letters from both the Town and Dane County must be submitted.

## 4. Subdivision Contents and Description.

Complete table as it pertains to your request; do not complete gray areas.

Land Use	Lots	Outlots	Acres
Residential	1		0.25
Retail/Office	1		3.14
Industrial			
Other (state use):			

Land Use	Lots	Outlot	Acres
Outlots Dedicated to the Public (Parks, Stormwater, etc.)			
Outlots Maintained by a Private Group or Association			
<b>PROJECT TOTALS</b>	2		3.39

OVER →

3

5. **Required Submittals.** Your application is required to include the following (check all that apply):

- ☒ **Map Copies** (prepared by a Registered Land Surveyor):
- For Preliminary Plats, **eighteen (18) copies** of the drawing drawn to scale are required. The drawing is required to provide all information as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.
  - For Final Plats, **sixteen (16) copies** of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.
  - For Certified Survey Maps (CSM), **sixteen (16) copies** of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23(7)(a)&(d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.
  - All surveys submitted with this application are required to be collated, stapled and folded so as to fit within an 8 1/2" X 14" folder. An **8-1/2 X 11-inch reduction of each sheet** shall also be submitted.
- ☒ **Letter of Intent: Twelve (12) copies** of a letter describing the proposed subdivision in detail including, but not limited to: the number and type/ use of lots proposed with this subdivision; existing conditions and uses of the property; development and phasing schedule for the project, and; the names of persons involved (contractor, architect, landscaper, business manager, etc.). **\*The letter of intent for a subdivision can be the same document as the letter of intent required for a concurrent Land Use Application for the same property. \*\*A letter of intent is not required for Subdivision Applications for lot combinations or split duplexes.**
- ☒ **Report of Title and Supporting Documents:** All plats and certified surveys submitted for approval shall include a Report of Title satisfactory to the Office of Real Estate Services as required in Section 16.23 of the Madison General Ordinances. A minimum of **two (2) copies** of a City of Madison standard 60-year Report of Title shall be obtained from a title insurance company. **Title insurance or a title commitment policy is NOT acceptable** (i.e. a Preliminary Title Report or a Record Information Certificate). The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.
- ☐ **For any plat or CSM creating common areas to be maintained by private association:** **Two (2) copies** of proposed development restrictions and covenants shall be submitted for City approval prior to recording of the survey instrument.
- ☐ **For Surveys Outside the Madison City Limits:** A copy of the approval letters from both the Town where the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without prior approval **Town and Dane County**.
- ☐ **For Surveys Conveying Land to the Public:** A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Office of Real Estate Services at 266-4222 for a determination as soon as possible.
- ☒ **Electronic Application Submittal:** All applicants are required to submit a copy of this completed application form, and preliminary and/or final plats or Certified Survey Map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to pcapplications@cityofmadison.com. The transmittal shall include the name of the project and applicant.

6. **Applicant Declarations:**

The signer attests that the application has been completed accurately and all required materials have been submitted:

**Applicant's Printed Name** Sue Klein

**Signature** Sue Klein

**Date** 1/31/2017

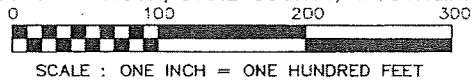
**Interest In Property On This Date** Owner

Effective May 21, 2012

# CERTIFIED SURVEY MAP No.

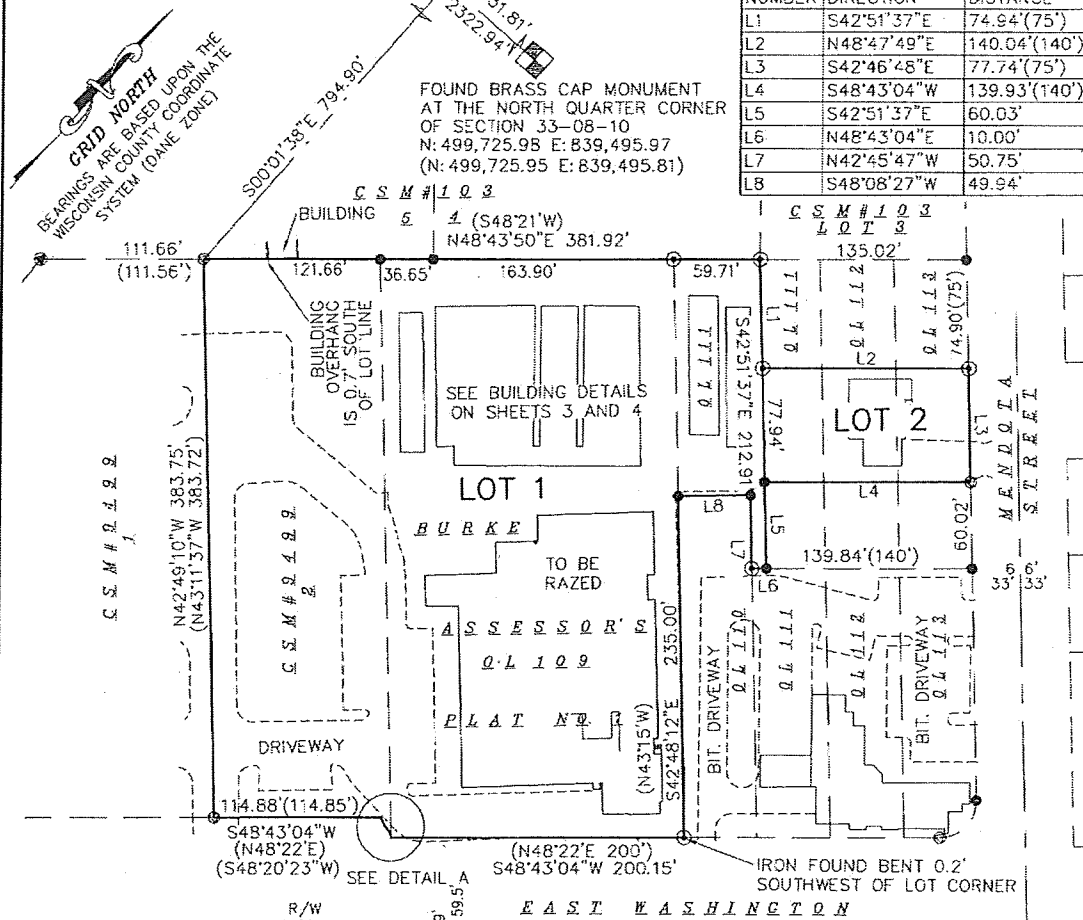
PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 9499, AS RECORDED IN VOLUME 54 OF CERTIFIED SURVEY MAPS, ON PAGES 136-139, AS DOCUMENT NUMBER 3169025, DANE COUNTY REGISTRY AND PART OF OUTLOTS 109, 111, 112 AND 113, BURKE ASSESSOR'S PLAT NO. 1, AS RECORDED IN VOLUME 9 OF PLATS, ON PAGES 15-21, AS DOCUMENT NUMBER 593673, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

FOUND ALUMINUM CAP IN CONCRETE AT THE NORTHWEST CORNER OF SECTION 33-08-10  
N: 499,724.73 E: 836,864.16  
(N: 499,724.79 E: 836,864.18)



LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S42°51'37"E	74.94'(75')
L2	N48°47'49"E	140.04'(140')
L3	S42°46'48"E	77.74'(75')
L4	S48°43'04"W	139.93'(140')
L5	S42°51'37"E	60.03'
L6	N48°43'04"E	10.00'
L7	N42°45'47"W	50.75'
L8	S48°08'27"W	49.94'



SURVEYED FOR :

Klein's Floral and Greenhouses, Inc.

SURVEYED BY :

**Burse**

surveying & engineering, inc.

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

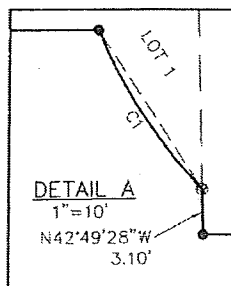
Date: 01-30-17

Plot View: CSM

M: \BSE1823\CSM\BSE1823CS.DWG

LOT AREA TABLE

LOT	SQ. FT.	ACRES
1	136628	3.1365
2	10893	0.2501



SHEET 1 OF 10

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

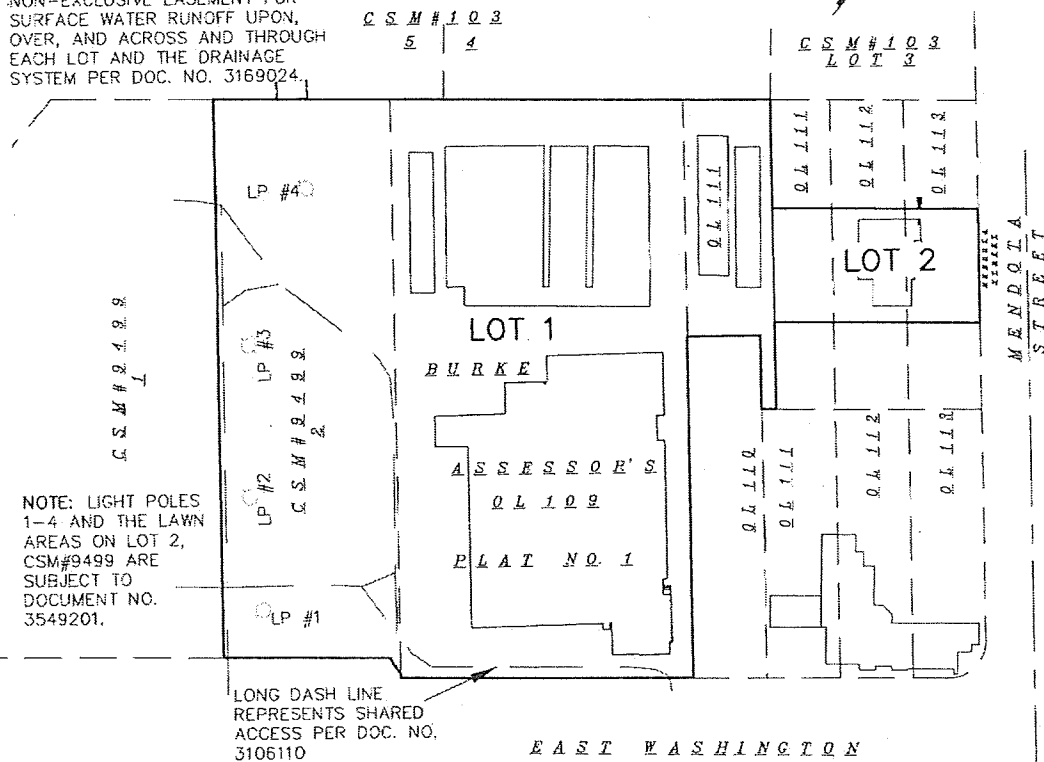
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SCALE : ONE INCH = ONE HUNDRED FEET

## EASEMENT DETAILS

NOTE: LOTS 1 AND 2, CSM# 9499 ARE SUBJECT TO A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR SURFACE WATER RUNOFF UPON, OVER, AND ACROSS AND THROUGH EACH LOT AND THE DRAINAGE SYSTEM PER DOC. NO. 3169024.



NOTE: LIGHT POLES 1-4 AND THE LAWN AREAS ON LOT 2, CSM#9499 ARE SUBJECT TO DOCUMENT NO. 3549201.

LONG DASH LINE REPRESENTS SHARED ACCESS PER DOC. NO. 3106110

EAST WASHINGTON

AVENUE  
U. S. H. 151  
120' R/W WIDTH

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MAP NO. \_\_\_\_\_

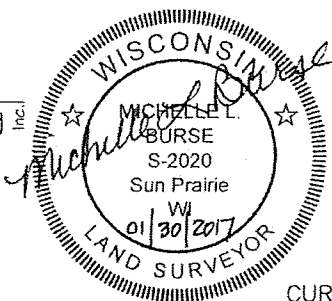
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VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: 01-30-17

Plot View: CSM

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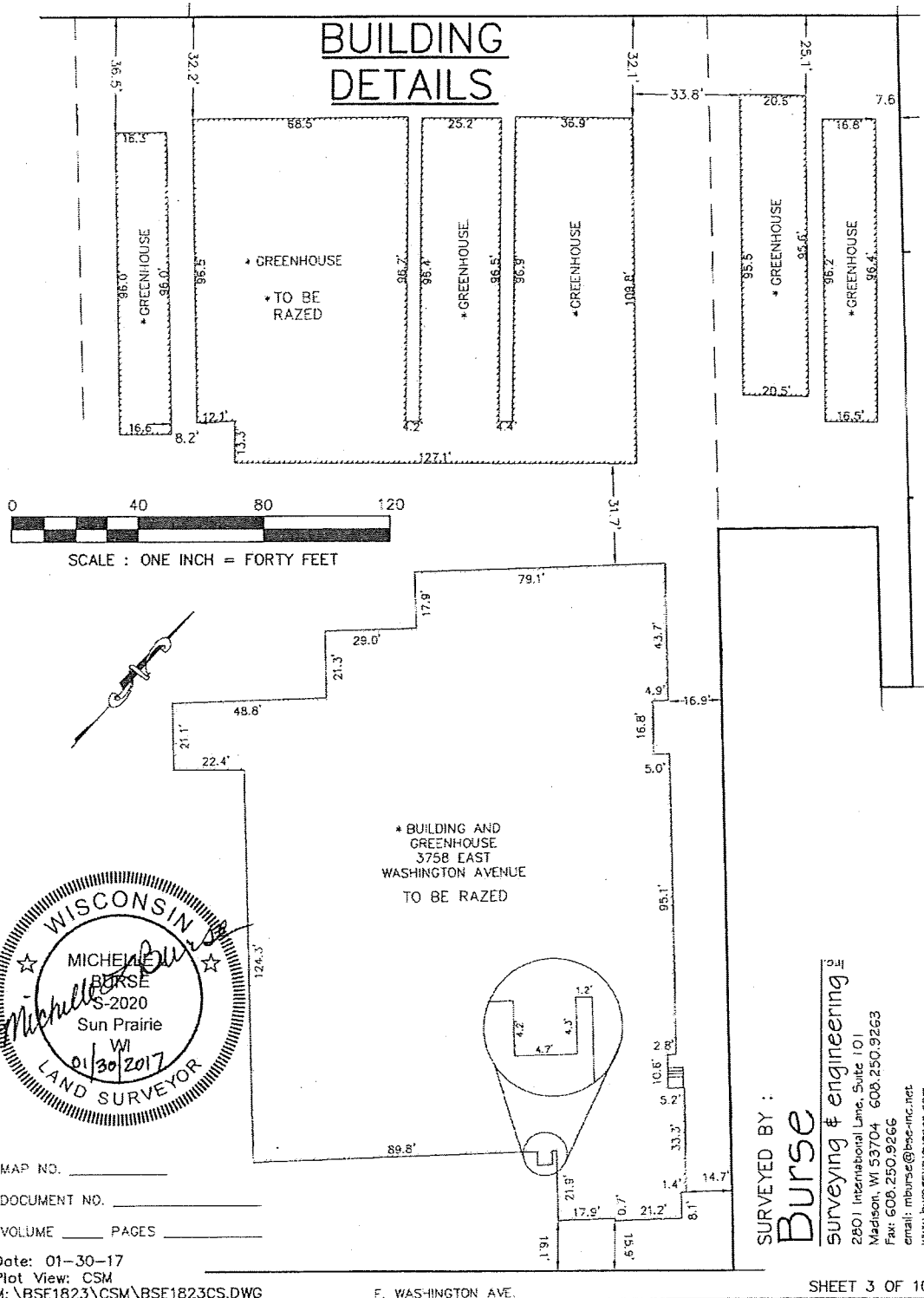


## CURVE TABLE

NUMBER	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH
C1	13.98	21°07'01"	35.50	N74°22'31"W (N74°45'12"W)	13.01

SHEET 2 OF 10

PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 9499, AS RECORDED IN VOLUME 54 OF CERTIFIED SURVEY MAPS, ON PAGES 136-139, AS DOCUMENT NUMBER 3169025, DANE COUNTY REGISTRY AND PART OF OUTLOTS 109, 111, 112 AND 113, BURKE ASSESSOR'S PLAT NO. 1, AS RECORDED IN VOLUME 9 OF PLATS, ON PAGES 15-21, AS DOCUMENT NUMBER 593673, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



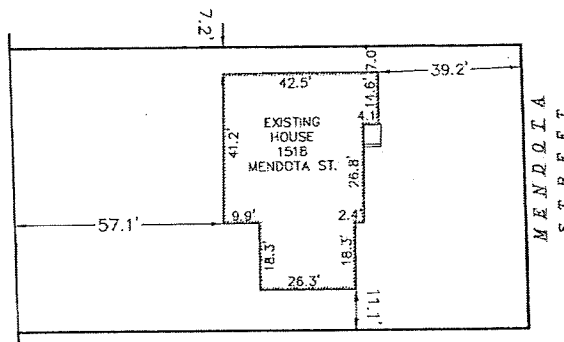
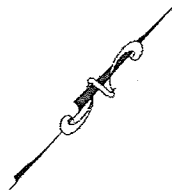
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SCALE : ONE INCH = FORTY FEET

## BUILDING DETAIL



### SURVEYED FOR :

Klein's Floral and  
Greenhouses, Inc.

### SURVEYED BY :

**Burse**

surveying & engineering Inc.

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
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MAP NO. \_\_\_\_\_

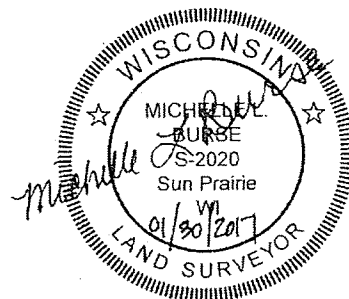
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VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: 01-30-17

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SHEET 4 OF 10

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

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## LEGEND

- 3/4" SOLID IRON ROD FOUND UNLESS NOTED
- ⊙ 1" IRON PIPE FOUND UNLESS NOTED
- ⊗ RAILROAD SPIKE FOUND
- ⊙ MAG NAIL FOUND
- 3/4" X 18" SOLID IRON  
RE-ROD SET, WT. 1.50 lbs./ft.
- ( ) INDICATES RECORDED AS


DISTANCES ARE MEASURED TO THE NEAREST  
HUNDREDTH OF A FOOT. BUILDINGS ARE  
MEASURED TO THE NEAREST TENTH OF A FOOT.

## NOTES:

- 1) Except as specifically stated or shown on this map, this survey does not purport to reflect any of the following which may be applicable to the subject real estate: easements; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land use regulations; and any other facts that an accurate and current title search may disclose.
- 2) No attempt has been made as a part of this survey to obtain or show data concerning condition or capacity of any utility or municipal/public service facility. For information regarding these utilities or facilities, please contact the appropriate agencies.
- 3) Dates of field work: July 21, 22 and 25, 2016.
- 4) Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose. Surveyor was provided with a title commitment number 116070394 dated July 13, 2016 from Preferred Title, LLC; Surveyor was provided with a title commitment number 116070354 dated July 13, 2016 from Preferred Title, LLC; Surveyor was provided with a title commitment number 116070269 dated July 13, 2016 from Preferred Title, LLC; Surveyor was provided with a title commitment number 116070397 dated July 13, 2016 from Preferred Title, LLC which references the following:  
5. Restrictive Covenant, Grant of Reciprocal Easements and Termination of Prior Easements recorded April 26, 1999, as #3106110; modified September 15, 1999 as #3155329.  
Declaration of Drainage Easement recorded November 4, 1999, as #31690924.  
Easement for Irrigation and Lighting recorded September 18, 2002, as #3549201.

SURVEYED BY :

**Burse**

surveying & engineering 

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MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: 01-30-17

Plot View: CSM

M: \BSE1823\CSM\BSE1823CS.DWG

SURVEYED FOR :

Klein's Floral and  
Greenhouses, Inc.



SHEET 5 OF 10

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

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## DESCRIPTION

Part of Lot 2, Certified Survey Map Number 9499, as recorded in Volume 54 of Certified Survey Maps, on pages 136-139, as Document Number 3169025, Dane County Registry and part of Outlots 109, 111, 112 and 113, Burke Assessor's Plat No. 1, as recorded in Volume 9 of plats, on pages 15-21, as Document Number 593673, Dane County Registry, located in the Northwest Quarter of the Northwest Quarter of Section 33, Township 08 North, Range 10 East, City of Madison, Dane County, Wisconsin.

Beginning at the west corner of said Lot 2;  
thence North 48 degrees 43 minutes 50 seconds East along the northwest line of said Lot 2, 381.92 feet;  
thence South 42 degrees 51 minutes 37 seconds East, 74.94 feet;  
thence North 48 degrees 47 minutes 49 seconds East, 140.04 feet to the northwest right of way line of Mendota Street;  
thence South 42 degrees 46 minutes 48 seconds East along said northwest right of way line, 77.74 feet;  
thence South 48 degrees 43 minutes 04 seconds West, 139.93 feet;  
thence South 42 degrees 51 minutes 37 seconds East, 60.03 feet;  
thence South 48 degrees 43 minutes 04 seconds West, 10 feet to the northeast line of Outlot 110;  
thence North 42 degrees 45 minutes 47 seconds West, 50.75 feet along the northeast line of said Outlot 110;  
thence South 48 degrees 08 minutes 27 seconds West, 49.94 feet along the northwest line of said Outlot 110;  
thence South 42 degrees 48 minutes 12 seconds East, 234.97 feet to the northwest right of way line of East Washington Avenue;  
thence South 48 degrees 43 minutes 04 seconds West along said northwest right of way line, 200.40 feet;  
thence North 42 degrees 49 minutes 28 seconds West along said northwest right of way line, 3.10 feet to a point of curvature;  
thence 13.08 feet along the arc of a curve to the right and along said northwest right of way line, through a central angle of 21 degrees 07 minutes 01 second, a radius of 35.50 feet, a chord bearing North 74 degrees 22 minutes 31 seconds West and a chord length of 13.01 feet;  
thence South 48 degrees 43 minutes 04 seconds West along said northwest right of way line, 114.88 feet to the south corner of aforementioned Lot 2;  
thence North 42 degrees 49 minutes 10 seconds West along the southwest line of said Lot 2, 383.75 feet to the Point of Beginning.  
This description contains 147,521 square feet or 3.3866 acres.

Bearings are based upon the Wisconsin County Coordinate System (Dane Zone)


## SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the above described lands under the direction of JOT Properties, LLC., Owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 30 day of JANUARY, 2017.

Signed: Michelle L. Burse  
Michelle L. Burse, P.L.S. No. 2020

**Burse**

surveying & engineering 

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MAP NO. \_\_\_\_\_

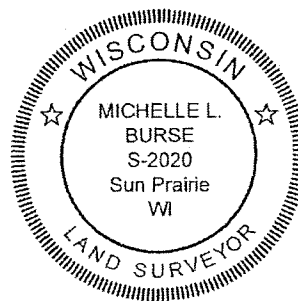
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VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: 01-30-17

Plot View: CSM

M: \BSE1823\CSM\BSE1823CS.DWG



SHEET 6 OF 10



# CERTIFIED SURVEY MAP No. \_\_\_\_\_

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## OWNER'S CERTIFICATE

JOT Properties, LLC, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said Wisconsin Corporation caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

JOT Properties, LLC, does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

City of Madison

IN WITNESS WHEREOF, the said JOT Properties, LLC, has caused these presents to be signed  
on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

JOT Properties, LLC,

By: \_\_\_\_\_

Name: Susan H. Klein-Larson


Title: Member

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
Susan H. Klein-Larson, Member of the above named Wisconsin Corporation to  
me known to be the person who executed the foregoing instrument, and to me  
known to be such president of said Wisconsin Corporation, and acknowledged  
that he executed the foregoing instrument as such manager and the deed of  
said corporation, by its authority.

Notary Public, State of \_\_\_\_\_

My commission expires \_\_\_\_\_

## Burse

surveying & engineering 

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
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MAP NO. \_\_\_\_\_

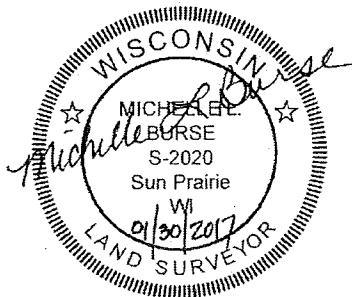
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VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

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SHEET 7 OF 10

PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 9499, AS RECORDED IN VOLUME 54 OF CERTIFIED SURVEY MAPS, ON PAGES 136-139, AS DOCUMENT NUMBER 3169025, DANE COUNTY REGISTRY AND PART OF OUTLOTS 109, 111, 112 AND 113, BURKE ASSESSOR'S PLAT NO. 1, AS RECORDED IN VOLUME 9 OF PLATS, ON PAGES 15-21, AS DOCUMENT NUMBER 593673, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

BMO Harris Bank, National Association, duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this Certified Survey Map, and does hereby consent to the above owner's certificate.

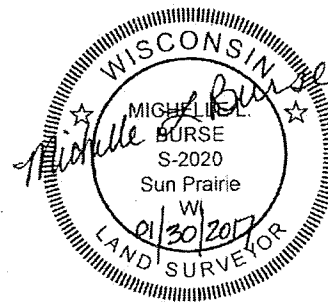
Authorized Representative

State of Wisconsin)  
                                )ss.  
County of Dane)

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, its Business Banking Manager of the above named banking association, and acknowledged that she executed the foregoing instrument as such officer as the deed of said banking association, by its authority.

Notary Public: \_\_\_\_\_

My commission expires/is permanent: \_\_\_\_\_



Burse  
surveying & engineering inc.

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: [nurse@bse-inc.net](mailto:nurse@bse-inc.net)  
[www.bursesurveyengr.com](http://www.bursesurveyengr.com)

MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_  
Date: 01-30-17  
Plot View: CSM  
M:\BSE1823\CSM\BSE1823CS.DWG

SHEET 8 OF 10

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 9499, AS RECORDED IN VOLUME 54 OF CERTIFIED SURVEY MAPS, ON PAGES 136-139, AS DOCUMENT NUMBER 3169025, DANE COUNTY REGISTRY AND PART OF OUTLOTS 109, 111, 112 AND 113, BURKE ASSESSOR'S PLAT NO. 1, AS RECORDED IN VOLUME 9 OF PLATS, ON PAGES 15-21, AS DOCUMENT NUMBER 593673, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## OWNER'S CERTIFICATE

SUB Properties, LLC, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said Wisconsin Corporation caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

SUB Properties, LLC, does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

City of Madison

IN WITNESS WHEREOF, the said SUB Properties, LLC, has caused these presents to be signed on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

SUB Properties, LLC,

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: President

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, President of the above named Wisconsin Corporation to me known to be the person who executed the foregoing instrument, and to me known to be such president of said Wisconsin Corporation, and acknowledged that he executed the foregoing instrument as such manager and the deed of said corporation, by its authority.

Notary Public, State of \_\_\_\_\_

My commission expires \_\_\_\_\_

## Burse

surveying & engineering <sup>LLC</sup>

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: nburse@bse-inc.net  
www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

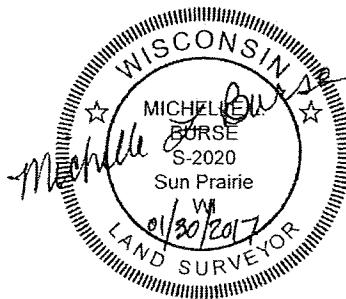
DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: 01-30-17

Plot View: CSM

M:\BSE1823\CSM\BSE1823CS.DWG



# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 9499, AS RECORDED IN VOLUME 54 OF CERTIFIED SURVEY MAPS, ON PAGES 136-139, AS DOCUMENT NUMBER 3169025, DANE COUNTY REGISTRY AND PART OF OUTLOTS 109, 111, 112 AND 113, BURKE ASSESSOR'S PLAT NO. 1, AS RECORDED IN VOLUME 9 OF PLATS, ON PAGES 15-21, AS DOCUMENT NUMBER 593673, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## CONSENT OF MORTGAGEE

Washington East, LLC, duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this Certified Survey Map, and does hereby consent to the above owner's certificate.

IN WITNESS WHEREOF, the said Washington East, LLC, has caused these presents to be signed by \_\_\_\_\_, its Business Banking Manager, at Middleton, Wisconsin, this \_\_\_\_\_ day of 20\_\_\_\_.

\_\_\_\_\_  
Authorized Representative

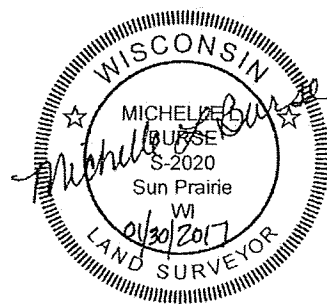
State of Wisconsin)  
                                  )ss.  
County of Dane)

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, its Business Banking Manager of the above named banking association, and acknowledged that she executed the foregoing instrument as such officer as the deed of said banking association, by its authority.

Notary Public: \_\_\_\_\_

My commission expires/is permanent: \_\_\_\_\_

Office of the Register of Deeds _____ County, Wisconsin Received for Record _____, 20____ at _____ _____ o'clock ____ M as Document No. _____ in _____ _____ Register of Deeds
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**Burse**  
surveying & engineering  
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MAP NO. \_\_\_\_\_  
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M:\BSE1823\CSM\BSE1823CS.DWG

SHEET 10 OF 10