STREET USE PERMIT APPLICATION

EVENT INFORMATION						
Name of Event: Cows on the Co	oncourse					
Event Organizer/Sponsor: Dane	County Dairy F	Promotion Co	ommittee			
Is Organizer/Sponsor a 501(c)3		: State Sale	s Tax Exemption Numb x Exempt Number:	er: ES#: <u>39</u> -	⊠ Yes -1606102	□No
Address: 1003 Hwy PB	OI HONAL.	- Cuciai ia	A Exempt Number.			
City/State/Zip: Belleville, WI 535	508					
Primary Contact: Karen Lee			Work Phone: 608-576-2	2580		
Email: ryankarenlee@gmail.com	n		Phone During Event: 60	8-576-2580		
Website: www.cowsontheconco	urse.org		FAX:			
Secondary Contact: Andrea Blo	om		Work Phone:			
Email: abloom@vitaplus.com			Phone During Event: 71			
Annual Event?						☐ No
Charitable Event? If Yes, Name of charity	to receive donat	tions:			☐ Yes	⊠ No
Estimated Attendance: 20,000	-		(CERTIFI	ICATE OF INSURAN	ICE MAY BE RE	QUIRED)
Public Amplification? (not allowed Hours: 8 a.m.					⊠ Yes	☐ No
EVENT CATEGORY						
☐ Run/Walk ☐ Music/C		⊠ Festival	☐ Rally	☐ Parking (i.	.e., bagging n	neters)
LOCATION REQUESTED						
☑ Capitol Square (note specific☑ 30 on the Square (aka top oStreet Names and Block Numbe	f 100 block of S	tate Street)		cs/streets reques		
EVENT DATE(S)/SCHEDULE						
Date(s) of Event: June 3, 2017			Event Start and End Tim	nes: 8 a.m. – 1 p	.m.	
Rain Date (if any): none	-		Set-Up Start Time: 5 a.n			
			Take-Down Start Time a	and End Times: 1		OPENED
Will sponsor apply for temporary If class B license is denied, wi			sell beer/wine for this eve	ent?	☐ Yes ☐ Yes	⊠ No □ No
By initialing, I/we waive	the 21-day deci	ision require	ment.			
APPLICATION SIGNATURE						
BY SIGNING THIS APPLICATION, THE CITY AND ITS OFFICERS, OFFICIALS, EXPENSE INCURRED BY THE CITY O CAUSED BY OR RESULTING FROM TI	EMPLOYEES AND N ACCOUNT OF A) AGENTS HAR NY INJURY TO	MLESS AGAINST ALL CLAIMS OR DEATH OF ANY PERSON	S. LIABILITY, LOSS	DAMAGE OR	
Applicant Signature	1/2/1		Date	5-2-17	į	

STREET EVENT SCHEDULE

- The schedule begins when event setup starts, including setup on sidewalks, terraces or parking, and ends when the street is re-opened for normal use.
- The schedule should encompass all activities planned for the event, such as:
 - » Vending: food, beverages and/or merchandise
 - » Music/Performances
 - » Displays, Exhibits, Demonstrations
 - » A moving event such as a rally, parade, etc.

Provide Detailed Event Schedule:

2017 COWS ON THE CONCOURSE

5 a.m. Volunteers arrive for set-up of barricades and event items A-Z Rental delivers tents, tables, chairs, etc.

7 a.m. Vendors arrive to set-up booths; they include:

- Cows on the Concourse cheese sandwich stand (Food)
- Capital Newspapers (Subscriptions)
- Green County Ag Chest (Food)
- Sassy Cow Creamery (Food)
- Crave Brothers Farmstead Cheese (Food)
- McDonald's (Food/Education)
- Cold Stone Creamery (Food)
- i9 Sports (Education)
- Wisconsin Milk Marketing Board (Education)
- Cows on Concourse scavenger hunt (Activity)
- Ed 'Moo' Cation Zone (Education / Activity)
- Gymfinity Children's Activity Center (Education/Activity)
- Get 'Moo' ving Zone (Activity)

7:45 a.m. Cows delivered to end of MLK and S. Hamilton Capitol walkway

8 a.m. Event starts

- Amplification from stage begins (see attached entertainment schedule)
- Event-long activities begin at vendor areas

1 p.m. Event ends and clean-up begins

A-Z Rental arrives to dismantle tents

2 p.m. Streets open



2017 Cows on the Concourse

June 3, 2017 – Stage Schedule

8:00 - 8:05 am	Welcome – Andrea Bloom, Committee Chair
8:05 - 9:00 am	Soggy Prairie Boys
9:00 - 9:15 am	69th Alice in Dairyland – Ann O'Leary (confirmed)
9:15 - 9:30 am	Wisconsin Fairest of the Fair – Rebecca Starkeburg (confirmed)
9:30 - 9:45 am	Ice Cream Eating Contest
9:45 - 10:30 am	Soggy Prairie Boys
10:30 – 10:45 am	Q&A with 2017 Breakfast on the Farm Host – Blue Star Dairy – Meinholz Family (confirmed)
10:45 - 11:00 am	WI FFA Officer Team – <u>Confirmed</u>
11:00 - 11:15 am	Dane County Holstein Queen – <u>Requested</u>
11:15 - 11:45 am	Soggy Prairie Boys
11:45 am - 12:00 pm	Wisconsin Holstein Association Royalty – Princess Courtney Moser & Princess Attendant Kelsey Cramer
12:00 - 12:15 pm	Cream Puff Eating Contest ****Will Green County be attending?****
12:15 - 12:55pm	Soggy Prairie Boys
12:55 - 1:00 pm	Closing Remarks – Andrea Bloom, Committee Chair

Contact for Stage & Entertainment: Co-Chairs

Alison Kepner (608) 354-9232

Brandon Larson (608) 772-4811

	Volunteer check-in		Main S	St.			
				Tractor	Entertain	ment stage	Dean's Truck
		Cons	struction site job traile	r	. Blvd		'Big Cheese' Zone - 60 (
Cows on the Concourse	Crav	ve Bro	os. Farmstead Chees	•	MLK Jr. Blvd		
2017 *All booth spaces are 10x10 unless otherwise indicated. Revised as of 5.2.17.			Sassy Cow Creamer	у			
revised as di 32.11.			WMMB - 20 ft				Ed 'Moo' cation Zone - 15x 40 ft.
			Cold Stone	e L			
			McDonald	s			
			Stroller parkin	g	Food line		Face painting
]		Scavenger Hunt
	Ge	t 'Mod	o'ving Zone - 20 x25 f	t.			i9 Sports
	Gymfini	ity Ch	ildren's Activity Cente	r	,		Capital Newspapers
	Ge	t 'Mod	o'ving Zone - 20 x25 f	t.			Q106
			Portable restrooms handwashin	/ g			
				Cow tent of Cow	pens		
			And the second s	[Barricades Doty St.		Dumpster
		**********	ann y ann an Aire an Condition ann an Aire an Aire ann an Aire]	Barricades		####Southelistication
				Madiso th	1		

EMERGENCY ACTION PLAN (EAP)

I. GENERAL

The "Cows on the Concourse" will be held June 3, 2017 at the Capitol Square (10 blocks of Main Street and 100-200 blocks of Martin Luther King Jr Blvd).

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Cows on the Concourse" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as Andrea Bloom.

B. Emergency Notification

1.	In the event of an emergency, notification of the emergency will be through the use of 911. The
	caller should have the following information available to the 911 operator: nature of emergency,
	location, and contact person with callback number.

2. We ☐ will / ☒ will not have on-site EMS ()

2	MA	SAZIII /	\sim	will not	have on eite	Dolice or	Security /	
J.	vve	VVIII /	\triangle	WIII HOL	have on-site	Folice of	Security (

C. Severe Weather

- Weather forecasts and current conditions can be monitored through the <u>National Weather</u> <u>Service's Madison Weather Forecast website</u>.
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such Brandon Maly and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee Brandon Maly will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

D. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- If cooking is intended, you must contact the fire department and
 - a) Must have a valid fire extinguisher, 2A10BC

- b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

E. Medical Emergencies

- As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

F. Law Enforcement

- The need for constant Law Enforcement presence at this event

 □ has / ☑ has not been identified. Event manager shall contact the Police Department to
 determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: Andrea Bloom.
- 6. Parking for vendor and staff vehicles will be: on the 200 block of MLK Jr. Blvd and in nearby public parking areas.
- 7. Parking for attendee vehicles will be: nearby public parking locations.

V. CONTACT INFORMATION

Primary Contact	Andrea Bloom	715-937-2068
Secondary Contact	Karen Lee	608-576-2580
Emergency	Dane County 911 Center	911
Non-Emergency	Madison Fire Department	(608) 266-4420
Non-Emergency	Madison Police Department	(608) 255-2345