



WISCONSIN  
HISTORICAL  
SOCIETY

March 14, 2017

The Honorable Paul Soglin – Mayor  
City-County Building, Room 403  
210 Martin Luther King, Jr. Boulevard  
Madison, WI 53703-3345

Dear Mr. Soglin,

This letter is to notify you that an adequately documented nomination for the following properties located in the city of Madison has been received by our office for nomination to the National Register of Historic Places:

- **Garver Feed and Supply Company Complex at 3244 Atwood Avenue**

In accordance with “Procedures for the Certification of Local Government in Wisconsin” copies of this nomination have been transmitted to the Madison Landmarks Commission for review and comment regarding the eligibility of this property for listing in the National Register of Historic Places.

The report of the Commission will be forwarded to you for your recommendation regarding the eligibility of this property to the National Register. The Commission’s report and your recommendation should be transmitted to our office within 60 days of the Commission’s receipt of the nomination, in accordance with the Certification of Agreement between the City of Madison and the Wisconsin State Historic Preservation Review Board.

If you have any questions regarding this matter, please contact me at (608) 264-6501 or by email at [Peggy.Veregin@WisconsinHistory.org](mailto:Peggy.Veregin@WisconsinHistory.org).

Sincerely,

Peggy Veregin  
National Register Coordinator

cc: Amy Scanlon, Preservation Planner, Madison Landmarks Commission