Date: 2-22-17

Registration Statement – Pedestrian/Bicycle/Motor Vehicle Commission

You must register before the Commission considers your item.

- 11- 12- 19	PLEASE PRINT CLEARLY	
1	F1 Name Mike Motiff Address 312 N. 3rd. St.	
Agenda No.	1 Address 312 N. 3nd. St.	
		_
Please check the appro	opriate boxes:	
SupportOppose	and Wish to speak Do not wish to speak	
Neither Su	pport Nor Oppose	
Speaking Limits:	Public Hearing	
(If you answered "no,	ou representing an organization or a person other than yourself: "STOP; you need not complete the rest of this form. If you answered "yes," provide the not to below, and go on to the next question.)	ame
COMMENTS RELA	ATED TO THE ITEM ON THE AGENDA (optional):	
	· · · · ·	
Name, address and tele	lephone number of each person or organization you are representing:	
Are you being paid for	or your representation?	
	part of your other paid duties for this person or organization? STOP; you need not complete the rest of this form. If you answered "yes," go on to the r	next

REGISTRATION STATEMENT - PAGE 2

Are you an elected official or employee who is appearing solely on behalf of your office or for your municipality or other governmental body?

(If you answered "yes" to the question, **STOP**. You need not complete the rest of this form, except that you must sign this form. If you answered "no" to the question, go on to the next question.)

If you are being paid for your representation, or if your appearance is part of other paid duties, please be advised that:

- 1. Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk.
- 2. Your principal is not permitted to authorize you to lobby unless you are registered with the City Clerk.
- 3. If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year?

(Please go to the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at Room 103 of the City-County Building, Madison, for more information.)

I the Motiff

Date 2-22-17

Signature Print Name

03/27/08-F:\Tncommon\Committe\PBMVC\Registration Form 6.30.06 per APM.doc

Date: 2/22/17

Registration Statement – Pedestrian/Bicycle/Motor Vehicle Commission

You must register before the Commission considers your item.

Agenda No. <u>F</u> Name <u>Allen Barkoff</u> Address <u>2930 Barlow St</u> <u>Mackon Wi 53705</u> Please check the appropriate boxes: Support and Wish to speak
Oppose Do not wish to speak Neither Support Nor Oppose Available to answer questions
Speaking Limits: Public Hearing
At this meeting are you representing an organization or a person other than yourself: Yes No (If you answered "no," STOP ; you need not complete the rest of this form. If you answered "yes," provide the name of whom you represent below, and go on to the next question.)
COMMENTS RELATED TO THE ITEM ON THE AGENDA (optional):
· · · ·

Name, address and telephone number of each person or organization you are representing:

Are you being paid for your representation?	Yes Yes	🗌 No
Are you appearing as part of your other paid duties for this person or organization?	Yes	
(If you answered "no," STOP; you need not complete the rest of this form. If you answ	vered "yes,"	' go on to the next
question.)		

REGISTRATION STATEMENT - PAGE 2

Are you an elected official or employee who is appearing solely on behalf of your office or for your municipality or Yes other governmental body? No

(If you answered "yes" to the question, STOP. You need not complete the rest of this form, except that you must sign this form. If you answered "no" to the question, go on to the next question.)

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- 2. Your principal is not permitted to authorize you to lobby unless you are registered with the City Clerk.
- If your principal spends or will owe more than \$1,000 for lobbying services in any reporting 3. period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year?

(Please go to the City Clerk's website www.cityofmadison.com/clerk/index.html or go to the Clerk's Office at Room 103 of the City-County Building, Madison, for more information.)

Date 2/22 17

Signature

Print Name

03/27/08-F:\Tncommon\Committe\PBMVC\Registration Form 6.30.06 per APM.doc

Date: 2/22/17

Registration Statement – Pedestrian/Bicycle/Motor Vehicle Commission

You must register before the Commission considers your item.

	PI	LEASE PRIN	T CLEARLY
Agenda No. <u>+</u>	5 61	ame <u>E</u>	DWARD KUHARSKI 705 SIDNEY ST- MAPISON, MI 53703
Please check the appr	opriate boxes:		
Support Oppose Neither Su	pport Nor Oppose	and	 Wish to speak Do not wish to speak Available to answer questions
Speaking Limits:	Public Hearing Information Hearing Other Items	3 mi	nutes
	ou representing an organization of		

(If you answered "no," **STOP**; you need not complete the rest of this form. If you answered "yes," provide the name of whom you represent below, and go on to the next question.)

COMMENTS RELATED TO THE ITEM ON THE AGENDA (optional):

	· ·
	·

Name, address and telephone number of each person or organization you are representing:

Are you being paid for your representation?	Yes Yes	🗌 No	
	Yes		
(If you answered "no," STOP; you need not complete the rest of this form. If you answ	ered "yes,"	' go on to the n	ext
question.)			

REGISTRATION STATEMENT - PAGE 2

Are you an elected official or employee who is appearing solely on behalf of your office or for your municipality or other governmental body?

(If you answered "yes" to the question, **STOP**. You need not complete the rest of this form, except that you must sign this form. If you answered "no" to the question, go on to the next question.)

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- 1. Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk.
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- 3. If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year?

(Please go to the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at Room 103 of the City-County Building, Madison, for more information.)

Date

Signature

Print Name

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Date:	2-22-17

Registration Statement – Pedestrian/Bicycle/Motor Vehicle Commission

You must register before the Commission considers your item.

PLEASE PRINT CLEARLY

Agenda No. <u>F</u> 1	Name <u>Anthony Fernander</u> Address <u>3914 Birch Au</u> <u>Madison</u> Wi 53711				
Please check the appropriate boxes:					
Support Oppose Neither Support Nor O	and Wish to speak Do not wish to speak Available to answer questions				
Information H	g				
At this meeting are you representing an organization or a person other than yourself: (If you answered "no," STOP ; you need not complete the rest of this form. If you answered "yes," provide the name of whom you represent below, and go on to the next question.)					

COMMENTS RELATED TO THE ITEM ON THE AGENDA (optional):

Name, address and telephone number of each person or organization you are representing:

Are you being paid for your representation?	Yes	No No
Are you appearing as part of your other paid duties for this person or organization?	Yes	
(If you answered "no," STOP; you need not complete the rest of this form. If you answ	vered ''yes, ''	go on to the next
question.)		