\$ 7600 - 023303-0013



## **SUBDIVISION APPLICATION Madison Plan Commission**

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

\*\* Please read both pages of the application completely and fill in all required fields\*\* This application form may also be completed online at <a href="www.cityofmadison.com/planning/plan.html">www.cityofmadison.com/planning/plan.html</a>

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, of if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

| Land Use           | Lots | Outlots | Acres |
|--------------------|------|---------|-------|
| Residential        | 142  |         | 34.73 |
| Retail/Office      |      |         |       |
| Industrial         |      |         |       |
| Other (state use): |      |         | 14.50 |
| ROW                |      |         |       |

| Land Use  | Lots | Outlot           | Acres   |
|---|------|------------------|---|
| Outlots Dedicated to<br>the Public (Parks,<br>Stormwater, etc.) |      | 5                | 11.76   |
| Outlots Maintained<br>by a Private Group<br>or Association      |      | San Marales, and | 17 2 - 20 11 15 <b>16</b> 20 11 11 11 11 11 11 11 11 11 11 11 11 11 |
| PROJECT TOTALS  | 142  | 5                | 60.99   |

OVER ->

| J. N.     | quired Submittais. Four application is required to include the following (check all that apply):   |
|-----------|--|
| ✓         | Map Copies (prepared by a Registered Land Surveyor):   |
|           | • For <u>Preliminary Plats</u> , <b>eighteen (18) copies</b> of the drawing drawn to scale are required. The drawing is required to provide all information as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision. |
|           | <ul> <li>For <u>Final Plats</u>, sixteen (16) copies of the drawing are required to be submitted. The final plat shall be drawn<br/>to the specifications of Section 236.20 of the Wisconsin Statutes.</li> </ul>  |
|           | <ul> <li>For <u>Certified Survey Maps (CSM)</u>, sixteen (16) copies of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23(7)(a)&amp;(d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.</li> <li>All surveys submitted with this application are required to be <u>collated</u>, <u>stapled</u> and <u>folded</u> so as to fit within</li> </ul>  |
|           | an 8 1/2" X 14" folder. An 8-1/2 X 11-inch reduction of each sheet shall also be submitted.  |
| Ø         | Letter of Intent: Twelve (12) copies of a letter describing the proposed subdivision in detail including, but not limited to: the number and type/ use of lots proposed with this subdivision; existing conditions and uses of the property; development and phasing schedule for the project, and; the names of persons involved (contractor, architect, landscaper, business manager, etc.). *The letter of intent for a subdivision can be the same document as the letter of intent required for a concurrent Land Use Application for the same property. **A letter of intent is not required for Subdivision Applications for lot combinations or split duplexes.  |
| Ø         | Report of Title and Supporting Documents: All plats and certified surveys submitted for approval shall include a Report of Title satisfactory to the Office of Real Estate Services as required in Section 16.23 of the Madison General Ordinances. A minimum of two (2) copies of a City of Madison standard 60-year Report of Title shall be obtained from a title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a Preliminary Title Report or a Record Information Certificate). The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.  |
|           | For any plat or CSM creating common areas to be maintained by private association: Two (2) copies of proposed development restrictions and covenants shall be submitted for City approval prior to recording of the survey instrument.   |
|           | For Surveys <u>Outside</u> the Madison City Limits: A copy of the approval letters from <u>both</u> the Town where the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without prior approval Town and Dane County.  |
|           | For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Office of Real Estate Services at 266-4222 for a determination as soon as possible.  |
| V         | <b>Electronic Application Submittal:</b> All applicants are required to submit a copy of this completed application form, and preliminary and/or final plats or Certified Survey Map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a> . The transmittal shall include the name of the project and applicant.   |
| 6. Appl   | icant Declarations:  |
|           | ner attests that the application has been completed accurately and all required materials have been submitted:   |
|           | ant's Printed Name Ray Yunker Signature  |
|           |  |
|           |  |
| Effective | e May 21, 2012   |



Industrial

Other (state use): ROW

## **SUBDIVISION APPLICATION Madison Plan Commission**

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

\*\* Please read both pages of the application completely and fill in all required fields\*\*

This application form may also be completed online at <a href="https://www.cityofmadison.com/planning/plan.html">www.cityofmadison.com/planning/plan.html</a>

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| sion Plat            | $\checkmark$   | Final Subdivi  | sion Plat   | Lan   | d Division/Ce   | rtified Sun   | vey Map (CSM)  |
|----------------------|--|--|---|---|---|---|--|
| ision Name:          | Woods  | Farm   |   |   |   |   |  |
| checks payal         | ble to "City   | Treasurer." <b>N</b>   | lote: New fees  | effective   | May 2012 (!   | )   |  |
| Final Plats,         | an applicat  | ion fee of <b>\$2</b>  | <b>50</b> , plus <b>\$50 pe</b> r   | lot or o  | utlot contain   | ed on the p   | olat.  |
| <b>aps</b> , an appl | ication fee  | of <b>\$250</b> <i>plus</i> :  | \$200 per lot and   | d outlot  | contained on  | the CSM.  |  |
| on.                  |  |  |   |   |   |   |  |
| orthPointe           | Construct  | ion, Inc.  | Representative  | , if any:   | Ray Yunke   | r   |  |
| oting Star           | Circle   |  | <del></del>   | _   |   |   | tip: 53532   |
| 350                  | Fax: (   | )  |   | Email:  | ray@ncphc   | mes.com   | )  |
| nyder & As           | sociates, l  | inc.   |   | Contac  | t: Adam Gı  | ross  |  |
| _                    |  |  | City/State:   | Madiso  | on  | Z   | <sub>tip:</sub> 53718  |
| 444                  | Fax: <u>(608</u>   | 3) 838-0445  |   | Email:  | argross@sn  | yder-asso   | ociates.com  |
|                      | this applicat  | tion should be   | sent to:  | roperty (   | Owner, <b>OR</b>  | <b>✓</b> Survey   | Firm   |
| ١.                   |  |  |   |   |   |   |  |
| if located ou        | tside City) :  | 1302, 1  | 310, 1318, 13   | 356, 14   | 02, 1426, 1   | 430 Rein  | er Road  |
| 035102011, 0         | 8103510107   | 1, 0810351010  | 063, 08103510103  | 39, 08103   | 35101021, 0810  | 035101013,  | 081035101055   |
| d Lots: TR-          | C3 & TR-l  | J1   | S   | chool Dis   | trict: Sun P  | rairie  |  |
| Description (        | on your CSM  | /l or plat. No   | te your develop   | ment sc   | hedule in you   | r Letter of   | Intent.  |
| ted <i>Outsid</i>    | e the Madi   | son City Lin   | nits in the City  | 's Extra  | territorial Ju  | ırisdiction   | ) <b>:</b>   |
| unty:                |  |  | Date of App   | roval by  | Town:   |   |  |
| uest to be so        | cheduled, ap   | oproval lette  | –<br>rs from <u>both</u> the  | Town a  | nd Dane Cou   | nty must b  | e submitted.   |
| s and Desci          | r <b>iption</b> . Co   | mplete table   | as it pertains to   | vour re   | auest: do not   | complete  | grav areas.  |
|                      | -  |  |   |   | Lots  | Outlot  | Acres  |
|                      |  |  |   |   |   | 4   | 12.69  |
| 170                  |  | 104.00   |   | 1.  |   |   |  |
|                      | checks payale Final Plats, aps, an apploon. OrthPointe otting Star 350  nyder & Asges Road 444  Language Poondence on the control of the cont | checks payable to "City Final Plats, an application fee on.  orthPointe Construct of the Star Circle  350 Fax: (  nyder & Associates, ges Road  444 Fax: (608 frondence on this application)  if located outside City):  035102011, 08103510107  d Lots: TR-C3 & TR-C  Description on your CSN  ted Outside the Madianty:  uest to be scheduled, application. Column of the Court | checks payable to "City Treasurer." Note Final Plats, an application fee of \$250 plus to porth Pointe Construction, Inc. to porting Star Circle  350 Fax: ( )  Thyder & Associates, Inc.  The ges Road  444 Fax: (608) 838-0445  The pondence on this application should be pondence on this application should be pondence on this application should be pondence on the policy of the the poli | checks payable to "City Treasurer." Note: New fees of Final Plats, an application fee of \$250, plus \$50 per laps, an application fee of \$250 plus \$200 per lot and laps, an application fee of \$250 plus \$200 per lot and laps, an application fee of \$250 plus \$200 per lot and laps, an application fee of \$250 plus \$200 per lot and laps, an application fee of \$250 plus \$200 per lot and laps, an application fee of \$250 plus \$200 per lot and laps, an application, lnc.  Representative City/State:  350 | checks payable to "City Treasurer." Note: New fees effective Final Plats, an application fee of \$250, plus \$50 per lot or or paps, an application fee of \$250 plus \$200 per lot and outlot on.  OrthPointe Construction, Inc.  OrthPointe Construction orthory.  OrthOrthPointe Construction.  OrthOrthOrthOrthOrthOrthOrthOrthOrthOrth | checks payable to "City Treasurer." Note: New fees effective May 2012 (Iterinal Plats, an application fee of \$250, plus \$50 per lot or outlot contained on aps, an application fee of \$250 plus \$200 per lot and outlot contained on on.  OrthPointe Construction, Inc.  OrthPointe Construction orthory:  OrthOrthPointe Construction orthory:  OrthOrthPointe Construction orthory:  OrthOrthPointe Construction orthory:  OrthOrthOrthOrthOrthOrthOrthOrthOrthOrth | ision Name: Woods Farm  Checks payable to "City Treasurer." Note: New fees effective May 2012 (!)  Final Plats, an application fee of \$250, plus \$50 per lot or outlot contained on the paps, an application fee of \$250 plus \$200 per lot and outlot contained on the CSM.  On.  OrthPointe Construction, Inc.  Representative, If any: Ray Yunker  DeForest  OrthPointe Construction, Inc.  OrthPointe Construction on the CSM.  OrthOpt Papers  OrthPointe Construction on the CSM.  OrthOpt Papers  OrthPointe Construction on the CSM.  OrthOpt Papers  OrthPointe Construction on the City's Extraterritorial Jurisdiction on the County of the City orthopt Papers  OrthPointe Construction on the City orthopt Papers  OrthPointe City orthopt Papers  OrthOpt |

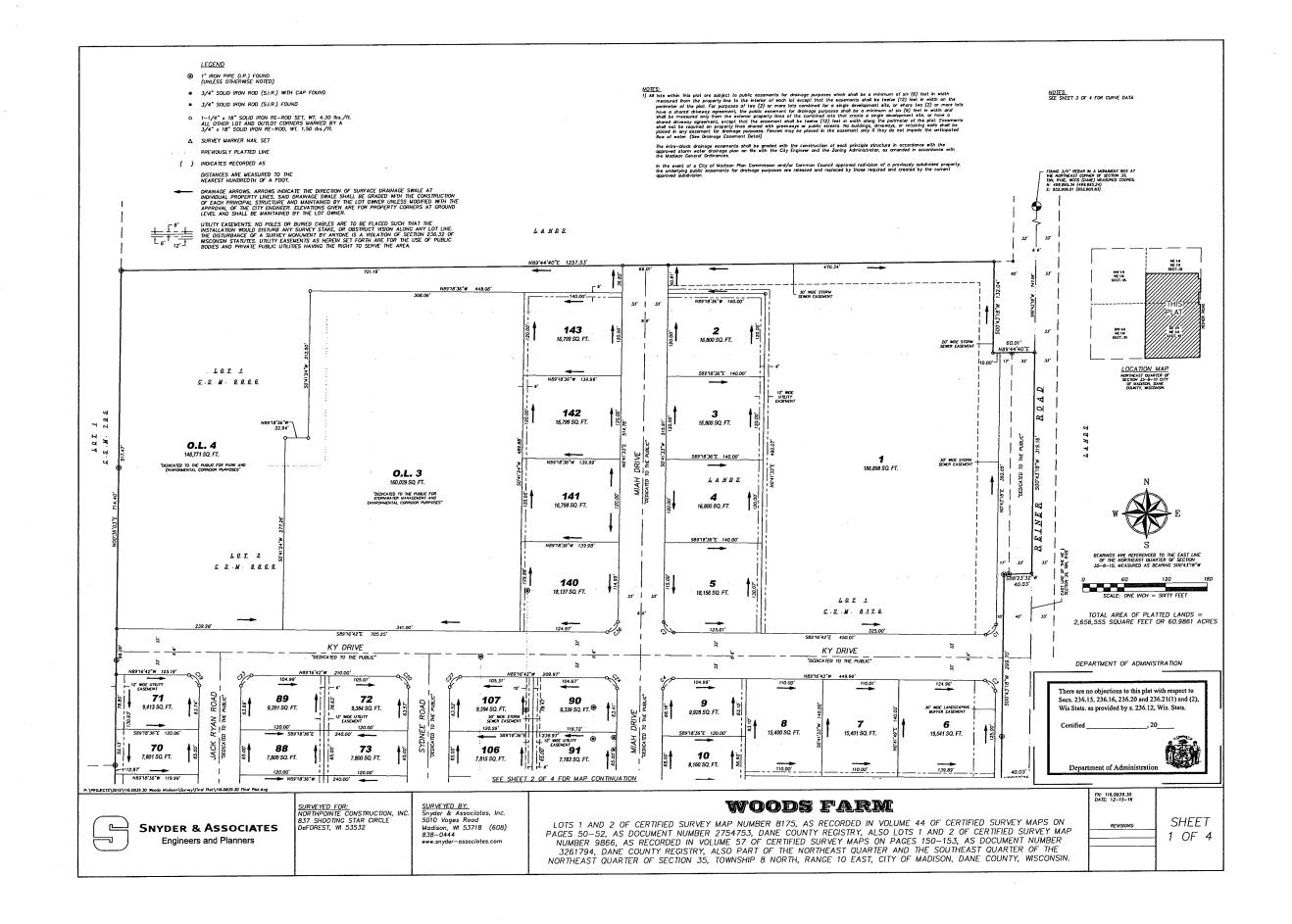
13.77

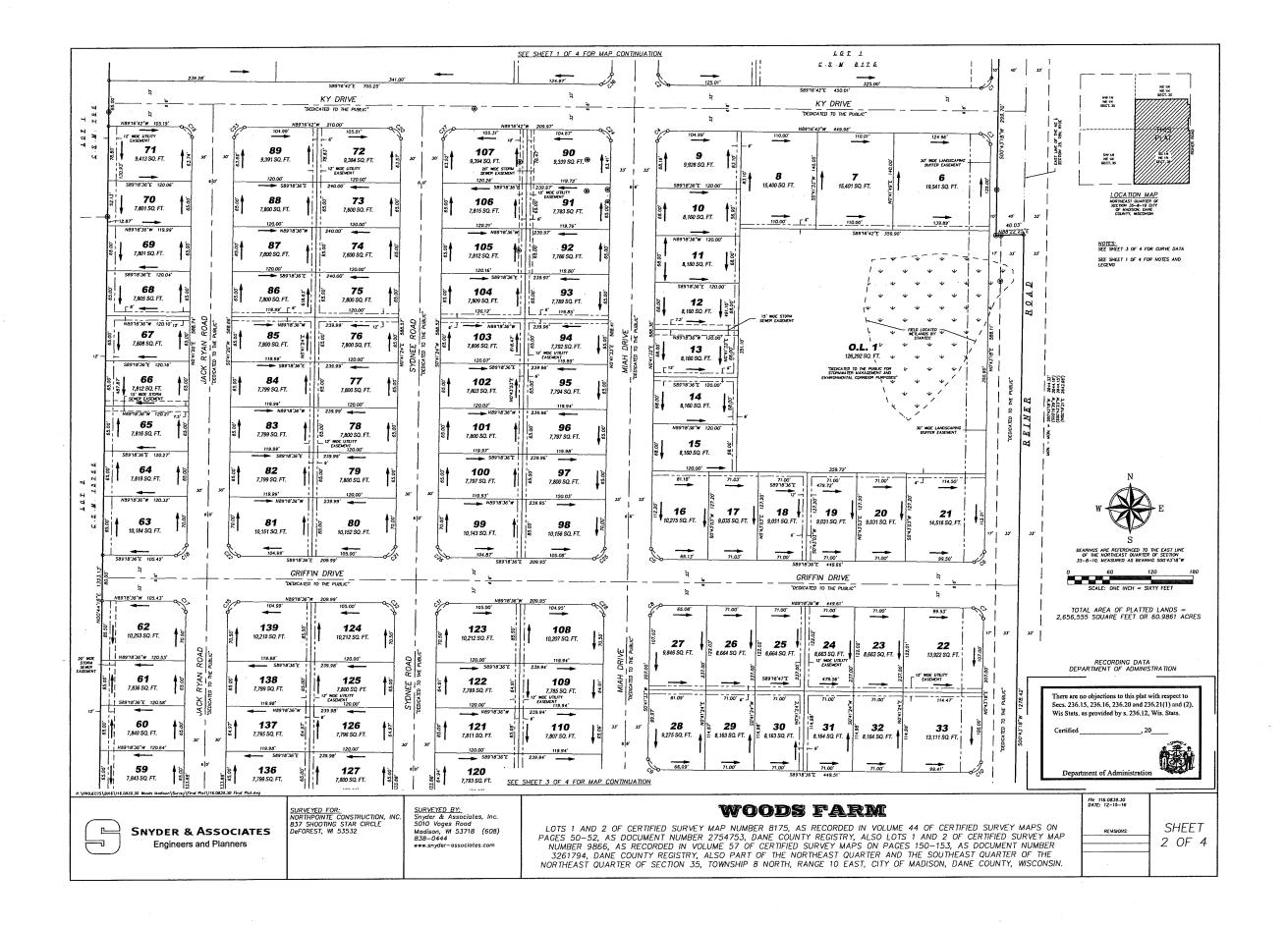
| PROJECT TOTALS   | 143 | 5     | 60.99 |
|--|-----|-------|-------|
| Outlots Maintained<br>by a Private Group<br>or Association |     |       |       |
| the Public (Parks,<br>Stormwater, etc.)                    |     | 5,900 |       |

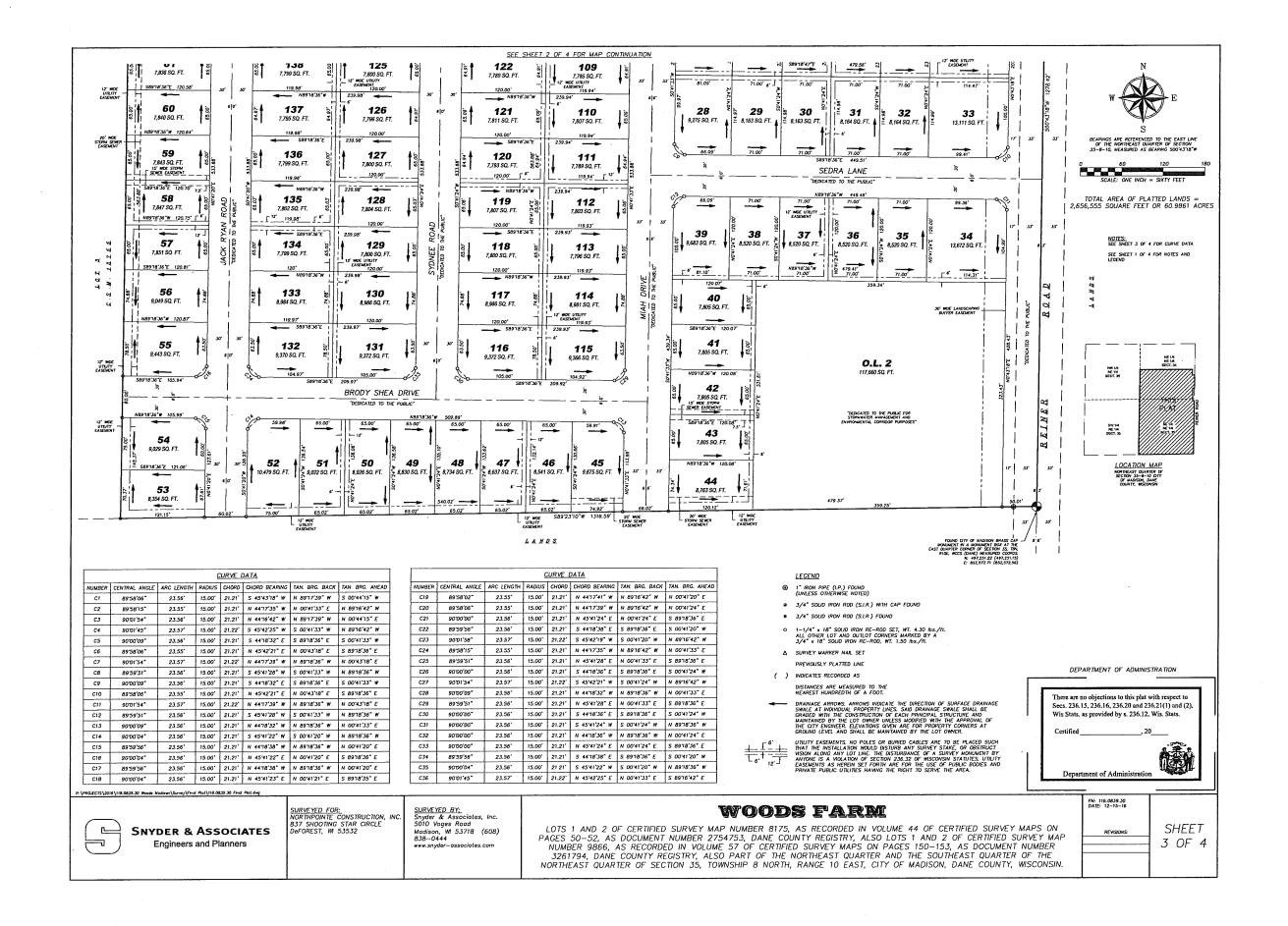
OVER →

| 5. Re    | Required Submittals. Your application is required to include the following (check all that app   | oly):  |
|----------|--|--|
|          | <ul> <li>Map Copies (prepared by a Registered Land Surveyor):</li> <li>For Preliminary Plats, eighteen (18) copies of the drawing drawn to scale are required to provide all information as set forth in Section 16.23 (7)(a) of the Madison The drawings shall include, but are not limited to, a description of existing site of features, delineation of all public and private utilities that serve the site (denote field drawings), the general layout of the proposed subdivision, the dimensions of lots a existing and proposed rights of way, topographic information, and any other informative review of the proposed subdivision.</li> <li>For Final Plats, sixteen (16) copies of the drawing are required to be submitted. The fire to the specifications of Section 236.20 of the Wisconsin Statutes.</li> <li>For Certified Survey Maps (CSM), sixteen (16) copies of the drawing are required. The all of the information set forth in Sections 16.23(7)(a)&amp;(d) of the Madison General existing site conditions, the nature of the proposed division and any other necessary of located or from utility maps) may be provided on a separate map submitted with application are required to be collated, stapled and fol</li> </ul>   | n General Ordinances. onditions and natural located versus record and outlots, widths of tion necessary for the hal plat shall be drawn drawings shall include Ordinances, including data. Utility data (field cation. |
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| a a      | Report of Title and Supporting Documents: All plats and certified surveys submitted for a Report of Title satisfactory to the Office of Real Estate Services as required in Section General Ordinances. A minimum of two (2) copies of a City of Madison standard 60-year Robtained from a title insurance company. Title insurance or a title commitment policy is Preliminary Title Report or a Record Information Certificate). The applicant shall submit a clisted in the Report of Title for each copy of the report submitted.  | 16.23 of the Madison<br>Report of Title shall be<br>NOT acceptable (i.e. a   |
|          | For any plat or CSM creating common areas to be maintained by private association proposed development restrictions and covenants shall be submitted for City approval prisurvey instrument.   |  |
|          | For Surveys <u>Outside</u> the Madison City Limits: A copy of the approval letters from <u>both</u> property is located and Dane County must be submitted with your request. The City consider a survey within its extraterritorial jurisdiction without prior approval Town and D   | of Madison may not   |
|          | For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Reportant in these lands are to be conveyed to the public. Please contact the City's Services at 266-4222 for a determination as soon as possible.   |  |
| <b>7</b> | Electronic Application Submittal: All applicants are required to submit a copy of this of form, and preliminary and/or final plats or Certified Survey Map as individual Adobe Acrobe either on a non-returnable CD-ROM to be included with their application materials, or <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a> . The transmittal shall include the name of the project a   | oat PDF files compiled in an e-mail sent to  |
| . Appl   | pplicant Declarations:   |  |
| The sig  | signer attests that the application has been completed accurately and all required materials ha  | av <b>e</b> been submitted:  |
| Applic   | olicant's Printed Name Ray Yunker Signature  | 7  |
| Date     | e 12/21/16 Interest In Property On This Date Contract  | Owner  |

## PRELIMINARY PLAT OF WOODS FARM LEGEND LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 8175, AS RECORDED IN VOLUME 44 OF CERTIFIED SURVEY MAPS ON PAGES 50-52, AS DOCUMENT NUMBER 2754753, DANE COUNTY REGISTRY, ALSO LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 9866, AS RECORDED IN VOLUME 57 OF CERTIFIED SURVEY MAPS ON PAGES 150-153, AS DOCUMENT NUMBER 3261794, DANE COUNTY REGISTRY, ALSO PART OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, 1" IRON PIPE (I.P.) FOUND (UNLESS OTHERWISE NOTED) 3/4" SOLID IRON ROD (S.I.R.) WITH CAP FOUND 3/4" SOLID IRON ROD (S.I.R.) FOUND TOWNSHIP 8 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. 1-1/4" x 18" SOLID IRON RE-ROD SET, WT. 4.30 lbs./ft. ALL OTHER LOT AND OUTLOT CORNERS MARKED BY A 3/4" x 18" SOLID IRON RE-ROD, WT. 1.50 lbs./ft. Legal Description. Lots 1 and 2 of Certified Survey Map Number 8175, as recorded in Volume 44 of Certified Survey Maps on pages 50–52, as document number 2754753, Dane County Registry, also Lots 1 and 2 of Certified Survey Map Number 9865, as recorded in Volume 57 of Certified Survey Maps on pages 150–153, as Decument Number 3261794, Dane County Registry, also part of the Northeast Quarter and the Southeast Quarter of Northeast Quarter of Settlen 35, Tomship 8 North, Range 10 East, City of Madison, Dane County, Wisconsin, more fully described as follows: SURVEYOR'S CERTIFICATE SURVEY MARKER NAIL SET I. Adam R. Cross, Professional Land Surveyor, hereby certify: that the foregoing preliminary plot was prepared under my direction and control and that to the best of my knowledge and belief is in compliance with the provisions of Chapter 235 of the Wisconsin Statutes and the subdivision regulations of the City of Madison. INDICATES RECORDED AS DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. DRAINAGE ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SMAUE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER. North, Range 10 East, City of Madison, Dane County, Wasconsin, more fully described as follows: Commencing at the Northeast quarter corner of said Section 35; thence S0043/18/W along the East line of the Northeast quarter of said Section 35, 747.05 feet to the point of beginning; thence continuing along said East line, S0043/18/W, 319.15 feet; thence S823/32/W, 40.03 feet to the Northeast corner of Lot 1, said Certified Survey Map Number 8/755 das the Westerly right-of-way line of Reiner Road; thence along said Westerly right-of-way line was the Westerly right-of-way line of Reiner Road; thence 10 and 10 and Westerly right-of-way line and the Westerly right-of-way line of Reiner Road; thence S823/10/W along the South line of the Northeast quarter of said Section 35; thence S8923/10/W along the South line of the Northeast quarter of said Section 35; 108.59 feet to the Southeasterly corner of lot 3, Certified Survey Map Number 13755, as recorded in Volume 91 of Certified Survey Maps on pages 9-12, as document number 3062/797, Dane County Registry, thence N0044/18/Tc along the Easterly line of said Lot 3, 1323,13 feet to the Northeasterly corner of said Lot 3, 1523,13 feet to the Northeasterly corner of said Lot 3, 1523,13 feet to the Northeasterly corner of said Lot 3, 1523,13 feet to the Northeasterly corner of said Lot 1, 1527,53 feet to the Westerly right-of-way line of Reiner Road; thence N034/18/T along said Westerly right-of-way line, 132.04 feet; thence N634/40/T, 60.01 feet to the point of beginning of this description. Said description contains approximately 2,656,555 square feet ar 60,866 ocres. Adam R. Gross, P.L.S. No. 3017 UTILITY EASEMENTS. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB AND SURVEY STAKE, OR DESTRUCT WISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A WIGLATION OF SECTION 235-32 OF WISIOSINIS TAT UTILS. UTILITY EASEMENTS OF TOTH ARE FOR THE USE OF YOULD SOURCE AND PRIVATE PUBLIC UTILITIES HANDS THE RIGHT TO SERVE THE AREA. EXISTING STRUCTURES (HOUSES, BARNS, SILO, ETC.) POR N TESTS P-143 102740 P-142 \_10.00 SP 57 S 5.1002 P-1 97,976 SQ. FT. STREET THE B P-140 LOT: 1 TOTAL AREA OF PLATTED LANDS = 2,656,555 SQUARE FEET OR 60.9861 ACRES STREET D STREET D 'A EAST LINE OF THE SECTION 25, TON P-71 P-72 P-107 .**P-90** 9,339 SQ. FT. P-9 8,384 SQ. FT. P-73 P-70 **P-88** 7.800 SQ. F P-106 P-91 7 P-10 \_120 P-87 . P-74 7,800 SQ. FT. P-75 P-86 00 **P-104** 7,600 SQ. FT 7,800 SQ. FT. 120 7120 **P-67**). 7,808 SQ. FT. 120 P-76 **P-103 P-94** 7,792 SQ. F NW 1/4 NE 1/4 BECT, 35 120 žžžž **P-77** 7,800 SQ. FT. P-102 7,803 SQ. FT. **P-95** ROLL P-14 **P-65** 7,816 SQ. FT. **P-83** 7,790 SQ. F **P-101** 7,800 SQ. FT. 8W 14 NE 14 SECT. 35 **P-15** (. 8,160 5Q. FT. 120 120 **P-79** 7,800 SQ. FT. P-82 P-100 P-97 7,797 SQ. FT. 120' 120 LOCATION MAP P-19 **P-20 P-63** 10,184 SQ. FT. STREET F à, STREET F DEDICATED TO THE PUBLIC "DEDICATED P-62 P-139 P-123 P-108 <sup>№</sup> P-23 P-22 120' 8,663 SQ. FT P-61 P-138 P-122 \ 7,789 SQ. FT. **P-109 P-137** 7,785 80. FT P-60 P-126 P-121 **P-31** io sq. ft. P-110 P-29 P-32 P-30 7,840 SQ. FT. 7,807 SQ. FT. P-138 **P-127** 7,000 SQ, FT. P-120 7,793 SQ. FT. P-111 STREET G P-135 P-128 P-119 P-112 署 CURRENT ZONING: A 120" P-37 8,520 SQ. FT. P-34 PROPOSED ZONING: P-57 .P-129 SIB P-118 P-113 SINGLE FAMILY: TR-C3 MULTI FAMILY: TR-U1 P-133 P-117 **P-114** 8,981 SQ. FT. P-130 P-40 7,805 80. FT. 120\* P-55 P-132 9,370 SQ. FT. **P-41** 7,805 SQ. FT. **P-131** 9,372 SQ. FT 9,443 SQ. FT. 8 STREET H DEDICATED TO THE PUBLIC P-54 9,029 80. FT. SURVEYED FOR: Northpointe Construction, Inc. 837 Shooting Star Circle DeForest, WI 53532 **P-52** 0,479 SQ. FT. P-50 P-44 8,783 SQ. FT. **P-53** 354 50, FI SURVEYED BY: Snyder & Associates, Inc. 5010 Voges Road Madison, WI 53718 (608) 838-0444 www.snyder-associates.com **WOODS FARM** oroject\_No:116.0839.30 Sheet 1 of 1 REVISION DATE BY PRELIMINARY PLAT MADISON, WI Engineer: ENG Checked By: CHKD Scale: 1" = 100" Date: 11-18-2016 Field Bk: Technician: ARG SNYDER & ASSOCIATES, INC. 5010 VOGES ROAD MADISON, WISCONSIN 53718 Project\_No:116.0839.30 Sheet 1 of 1 608-838-0444 | www.snyder-associates.com







| SURVEYOR'S CERTIFICATE   |
|--|
| , Adam R. Gross, Professional Lond Surveyor, hereby certify, that in Aul compliance with the provisions of Chaple 236 of the Misconain Statutes and the subdivision regulations of the City of Modison and under the direction of Northpointe Construction Inc., owner of solid land, I have surveyed, divided and mapped WOODS FAMIL, that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land succeeds in Northeast Quarter and the Southeast Quarter of Northeast Quarter of Section 35, Township 8 North, Range 10 East, C of Madison, Dane County, Wisscoshi, more fully described as follows:  |
| All of Lots 1 and 2 of Certified Survey Map Number 8175, as recorded in Volume 44 of Certified Survey Maps on pages 50–32, as document number 2764733, Dene County Registry, also Lots 1 and 2 of Certified Survey Map Number 9866, as recorded in Volume 57 of Certified Survey Maps on pages 150–133, as Document Number 3201794, Dane County Registry, also part of the Northeast Ovorter and the Southeast Ovorter of Northeast Ovorter of Section 35, Tomship 8 North, Range 10 East, City of Madison, Dane County, Wisconsis, more fully described as follows:   |
| Commencing at the Northeast quarter corner of said Section 35; thence S00'43'18'W along the East line of the Northeast quarter of said Section 35, 747.06 feet to the point of beginning; thence continuing along said East line, S00'431'8'W, 31.51 feet; thence S80'43'28'W, 40.03 feet to the Northeast corner of Lot 1, said Certified Survey Map Number 8175 alos the Westerly right-ol-way line of Reher Road; thence along said Westerly right-ol-way line of Reher Road; thence along said Westerly right-ol-way line of Reher Road; thence along said Westerly right-ol-way line of Reher Road; thence along said Westerly right-ol-way line of Reher Road; thence along said Westerly right-ol-way line of Reher Road; thence Road Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Southeasterly corner of Lot Section 35, 1316.59 feet to the Westerly right-of-way town of Lot Section 35, 1316.59 feet to the Westerly right-of-way time of Reiner Road; thence South-1318'W along said Westerly right-of-way (right, 131.20 feet to the Westerly right-of-way time of Reiner Road; thence South-1318'W along said Westerly right-of-way (right, 131.20 feet to the Easterly Road Section 35, 1316.59 feet to the point of beginning of this description. Said description contains approximately 2.856.51 sauger feet of 60.885 in care Road Section 35, 1316.59 feet to the Section 35, 1316.59 fee |

| Northoninte Construction Inc. as owneds), w   | the second of the second secon |
|---|--|
| he surveyed divided manned and dedicated as   | re hereby certify that they we caused the land described on this plat to<br>represented on this plat. We further certify that this plat is required by   |
| S.236.10 or 5.236.12 to be submitted to the fol                                     | llowing for approval or objection:   |
| Deportment of Administration<br>Common Council, City of Madison                     |  |
| Dane County Zoning and Land Regulation C  | Committee  |
| MTNESS the hand and seal of said owner(s) this                                      | s day of 20  |
| Northpointe Construction Inc.   |  |
|   |  |
| Ву:   | water  |
|   |  |
| State of Wisconsin ) )ss.   |  |
| County of Dane  |  |
| Personally come before me this day o  | of, 20, the above named  |
| to me known to be the persons who executed t  | he foregoing instrument and acknowledged the some.   |
|   | My Commission expires:   |
| Notary Public, State of Wisconsin   | my continuous coprete  |
| * '   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| CONSENT OF MORTGAGEE  |  |
|   | the state of the s |
| o banking associ  | iation duly organized and existing under and by virtue of the laws of the State<br>land, does hereby consent to the surveying, dividing, mapping, and dedicating   |
| of the land described on this Plot and does her                                     | eby consent to the Owner's Certificate.  |
|   |  |
|   |  |
| IN WITNESS WHEREOF, the soid  | , has coused these presents to be signed by  |
| IN MITNESS WHEREOF, the soid  | , has coused these presents to be signed by at Madison,  |
| IN MTNESS WHEREOF, the soid<br>its and countersigned by<br>Msconsin, on this day of | has coused these presents to be signed by at Madison,  |
|   | has coused these presents to be signed by at Madison,  |
|   | has coused these presents to be signed by at Madison, lis at Madison,  |
|   | has coused these presents to be signed by at Madison,  |
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| ByState of Wisconsin )  | has coused these presents to be signed by at Madison, lis at Madison,  |
| By  | has coused these presents to be signed by at Madison, 11s 20 11s 20  |
| By  |  |
| By  |  |
| By  | by of  |
| 3y  | by of  |
| tate of Wisconsin ) )ss. ountry of Dane ) Personally come before me this            | by of  |

|  | )<br>)55.   |
|--|---|
| County of Dane   | )<br>)  |
|  | lected, qualified and acting City Treasurer of the City of Madison, I hereby certify that in according office, there are no unredeemed tax sales and no unpaid taxes or unpaid special assessment of a compared to the lands included in the plat of WOODS. |
| Date   | Dave Gowenda, City of Madison Treasurer   |
|  |   |
|  |   |
| CERTIFICATE OF   | COUNTY TREASURER  |
| State of Wisconsin   | )ss.  |
| County of Done   | )   |
| As the duly el<br>accordance with the<br>assessments as of<br>of WOODS FARM. | lected, quotified and acting County Treosurer of the County of Dane, I hereby certify that in<br>erecords in my office, there are no unredeemed lar soles and no unpaid toxes or unpoid spe<br>this day of  |
| Date   | Adam Gallogher, Dane County Treasurer   |
|  |   |
|  |   |
| CITY OF MADISO   | ON COMMON COUNCIL RESOLUTION  |
| Number   | plat of WOODS FARM, located in the City of Madison was hereby approved by Enactment FRE 10 humber odopted on the day of soid enactment further provided for the acceptance of those londs dedicated and rights conve. City of Madison for public users      |
| Dated this   | doy of, 20  |
|  |   |

Approved for recording per the Secretary of the City of Madison Plan Commission.

DEPARTMENT OF ADMINISTRATION

CITY OF MADISON APPROVAL

By: Natolie Erdman, Plan Commission Secretary

RECORDING DATA

Received for recording this \_\_\_\_\_\_ day of \_\_\_\_\_\_ o'clock \_\_\_\_\_ M ond recorded in Volume \_\_\_\_\_\_ of Plots, on pages \_\_\_\_\_\_ as Document Number \_\_\_\_\_\_

P:\PROCECTS\2016\116.0839.30 Woods Madson\Surrey\Find Plat\116.0839.30 Find Plot drg

Signed:
Adam R. Gross, P.L.S. No. 3017



SNYDER & ASSOCIATES
Engineers and Planners

SURVEYED FOR: NORTHPOINTE CONSTRUCTION, INC. 837 SHOOTING STAR CIRCLE DeFOREST, WI 53532 SURVEYED BY: Snyder & Associates, Inc. 5010 Voges Road Madison, WI 53718 (608) 838-0444 www.snyder-associates.com

Notary Public, State of Wisconsin

**WOODS FARM** 

LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 8175, AS RECORDED IN VOLUME 44 OF CERTIFIED SURVEY MAPS ON PAGES 50-52, AS DOCUMENT NUMBER 2754753, DANE COUNTY REGISTRY, ALSO LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 9866, AS RECORDED IN VOLUME 57 OF CERTIFIED SURVEY MAPS ON PAGES 150-153, AS DOCUMENT NUMBER 3261794, DANE COUNTY REGISTRY, ALSO PART OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 8 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

| FN: 116,0839.30<br>DATE: 12-15-16 |       |
|-----------------------------------|-------|
| REMSIONS:                         | SHEET |
|                                   | 4 OF  |
|                                   |       |