## **BOOKING INCENTIVE REQUEST**

GREATER MADISON CONVENTION & VISITORS BUREAU 22 E, MIFFLIN STREET, SUITE 200 MADISON, WI 53703

WWW VISITMADISON COM

#### TO QUALIFY FOR ASSISTANCE, THE EVENT MUST MEET THE FOLLOWING REQUIREMENTS:

| ★ This event meets More  | nona Terrace's definition of a conv      | vention.                | ,  |                            |                |                      |
|--|--|-------------------------|--|----------------------------|----------------|----------------------|
| ★ This event has not yet been contracted.     ★ This event |  |                         |  | PLUS ONE OF THE FOLLOWING: |                |                      |
| X This event has a minir   | mum of 75 % programmed events            | at the Monona Terrace.  | <ul> <li>         \overline{\text{X}} This event has a minimum direct spending impact of \$100,000.     </li> <li>         \overline{\text{X}} This event has a minimum out of town attendance of 400.     </li> </ul> |                            |                |                      |
| X This event uses a min  | imum of two hotels within the Mad        | dison Room Tax District |  | minimum out of             | town attendan  | ce of 400.           |
| X This event has an over   | rflow hotel with a minimum room          | block of 50.            |  |                            |                | Form Revised 6/24/14 |
| DATE OF REQUEST  | 11/3/16                                  |                         | SALES MANAGER Je   | off Holcomb                | r- a tide      |                      |
| BATE OF REQUEST  | 1110110                                  |                         | ONEZO MINIO NO EN JOO  | in riologinio              |                |                      |
| GROUP  | American Ornithologists' Union           |                         |  |                            |                |                      |
| EVENT TITLE  | North American Ornithological Co         | onference 2021          |  |                            | LEAD           | lo lead yet          |
| EVENT DATES  | July 16-21, 2021                         |                         | AMOUNT REQUESTED   |                            | \$21,000       |                      |
|  | (verify this does not conflict with majo | or, annual events)      |  |                            |                | 1 35/11/2 20 5 1     |
| ASSISTANCE TYPE  | Non-Shuttle                              |                         | FUND USE   |                            | Facility Renta |                      |
| PEAK ROOM NIGHTS (to   | otal peak) 400                           |                         | TOTAL ROOM NIGHTS  |                            | 1,400          |                      |
| HOTEL BLOCK  | 1  | 2                       | 3  |                            |                | 4                    |
| Hotel Name   | Hilton                                   | Park Hotel              | Conco  | urse                       |                | OS MANUAL A          |
| Peak Room Block Bid  | 150                                      | 150                     | 100  |                            | 100            |                      |
| GROUP STATUS   | Pending                                  | K 1971                  | DIRECT SPENDING IN   | MPACT Estima               | te \$800,000   |                      |
| COMPETITION  | Minneapolis                              |                         | ATTEND   | DANCE                      | 1,000          |                      |
| DECISION DATE  | 12/29/17                                 |                         | EXPECTED CONTRACT RE   | VENUE                      | \$44,58        | 7                    |
| HISTORY  | 1  |                         | 2  |                            | 3              |                      |
| MONTH & YEAR   | August 2016                              |                         | August 2015 September 2014   |                            | 114            |                      |
| CITY   | Washington, DC                           | Non                     | man Oklahoma Estes Park, CO  |                            | 0              |                      |
| FACILITY   | Washington Hilton                        | Univer                  | sity of Oklahoma   | Y                          | MCA of the Ro  | ckies                |
| BLOCK TOTAL  |  |                         | William William  |                            | N. Alas        |                      |
| PICK UP TOTAL  |  |                         |  |                            |                |                      |
| COMMENTS   | See att                                  | ached MINT history.     |  | OTHER FU<br>(external &    |                | A Sympton (Sympton)  |
| TO RO  | UTE TO DIRECTOR OF SALES                 | (DOS) FOR APPROVAL      | ., PRINT AND HAND DEL  |                            | INTERNAL       | USE ONLY:            |
| CEO Approval   | DOS Approval Date                        |                         | 916  | Committee Approval Date 8  |                |                      |

## **Subject:** You have received a MINT Post Event Report

#### **Organization Information**

| Organization                 | American Ornithologists Union                 |
|------------------------------|---|
| Market Segment               | SCIENTIFIC, ENGINEERING, TECHNICAL, COMPUTERS |
| Address                      | 1400 S. Lake Shore Drive                      |
| City / State / Zip / Country | Chicago IL 60605 UNITED STATES                |
| Phone / Fax                  | 312-420-2292                                  |
| Web Address                  | www.aou.org                                   |

## **Meeting Information**

| Meeting Name / Frequency      | Annual Meeting / Varies     |
|-------------------------------|-----------------------------|
| Region / State / Province     | NONE / OR                   |
| Budget / Schedule Flexibility | Budget: None Schedule: None |
| Usual Start Day               | None Duration: I days       |

# **Meeting Planner Information**

| Name  | Scott Gillihan           |
|-------|--------------------------|
| Title | Manager, Member Database |
| Email | aoumembership@gmail.com  |
| Phone | 254-776-3767             |

## **History Information-Data Not Reported**

| Meeting Date / Location / Bureau | 8/12/2013 [Monday] - 8/18/2013 - CHICAGO IL UNITED STATES CHICAGO  |  |  |
|----------------------------------|--|--|--|
| Attendance / Peak Rooms          | [ Registered: 600 Total: 0 ] - [ Reserved: 400 Picked Up: 0 ]  |  |  |
| EFATOS BURNINGS CONTROL          | HQ Hotel: PALMER HOUSE HILTON HQ Peak Rooms: 0 Hotels Used: 0 Total Room Nights: 0 Housing: NONE   |  |  |
| Facilities Information           | Largest Attendance: 0 Simultaneous Rooms: 0 F&B Functions: 0 Largest Meal Attendance: 0  |  |  |
| Exhibit Information              | Start/End Day: /Site: NONE Gross/Net Sq Ft: 0/0 Move In/Out Days: 0 / 0 Number of Exhibits: [ 8x10 - 0 ] [ 10x10 - 0 ] [ Table Top - 0 ] [ Other - 0 ] |  |  |

## **MINT History Information**

| Meeting Date / Location / Bureau | 8/3/2008 [SUNDAY] - 8/10/2009 - PORTLAND OR UNITED STATES PRTLD OR   |  |  |
|----------------------------------|--|--|--|
| Attendance / Peak Rooms          | [ Registered: 1400 Total: 1400 ] - [ Reserved: 350 Picked Up: 350 ]  |  |  |
| Hotel Information                | HQ Hotel: HILTON PORTLAND & EXECUTIVE TW HQ Peak Rooms: 350 Hotels Used: 1 Total Room Nights: 1757 Housing: ASSOCIATION  |  |  |
| Facilities Information           | Largest Attendance: 1400 Simultaneous Rooms: 1 F&B Functions: 1 Largest Meal Attendance: 700   |  |  |
| Exhibit Information              | Start/End Day: /Site: Gross/Net Sq Ft: 0/0   |  |  |
| Room Flows                       | 8/3/2009 - Monday Reserved Rooms: 130 [37%] Actual Rooms: 133 [38%]  |  |  |
|                                  | 8/4/2009 - Tuesday Reserved Rooms: 323 [92%] Actual Rooms: 319 [91%]   |  |  |
|                                  | 8/5/2009 - Wednesday Reserved Rooms: 349 [100%] Actual Rooms: 349 [100%]   |  |  |
|                                  | 8/6/2009 - Thursday Reserved Rooms: 350 [100%] Actual Rooms: 350 [100%]  |  |  |
|                                  | 8/7/2009 - Friday Reserved Rooms: 321 [92%] Actual Rooms: 324 [93%]  |  |  |
|                                  | 8/8/2009 - Saturday   Reserved Rooms: 250 [71%]   Actual Rooms: 247 [71%]  |  |  |
|                                  | 8/9/2009 - Sunday   Reserved Rooms: 38 [11%]   Actual Rooms: 33 [9%]   |  |  |
|                                  | 8/10/2009 - Monday         Reserved Rooms: 1 [0%]         Actual Rooms: 2 [1%]   |  |  |
|                                  | Number of Exhibits: [8x10 - 0] [10x10 - 30] [ Table Top - 0] [ Other - 0]         8/3/2009 - Monday       Reserved Rooms: 130 [37%]       Actual Rooms: 133 [38%]         8/4/2009 - Tuesday       Reserved Rooms: 323 [92%]       Actual Rooms: 319 [91%]         8/5/2009 - Wednesday       Reserved Rooms: 349 [100%]       Actual Rooms: 349 [100%]         8/6/2009 - Thursday       Reserved Rooms: 350 [100%]       Actual Rooms: 350 [100%]         8/7/2009 - Friday       Reserved Rooms: 321 [92%]       Actual Rooms: 324 [93%]         8/8/2009 - Saturday       Reserved Rooms: 250 [71%]       Actual Rooms: 247 [71%]         8/9/2009 - Sunday       Reserved Rooms: 38 [11%]       Actual Rooms: 33 [9%] |  |  |