City of Madison Community Development Division

Tax Credit Development Award Recommendation Summary 2014-2016

Affordable Housing Fund RFP Process Award/Recommendation Summary

| Year | Developer | Project | Total Dev. Cost | CDD Award/ Recommend- ation | Total Units | Total Afford- able Units | 30% Units ¹ | 50% Units | 60% Units | Market Rate Units | # Sup. Service Units ⁴ | Sup. Service Target Group | Supportive Service Provider | Location | 3 BR ¹ | 2 BR | 1 BR | Studio | Construct- ion Status |
|------|---|------------------------------|-----------------------|--------------------------------------|-------------------|-----------------------------------|-------------------------------|------------------|-------------------|-------------------------|---|---|------------------------------------|------------------------|-------------------|------------------|------------------|----------|----------------------------------|
| 2016 | Stone House* | Fair Oaks Apts. | \$17 m | \$1,350,000 | 91 | 77 | 19 (25%) | 35 | 23 | 14 | 19 (21%) | homeless fams (8)/ vets (11 1-BR) | The Road Home & DCVSO | Preferred/ East | 13 (17%) | 29 | 35 | 14 | Start Feb 2018; End Feb 2019 |
| 2016 | Gorman & Company | GrandFamily Housing | \$12 m | \$950,000 | 59 | 50 | 12 (24%) | 24 | 14 | 9 | 59 (100%) | Grand- Families (59)/ Vets | Lutheran Social Srvcs/ DCVSO | Preferred/ East | 20 (34%) | 39 | 0 | 0 | Start Feb 2018; End Feb 2019 |
| 2016 | MSP Real Estate* | Normandy Square | \$14 m | \$850,000 | 73 | 62 | 15 (24%) | 29 | 18 | 11 | 15 (21%) | senior re-entry (1-3)/ vets (15) | MUM MOM CAC | Eligible/ West | 13 (21%) | 25 | 35 | 0 | Start Feb 2018; End Feb 2019 |
| | | 2016 S | UBTOTAL | \$3,150,000 | 223 | 189 85% | 46 21% | 88 39% | 55 25% | 34 15% | 93 42% | | | | 46 21% | 93 42% | 70 31% | 14 6% | |
| | 85% 21% 39% 25% 15% 42% * under revision | | | | | | | | | | | 21% | 42% | 31% | 0% | l | | | |
| 2015 | | Mifflin Street Apartments | \$11 m | \$1,000,000 | 65 | 55 | 9 (16%) | 25 | 21 | 10 | 9 (14%) | homeless families | Road Home | Preferred/ Downtown | 9 (16%) | 18 | 29 | 9 | Start Feb 2017; End Feb 2018 |
| 2015 | JTKlein & DCHA | 8Twenty Park | \$13 m | \$1,250,000 | 67 | 58 | 10 (17%) | 32 | 16 | 9 | 17 (25%) | homeless, disabled & veterans | CAC & Vet Services | Preferred/ South | 11 (19%) | 18 | 38 | 0 | Start Feb 2017; End Feb 2018 |
| 2015 | | Madison on Broadway | \$10 m | \$530,000 | 48 | 40 | 14/6 ² (35/15%) | 16 | 10 | 8 ³ | 12 (25%) | disabled & veterans | Movin Out | Eligible/ Southeast | 12 (30%) | 32 | 4 | 0 | Start Feb 2017; End Oct. 2018 |
| | | 2015 S | UBTOTAL | \$2,780,000 | 180 | 153 | 33 | 73 | 47 | 27 | 38 | | | | 32 | 68 | 71 | 9 | |
| | | | | | | 85% | 18% | 41% | 26% | 15% | 21% | | | | 18% | 38% | 39% | 5% | |
| 2014 | | Maple Grove Commons | \$13 m | \$1,000,000 | 80 | 68 | 20 (29%) | 26 | 22 | 12 | 20 (25%) | disabled & veterans | Movin Out | Southwest | 13 (19%) | 33 | 34 | 0 | Underway; End Mar. 2017 |
| 2014 | | Carbon at Union Corners | \$17 m | \$1,000,000 | 90 | 76 | 23 (30%) | 29 | 24 | 14 | 20 (22%) | veterans | Lutheran Social Services | East | 14 (18%) | 56 | 18 | 0 | Underway; End April 2017 |
| | Wisconsin Housing Preservation Corp & Lutheran Social | Tennyson | | | | | 12 | | | | 13 | disabled & | Lutherop | | 19 | | | | |
| | Lutheran Social Services | Lane | \$10 m | \$1,000,000 | 72 | 61 | (20%) | 39 | 10 | 11 | 12 (17%) | veterans | Lutheran Social Services | North | (31%) | 34 | 19 | 0 | Underway; End Fall 2017 |
| | | 2014 S | UBTOTAL | \$3,000,000 | 242 | 205 | 55 | 94 | 56 | 37 | 52 | | | | 46 | 123 | 71 | 0 | |
| | | | | | | 92% | 25% | 42% | 25% | 17% | 21% | | | | 21% | 55% | 32% | 0% |] |
| | | \$8,930,000 | 645 | 547 | 134 21% | 255 40% | 158 24% | 98 15% | 183 28% | | | | 124 19% | 284 44% | 212 33% | 23 4% | | | |

¹% shown out of affordable units.

² Includes 8 Project Based Vouchers restricted to households with incomes at or below 30% CMI.

³ "Market Rate" = Rent restricted to 60% rent levels, but not income restricted due to scattered site.

⁴ % shown out of total units.