



Department of Planning & Community & Economic Development
 Planning/Building Inspection/Economic Development/Community Development
 Steven Cover, Director

Planning Division
 215 Martin Luther King, Jr. Boulevard
 P.O. Box 2985
 Madison, WI 53701-2985
 (608) 266-4635

REVIEW REQUEST FOR:

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

8017 Excelsior Drive
 Convert tenant space in existing building into space for Madison College
 in SEC zoning
 Michael Stark, MATC/Jeremy Frommelt, Iconica
 LNDUSE-2016-00108

PLANNING DIVISION CONTACT: Jessica Vaughn

RETURN COMMENTS BY: 28 October 2016

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: jfrommelt@iconicacreates.com

Fax: _____

Date Submitted: 21 September 2016

Plan Commission: 07 November 2016

Date Circulated: 26 September 2016

Common Council: _____

CIRCULATED TO:

- ZONING
- FIRE DEPARTMENT
- TRAFFIC ENG
- PARKS DIVISION
- CITY ENG. - SCHMIDT
- CITY ENG. - PEDERSON
- WATER UTILITY
- ECONOMIC DEV - OLVER
- REAL ESTATE

- DISABILITY RIGHTS
- POLICE DEPT. - CHANDLER
- CITY ASSESSOR - D. CRARY
- MADISON METRO - SOBOTA
- MMSD BOARD, C/O SUPT.
- PUBLIC HEALTH - SCHLENKE

NEIGHBORHOOD ORGANIZATION

- ALD. Skidmore DIST. 9
- MADISON GAS & ELECTRIC
- ALLIANT ENERGY
- A T & T
- T D S
- MT. VERNON TELE

Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

ISUPPORT THIS PROJECT AND RECOMMEND APPROVAL.