



640 W
WASHINGTON
AVE
Madison WI 53703

[illegible]

PROJECT NO: WMA
MODEL FILE:
Madison Depot Market 160526c small curb.pln
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SHEET TITLE

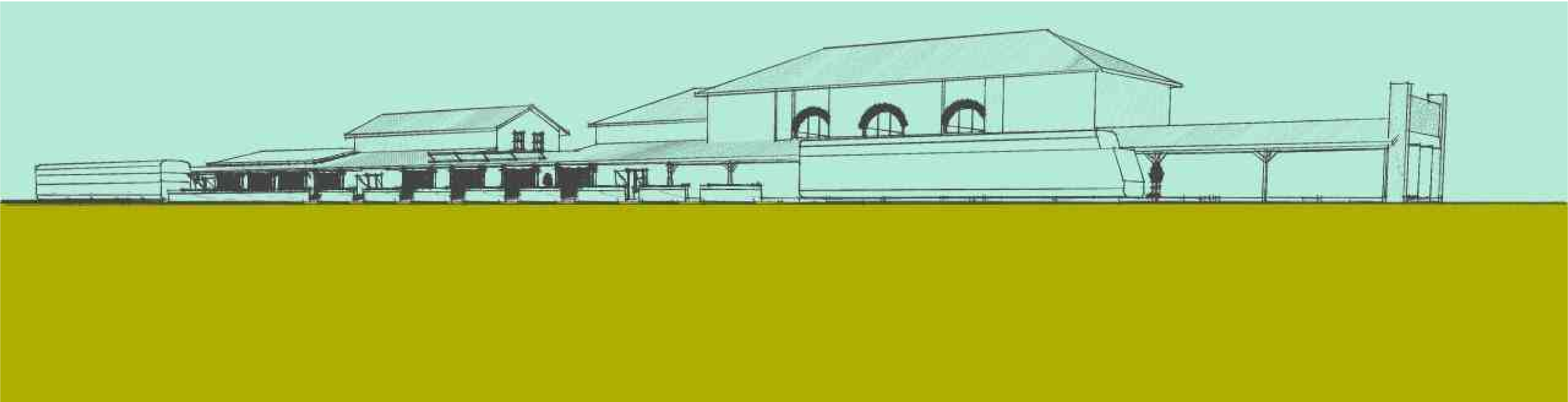
HAND DRAWING C

G-001

SHEET 1 OF 25



WASHINGTON MARKET



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Issued

COVER SHEET & GENERAL INFO		
G-001	HAND DRAWING C	☐
G-002	TITLE SHEET	☐
G-003	Photographs	☐
ARCHITECTURE GENERAL INFO		
A-001	SURVEY	☐
PLANS		
A-101	4. SITE PLAN	☐
A-102	ROOF PLAN	☐
A-103	1st FLOOR PLAN	☐
A-104	2nd FLOOR PLAN	☐
A-105	ROOF PLAN	☐
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Washington Market

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PRELIMINARY

07-VWP

Work in
Progress

Not in Issue

MARK

DATE

DESCRIPTION

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TITLE SHEET

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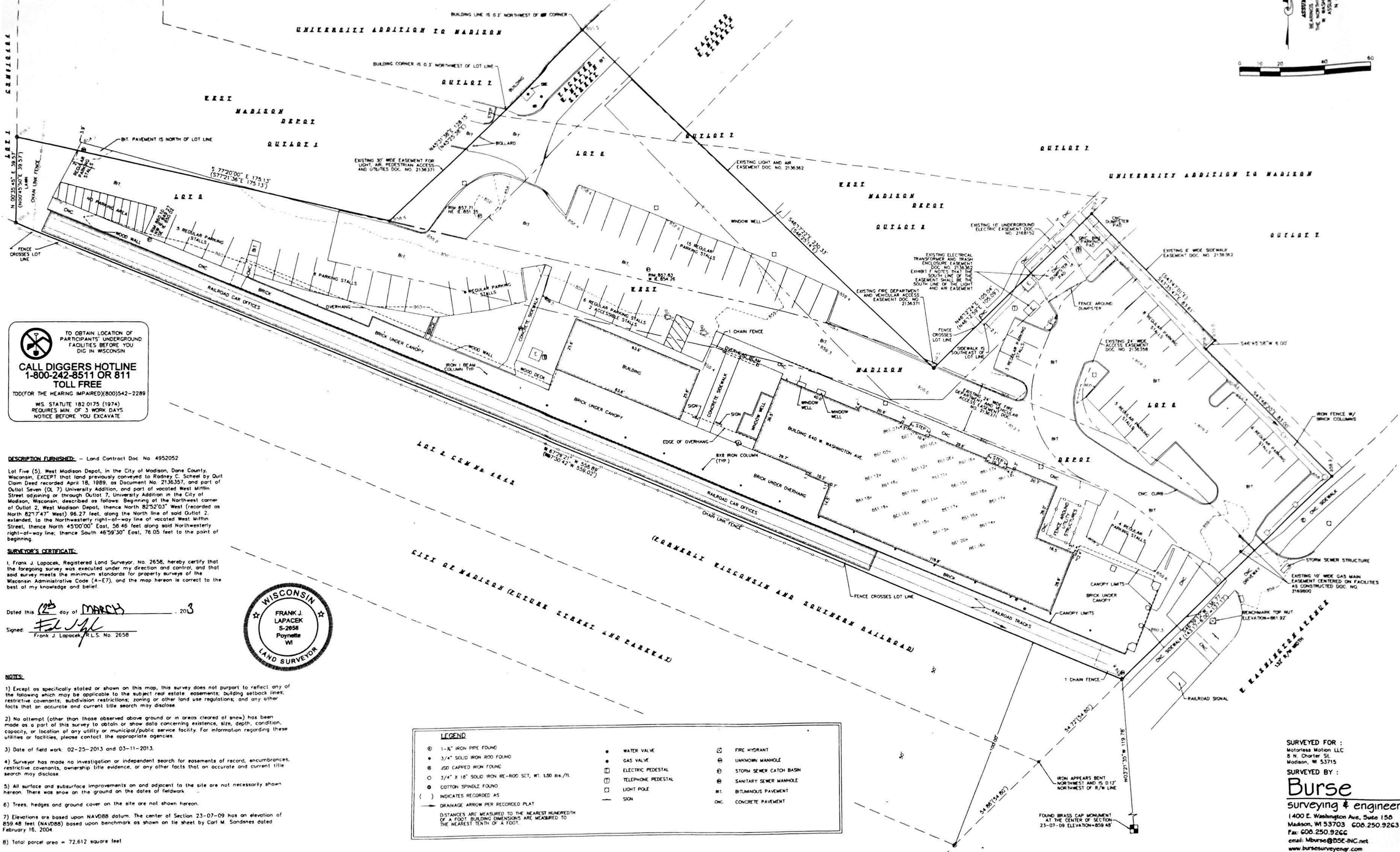
Photographs

G-003

SHEET 3 OF 25

BOUNDARY AND TOPOGRAPHIC SURVEY

PART OF LOT 5, WEST MADISON DEPOT, AS RECORDED IN VOLUME 56-64A OF PLATS, ON PAGES 186-187, AS DOCUMENT NUMBER 2136359, DANE COUNTY REGISTRY, ALSO A PART OF VACATED W. MIFFLIN STREET, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



TO OBTAIN LOCATION OF PARTICIPANTS' UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN
CALL DIGGERS HOTLINE 1-800-242-8511 OR 811 TOLL FREE
TDD/VOICED FOR THE HEARING IMPAIRED (800)542-2289
WIS. STATUTE 182.0175 (1974) REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

DESCRIPTION FURNISHED: - Land Contract Doc No. 4952052
Lot Five (5), West Madison Depot, in the City of Madison, Dane County, Wisconsin, EXCEPT that land previously conveyed to Rodney C. Schell by Outlot Seven (7) University Addition, and part of vacated West Mifflin Street adjoining or through Outlot 7, University Addition in the City of Madison, Wisconsin, described as follows: Beginning at the Northwest corner of Outlot 2, West Madison Depot, thence North 82°52'03" West (recorded as North 82°7'47" West) 96.27 feet, along the North line of said Outlot 2, extended, to the Northeastly right-of-way line of vacated West Mifflin Street, thence North 45°00'00" East, 56.46 feet along said Northeastly right-of-way line, thence South 48°59'30" East, 76.05 feet to the point of beginning.

SURVEYOR'S CERTIFICATE:
I, Frank J. Lapacek, Registered Land Surveyor, No. 2658, hereby certify that the foregoing survey was executed under my direction and control, and that said survey meets the minimum standards for property surveys of the Wisconsin Administrative Code (A-E7), and the map hereon is correct to the best of my knowledge and belief.

Dated this 12 day of MARCH, 2013
Signed: FLJ
Frank J. Lapacek, R.L.S. No. 2658



- NOTES:**
- 1) Except as specifically stated or shown on this map, this survey does not purport to reflect any of the following which may be applicable to the subject real estate: easements, building setback lines, restrictive covenants, subdivision restrictions, zoning or other land use regulations, and any other facts that an accurate and current title search may disclose.
 - 2) No attempt (other than those observed above ground or in areas cleared of snow) has been made as a part of this survey to obtain or show data concerning existence, size, depth, condition, capacity, or location of any utility or municipal/public service facility. For information regarding these utilities or facilities, please contact the appropriate agencies.
 - 3) Date of field work: 02-25-2013 and 03-11-2013.
 - 4) Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that on accurate and current title search may disclose.
 - 5) All surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon. There was snow on the ground on the dates of fieldwork.
 - 6) Trees, hedges and ground cover on the site are not shown hereon.
 - 7) Elevations are based upon NAVD83 datum. The center of Section 23-07-09 has an elevation of 859.48 feet (NAVD83) based upon benchmark as shown on the sheet by Carl M. Sandness dated February 16, 2004.
 - 8) Total parcel area = 72,612 square feet.

LEGEND		
1-2" IRON PIPE FOUND	WATER VALVE	FIRE HYDRANT
3/4" SOLID IRON ROD FOUND	GAS VALVE	UNKNOWN MANHOLE
2SD CAPPED IRON FOUND	ELECTRIC PEDESTAL	STORM SEWER CATCH BASIN
3/4" x 18" SOLID IRON RE-ROD SET, WT. 130 LB./FT.	TELEPHONE PEDESTAL	SANITARY SEWER MANHOLE
COTTON SPINDLE FOUND	LIGHT POLE	BITUMINOUS PAVEMENT
() INDICATES RECORDED AS	SIGN	CONCRETE PAVEMENT
DRAINAGE ARROW PER RECORDED PLAT		
DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDING DIMENSIONS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.		

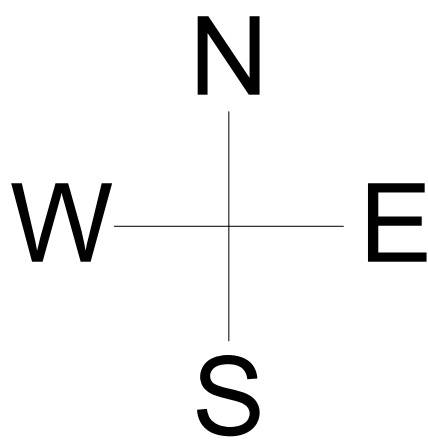
SURVEYED FOR :
Motorless Motion LLC
8 N. Charter St.
Madison, WI 53715
SURVEYED BY :
Burse
surveying & engineering
1400 E. Washington Ave., Suite 150
Madison, WI 53703 608.250.9263
Fax: 608.250.9266
email: MBurse@Burse-INC.net
www.bursesurveyengr.com

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4. SITE PLAN

SHEET 5 OF 25



BIKE PATH

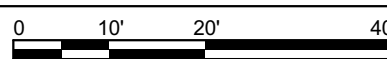
NEW TRANSLUCENT
GLASS ROOF OVER
EXISTING ROOF

EXISTING CABOOSE AND ENGINE ON EITHER END WITH NEW BOARDWALK IN MIDDLE

WEST WASHINGTON

SITE PLAN

SCALE: 1" = 20'



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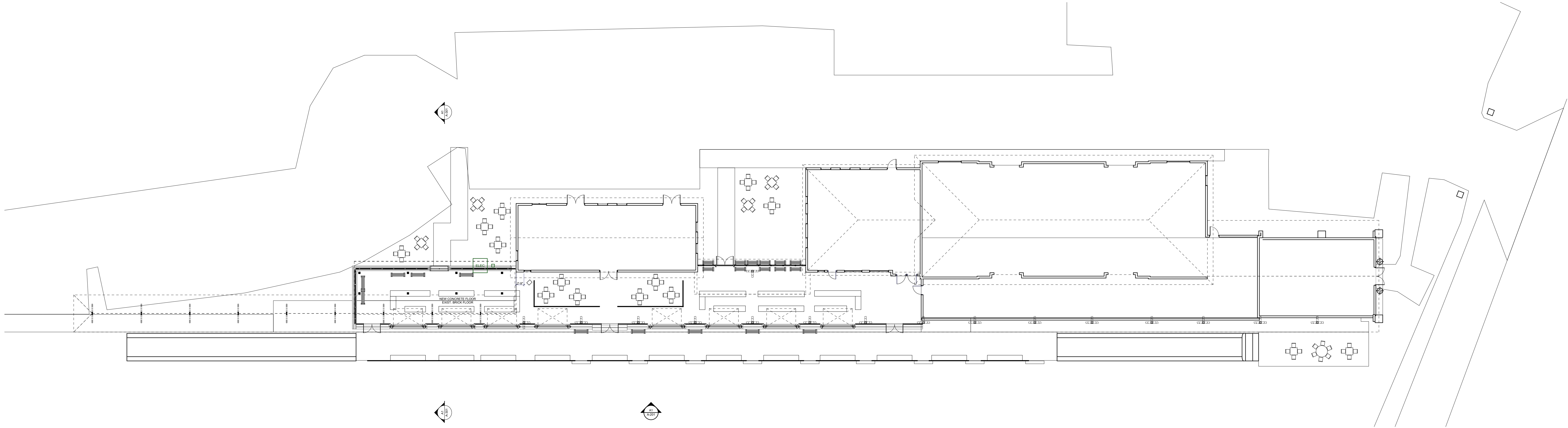
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ROOF PLAN

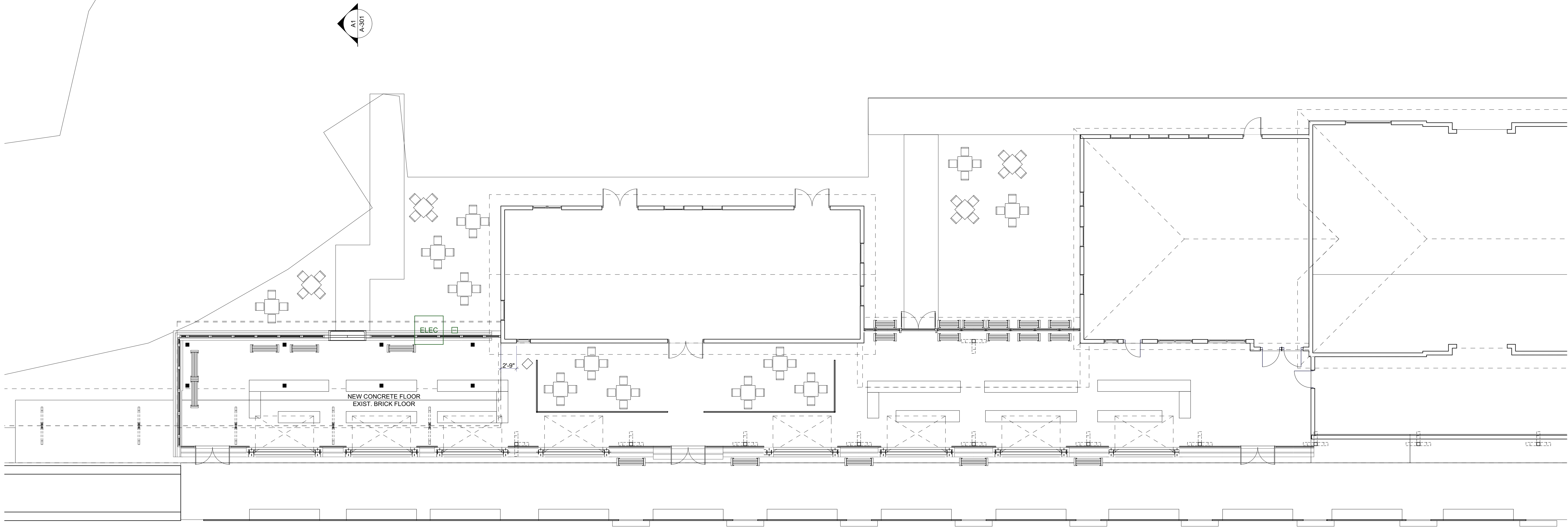
SHEET 6 OF 25



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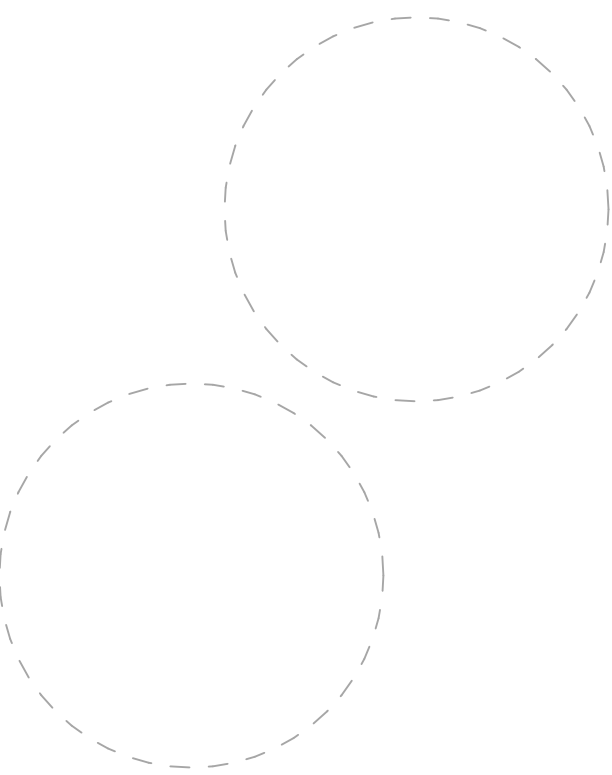
D1 1st FLOOR PLAN
SCALE: 1/16" = 1'-0"



A1 1st FLOOR PLAN
SCALE: 1/8" = 1'-0"

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1st FLOOR PLAN

A-103

SHEET 7 OF 25

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SHEET TITLE
SOUTH ELEVATIONS

SHEET 10 OF 25

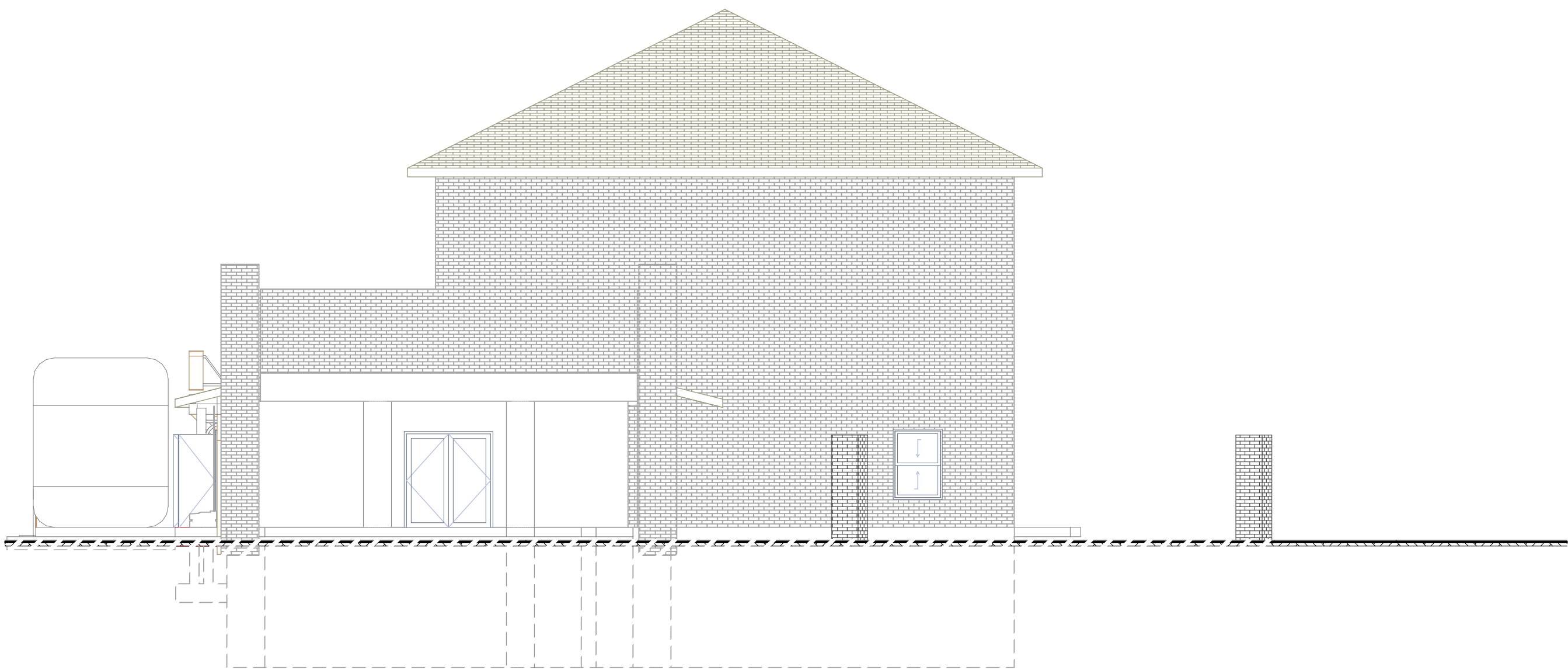


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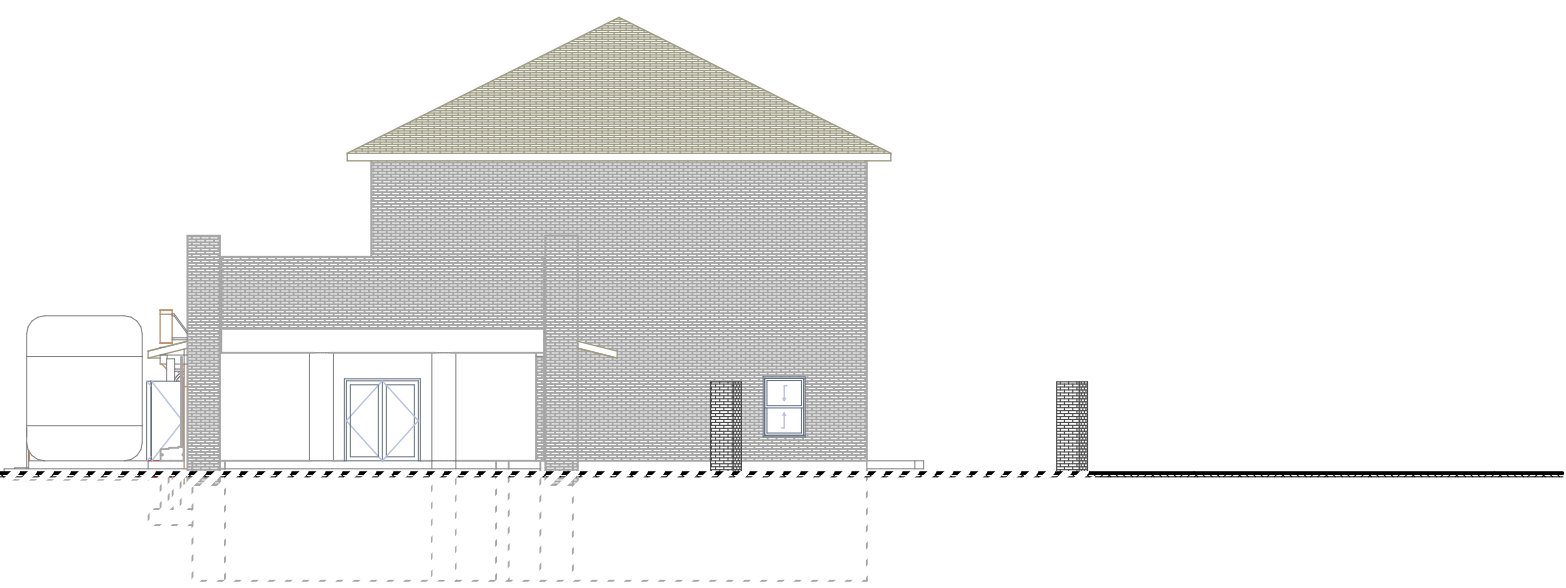
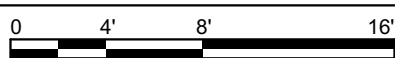
D3 EAST ELEVATION

SCALE: 3/16" = 1'-0"



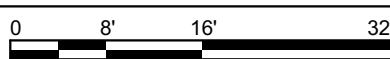
B3 EAST ELEVATION

SCALE: 1/8" = 1'-0"



A3 EAST ELEVATION

SCALE: 1/16" = 1'-0"



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EAST ELEVATIONS

A-202

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NORTH ELEVATIONS

SHEET 12 OF 25





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WEST ELEVATIONS

A-204

SHEET 13 OF 25

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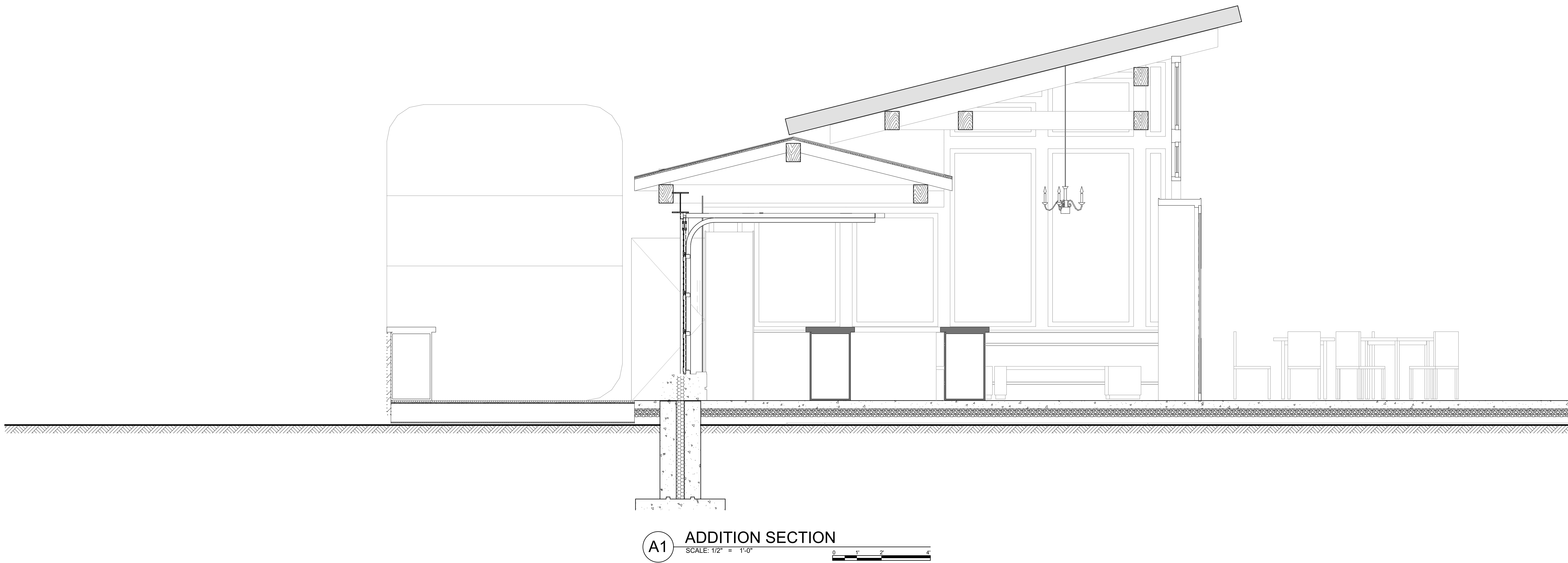
MARK	DATE	DESCRIPTION

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SHEET TITLE

A-301

SHEET 14 OF 25



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1st FLOOR PLAN ENLARGED

A-401

SHEET 15 OF 25



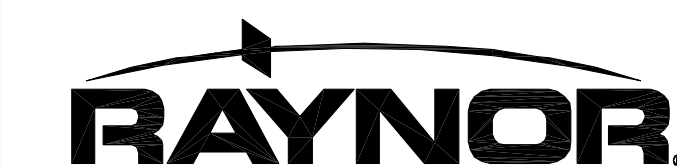
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JOB:

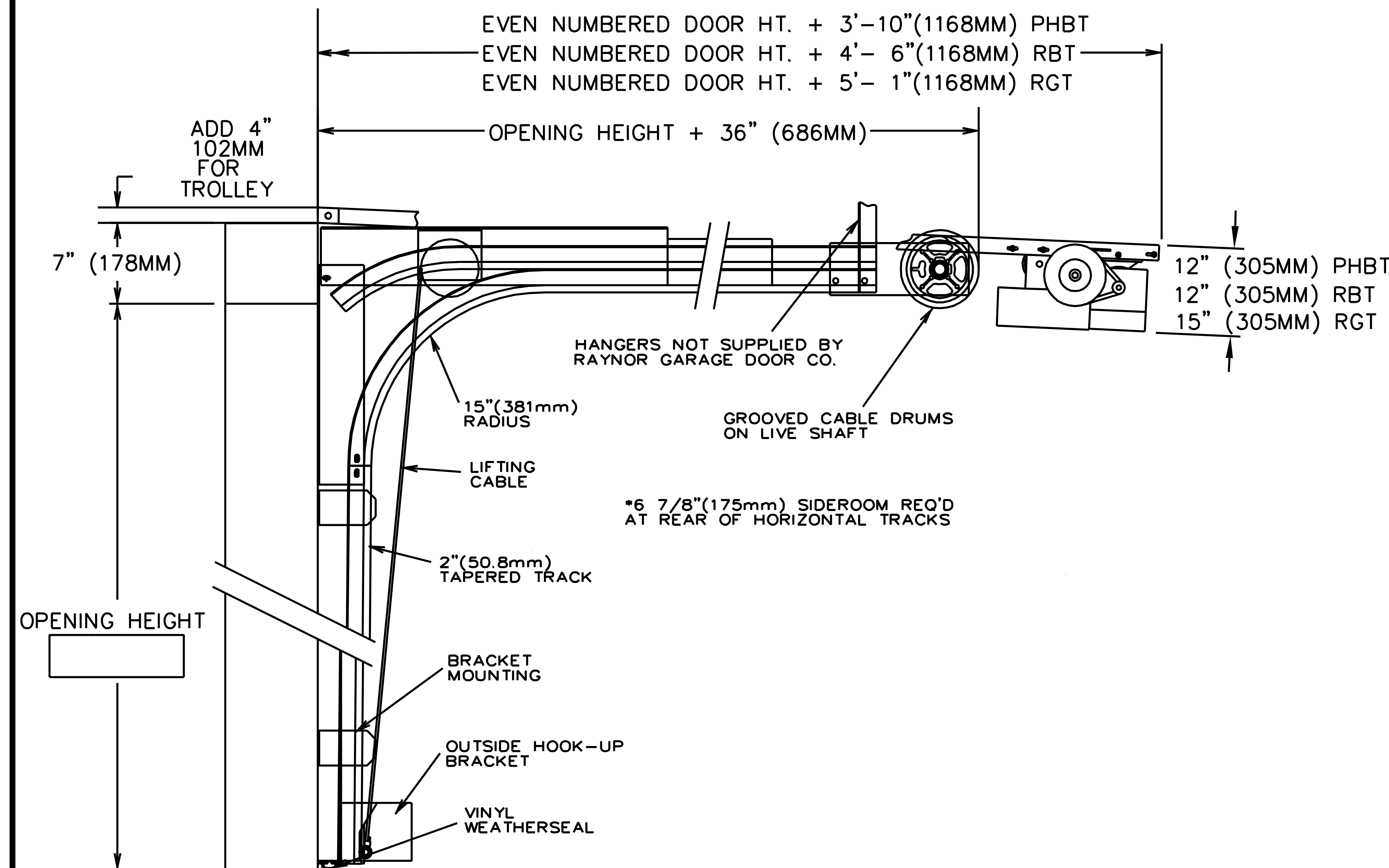
DISTR:

CONTR:

ARCH:



NR: 2902469



TRACKS- 2" (50.8mm) HOT-DIPPED GALVANIZED TRACK, PER ASTM A-653, TO BE BRACKET MOUNTED AND FULLY ADJUSTABLE FOR SEALING DOOR TO JAMB. HORIZONTAL TRACK TO BE ADEQUETLY REINFORCED WITH CONTINUOUS ANGLE.

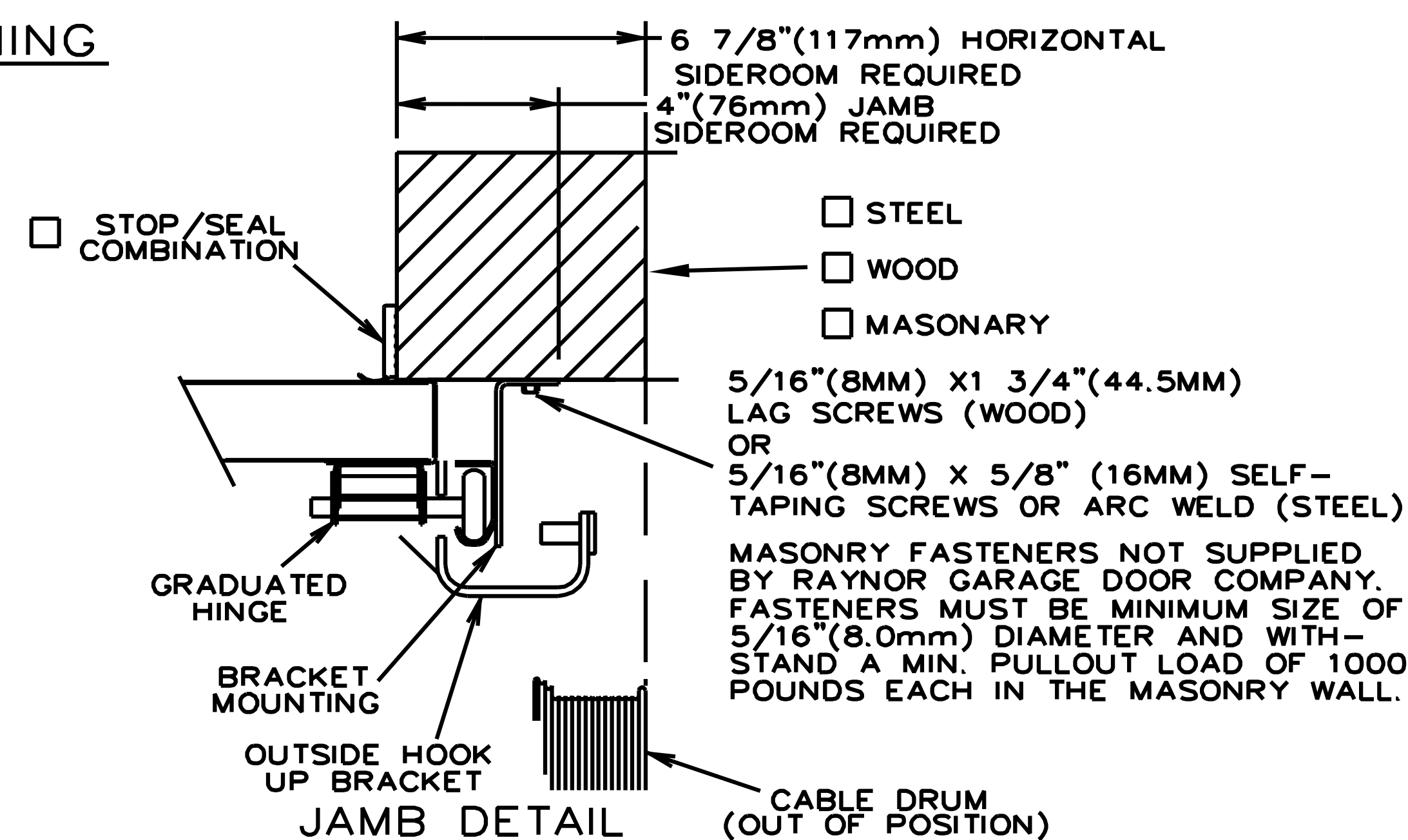
HARDWARE- HINGES AND BRACKETS MADE FROM GALVANIZED STEEL. TRACK ROLLERS SHALL HAVE TEN 1/4" (6.4mm) DIAMETER HARDENED STEEL BALLS PER ROLLER.

SPRING COUNTERBALANCE- HEAVY DUTY OIL-TEMPERED WIRE TORSION SPRINGS ON A CONTINUOUS BALL BEARING CROSS-HEADER SHAFT. GALVANIZED AIRCRAFT TYPE LIFTING CABLES WITH MIN. SAFETY FACTOR OF 5 TO 1.

ANSI/UL325 REQUIRES THE MOTOR OPERATOR BE MOUNTED A MINIMUM OF 8' ABOVE THE FLOOR OR GUARDING OF THE MOTOR OPERATOR TO PREVENT INJURY.(GUARDS BY OTHERS).

- ☐ RAYNOR POWERHOIST BASIC (PHBT) 1/2 H.P., 115 VOLT, SINGLE PHASE
- ☐ RAYNOR POWERHOIST STANDARD (RBT) ____ H.P., ____ VOLT, ____ PHASE
- ☐ RAYNOR POWERHOIST OPTIMA (RGT) ____ H.P., ____ VOLT, ____ PHASE
- ☐ WIRING TYPE—SR2 WIRING, MOMENTARY CONTACT OPEN/CLOSE/STOP. SAFETY
EDGE TO REVERSE.
- ☐ WIRING TYPE—SPECIAL (NOT AVAILABLE WITH PHBT OPERATORS)
SPECIFY SPECIAL WIRING TYPE _____
- ☐ PNEUMATIC SAFETY EDGE TO REVERSE ☐ COIL CORD
- ☐ ELECTRIC SAFETY EDGE TO REVERSE ☐ CABLE TAKE UP REEL
OR
- ☐ THRU-BEAM PHOTO EYES

SECTION THRU OPENING



SHEET 2 OF 2

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SHEET TITLE

GARAGE DOORS

A-801

SHEET 16 OF 25

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DOOR NUMBER	QTY	OPENING		ACTUAL		MODEL	JAMB			MOUNTING		LOCK	PANELS WIDE	PANELS HIGH	SECTION NUMBER OPEN FOR GLASS							
		WIDTH	HEIGHT	WIDTH	HEIGHT		W	S	M	ANGLE	BRKT				1	2	3	4	5	6	7	8

JOB:

DISTR:

CONTR:

ARCH:

RAYNOR

NR:2902469

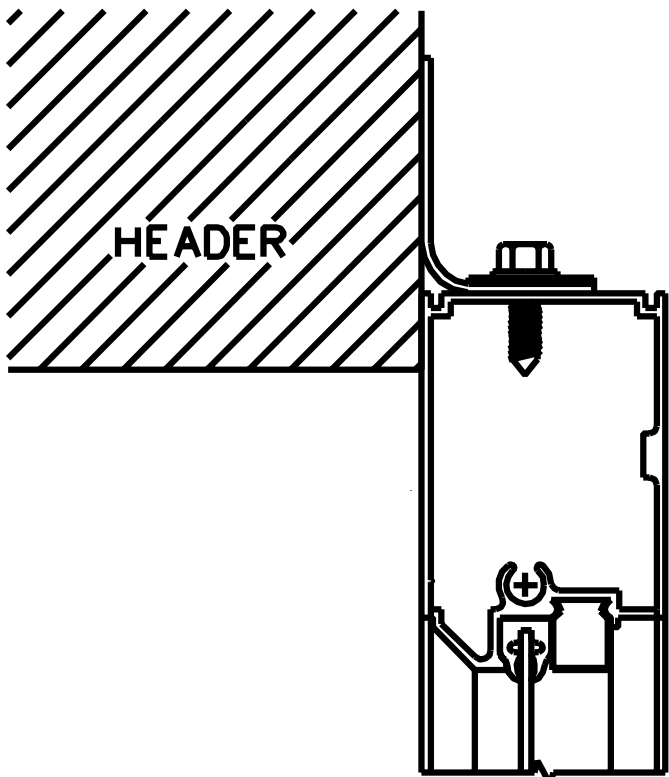
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1) DOORS SHALL BE RAYNOR SECTIONAL OVERHEAD TYPE ALUMAVIEW OPTIMA "HL" AS MANUFACTURED BY RAYNOR GARAGE DOOR CO.. SECTIONS SHALL BE 2" (50.8MM) THICK 6063T6 ALUMINUM ALLOY FRAME WITH .050" (1.3mm)THICK ALUMINUM PANELS. STILES AND RAILS TO BE JOINED TOGETHER WITH 5/16" (7.9MM) GALVANIZED THROUGH BOLTS. PANELS AND GLASS TO BE COMPLETELY ENCASED IN SOFT VINYL CHANNELS AND HELD IN PLACE WITH A SNAP-IN EXTRUDED ALUMINUM RETAINER. BOTTOM RAIL TO BE 5-1/8" (130.2mm). TOP RAILS TO BE 3-1/4" (82.5mm). THE COMBINED DIMENSION OF THE TWO MEETING INTERMEDIATE RAILS TO BE 3-3/4" (95.2mm). ENDSTILES SHALL BE 3-1/4" (82.5mm). OR 6-1/4" (158.7mm) WIDE, DEPENDING ON SIZE. CENTER STILES TO BE 3-5/8" (92.1mm) WIDE. BOTTOM RAIL OF DOOR TO HAVE VINYL WEATHERSTRIP TO SEAL DOOR TO FLOOR. EXTRUSIONS AND PANELS TO BE ETCHED AND CLEAR ANODIZED TO MEET SPEC. 204R1. DOORS WITH FULL GLASS, UP TO 20' 2" (6147mm) WIDE, IN PAINTED BROWN OR WHITE. SPECIAL ANODIZED FINISHES OR ARMORBRITE COLORS AVAILABLE.

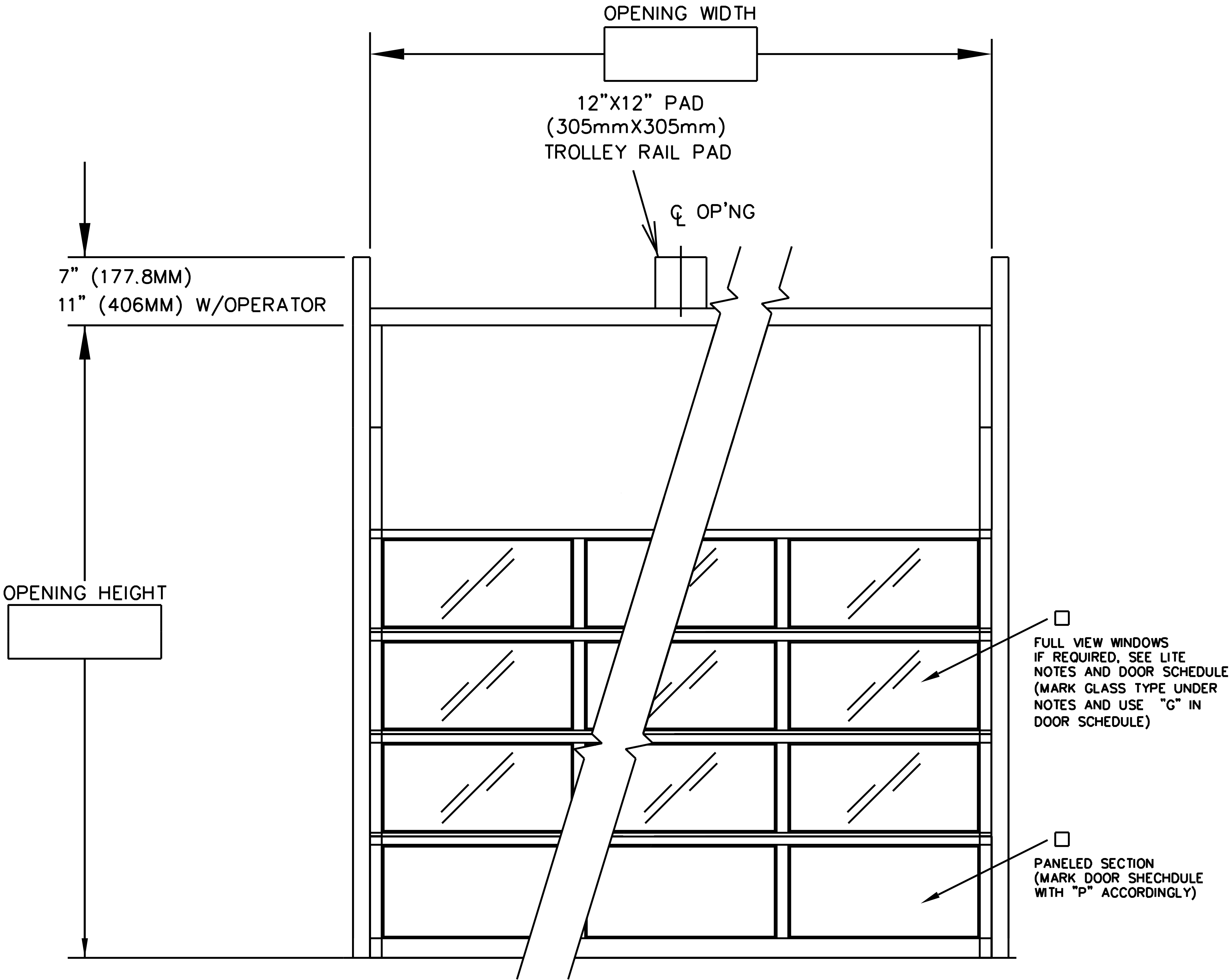
- ☐ GLASS (CLEAR)_____ (DSB 3/16" (4.8MM) OR DSB 1/4" (6.4MM))
- ☐ GLASS (WIRE)_____ (DSB 3/16" (4.8MM) OR DSB 1/4" (6.4MM))
- ☐ GLASS (TEMPERED)_____ (1/8" (3.2MM), 3/16" (4.8MM) OR 1/4" (6.4MM))
- ☐ PLEXIGLASS_____ (1/8" (3.2MM) OR 1/4" (6.4MM))
- ☐ LEXAN_____ (1/8" (3.2MM) OR 1/4" (6.4MM))
- ☐ LOCKING - CREMONE TYPE BOLT ENGAGES SLOT IN TRACK, _____ HAND SIDE. FIVE PIN TUMBLER CYLINDER OUTSIDE - NIGHT LATCH INSIDE.
- ☐ LOCKING - SPRING LOADED SLIDE BOLT ENGAGES SLOT IN TRACK. OPERABLE FROM INSIDE ONLY - MAY BE MOUNTED EITHER SIDE
- ☐ LOCKING - OMIT LOCK.

LOCKS SHOULD NOT BE SUPPLIED WITH AN ELECTRIC OPERATED DOOR WITHOUT A LOCK INTERLOCK SWITCH.



HEADER SEAL

ALUMAVIEW OPTIMA



INTERIOR ELEVATION

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GARAGE DOORS

A-802