

City of Madison

Proposed Demolition

Location 201 Larkin Street

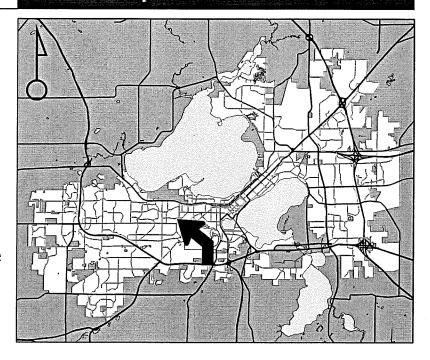
Project Name Stanek Residence

Applicant Ed Linville – Linville Architects

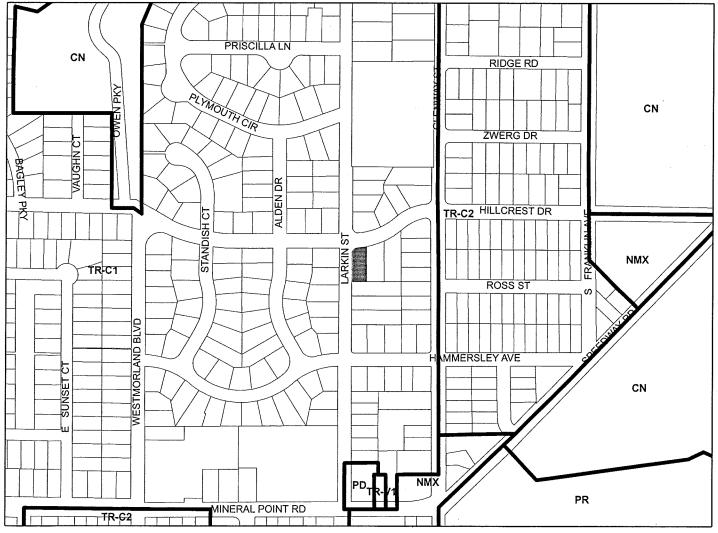
Existing Use Single-family residence

Proposed Use Demolish single-family residence and construct new single-family residence

Public Hearing Date Plan Commission 04 April 2016



For Questions Contact: Jessica Vaughn at: 267-8733 or jvaughn@cityofmadison.com or City Planning at 266-4635



Scale : 1'' = 400'

City of Madison, Planning Division: RPJ: Date: 30 March 2016





Date of Aerial Photography : Spring 2013





LAND USE APPLICATION

CITY OF MADISON

FOR OFFICE USE ONLY: 215 Martin Luther King Jr. Blvd; Room LL-100 Receipt No. 0/3/3 Z -0006 Amt. Paid #650 PO Box 2985; Madison, Wisconsin 53701-2985 Date Received Phone: 608.266.4635 | Facsimile: 608.267.8739 Received By Parcel No. 6769-213-1306 All Land Use Applications should be filed with the Zoning Aldermanic District 11-5hmin Administrator at the above address. Zoning District 7 R - C The following information is required for all applications for Plan Special Requirements _ Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application. Review Required By: ☐ Urban Design Commission ☐ Plan Commission This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment Common Council Other: Form Effective: February 21, 2013 1. Project Address: Project Title (if any): SINGUE FAMILY RESIDENCE 2. This is an application for (Check all that apply to your Land Use Application): Zoning Map Amendment from _______to ______to ☐ Major Amendment to Approved PD-GDP Zoning ☐ Major Amendment to Approved PD-SIP Zoning Review of Alteration to Planned Development (By Plan Commission) ☐ Conditional Use, or Major Alteration to an Approved Conditional Use Demolition Permit Other Requests: 3. Applicant, Agent & Property Owner Information: Applicant Name: Et LIN VILLE Company: LINVING ANCHITECT!

Street Address: 408 6-WILLON City/State: MADISON: WISC Zip: Telephone: (608) 575 9496 Fax: (__)____ Project Contact Person: ED LIN VILLE Street Address: City/State: ____ Zip: (___)____ Telephone: (____) AROVE Fax: Email: Property Owner (if not applicant): NICK & NITA STANEK Street Address: 5029 SHEBOYGON AVE City/State: MADISON WISC

4. Project Information:

Provide a brief description of the project and all proposed uses of the site: 75 BULD ANEW 2500 8 HOME ON AN EXISTING NEIGHBORHOOD GITE CREQUIRES DEMO OF BXIST GRUCHIA Development Schedule: Commencement April 2016 Completion

5. Required Submittal Information
All Land Use applications are required to include the following:
Project Plans including:*
 Site Plans (<u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)
● Grading and Utility Plans (existing and proposed)
 Landscape Plan (including planting schedule depicting species name and planting size)
 Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
 Floor Plans (fully dimensioned plans including interior wall and room location)
Provide collated project plan sets as follows:
• Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
 Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
• One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper
* For projects requiring review by the Urban Design Commission , provide Fourteen (14) additional 11x17 copies of the plan set. In addition to the above information, <u>all</u> plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall <u>bring</u> samples of exterior building materials and color scheme to the Urban Design Commission meeting.
Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:
 Project Team Existing Conditions Project Schedule Proposed Uses (and ft² of each) Hours of Operation Building Square Footage Number of Dwelling Units Auto and Bike Parking Stalls Lot Coverage & Usable Open Space Calculations Value of Land 1200 Estimated Project Cost 4001 Number of Construction & Full- Time Equivalent Jobs Created Public Subsidy Requested
Filing Fee: Refer to the Land Use Application Instructions & Fee Schedule. Make checks payable to: City Treasurer.
Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com .
Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements.
6. Applicant Declarations
Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices of the proposed development of this requirement, please attach any correspondence to this effect to this form. Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.
Planning Staff: STAVOER Date: DCT 14 Zoning Staff: KIRCH GATTER Date: JWITIAL

The applicant attests that this form is accurately completed and all required materials are submitted:

Relationship to Property: Page Anthorson

Night Stark Date 16 Feb 2016 Authorizing Signature of Property Owner Michels U. Stack

LETTER OF INTENT FOR 201 LARKIN STREET RESIDENCE

Nita and Nick Stanek acquired the 201 Larkin Street property in September of 2015 with the intent of building their new home on this site. Prior to obtaining ownership they met with City of Madison Zoning Department to establish criteria to obtain demo permit to remove existing structure to allow construction of a neighborhood appropriate new single family home. In the interim they have met with individual neighbors to a positive reception of their plans. Their goal is of course to live in their new home in the neighborhood they love and appreciate.

PROJECT TEAM

Owner...Nick and Nita Stanek
Architect...E. Edward Linville
Contractor...John Sveum Yahara Builders

EXISTING CONDITIONS

Site currently has an 800 square foot structure with a separate 680 square foot detatched 2 car garage.

PROJECT SCHEDULE

Demo of structures.....April 2016 Commence construction of new homeMay 2016 Estimated completion of construction.....December 2016

PROPOSED USE

A new story and a half home with attached garage Home square footage (both levels total) 2470 square feet Attached garage 800 square feet

HOURS N/A

BUILDING SQUARE FOOTAGE (footprint) 2806 square feet

NUMBER OF DWELLING UNITS Single family home

AUTO AND BIKE PARKING 2+ Car attached garage

LOT COVERAGE

Building and Blacktop 3,286 square feet
Open space 6,365 square feet
Approx 30% lot coverage (50% lot coverage allowed)

VALUE OF LAND......\$120,000

ESTIMATED PROJECT COST \$480,000

NUMBER OF CONSTRUCTION JOBS 20 for duration of construction

PUBLIC SUBSIDY

N/A

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RESPECTFULLY SUBMITTED FEB 17, 2016

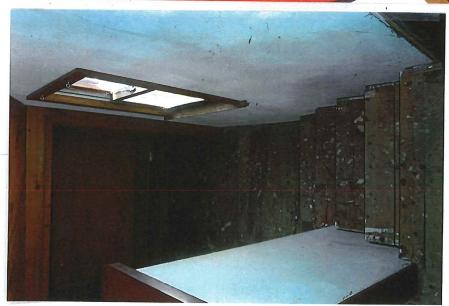


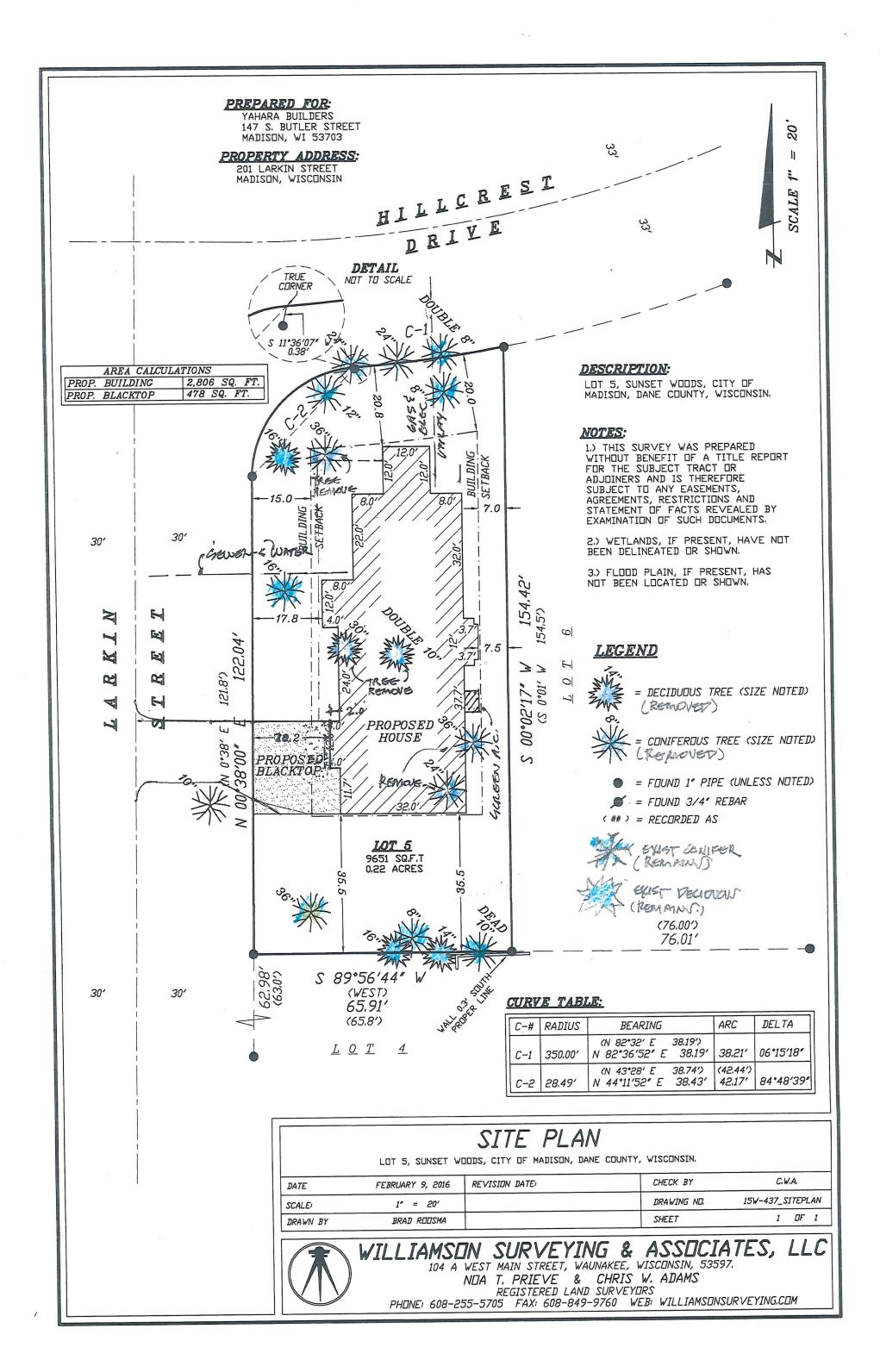
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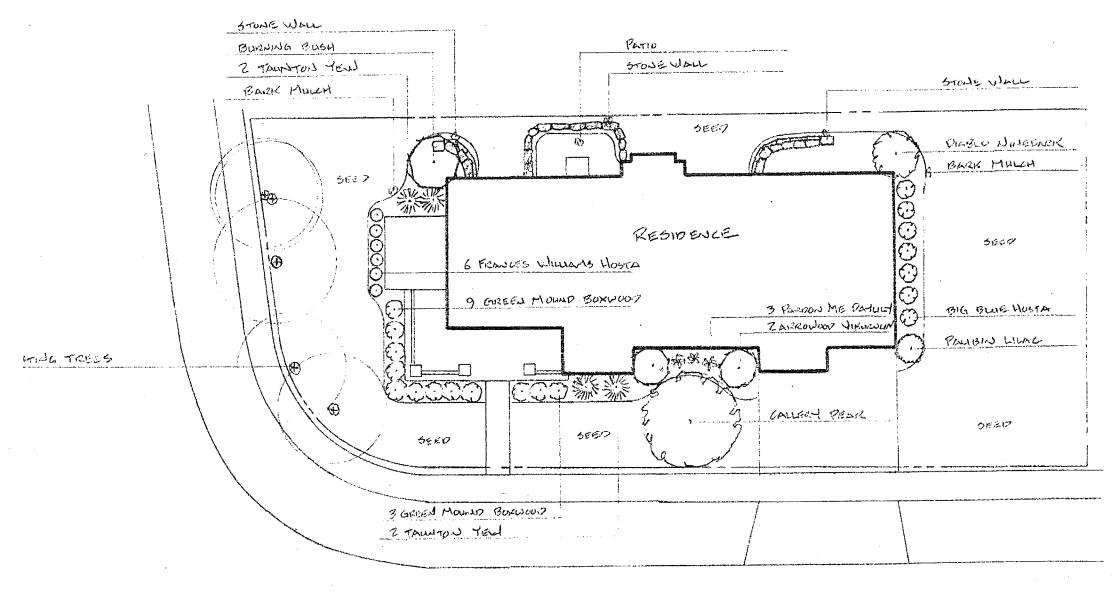


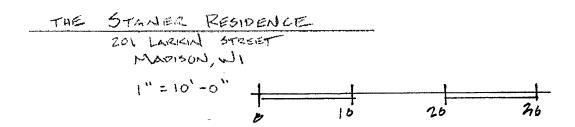






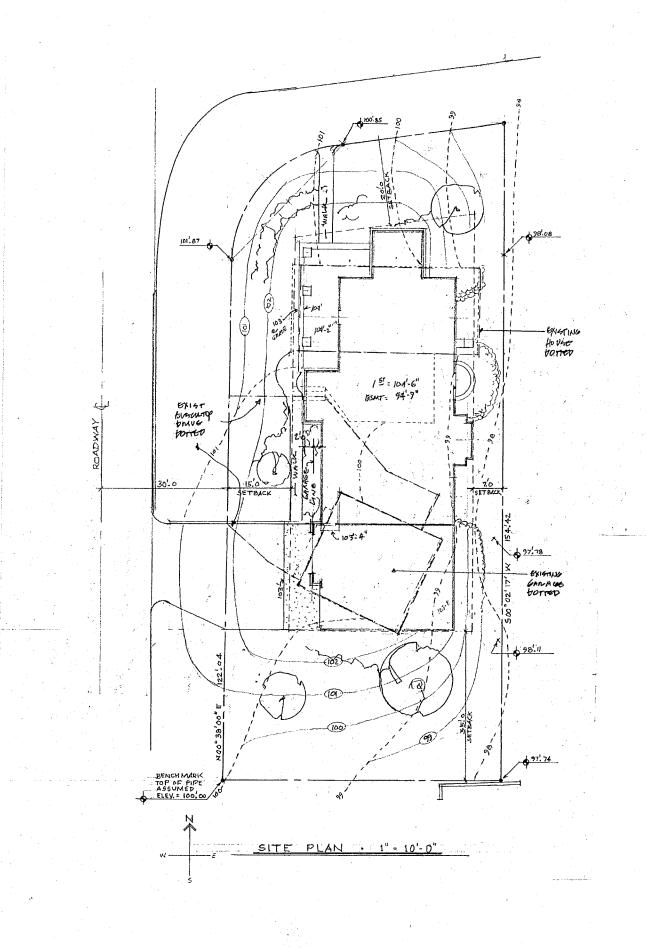






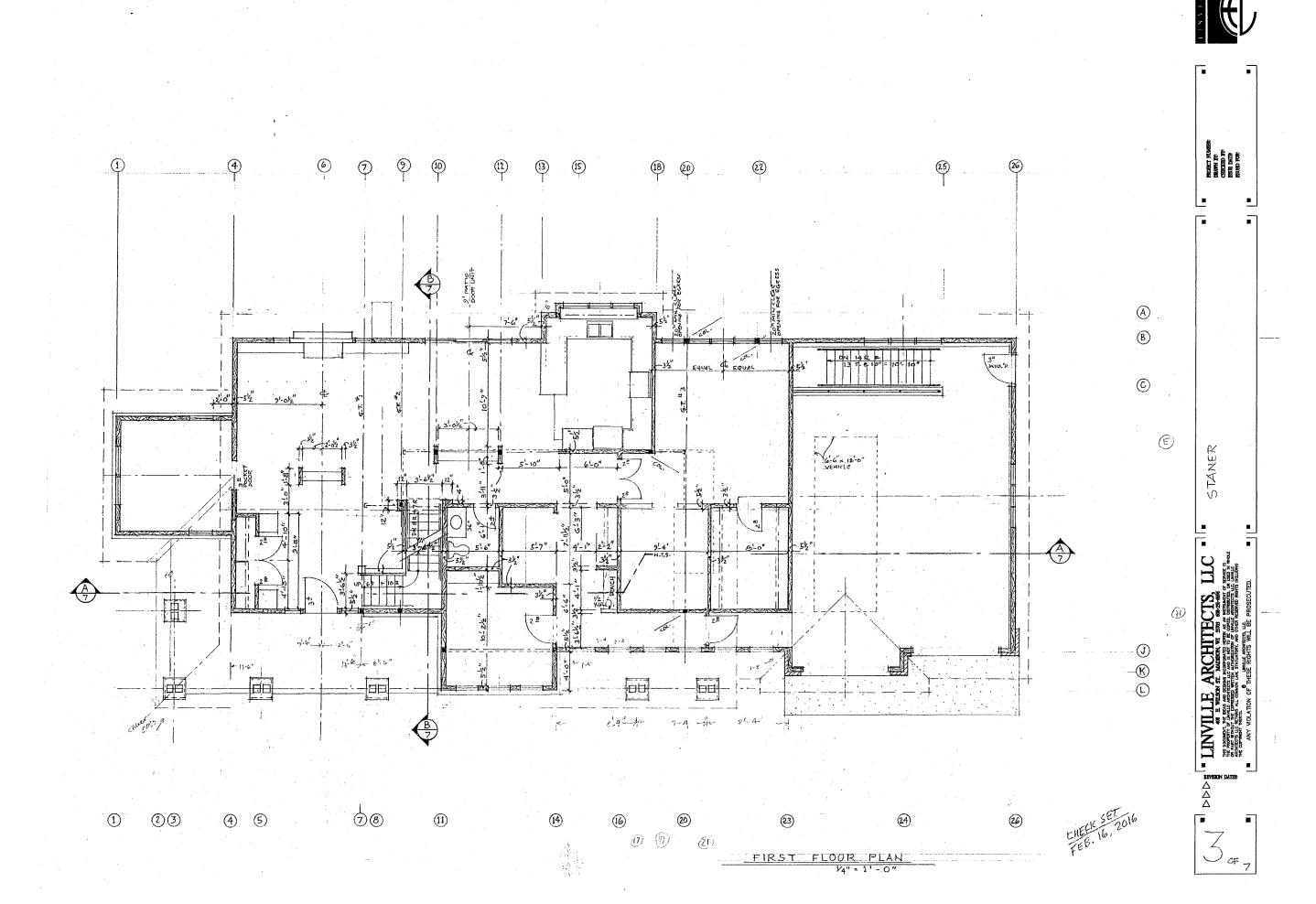


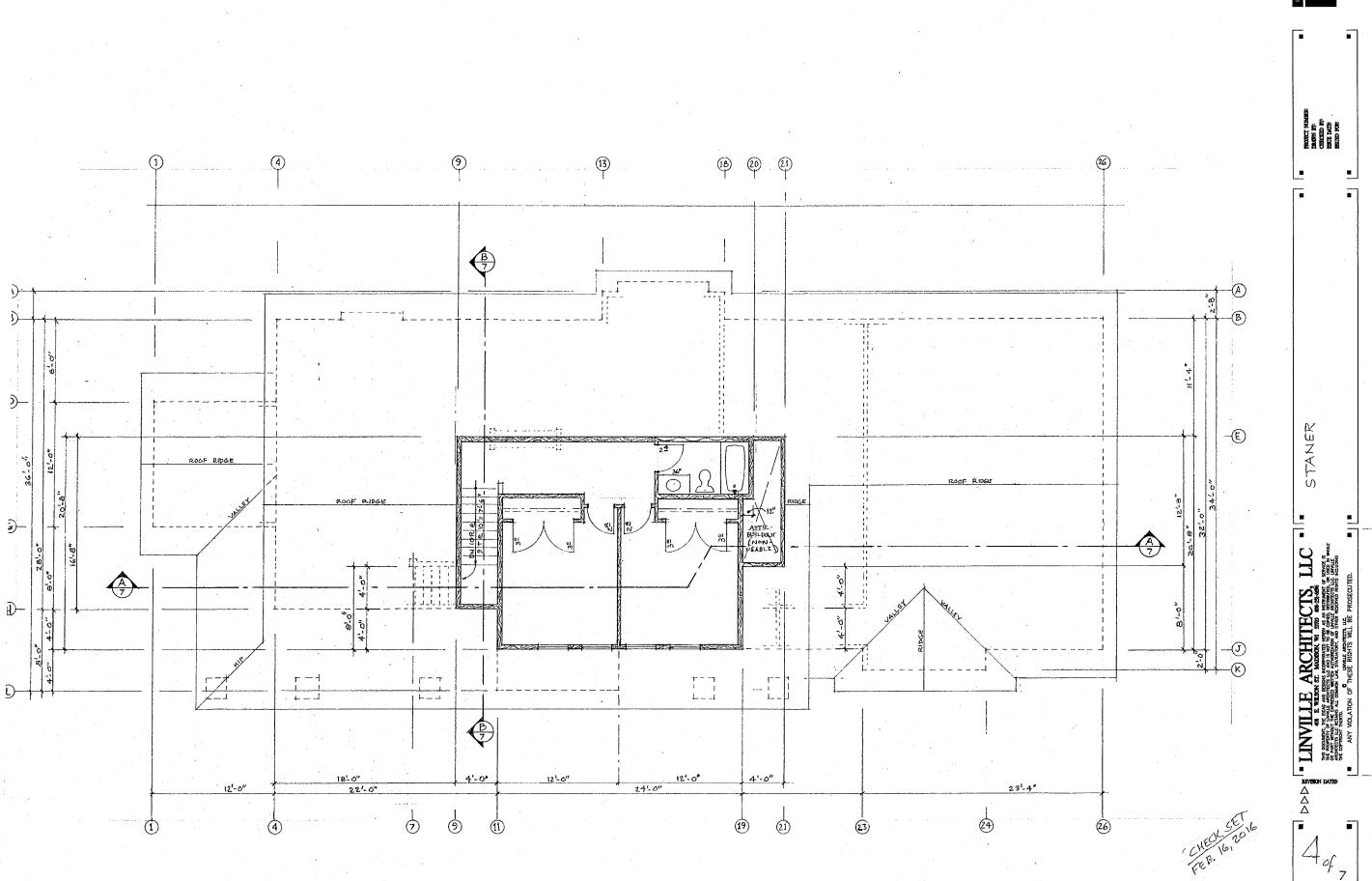






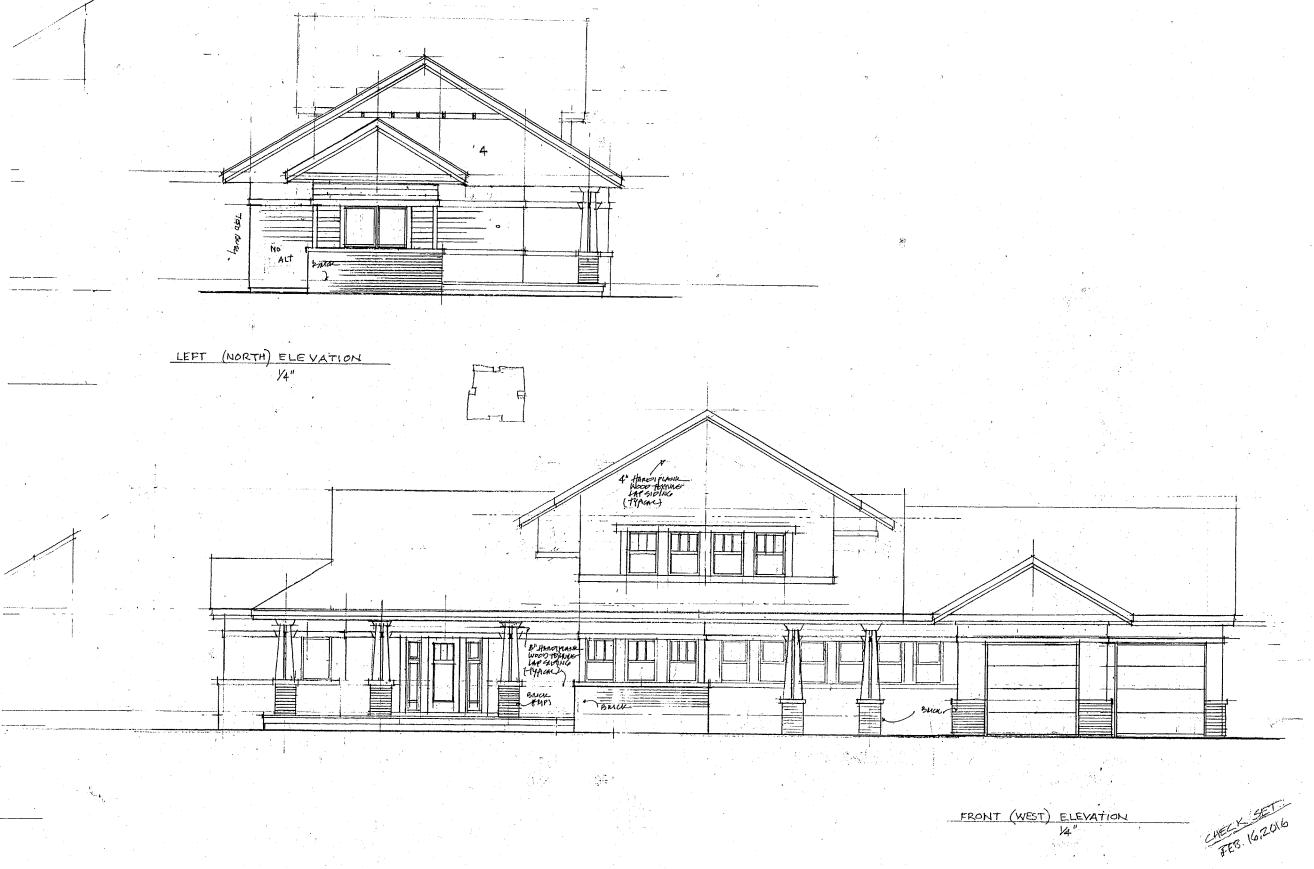
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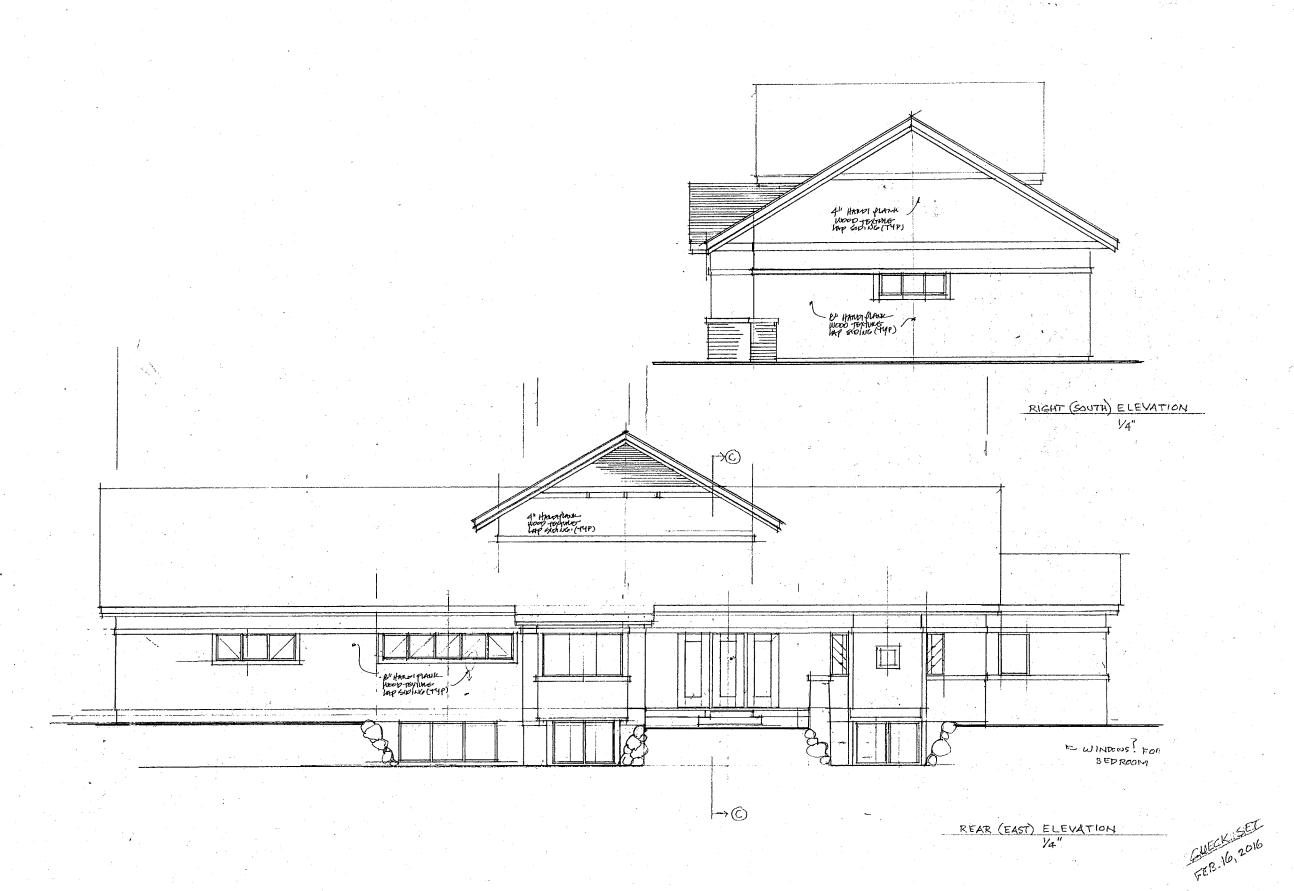


STANER

FRONT (WEST) ELEVATION 14"

50,9





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