

## COMMISSION / COMMITTEE REGISTRATION FORM

COMMISSION/COMMITTEE Boul of Public Works	DATE 3/2/2016
SUBJECT/ADDRESS/TOPIC Solv Len Program	AGENDA ITEM NO.
YOUR NAME Tyler Huebrer YOUR ADDRESS Please check the appropriate boxes:	s 222 S Hanilton St,
☐ SUPPORT ☐ Wish to speak (3 min. limit) ☐ Do not wish to speak ☐ Available to answer questions ☐ OPPOSE ☐ Wish to speak (3 min. limit) ☐ Do not wish to speak ☐ Available to answer questions	□ NEITHER SUPPORT NOR OPPOSE □ Wish to speak (3 min. limit) □ Do not wish to speak □ Available to answer questions
At this meeting are you representing an organization or a person other than yourself? Yes No  If you answered "no," STOP; you need not complete the rest of this form.  Name, address and telephone number of each person or organization you are representing:  222 5 Ham Jan Sa	
Madism, W1 53703	
Are you being paid for your representation?  Are you appearing as part of your other paid duties for this person or organizatio  If you answered NO to both these questions, STOP. You need not con  If you answered YES, please continue.	
Are you a public official or employee who is appearing solely on behalf of your of municipality or other governmental body?  If you answered <u>YES</u> , STOP. You need not complete the rest of this for the first of the next questions.	☐ Yes ᠒ No
<ul> <li>If you are being paid for your representation, or if your appearance is part of other do you understand that: <ol> <li>Before you engage in lobbying as a lobbyist, you or your principal must find with the City Clerk?</li> <li>Your principal is not permitted to authorize you to lobby unless the principal with the City Clerk?</li> <li>If your principal spends or will owe more than \$1,000 for lobbying services period (calendar six months), the principal must file expense statements we for the remaining quarters of the calendar year?</li> </ol> </li> <li>If you answered NO to any of the last three questions, please call the or go to the Clerk's Office at Room 103 of the City-County Building, Madisignature</li> </ul>	ile an authorization  pal is registered  s in any reporting with the City Clerk  City Clerk at 266 4604