## CITY ENGINEERING Application for the Approval of Subcontractors on Public Works Contracts

7623

Contract No.:

| Contract Name:   | Capital                                 | Capital Square Pavement Replacement Phase 1  |   |                         |                 |                  |                     |                  |                  |                   |               |                      |                            |                   |
|--|---|--|---|-------------------------|-----------------|------------------|---------------------|------------------|------------------|-------------------|---------------|----------------------|----------------------------|-------------------|
| Contractor:  | S & L UNDERGROUND & TRUCKING INC        |  |   |                         |                 |                  |                     |                  |                  |                   |               |                      |                            |                   |
| Contract Value:  | \$2,128,316.70                          |  |   |                         |                 |                  |                     |                  |                  |                   |               |                      |                            |                   |
| In accordance with<br>this contract:   | h Section                               | 109 of the Specifications, I r   | equest the a                                  | approval of t           | ne fol          | lowin            | g sub               | contrac          | otors to         | o be er           | ngag          | ed by (              | our compan                 | y for             |
| Mailing addresse   | s of the s                              | subcontractors are attache   | ed.   |                         |                 |                  |                     |                  |                  |                   |               |                      |                            |                   |
| contractual relation<br>amend this list of s<br>subcontractor(s). I  | nship betv<br>subcontrad<br>In those in | nsible for the acts and omiss<br>veen any of the subcontract<br>ctors, I shall request and oblistances where the amended<br>r of the Affirmative Action Di   | ors and the<br>tain approva<br>d list involve | City. I furthe          | r agre<br>Engir | e tha<br>neer, i | t, if du<br>In wrll | uring th         | e tem<br>d prior | of the<br>to allo | e cor<br>wing | ntract, i<br>g any w | t is necessa<br>ork by the | iry to            |
| Company  |   | Type of Work   | %<br>Value                                    | \$ Value of<br>Contract | Check As        |                  | CI                  |                  |                  | CITY              | Y USE ONLY    |                      |                            |                   |
|  |   |  |   |                         |                 | Applie:<br>MBE   | and the second      | BVC              | Com              | pliant            |               | PreQ                 | Workforce<br>Profile       | Total<br>Approved |
| ASTI Sawing  |   | sawcutting   | 0.24  | 5142                    |                 |                  | X                   | Y                |                  | N X               | NA            |                      |                            |                   |
| Century Fence  |   | pavement marking   | 1.25  | 26546                   |                 |                  |                     | □Y               |                  | N X               | NA            |                      |                            |                   |
| JW Schultz Construction  |   | concrete   | 3210  | 683093                  |                 |                  |                     | Y                |                  | N 🔲               | NA            |                      |                            |                   |
| Mega Rentals, Inc.   |   | traffic control  | 1.08  | 22915                   |                 |                  |                     | □ Y              |                  | N 🔯               | NA            |                      |                            |                   |
| Nickles Electric   |   | electrical   | 4.35  | 92657                   |                 |                  |                     | ☐ Y              |                  | N $\square$       | NA            |                      |                            | П                 |
| Tri County Paving, Inc.  |   | asphalt  | 0.81  | 17325                   |                 |                  |                     | Y                |                  | N 🛛               | NA            |                      |                            |                   |
| Visu-Sewer   |   | CIPP   | 2.71  | 57760                   |                 |                  |                     | □ Y              |                  | N $\square$       | NA            |                      |                            |                   |
| West-Land Restoration  |   | overhead signs   | 3.3 <i>5</i>                                  | 71300                   |                 |                  |                     | Y                |                  | N $\square$       | NA            |                      |                            |                   |
| Bullet Transit   |   | trucking   | 1.50  | 31900                   | X               |                  | X                   | ΠY               |                  | v X               | NA            |                      |                            |                   |
| C A Brumm Trucking   |   | trucking   | 1.50  | 31900                   |                 |                  | X                   | □ Y              |                  | v 🛛               | NA            |                      |                            |                   |
|  |   | The second secon |   |                         |                 | П                |                     | ΠY               |                  | ν□                | NA            |                      |                            |                   |
|  |   |  |   |                         |                 |                  |                     | ☐ Y              | i                | v 🔲               | NA            | ĿJ.                  |                            |                   |
|  |   | ARCS AND MANAGEMENT ARCS AND SECURITION OF THE S |   |                         |                 |                  |                     | ☐ Y              |                  | v 🗆               | NA            |                      |                            |                   |
| - Total State of the state of t |   |  | Total   | 1040538                 |                 |                  |                     |                  |                  |                   |               |                      |                            | 1                 |
|  | ,                                       | 1  |   | '                       |                 |                  |                     |                  |                  |                   |               |                      |                            |                   |
| Date Submitted:  | 3/4                                     | 16   | Signed:                                       | (Section 1)             | $\leq$          |                  | γα                  | 2                | 25               | 2                 |               |                      |                            |                   |
|  |   |  | FOR CIT                                       | TY USE ON               | . Y .           |                  |                     |                  |                  |                   |               |                      |                            |                   |
| Approved   |   | ☐ Disapproved  |   |                         |                 |                  |                     | Approved in Part |                  |                   |               |                      |                            |                   |
| 48.89  | % of c                                  | ontract is subcontracted   |   |                         |                 |                  |                     |                  |                  |                   |               |                      |                            |                   |
| Date:  |   |  | Signed:                                       |                         |                 |                  |                     |                  |                  |                   |               |                      |                            |                   |
|  | Robert F                                | ert F. Phillips, P.E., City Engineer   |   |                         |                 |                  |                     |                  |                  |                   |               |                      |                            |                   |
| Distribution:  | Project<br>Constru                      | ctor<br>et Compliance Officer, Affii<br>Engineer/Manager<br>Intion Inspector   | rmative Act                                   | tion Division           | 1               |                  |                     |                  |                  |                   |               |                      |                            |                   |