

## City of Madison

## **Proposed Certified Survey Map**

CSM Name Rice CSM

Location 2819 County Highway T

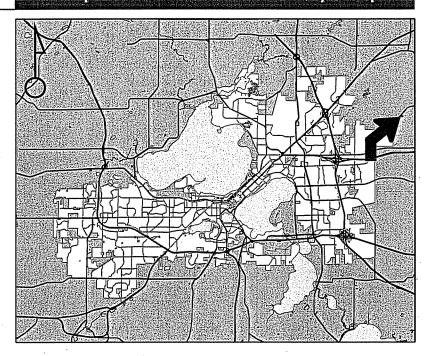
**Applicant** 

Ricky A. Rice/Mark Pynnonen-Birrenkott Surveying, Inc.

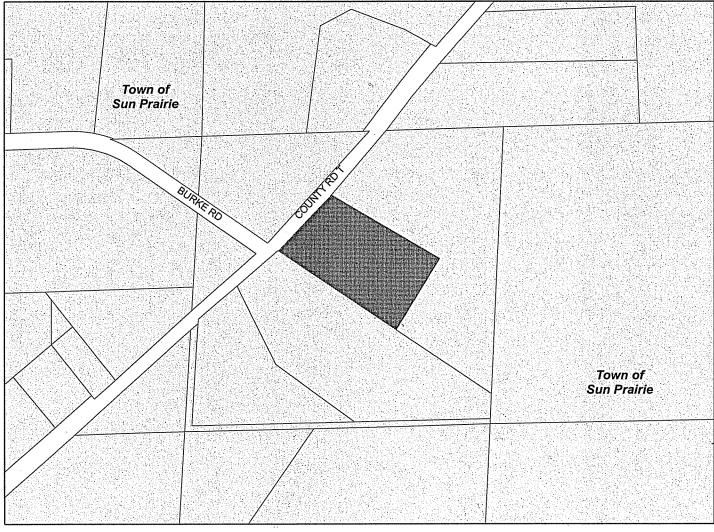
☐ Within City ☑ Outside City

Proposed Use Create 2 residential lots in the Town of Sun Prairie

Public Hearing Date Plan Commission 08 February 2016 Common Council n/a



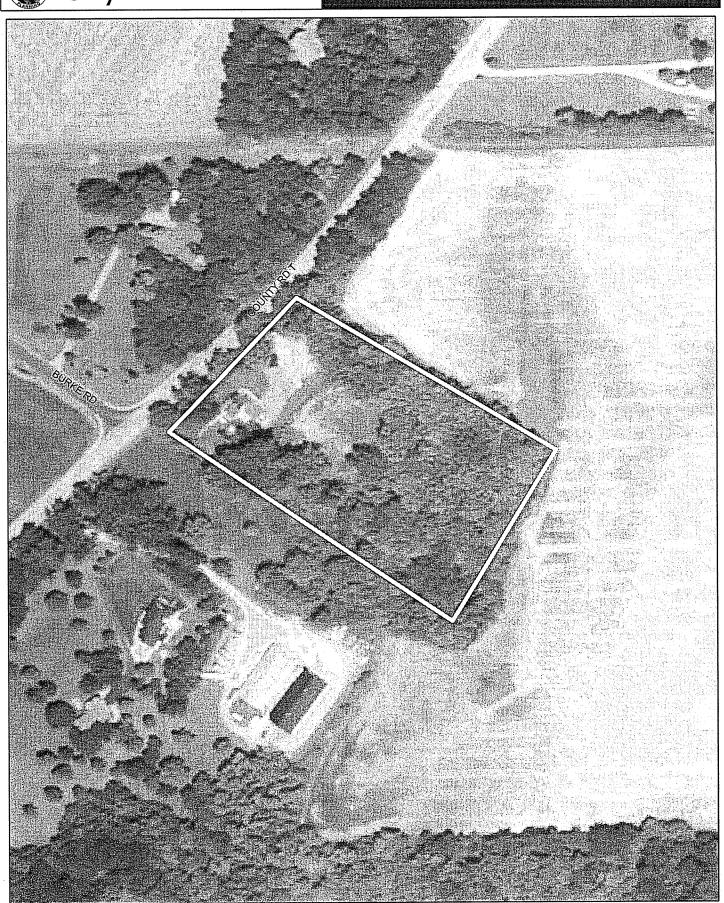
For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 01 February 2016





Date of Aerial Photography : Spring 2013 13



# **SUBDIVISION APPLICATION Madison Plan Commission**

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

\*\* Please read both pages of the application completely and fill in all required fields\*\*

This application form may also be completed online at <a href="https://www.cityofmadison.com/planning/plan.html">www.cityofmadison.com/planning/plan.html</a>

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, of if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

	, , ,								
1a.	Application Type.								
	Preliminary Subdivisio	n Plat		Final Subdivisi	ion Plat 🗸	] Land Di	vision/Cer	tified Surve	ey Map (CSM)
If a Plat, Proposed Subdivision Name:					LNDCSM-2015-00031			00031	
1b.	Review Fees. Make ch	ecks payabl	e to "City T	reasurer." <b>No</b>	ote: New fees	effective Ma	ay 2012 (!)		
	For <b>Preliminary</b> and/or <b>F</b>								lat.
	or Certified Survey Map								
2.	Applicant Information	١.							
	ne of Property Owner: Ricl				Representative	e, if any:			
Street Address: 2725 County Highway T			-	Sun Prai	rie, WI	Zi	<sub>p:</sub> 53590		
Tele	phone: (608) 837-88	70	Fax: (	)		Email:			
Firm	n Preparing Survey: Birr	enkott Sui	veying, Ir	nc.		Contact:	Mark Pyr	nonen	
	et Address: 1677 N. B	ristol Stree	et		City/State:	Sun Prair	ie	Zi	<sub>p:</sub> 53590
Tele	phone: (608) 837-746	33	Fax: <u>(608</u>	)837-1081		Email: mp	ynnonen@	)birrenkotts	urveying.com
Che	ck only ONE – ALL Correspo	ondence on t	this applicat	ion should be s	sent to:	roperty Owr	er, <b>OR</b>	<b>✓</b> Survey	Firm
3a.	Project Information.								
Par	cel Addresses (note town if	located outs	side City) :	2819 Cd	ounty Highwa	у Т			w.,
Tax	Parcel Number(s): 0811	-292-842	0-5			Manufacture	W-12-141		
Zon	ing District(s) of Proposed	Lots: A-1(I	Ex)		S	chool Distric	t: Sun P	rairie	
$\rightarrow$	Please provide a Legal De	escription o	n your CSN	1 or plat. Not	e your develop	ment sched	lule in you	r Letter of	Intent.
3b.	For Properties Locate	ed <i>Outside</i>	the Madi	son City Lim	its in the City	's Extrater	ritorial Ju	ırisdiction	:
Dat	e of Approval by Dane Cou	nty: Octob	er 26, 20	15	Date of Ap	proval by Tov	vn: July 2	20, 2015	
$\rightarrow$	For an exterritorial reque	est to be scl	neduled, ap	oproval letter:	s from <u>both</u> the	e Town and	Dane Cou	nty must be	e submitted.
4.	Subdivision Contents	and Descri	i <b>ption.</b> Co	mplete table a	as it pertains to	your reque	est; do not	: complete ;	gray areas.
	Land Use	Lots	Outlots	Acres	Land	englischen ningsstätt.	Lots	Outlot	Acres
	Residential	2		4.635	Outlots Dec	847) 14 A 16 1 1 1 1 1 1 1 1 1 1 1			endy or export an agreement of a c
	Retail/Office			1.000	the Public ( Stormwate				
	Industrial				Outlots Ma	1			and the second s
	Other (state use):				by a Private				

**PROJECT TOTALS** 

4.635

5.	5. Required Submittals. Your application is required to include the following (check all that apply):						
	7	<ul> <li>Map Copies (prepared by a Registered Land Surveyor):</li> <li>For Preliminary Plats, eighteen (18) copies of the drawing drawn to scale are required. The drawing is required to provide all information as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.</li> <li>For Final Plats, sixteen (16) copies of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.</li> <li>For Certified Survey Maps (CSM), sixteen (16) copies of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23(7)(a)&amp;(d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.</li> <li>All surveys submitted with this application are required to be collated, stapled and folded so as to fit within an 8 1/2" X 14" folder. An 8-½ X 11-inch reduction of each sheet shall also be submitted.</li> </ul>					
1	<b>7</b>	Letter of Intent: Twelve (12) copies of a letter describing the proposed subdivision in detail including, but not limited to: the number and type/ use of lots proposed with this subdivision; existing conditions and uses of the property; development and phasing schedule for the project, and; the names of persons involved (contractor, architect, landscaper, business manager, etc.). *The letter of intent for a subdivision can be the same document as the letter of intent required for a concurrent Land Use Application for the same property. **A letter of intent is not required for Subdivision Applications for lot combinations or split duplexes.					
	<b>▽</b>	Report of Title and Supporting Documents: All plats and certified surveys submitted for approval shall include a Report of Title satisfactory to the Office of Real Estate Services as required in Section 16.23 of the Madison General Ordinances. A minimum of two (2) copies of a City of Madison standard 60-year Report of Title shall be obtained from a title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a Preliminary Title Report or a Record Information Certificate). The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.					
		For any plat or CSM creating common areas to be maintained by private association: Two (2) copies of proposed development restrictions and covenants shall be submitted for City approval prior to recording of the survey instrument.					
	<b>7</b>	For Surveys <u>Outside</u> the Madison City Limits: A copy of the approval letters from <u>both</u> the Town where the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without prior approval <b>Town and Dane County</b> .					
		<b>For Surveys Conveying Land to the Public:</b> A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Office of Real Estate Services at 266-4222 for a determination as soon as possible.					
		<b>Electronic Application Submittal:</b> All applicants are required to submit a copy of this completed application form, and preliminary and/or final plats or Certified Survey Map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a> . The transmittal shall include the name of the project and applicant.					
6. Applicant Declarations:							
The signer attests that the application has been completed accurately and all required materials have been submitted:							
Applicant's Printed Name Mark A. Pynnonen signature Mark A. Tymanen  Date November 23, 2015 Interest In Property On This Date Surveyor							
Da	Date November 23, 2015 Interest In Property On This Date Surveyor						
Effe	ctive	May 21, 2012					



P.O. Box 237 • 1677 N. Bristol Street • Sun Prairie, WI 53590 • (608) 837.7463 • Fax (608) 837.1081 • www.birrenkottsurveying.com

November 23, 2015

City of Madison Planning, Community and Economic Development Att: Tim Parks 210 Martin Luther King Jr. Blvd. Madison, WI 53703

Re:

Land Division for Ricky Rice Sec. 29, Town of Sun Prairie

Dear Mr. Parks:

As agent for Ricky Rice, we wish to submit a Certified Survey Map to the city of Madison for its extraterritorial jurisdiction review.

The property (PIN 0811-292-8420-5) is located at 2819 County Highway T. The parcel is in the Northeast ¼ of the Northwest ¼ of Section 29, T8N, R11E, Town of Sun Prairie, and contains 4.948 acres, of which 4.635 acres are being rezoned from A-1(Ex) to RH-1.

Mr. Rice wishes to have two residential lots. One will contain the existing house. He will build a single-family house on the other. Mr. Rice intends to live in one and use the other as a rental property.

Respectfully submitted,

Mark A. Pynnonen

Birrenkott Surveying, Inc.

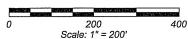
Jask A. Tymmona

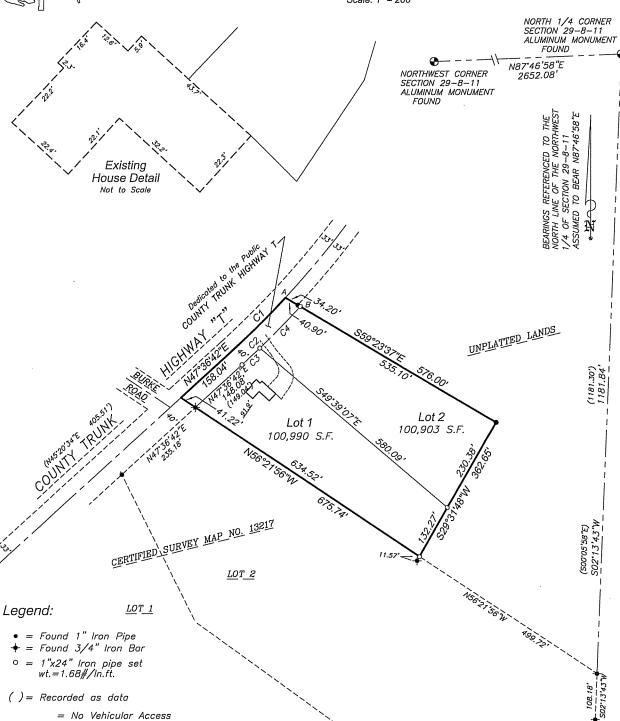
Agent for Ricky Rice

### BIRRENKOTT SURVEYING, INC. P.O. Box 237 1677 N. Bristol Street Sun Prairie, Wl. 53590 Phone (608) 837–7463 Fax (608) 837–1081

CERTIFIED SURVEY MAP

Part of the Northeast 1/4 of the Northwest 1/4 of Section 29, T 8 N, R 11 E, Town of Sun Prairie, Dane County, Wisconsin





CURVE	RADIUS	ARC	DELTA	BEARING	CHORD
C1	2155.83'	181.67'	4.49,42"	N45*11'51"E	181.62'
C2	2195.83'	193.67'	5'03'12"	N45*05'06"E	193.61'
C3	2195.83'	57.58'	1'30'08"	N46*51'38"E	<i>57.58</i> ′
C4	2195.83'	136.09'	3'33'04"	N44°20'02"E	136.07

TANGENT BEARING A = N42.47'00''ETANGENT BEARING A = N42.33'30''E

CERTIFIED	SURVEY	MAP	<i>NO.</i>	
VOLUME			PAGE	***************************************
DOCUMENT	NO.			

## CERTIFIED SURVEY MAP DATED: October 30, 2015

Birrenkott Surveying, Inc.

P.O. Box 237 1677 N. Bristol Street Sun Prairie, Wisconsin 53590 Phone (608) 837-7463 Fax (608) 837-1081

Owners Certificate:

As owner, I hereby certify that I have caused the lands described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map. I also certify that this Certified Survey Map is required by S.75.17 (1)(a), Dane County Code of Ordinances to be submitted to the Dane County Zoning and Land Regulation Committee for approval

and that this Certified Survey Map is	required by the City o	f Madison as an a	pproving authority.	
Ricky A. Rice				
State of Wisconsin) Dane County) ss Personally can Rice, to me known to be the person w	ne before me this who executed the foreg	day of oing instrument a	nd acknowledged the	2015, the above-named Ricky A
Notary Public, Dane County, Wiscon	sin.	My Commissi	on Expires	
Printed name	<u> </u>			
Consent of Mortgagee:				
Bank of Sun Prairie, mortgagee of the dedicating of the land described on the				
Bank of Sun Prairie				
Ву:	Its:		-	
(printed name)				
State of Wisconsin ) County of Dane ) ss				
Personally came before me this me known to be the person who exec	_day of _ uted the foregoing inst	, 2015, the rument and ackno	above-namedwledged the same.	, to
Notary Public, Dane County, State of	Wisconsin			
Printed name	My commission expir	res		
·				
Surveyed For: Ricky Rice 2725 County Highway T Sun Prairie, WI 53590 575-4177 Surveyed: TAS Drawn: MAP Checked MAP/DVB Approved: DVB Field book: 355-33 Tape/File: J:\2011\Carlson\110314				
Sheet 2 of 3 Office Map No.: 150468CSM	Document No.		_	
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Certified Survey Map No. \_