## City of Madison

## Project Name

The Turn at Cherokee Location
5204 North Sherman Avenue Applicant
Dennis Tiziani-Cherokee Park, Inc/
Scott Anderson-Snyder \& Associates
From: Temp A To: SR-C3
Proposed Use
Create 16 single-family lots and 2 outlots for stormwater management and golf course use
Public Hearing Date
Plan Commission
08 February 2016
Common Council
23 February 2016


For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison .com or City Planning at 266-4635



LAND USE APPLICATION

215 Martin Luther King Jr. Blvd; Room LL-100<br>PO Box 2985; Madison, Wisconsin 53701-2985<br>Phone: 608.266.4635 | Facsimile: 608.267.8739

- All Land Use Applications should be filed with the Zoning Administrator at the above address.
- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment


1. Project Address: 5204 N Sherman Ave, Madison, WI 53704

## Project Title (if any): The Turn at Cherokee

2. This is an application for (Check all that apply to your Land Use Application):
(V) Zoning Map Amendment from Temp Ag to SR-V2Major Amendment to Approved PD-GDP Zoning
Major Amendment to Approved PD-SIP Zoning
$\square$ Review of Alteration to Planned Development (By Plan Commission)
$\square$ Conditional Use, or Major Alteration to an Approved Conditional UseDemolition Permit
$\square$ Other Requests: $\qquad$
3. Applicant, Agent \& Property Owner Information:


Property Owner (if not applicant):
Street Address:
City/State: $\qquad$ Zip:

## 4. Project Information:

Provide a brief description of the project and all proposed uses of the site: Infill site for residential development including (16) fee simple lots and residential homes.

Development Schedule: Commencement
Spring 2016

## 5. Required Submittal Information

All Land Use applications are required to include the following:
$\square$ Project Plans including:*

- Site Plans (fully dimensioned plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)
- Grading and Utility Plans (existing and proposed)
- Landscape Plan (including planting schedule depicting species name and planting size)
- Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
- Floor Plans (fully dimensioned plans including interior wall and room location)


## Provide collated project plan sets as follows:

- Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch $=20$ feet (folded or rolled and stapled)
- Twenty Five (25) copies of the plan set reduced to fit onto $11 \times 17$-inch paper (folded and stapled)
- One (1) copy of the plan set reduced to fit onto $81 / 2 \times 11$-inch paper
* For projects requiring review by the Urban Design Commission, provide Fourteen (14) additional 11x17 copies of the plan set. In addition to the above information, all plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan \& fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall bring samples of exterior building materials and color scheme to the Urban Design Commission meeting.
( Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:
- Project Team
- Existing Conditions
- Project Schedule
- Proposed Uses (and $\mathrm{ft}^{2}$ of each)
- Hours of Operation
- Building Square Footage
- Number of Dwelling Units
- Auto and Bike Parking Stalls
- Lot Coverage \& Usable Open Space Calculations
- Value of Land
- Estimated Project Cost
- Number of Construction \& FullTime Equivalent Jobs Created
- Public Subsidy Requested

Filing Fee: Refer to the Land Use Application Instructions \& Fee Schedule. Make checks payable to: City Treasurer.
Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com.

Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements.

## 6. Applicant Declarations

(V) Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood associations), and business association(s) AND the dates you sent the notices:

## Rebecca Kemble, District 18. 10/23/2015 via Email

$\rightarrow$ If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.
$\square$ Preapplication Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date. Planning Staff: Heather Stouder Date:10/23/15 zoning Staff: Pat Anderson_ Date: 2/4/15

The applicant attests that this form is accurately completed and all required materials are submitted:
Name of Applicant Dennis Tiziani


Relationship to Property: Owner

Parks, Timothy

| From: | Craig Makela [cmakela |
| :--- | :--- |
| Sent: | Tuesday, December 22, $201511: 15 \mathrm{AM}$ |
| To: | Parks, Timothy; Tucker, Matthew |
| Cc: | Ed Linville |
| Subject: | The Turn at Cherokee |

Tim-
Per our conversation this morning, we would like to change our request of zoning for The Turn from our proposed SR-V2 to your suggested SR-C3. We are still planning on fee simple single family homes in the development. We will work on a wider ROW (54') in anticipation of engineering's comments.
I will touch base with Lori Zenchenko and Jeff Quamme about the street name, as well.
Thank you for your time and help in this matter.
Let me know if I should need to do anything further at this time.
Craig
Craig Makela
Construction Project Manager
Cherokee Park, Inc
5000 N Sherman Ave
Madison, WI 53704
cmakela@cherokeecountryclub.net
608-444-0207

Cherokee Park, Inc
5000 N Sherman Ave
Madison, WI 53704
December 8, 2015
Madison Plan Commission
215 Martin Luther King Blvd Rm LL-100
PO Box 2985
Madison, WI 53701-2985
Re: Letter of Intent
5204 N Sherman Ave
Rezoning Application
Subdivision Application
$\begin{array}{ll}\text { Owner: } & \begin{array}{l}\text { Cherokee Park, Inc } \\ 5000 \text { N Sherman Ave } \\ \text { Madison, WI 53704 } \\ \text { Contact: Dennis Tiziani } \\ (608) 886-3649 \\ \text { dtiziani@)cherokeecountryclub.net }\end{array} \\ \text { Project Manager: } & \begin{array}{l}\text { Craig Makela } \\ \text { Cherokee Park, Inc }\end{array} \\ & \begin{array}{l}\text { 5000 N Sherman Ave } \\ \text { Madison, WI 53704 } \\ \text { (608) 444-0207 } \\ \text { cmakela@,cherokeecountryclub.net }\end{array} \\ & \end{array}$

Site Engineer: $\quad$ Snyder and Associates
Scott Anderson, PE
5010 Voges Road
Madison, WI 53718
(608) 838-0444 Ext 238
sanderson@snyder-associates.com

Storm Water Mgt: $\quad$ Snyder and Associates
Scott Anderson, PE
5010 Voges Road
Madison, WI 53718
(608) 838-0444 Ext 238
sanderson@snyder-associates.com

Surveyor: $\quad$ Snyder and Associates
Scott Anderson, PE
5010 Voges Road
Madison, WI 53718
(608) 838-0444 Ext 238
sanderson@snyder-associates.com

## Enclosed Submittals:

- Subdivision Application for Preliminary and Final Plat
- Land Use Application (SR-V2 Zoning Requested)
- Required Plans and Documents
- Associated Fees


## Project Summary:

Cherokee Park, Inc (CPI) requests approvals for the development of approx 6.18 acres $+/$ located at 5204 N Sherman Ave, which will create (16) see simple lots and (2) outlots, which are to be retained by CPI. The (16) dwelling units average 1900 -SF plus an average $600-\mathrm{SF}$ garage. Lot coverage and useable open space calculations are included on enclosed site plans.
Development plans are consistent with the adopted Cherokee Special Area Plan. The project area has been annexed to the City of Madison from the Town of Westport earlier in 2015.

## Existing Conditions and Uses:

The project area is currently zoned Temp Ag following annexation. A portion of the area lies within the environmental corridor. The City is processing CPI's request to have this property removed from the corridor via minor alteration. The project area lies within the CUSA, but is not currently served by any public utilities. The area is adjacent to Cherokee Golf Course, and has no specific current use.

## Development Schedule:

CPI intends to develop the entire site to include public utilities, streets, sidewalks, etc. in the spring of 2016, with individual lot/unit sales and home construction to begin immediately following. The City of Madison has allocated funds in the 2016 general budget to include the extension of water service to the development area. Current schedules indicate that this process shall take place in Spring 2016.

## THE TURN <br> PRELIMINARY CONSTRUCTION PLANS



DANE COUNTY
dANE COUNTY, WISCONSIN

| SHEET \# | SHEET TITLE |
| :---: | :--- |
| G1.0 | TITLE SHEET |
| C1.0 | EXISTING SITE PLAN |
| C2.0 | PROPOSED SITE PLAN |
| C2.1 | GRADING PLAN |
| C.3 | PLAN / PROFILE SHEET |
| C4.0 | EROSION CONTROL DETAILS |

OP NUT OF HYDRANT @ NW CORNER OF
??? AND ???
CAUTION:
CERTAIN UNDERGROUND UTILITIES HAVE BEEN LOCATED ON
THE PLANS. THESE LOCATIONS SHALL NOT BE TAKEN AS
CONCLUSIVE. VERIFICATION TO THE SATISFACTION OF THE
CONTRACTOR OF ALL UNDERGROUND UTIITES, WHETHER
CONTRACTOR OF ALL UNDERGROUND UTILITES, WHETHER
SHOWN ON THE DRAWING OR NOT, SHALL BE ASSUMED AS A CONDITION OF THE CONTRACT. FOR EXACT LOCATION ONTACT DIGGERS HOTLINE 1-800-242-8511







MAN FLLOOR PRELIMNARY PLAN LOTS 1.118 14-16


B1

|  | trpical floor plans |
| :---: | :---: |
| SCALE: | 188= + P Pate: 12.8 .15 |




