This form may also be completed online at:
http://www.cityofmadison.com/planning/documents/UDCapplication.pdf

215 Martin Luther King Jr. Blvd; Room LL-100
PO Box 2985; Madison, Wisconsin 53701-2985
Phone: 608.266.4635 | Facsimile: 608.267.8739

Please complete all sections of the application, including the desired meeting date and the type of action requested.

| Date Submitted: January 13,2016 |  | $\square$ Informational Presentation |
| :--- | :--- | :--- |
| UDC Meeting Date: January 27,_2016 <br> Combined Schedule Plan Commission Date (if applicable): | $\square$ Initial Approval <br> $\square$ |  |

1. Project Address: Whitman Lane

Project Title (if any): Tennyson_Ridge
2. This is an application for (Check all that apply to this UDC application):


New DevelopmentAlteration to an Existing or Previously-Approved Development
A. Project Type:
$\square$ Project in an Urban Design District* (public hearing-\$300 fee)
$\square$ Project in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) (s)
(\$150 fee, Minor Exterior Alterations)Suburban Employment Center (SEC) or Campus Institutional District (CI) or Employment Campus District (EC)Planned Development (PD)
$\square$ General Development Plan (GDP)Specific Implementation Plan (SIP)
Planned Multi-Use Site or Planned Residential Complex

## B. Signage:

$\square$ Comprehensive Design Review* (public hearing- $\$ 300$ fee)
Street Graphics Variance* (public hearing-\$300 fee) Signage Exception(s) in an Urban Design District (publlc hearing- $\$ 300$ fee)
C. Other:
$\square$ Please specify:
3. Applicant, Agent \& Property Owner Information:
Applicant Name: $\frac{\text { Tom Sather }}{}$
Street Address: 6527 Normandy Lane Suite 201
Telephone:(608) $334-6132 \quad$ Fax:(608) 821-1402

Project Contact Person: same as above
Street Address;
Telephone: (___) $\qquad$ Fax:(__)

| Company:___T.W. Sather Co. |  |
| :---: | :---: |
| City/State:___Madison, WL. | Zip: 53719 |
| Email: tom@satherco.com .__ |  |
| Company: |  |
| City/State: | Zip: |
| Emall: |  |

Project Owner (if not applicant): Tom Keller
Street Address: 448 W. Washington Ave.
Telephone:(608) 227-6543
Fax:(608 255-5005

City/State:_Madison, WI Zip: 53703 Email:thomas@kellerrealestategroup.com
4. Applicant Declarations:
A. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with Kevin F. and Al M. on $\qquad$
(name of staff person) (date of meeting)
B. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Authorized Signature $\quad$ Relationship to Property_ Purchaser/Developer_1.13.16
$\beta_{1}+3$







sed Mix Notes
EDTrPe A:
Seed at arat o of flbs. per 1,000 sq.ft. Mulch and fertive as necessary to establist
Sow at 10bubs per ace
recommendations.
Iecommendatit
SEED Tre $C:$
S:
Sow $\mathbf{t}$ 32. $\mathbf{2}$ per acre. Sow and mulch per manufacturer's recommendations.
Uurf Mantenance (Seed Tye A)




In reas where mulch has been disturbed by wind or manitenance opeater


2. Watering: Intal and minitain temoporarp piping honese, and turfwatering
dept of 4 inches.



 S. Turfo

Turf Post-feritization: Apply commercial fertilizer ater initial mowing and when
Use ererilizer that provides actual introgen of at least $116 / 1,000$ sq. f.t. to turf
Satisfactroky Turf (seed Type A)










 2. Watering: Instal and maintain temporary piping. hoses. and meadow.watering
 b) Water meadow with fin espray ata minimum mate of inch per week tors meadow mantenance



 Ane of the most eritical stess in the success of your meadow planting.




 list vear The entual mowing freuen

At he end of the firtseseson. do ont mow down the year's spowth. Leave it to he
protect


 Sed.bearn weed from the siti imediately fater cuting






 minimal damage, fian
Third Year \& evenon:







 What of Expect During The firs $T$ Three eears






(13.) REPRESENTITIVE PLAYSET

|  |
| :---: |
|  |  |
|  |  |


(1.0) GROUND SIGN
recureweris


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 Amess Beetereran


## 





bLDG 'A' - NORTH ELEVATION

$\frac{\text { BLDG }}{\text { Sole }}$ 'A' EAST ELEVATION



## LETTER OF TRANSMITTAL

City of Madison Planning Dept． 215 Martin Luther King Jr．Blvd． Madison，WI 53703

JOB NUMBER ： 1421580
JANUARY 13， 2016
ATtN：Al MARTIN
REGARDING：TENNYSON Ridge
MADISON，WI

WE ARE SENDING YOU THE ATTACHED

| VIA： |  | FORMAT | ELECTRONIC FILES |
| :---: | :---: | :---: | :---: |
| $\square$ Fax | $\square$ Next Day UPS a．m． | $\square 81 / 2 \times 11$ Plans | $\square$ ．dwg Autocad 2002 |
| $\square$ Website | $\square$ Next Day UPS p．m． | 区 $11 \times 17$ Plans | $\square$ ．dwg Autocad 2004 |
| $\square$ Email | 区 DELIVERED | $\square$ Half size Plans | $\square$ ．plt files |
| $\square$ UPS | $\square$ PICKED UP | $\square$ Full size Plans | $\square$ ．pdf files |
|  |  | 囚CD | $\square$ tiff files <br> $\square$ Other |


| COPIES | DATE | NUMBER | DESCRIPTION |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} 1 \\ 14 \\ 14 \\ 1 \end{gathered}$ |  |  | Application Form <br> Sets of Application Material including Photo of Representative Patio Furniture Plans（C1．0，C2．0，C3．0，C4．0，A2．0，A2．1，L1．0，L2．0，PXP1 and PXP2） <br> CD with electronic files |

THESE ARE TRANSMITTED as checked below：
$\square$ For approval
$\begin{array}{ll}\square & \text { FOR BIDS DUE ON } \\ \square \text { Approved as submitted }\end{array}$
$\boxtimes$ For your use
$\square$ Approved as submittedReturned for corrections
For review and comment

## REMARKS：

Application materials for the January $27^{\text {th }}$ UDC．


COPY TO：
Jeff Liebergen，Architect，Project Designer
Tom Sather，Tennyson Ridge，LLC
Gary Woolever，Vierbicher Associates，Inc．
Paul Skidmore，Skidmore Property Services，LLC
WE ARE SENDING YOU：


If enclosures are not as noted，please notify us at once．

