

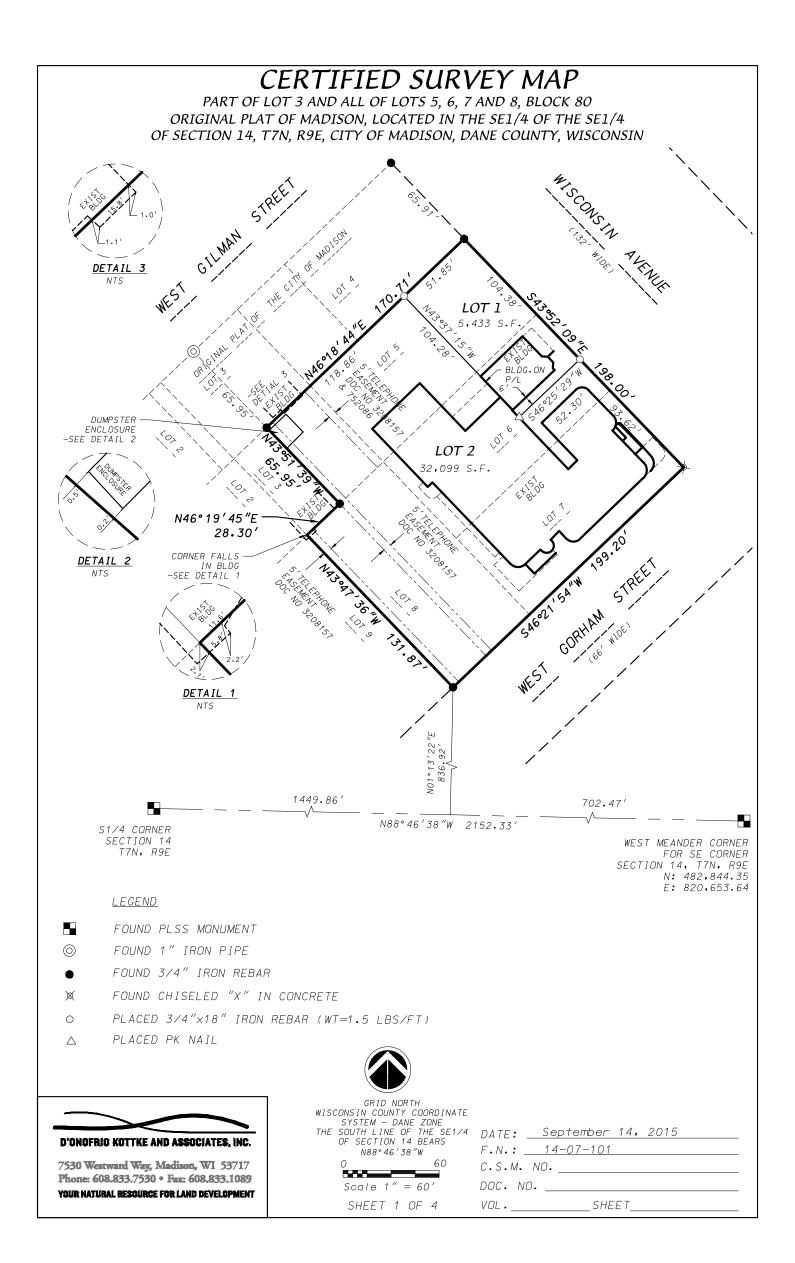
Madison Landmarks Commission APPLICATION

City of Madison Planning Division 215 Martin Luther King Jr. Blvd. I Room LL.100 | P.O. Box 2985 | Madison, WI 53701-2985

1. LOCATION

Project Address: 412 Wisconsin Avenue & 2 West Gorh	nam Street Aldermanic District:2		
2. <u>PROJECT</u>	Date Submitted:		
Project Title / Description:	Clinic - Land Division		
This is an application for: (check all that apply)			
\Box Alteration / Addition to a Designated Madis	son Landmark		
Alteration / Addition to a building adjacent	to a Designated Madison Landmark		
\Box Alteration / Addition to a building in a Loca	Historic District (specify):		
	d Lake Ridge		
New Construction in a Local Historic District	t (specify):		
	d Lake Ridge		
Demolition			
Variance from the Landmarks Ordinance			
Referral from Common Council, Plan Comm	ission, or other referral		
☑ Other (specify):Land Division - Subdividir			
3. APPLICANT			
Applicant's Name: _ Gary Gorman	Company, Gorman & Company, Inc.		
Address: 200 N Main Street	Company: Gorman & Company, Inc. City/State: Oregon, WI Zip: 53575 E-mail: rsnethen@gormanusa.com		
Telephone:	E-mail:		
Property Owner (if not applicant):			
Address:	_City/State:Zip:		
Property Owner's Signature: Jan / Norma	Date: 09/28/2015		
GENERAL SUBMITTAL REQUIREMENTS Twelve (12) collated paper copies and electronic (.pdf) files of the f	ollowing: (Note the filing deadline is 4:30 PM on the filing day)		
 Application Brief narrative description of the project Scaled plan set reduced to 11" x 17" or smaller pages. Please inc. Site plan showing all property lines and structures Building elevations, plans and other drawings as needed to illust Photos of existing house/building Contextual information (such as photos) of surrounding properti 	Amy Scanlon rate the project Phone: 608.266.6552 Email: ascanlon@cityofmadison.com		
Any other information that may be helpful in communicating the Ordinance, including the impacts on existing structures on the si NOTICE RECARDING LOBBYING ORDINANCE: If you are cooking approved			

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.



CERTIFIED SURVEY MAP PART OF LOT 3 AND ALL OF LOTS 5, 6, 7 AND 8, BLOCK 80 ORIGINAL PLAT OF MADISON, LOCATED IN THE SE1/4 OF THE SE1/4 OF SECTION 14, T7N, R9E, CITY OF MADISON, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Kevin J. Pape, Professional Land Surveyor, S-2568, do hereby certify that this survey is in full compliance with Chapter 236.34 of the Wisconsin Statutes and the Subdivision Regulations of the City of Madison, Dane County, Wisconsin and under the direction of the Owners listed below, I have surveyed, divided and mapped the land described herein and that said map is a correct representation of the exterior boundaries of the land surveyed and the division thereof. Said land is described as follows:

Being a part of Lot 3 and all of Lots 5, 6, 7 and 8, Original Plat of Madison, located in the SE1/4 of the SE1/4 of Section 14, T7N, R9E, City of Madison, Dane County, Wisconsin, to-wt: Commencing at the west meander corner for the southeast corner of said section 14; thence N88°46'38"W, 702.47 feet along the south line of said SE1/4; thence N01°13'22"E, 836.92 feet to the point of beginning; thence N43°47'36"W, 131.87 feet along the northeasterly line of Lot 9, Original Plat of Madison; thence N46°19'45"E, 28.30 feet along the southeasterly line of Lot 3, Original Plat of Madison; thence N43°51'39"W, 65.95 feet; thence N46°18'44"E, 170.71 feet; thence S43°52'09"E, 198.00 feet along the southwesterly right-of-way line of Wisconsin Avenue; thence S46°21'54"W, 199.20 feet along the northwesterly right-of-way line of West Gorham Street to the point of beginning. Containing 37,532 square feet (0.862 acres).

SHEET 2 OF 4

Dated	this	day	of		,	2015.
-------	------	-----	----	--	---	-------

Kevin J. Pape, S-2568

$ \longrightarrow $				•
D'ONOFRIO	KOTTKE	AND ASS	OCIATES, IN	C,
	4			

7530 Westward Way, Madison, WI 53717 Phone: 608.833.7530 • Fax: 608.833.1089 YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

DATE:	September 14, 2015
F.N.:	14-07-101
C.S.M.	NO
DOC. N	0
VOL·	SHEET

CERTIFIED SURVEY MAP PART OF LOT 3 AND ALL OF LOTS 5, 6, 7 AND 8, BLOCK 80 ORIGINAL PLAT OF MADISON, LOCATED IN THE SE1/4 OF THE SE1/4 OF SECTION 14, T7N, R9E, CITY OF MADISON, DANE COUNTY, WISCONSIN

OWNER'S CERTIFICATE

Quisling Clinic Apartment Homes, LLC, a Wisconsin limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said company caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map.

IN WITNESS WHEREOF, the said Quisling Clinic Apartment Homes, LLC has caused these presents to be signed by said member, this ______day of ______, 2015.

Quisling Clinic Apartment Homes, LLC

STATE OF WISCONSIN) COUNTY OF______)S.S.

Personally came before me this ______ day of _____, 2015, the above named person(s) to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Notary Public,_____County, Wisconsin My commission expires_____

)S.S.

CONSENT OF CORPORATE MORTGAGEE

AnchorBank, S.S.B., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the lands contained in this Certified Survey Map, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this map, and does hereby consent to the above Owner's Certificate.

IN WITNESS WHEREDF, the said AnchorBank, S.S.B. has caused these presents to be signed by its corporate officer(s) listed below and its corporate seal to be hereunto affixed this ______ day of ______, 2015.

AnchorBank, S.S.B.

Print name and title

Print name and title

STATE OF WISCONSIN) COUNTY OF_____

Personally came before me this _____day of _____, 2015, the above named corporate officer(s), to me known to be the person(s) who executed the foregoing instrument, and to me known to be such officer(s) of said corporation, and acknowledged that they executed the foregoing instrument as such officer(s) as the deed of said corporation, by its authority.

Notary Public,_____ My commission expires_____

____County, Wisconsin

SHEET 3 OF 4



7530 Westward Way, Madison, WI 53717 Phone: 608.833.7530 • Fax: 608.833.1089 YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

DATE :	September 14, 2015			
F.N.:	14-07-101			
C.S.M.	NO			
DOC. N	DOC. NO			
VOL.	SHEET			

	F MADISON, LOCATED IN THE SE1/4 OF THE SE1/4 R9E, CITY OF MADISON, DANE COUNTY, WISCONSIN
OWNER'S CERTIFICATE	
under and by virtue of the laws	sin limited liability company duly organized and existing of the State of Wisconsin, as owner, does hereby certify d described on this map to be surveyed, divided, mapped this map.
	man Properties, LLC has caused these presents to be signed day of, 2015.
Gorman Properties, LLC	
STATE OF WISCONSIN) COUNTY OF)S.S	
Personally came before me this named person(s) to me known to b acknowledged the same.	day of, 2015, the above e the person(s) who executed the foregoing instrument and
Notary Public, My commission expires	County, Wisconsin
CONSENT OF MORTGAGEE	
	sIII, LLC has caused these presents to be signed by
	ot, 2013.
	or, 2013.
Geo'sIII, LLC	Print name and title
Geo'sIII, LLC Print name and title	Print name and title
Geo'sIII, LLC Print name and title STATE OF WISCONSIN) COUNTY OF)S.S. Personally came before me this person(s) to me known to be the p	Print name and title
Geo'sIII, LLC Print name and title STATE OF WISCONSIN) COUNTY OF)S.S. Personally came before me this person(s) to me known to be the p acknowledged the same. Notary Public,	
Geo'sIII, LLC Print name and title STATE OF WISCONSIN) COUNTY OF)S.S. Personally came before me this person(s) to me known to be the p acknowledged the same. Notary Public,	
Geo'sIII, LLC Print name and title STATE OF WISCONSIN) COUNTY OF)S.S. Personally came before me this person(s) to me known to be the p acknowledged the same. Notary Public,	
Geo'sIII, LLC Print name and title STATE OF WISCONSIN) COUNTY OF)S.S. Personally came before me this person(s) to me known to be the p acknowledged the same. Notary Public,	

	PART OF LOT ORIGINAL PLAT OF		•
MADISON PLAN CU	OMMISSON CERTIFIC	CATE_	
Approved for re	ecording per the	e Secretary of the City	y of Madison Plan Commission.
By <u>:</u> Natalie Erde	amn, Secretary Pl	an Commission	Date:
Resolved that approved by Res adopted this Enactment furth	solution Number day of ner provided for	urvey Map, located in . , Fi	the City of Madison, was hereby ile I.D. Number, , 2015, and that said se lands dedicated and rights lic use.
Dated this	day of	, 201.	
	ecording this		, 2015
ato'c	ockM. and r	ecorded in Volume	of Plats on Pages
	nber ski, Dane County		
D'ONOFRIO KOTTKE AND 7530 Westward Way, Ma	dison, WI 53717		DATE: <u>September 14, 2015</u> F.N.; <u>14-07-101</u> C.S.M. NO.
Phone: 608.833.7530 • I YOUR NATURAL RESOURCE FOR			DOC. NO
		SHEET 5 OF 4	VOL



P: (608) 835-3900 F: (608) 835-3922 www.GormanUSA.com

REAL ESTATE DEVELOPMENT

MILWAUKEE MIAMI PHOENIX CHICAGO DENVER

September 28, 2015

City of Madison Planning Division Madison Landmarks Commission 215 Martin Luther King Jr. Blvd. Room LL 100 PO Box 2985 Madison, WI 53701-2985

RE: 2 West Gorham Street / 412 Wisconsin Avenue Land Division

Dear Commissioners:

We are proposing a land division of the above referenced properties to put each of the buildings on their own lots. There will be no alterations of the buildings taking place. There are no physical changes proposed to the structures listed above or any adjacent structures.

Please feel free to contact us at any time if you have any other questions or concerns.

Sincerely,

Gary J. Gorman President/CEO











