## STREET USE PERMIT APPLICATION

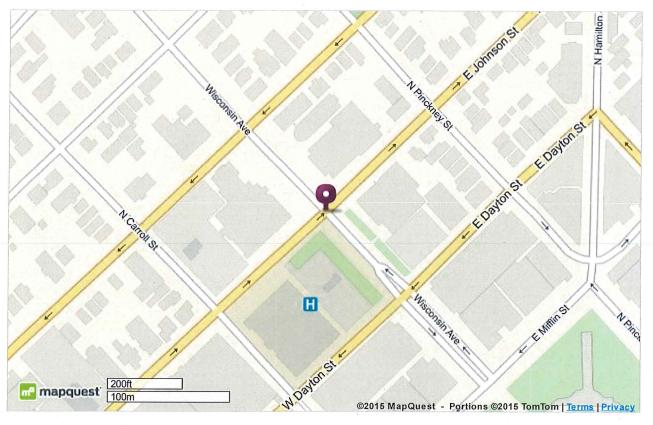
FOR OFFICE USE ONLY: Permit # Date Submitted	
EVENT INFORMATION	
Name of Event ERICKSON - ZIMMERMAN VENU	ie
Event Organizer/Sponsor Madison Masonie Penter	Foundation
Is Organizer/Sponsor a 501(c)3 non-profit agency?	Yes □ No
If Yes, provide State of Wisconsin Tax Exempt Number <u>CES-3328</u>	34
Address 301 Wisconsin Ave.	
City/State/Zip Madison, Wi 53703	
Primary Contact / 12 Oldenburg FAX Work Phone 256-5734 Phone During Event E-mail MMCF301 & Apl.Com Website	556-0407
Secondary Contact TED ERICKSON  Work Phone 256-5134 Phone During Event  E-mail	244-9468
Annual Event? Charitable Event? If Yes, name of charity to receive donations:	☐ Yes ☐ No
Estimated Attendance(CERTIFIC Public Amplification (not allowed after 11 p.m.) Hours to	ATE OF INSURANCE MAY BE REQUIRED ☐ Yes ☐ No
EVENT CATEGORY	/
Run/Walk   Music/Concert   Festival   Rally   A Other   NO PARKING   RESERVED   PARKING	Parking (i.e., bagging meters)
LOCATION REQUESTED	
	tate Street sks/streets requested below) 
EVENT DATE(S)/SCHEDULE	
Date(s) of Event (including set-up and take-down)  Event Start Date(s)/Time(s) 9-19-15 8:00 am  Event End Date(s)/Time(s) 9-19-15 MidNiAlt  Event End Date(s)/Time(s) 9-19-15 Take-Down Time	
APPLICATION SIGNATURE	own Time: start to streets reopened
I/We waive the 21-day decision requirement.	EAO (PLEASE INITIAL)
Your signature below indicates that you have read and understand the instructions and Further, the person/group named in this application will be responsible for the conduct of the reserved area. Falsification of information on the application will result in forfeiture of	of the group and for the condition of
In addition to the rules and regulations detailed in the permit application instructions and are subject to all applicable ordinances, statues and laws.	
Signature Lizabeth W. Oldenburg	Date
PAGE 25 / CITY OF MADISON	I DADKS DIVISION: COMMUNITY EVENTS



Map of: **300 Wisconsin Ave** Madison, WI 53703-2108

## Notes

East Side of the 300 Block of Wisconsin Ave Saturday, September 19th 8:00am-12:00am



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