

Contract Name:  
 2015 Tennis and Basketball Court Resurfacing

Change Order Description:  
 Time Extension and Additional Work

Contractor:  
 FAHRNER ASPHALT SEALERS LLC  
 PO BOX 95  
 PLOVER WI 54467-0095

Date: 6/9/2015  
 Change Order No. CO 1  
 Contract No. 7456  
 Project/MUNIS No. 53w1908  
 Change Order Project No.

Account Numbers for this Change Order:  
10482-51-200 : 54250 (91265)

You are authorized and directed to make the following changes in this contract: \*Mark if negotiated (N) or bid (B) unit price

| Item No. | Description                                | Est. Qty | Unit | Unit Price | N/B* | Total    |
|----------|--|----------|------|------------|------|----------|
| 1        | Asphalt patching, acrylic sealcoating      | 1.00     | LS   | 2,410.00   | (N)  | 2,410.00 |
|          | and striping lines at Northland Manor Park |          |      |            |      | 0.00     |
|          |  |          |      |            |      | 0.00     |
|          |  |          |      |            |      | 0.00     |
|          |  |          |      |            |      | 0.00     |
|          |  |          |      |            |      | 0.00     |
|          |  |          |      |            |      | 0.00     |

|   |           |
|---|-----------|
| Net Change Order  | 2,410.00  |
| The Original Contract Total                                     | 95,992.00 |
| Sum of previous Change Orders                                   |           |
| The new <b>Contract Sum</b> including this Change Order will be | 98,402.00 |

|   |                 |
|---|-----------------|
| This Contract is a:   | Completion Date |
| Original Contract Time/Completion Date                                | June 11, 2015   |
| <b>Net Change</b> in <b>Contract Time</b> by previous change order    |                 |
| <b>Contract Time/Completion Date</b> prior to this change order       |                 |
| <b>Additional day(s)</b> as a result of this Change Order             | 15              |
| <b>Contract time/completion date</b> as a result of this change order | June 26, 2015   |

**Contractor's Acceptance**  
 By: [Signature]  
 Title: VICE PRES. PUNS  
 Date: 6-10-15

**City's Approval (see reverse side for instructions)**

|                         |                    |                        |
|-------------------------|--------------------|------------------------|
| Construction Inspector  | <u>[Signature]</u> | Date: <u>6/10/15</u>   |
| Construction Supervisor | <u>[Signature]</u> | Date: <u>6/10/15</u>   |
| Engineer                | <u>[Signature]</u> | Date: <u>6/22/2015</u> |
| Board of Public Works   | <u>[Signature]</u> |                        |

ROUTING:  
 Marsha Hacker  
 Mike Dailey  
 Chase O'Brien

6/10 MAH  
6/10 MKD  
6-19-15 COO