AREA H

| Annexation/ Attac Worksheet | hment |  |
| :---: | :---: | :---: |
|  | Comment 1 | Comment 2 |
| Petition Name: | Blooming Grove North Phased Attachment - Area H |  |
| Parcel Numbers: | 0710-123-9530-8 |  |
| Properties: |  |  |
| Address \& PIN: | 3311 County Highway BB 0710-123-9530-8 | Single-family residence, zoned RH-4 |
| Owner Info: | Michael J Schuster Lisa Koch Schuster 3311 County Highway BB Madison WI 53718 |  |
| CUSA Status: | Not in CUSA |  |
| Environmental Corridors: | None (Map G8) |  |
| Square-Footage of Annexation: | 875,556 |  |
| Acreage of Annexation: | 20.1 |  |
| Square-Mileage of Annexation: | 0.0314 |  |
| Dwelling Units: | 1 |  |
| Population: | TBD |  |
| Electors: | TBD |  |
| Aldermanic District: | 16 |  |
| Ward: | 134 (NEW) |  |
| Polling Place: | City Church - 4909 E . Buckeye Rd. |  |
| Supervisory District: | 16 |  |
| Assembly District: | 47 |  |
| Senate District: | 16 |  |
| School District: | Madison Metropolitan |  |
| Electricity: | Madison Gas \& Electric |  |
| Gas: | Madison Gas \& Electric |  |
| Trash Day: | 1B - Monday |  |
| Telephone: | AT \& T |  |

## AREA H

Legal Description: Part of Lot 1, Certified Survey Map No. 6371, recorded in Volume 31 of Certified Surveys, pages 39-40 as Document No. 2254639, said part located in the SE1/4 of the SW1/4 of Section 12, T7N R10E, Town of Blooming Grove, Dane County, Wisconsin, more particularly described as follows:

Commencing at the South $1 / 4$ corner of Section 12 ; thence $S 88^{\circ} 42^{\prime} 38^{\prime \prime} \mathrm{W}$ along the south line of the SW $1 / 4,841.50$ feet to the southeast corner of said Certified Survey Map No. 6371; thence $588^{\circ} 42^{\prime} 38^{\prime \prime}$ W, 154.73 feet along the south line of said Certified Survey Map No. 6371; thence N $88^{\circ} 25^{\prime} 28^{\prime \prime}$ W, 83.11 feet along said south line to the point of beginning; thence $\mathrm{N} 88^{\circ} 25^{\prime} 28^{\prime \prime} \mathrm{W}$ along said south line, 247.10 feet to the southwest corner of said Certified Survey Map No. 6371; thence NOO ${ }^{\circ} 34^{\prime} 27^{\prime \prime}$ W, 1302.61 feet along the westerly line of said Certified Survey Map No. 6371; thence N88³3'52"E, 829.63 feet along said westerly line; thence continuing N88 ${ }^{\circ} 33^{\prime} 52^{\prime \prime} \mathrm{E}, 253.44$ feet; thence S31³7'04" $\mathrm{W}, 1569.42$ feet to the point of beginning. This parcel contains 20.1 acres, 875,556 square feet, and 0.0314 square miles.

