From:
 Chris JordanXT

 To:
 Scanlon, Amy

Cc: Anne Schuelke; Adam Tregre; Rummel, Marsha

Subject: Re: 4/27/15 Landmarks Commission
Date: Tuesday, April 28, 2015 11:19:26 AM

Attachments: 3 inch siding.pdf

ATT00001.htm scallops.pdf ATT00002.htm Final4.png ATT00003.htm ATT00004.htm

## Good Morning Amy

Anne has asked me to forward the pictures of the 3" siding for the front of the building and for the scallops.

Sincerely



