## **VARIANCE FEES**

MGO \$50.00 COMM \$490.00 Priority – Double above

## PETITION FOR VARIANCE APPLICATION

City of Madison Building Inspection Division

215 Martin Luther King Jr. Blvd. Madison, WI 53703 (608) 266-4568

| A (D.1)     |         |
|-------------|---------|
| Amount Paid | 1 11 15 |
| 46440 NT    | 4.14.15 |

| Name of Owner   | Project Description   | Agent, architect, or engineering firm   |
|---|---|---|
| Jack McKenzie   | 38 Unit Apartment Building - R2   | Knothe & Bruce Architects, LLC  |
| Company (if applies)<br>The McKenzie Company  | - multifamily   | No. & Street<br>7601 University Ave.; Ste 201   |
| No. & Street<br>732 Bear Claw Way   | Tenant name (if any)<br>Legacy Apartments, Building 1   | City, State, Zip Code<br>Middleton, WI 53562  |
| City, State, Zip Code<br>Middleton, WI 53593  | Building Address<br>9414 Silicon Prairie Parkway  | Phone<br>(608) 836-3690   |
| Phone   |   | Name of Contact Person  |
| (608) 829-3800  | Madison, WI   | Kevin Burow   |
| e-mail  |   | e-mail<br>kburow@knothebruce.com  |
| nonconforming conditions for you IBC 1009.4.2 Riser height and to   | as follows: (Cite the specific rule nur<br>our project.)  | nber and language. Also, indicate the dwelling units in Group R-2 occupancies                                     |
| The rule being petitioned canno   | t be entirely satisfied because:  | 1   |
| Concrete stairways were formed  |   | iser height of 7 1/4" and a tread depth of  |
| 11".  |   |   |
| stairways in question are a se  | s. As such, we feel it would be   | n the unit, intended as a convenience   |
| Note: Please attach any pictures, plans   | s. or required position statements.   |   |
| Trote: Trouse attach any piotaroe, piant  | 5, 61 Toquil ou position ottatomente.   |   |
| BY A REVIEW FEE AND AN Note: Petitioner must be the owner petition unless a Power of Attorney  Jack McKenzie  Print name of owner | Y REQUIRED POSITION STA<br>r of the building. Tenants, agents, co<br>is submitted with the Petition for Var | ontractors, attorneys, etc. may not sign the riance Application.  te as petitioner that I have read the foregoing |
| Signature of owner  | HILL REN A. SAMIL   | Subscribed and sworn to before me this date: 4/14/15  |
| Notar public A. Smit  | NOTARY  | My commission expires: $2/8/19$   |
| NOTE: ONLY VARIANCES  |   | ARE REQUIRED TO BE NOTARIZED  |



## Neighborhood Preservation & Inspection Division 215 Martin Luther King, Jr. Boulevard P.O. Box 2984 Madison, WI 53701-2984

## **POSITION STATEMENT:**To be completed by Fire Marshall

| NAME OF OWNER   | BUILDING OCCUPANCY OR USE       | AGENT, ARCHITECT OR ENGINEERING FIRM |  |  |
|---|---------------------------------|--------------------------------------|--|--|
| Jack McKenzie   | R-2 Multifamily                 | Knothe & Bruce Architects LLC        |  |  |
| COMPANY   | TENANT NAME, IF ANY             | NO. & STREET                         |  |  |
| The McKenzie Company  | Legacy Apartments               | 7601 University Ave. Ste. 201        |  |  |
| NO. & STREET  | BUILDING LOCATION, NO. & STREET | CITY, STATE, ZIP CODE                |  |  |
| 732 Bear Claw Way   | 9414 Silicon Prairie Parkway    | Middleton, WI 53562                  |  |  |
| CITY, STATE, ZIP CODE   | CITY, COUNTY                    | PHONE                                |  |  |
| Middleton, WI 53593   | Madison, Dane                   | (608) 836-3690                       |  |  |
| I have read the petition for variance of rule: /BC /009, 4. Z.  |                                 |                                      |  |  |
| 2. I RECOMMEND (check appropriate box): Denial Denial Approval Conditional Approval No Comment*   |                                 |                                      |  |  |
| 3. Explanation for Recommendation:  |                                 |                                      |  |  |
| THE WED GUPPORTS  | THE VARIANCE PROVID             | ED THE STAIR RISE                    |  |  |
| IG WALLES M APPI  | ROVAL WITH A UNIFORM            | 1 RISE CONDITION                     |  |  |
| 19 UNITED INDEAT  | SAFETY.                         |                                      |  |  |
| WILL NOT IMPACT SAFETY.   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
| *If desired, Fire Departments may indicate "No Comment" on non-fire safety issues such as sanitary, energy conservation, structural, barrier free |                                 |                                      |  |  |
| environments, etc.  |                                 |                                      |  |  |
| 4. I find no conflict with local rules and regulations.   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
| Explanation   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
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|   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
|   |                                 |                                      |  |  |
| Signature of Fire Chief   |                                 | Date                                 |  |  |
| GIVING GIVEN  |                                 | 507 (900000)                         |  |  |
| [////nex  |                                 | 4-14-15                              |  |  |
|   |                                 |                                      |  |  |

Please complete and submit promptly to the Neighborhood Preservation & Inspection Division at the address shown above.

