

# City of Madison

# **Proposed Conditional Use**

Location 801 South Whitney Way

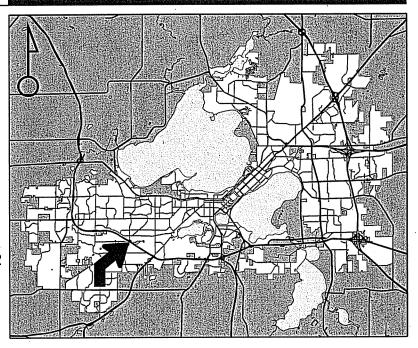
Project Name Madison Water Utility Well 12 Upgrade

**Applicant** Madison Water Utility/ Doug Hursh - Potter Lawson, Inc

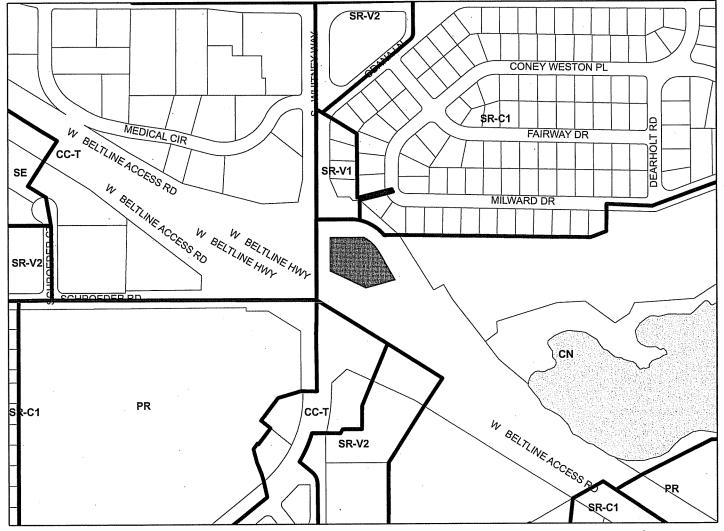
Existing Use Water Utility Well

Proposed Use Construct addition to Water Utility Well 12

Public Hearing Date Plan Commission 23 March 2015



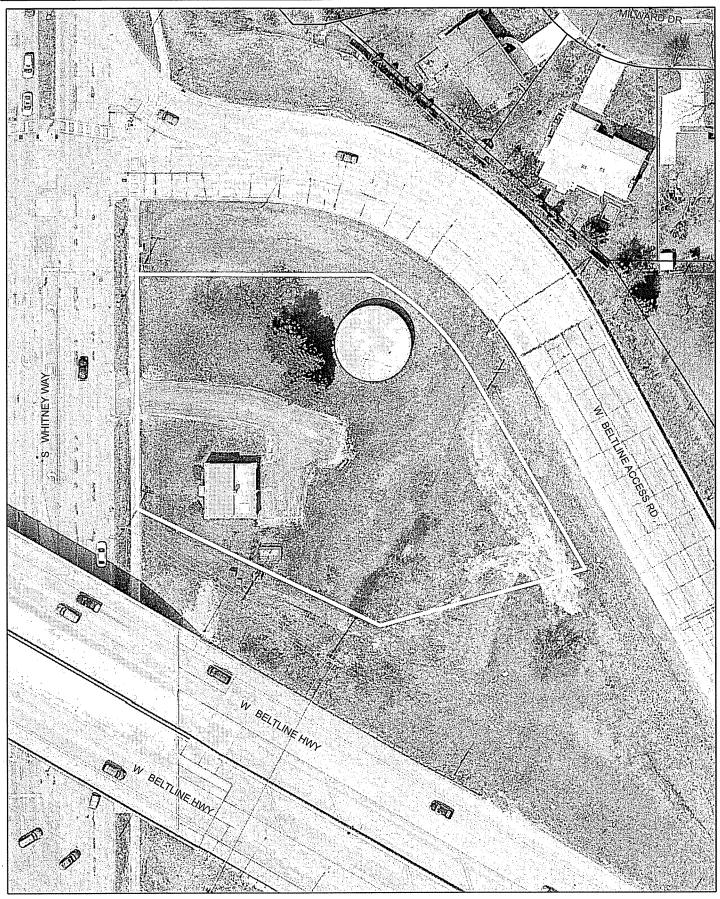
For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 16 March 2015





Date of Aerial Photography: Spring 2013



## LAND USE APPLICATION

CITY OF MADISON

- All Land Use Applications should be filed with the Zoning Administrator at the above address.
- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment

Madison n			
	FOR OFFICE USE ONLY:		
215 Martin Luther King Jr. Blvd; Room LL-100	Amt. Paid Receipt No		
PO Box 2985; Madison, Wisconsin 53701-2985	Date Received 2-4-/5		
Phone: 608.266.4635   Facsimile: 608.267.8739	Received By 75M		
All Land Use Applications should be filed with the Zoning	Parcel No. <u>0709-304-1702-1</u>		
Administrator at the above address.	Aldermanic District 10-Checks		
• The following information is required for all applications for Plan	Zoning District 🗸 🖊		
Commission review except subdivisions or land divisions, which	Special Requirements WP-12		
should be filed using the Subdivision Application.	Review Required By:		
This form may also be completed online at:	Plan Commission Plan Commission		
www.cityofmadison.com/developmentcenter/landdevelopment	Common Council Other:		
	Form Effective: February 21, 2013		
1. Project Address: 801 South Whitney Way	•		
Project Title (if any): Madison Water Utility Well 12 Facility Upg	rado		
Project little (If any): Madison Water Offinty Well 12 Facility Opg	rage		
2. This is an application for (Check all that apply to your Land	Use Application):		
Zoning Map Amendment from	to		
☐ Major Amendment to Approved PD-GDP Zoning ☐ I	Major Amendment to Approved PD-SIP Zoning		
Review of Alteration to Planned Development (By Plan Com	imission)		
<ul> <li>Conditional Use, or Major Alteration to an Approved Condition</li> </ul>	ional Use		
Demolition Permit			
Other Requests:			
3. Applicant, Agent & Property Owner Information:			
Applicant Name: Peter Holmgren Compan	<sub>ny:</sub> Madison Water Utility		
	Madison WI Zip: 53713		
600 366 4654 600 366 4644	Email: pholmgren@madisonwater.org		
receptione: \(\begin{align*}	- India		
Project Contact Person: Doug Hursh Compan	ny: Potter Lawson Inc		
Street Address: 749 University Row, Suite 300 City/State: N			
Street Address: 149 University Row, Suite 300 City/State:	Madison, WI zip: 53705		
City/state.	dough@nattarlayann.com		
608 274 2741			

Peter Holmgren Applicant Name: Compa 119 East Olin Ave Street Address: City/State: ,608, 266-4651 608, 266-4644 Telephone: Project Contact Person: Doug Hursh Compa 749 University Row, Suite 300 Street Address: Telephone: (na) Madison Water Utility Property Owner (if not applicant): Street Address: City/State:

4. Project Information:

Provide a brief description of the project and all proposed uses of the site:

Building addition to the rear of the existing well

facility #12 to allow for required updates to well pumping equipment, separation of chemical rooms and update of restroom.

Development Schedule: Commencement

August 2015

June 2016

Completion

## 5. Required Submittal Information All Land Use applications are required to include the following: ✓ Project Plans including:\* Site Plans (fully dimensioned plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property) Grading and Utility Plans (existing and proposed) Landscape Plan (including planting schedule depicting species name and planting size) Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)

Floor Plans (fully dimensioned plans including interior wall and room location)

#### Provide collated project plan sets as follows:

- Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper
- \* For projects requiring review by the Urban Design Commission, provide Fourteen (14) additional 11x17 copies of the plan set. In addition to the above information, all plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall bring samples of exterior building materials and color scheme to the Urban Design Commission meeting.

<b>V</b>	Letter of intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:							
	<ul> <li>Project Team</li> <li>Existing Conditions</li> <li>Project Schedule</li> <li>Proposed Uses (and ft² of each)</li> <li>Hours of Operation</li> <li>Building Square Footage</li> <li>Number of Dwelling Units</li> <li>Estimated Project Cost</li> <li>Number of Construction &amp; Full-Time Equivalent Jobs Created</li> <li>Space Calculations</li> <li>Public Subsidy Requested</li> </ul>							
<b>V</b>	Filing Fee: Refer to the Land Use Application Instructions & Fee Schedule. Make checks payable to: City Treasurer.							
<b>√</b>	Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a> .							
	Additional Information may be required, depending on application. Refer to the <u>Supplemental Submittal Requirements.</u>							
6.	Applicant Declarations							
<b>V</b>	neighborhood and business associations <u>in writing</u> no later than <u>30 days prior to FILING this request</u> . List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:  Alder Maurice Cheeks(AD10) and Midvale Heights Community, notices were sent out between 11/11/14 and 11/15/14							
	→ If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.							
1	Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the							

proposed development and review process with Zoning and Planning Division staff; note staff persons and date. Planning Staff: Tim Parks & Al Martin
Date: January 23 Zoning Staff: Matt Tucker
Date: January 29

The applicant attests that this form is accurately completed and all required materials are submitted: Name of Applicant Doug Hursh

**Authorizing Signature of Property Owner** 

Relationship to Property: Architect

2-7-15





City of Madison Water Utility Unit Well 12 Updates Letter of Intent for Land Use Zoning February 2, 2015

#### **Project Description**

Well 12 will be converted to a two pressure zone well. This conversion will provide operational flexibility and reliability to the west side supply system. The conversion requires that an addition be added to the 1957 building. The addition is located in the rear of the building and will include new rooms for chlorine storage, fluoride storage and a restroom. New pumps and electrical equipment will be installed in the area of the existing building where the chemical feed system and the old pump is currently located.

The facility work described here will coincide with a separate Public Works contract for the water main improvements in the public right of way, which will connect a pipeline from the facility to Pressure Zone 8 at the intersection of Whitney Way and Odana Road.

#### **Existing Conditions**

The well is located on the north side of the beltline along South Whitney Way. It is located on the land between the exit ramp and the beltline. The original well and pump house was built in 1957 and was designed by water utility engineering staff. The rough limestone in an ashlar pattern is seen on many wells throughout Madison that were built during this era and is easily recognizable as a Water Utility Facility. The existing site has mature landscaping with several large trees and shrubs.

#### **Proposed Design**

The design of the addition will respect the existing building, it will match the original taller portion of the building in height and the corner pier detail will be repeated on the addition.

Stone was chosen to clad the building, but knowing it will be impossible to match the weathered stone from the 1950's we are proposing to use a smooth finish stone in a more regular pattern. The smoother stone finish will set the addition apart from the original building. The color of the stone is intended to blend with the existing building so as not to draw to much attention or contrast with the existing building.

#### Site

The site changes are minimal. Additional asphalt is added based on the amount that has been lost by the building addition's footprint and space for an accessible stall has been added. The drive will be raised slightly to provide accessibility to the rear doors, today there is a large step up into the facility. The drive and parking area will be used by service vehicles and allows the vehicles to turn around on the site to exit onto Whitney Way facing the traffic.

Site Location: 801 South Whitney Way

#### Land Use Zoning Approval

The project is being submitted to be zoned as a conditional use.

#### **Project Schedule**

February 4, 2015

Conditional Use Application

April 6, 2015

Plan Commission

April 8, 2015

Board of Public Works Approval

April 21, 2015 May 1, 2015

Common Council Plans out for Bid

May 22, 2015

Bids received

June 3, 2015 June 16, 2015 Board of Public Works Approval

July 20, 2015

Common Council Approval Contract Signed

August 1, 2015

Start of Construction

May 2016

**Construction Completed** 

#### **Project Team**

Madison Water Utility

Alan Larson, PE, BCEE

119 East Olin Avenue

Peter Holmgren, PE

Madison, WI 53713

Engineer:

SEH, Inc.

Jon Strand, PE, LEED AP

10 North Bridge Street

Chris Epstein, Graduate Engineer

Chippewa Falls, WI 54729

Architect:

Potter Lawson Inc.

749 University Row, Suite 300

Madison WI, 53705

Doug Hursh, AIA, LEED AP Matt Hildebrandt, LEED AP

#### **Building Size**

Existing Building: 1,122 SF

New Addition:

464 SF

Total Area:

1,586 SF

#### **Auto and Bike Parking Stalls**

There is room for 2 maintenance vehicles to be parked on site. There are no bike parking stalls, the only visitors to the facility are water utility staff.

#### Lot coverage & Useable Open Space

Total Lot Area:

46,000 SF

Building and pavement area: 11,500 SF

25 % Coverage

Total open area:

34,500 SF

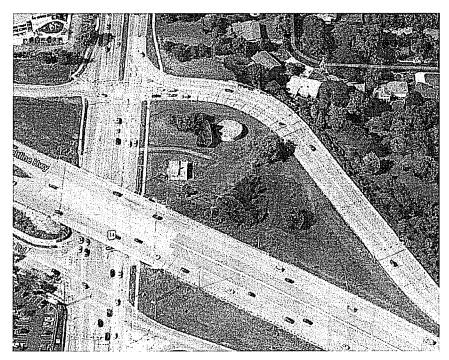
75% Open

#### **Estimated Project Cost**

\$670,000

#### **Hours of Operation**

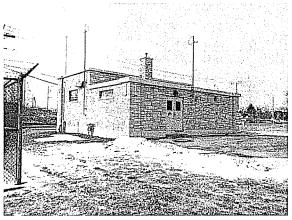
The well and pumps run 24 hours a day. The station is visited by water utility staff once per day to check operation and take readings.



An aerial view showing the pump house and the reservoir along South Whitney Way. The reservoir is the round building to the north of the pump house.



Whitney Way view of Well



The rear of the building where the addition will be located

# Well 12 - Pumping Station Upgrade

Madison Water Utility 801 South Whitney Way Madison, WI

# **Conditional Use Permit Set**

#### DRAWING INDEX

#### **GENERAL**

CD1 COVER DRAWING

#### CIVIL

C1 Site Map

C2 Grading Plan

#### LANDSCAPE

L1 Landscape Plan

#### SITE LIGHTING

SL Site Lighting Photometric Plan

#### **ARCHTIECTURAL**

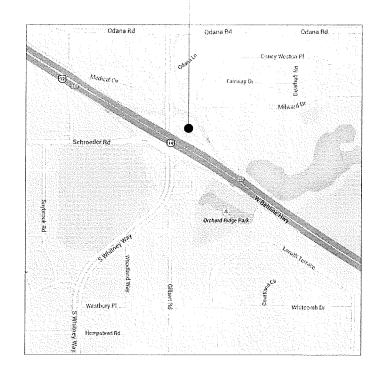
A1 Floor Plan and Building Sections

A2 Building Elevations

A3 Existing Exterior Images

A4 Exterior Images

Well 12 801 South Whitney Way Madison, Wl









AND CONVERSION

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VADISON, WISCONSIN

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12-03-2014 JON STRAND HRIS EPSTEIN

SEH FILE NO. N PROJECT NO. ISSUE DATE DESIGNED BY DRAWN BY

COVER DRAWING

CD1

WADISON UNIT USER: PATTY U

OE

Potter Lawson

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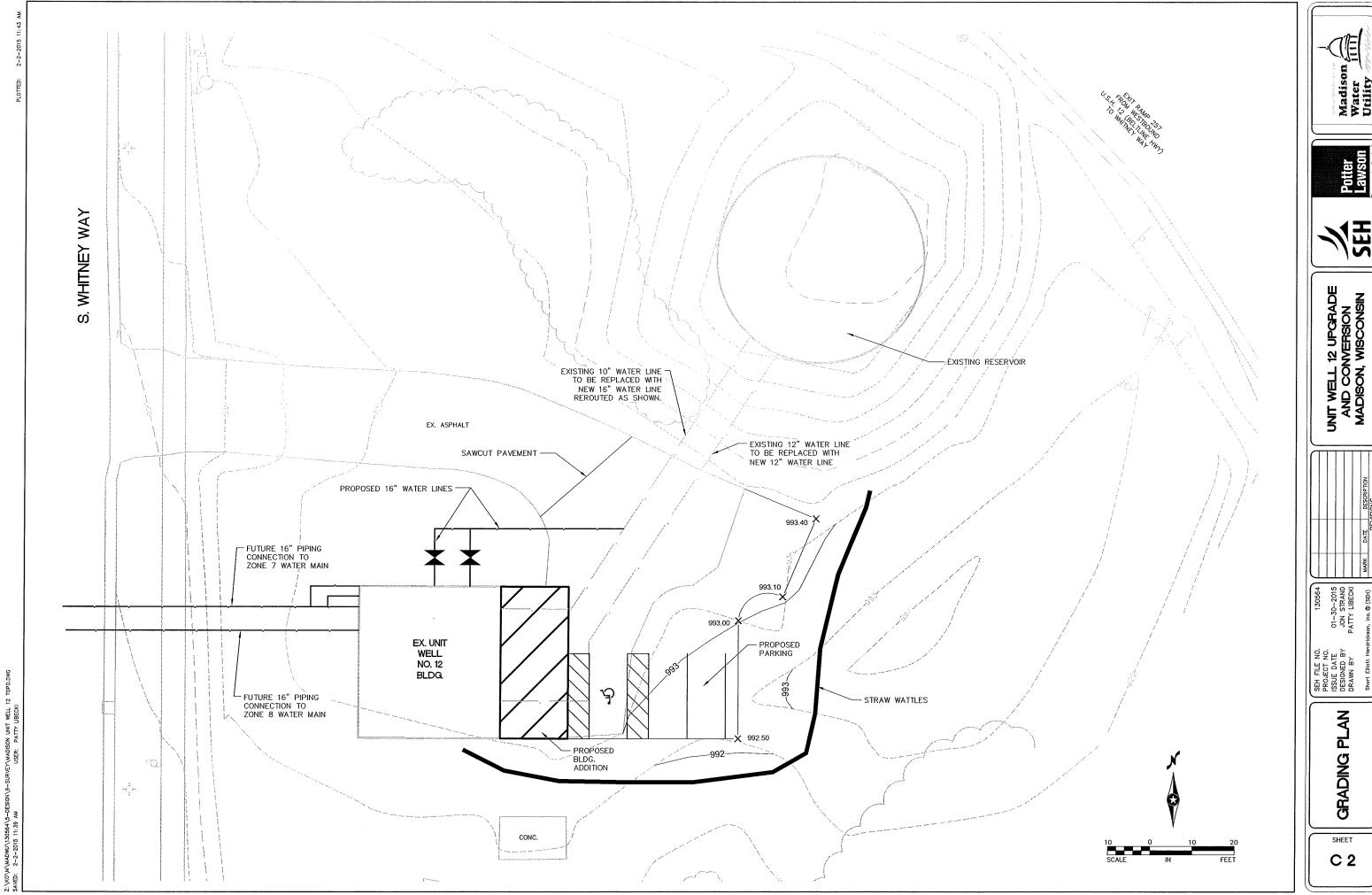
UNIT WELL 12 UPGRADE AND CONVERSION MADISON, WISCONSIN

01-30-2015 JON STRAND PATTY LIBECKI

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DRAWN BY

SITE MAP

SHEET C 1



Madison Water Utility

**公留** 

GRADING PLAN

SHEET C 2 PLANT QUANTITIES ILLUSTRATED ON PLANS SHALL BE VERIFIED BY BIDDING CONTRACTOR.

QTY.	SYM	BOTANICAL NAME	COMMON NAME	SIZE	COMMEN
DECIDU	OUS TI	REES			
3	AFM	ACER X FREEMANII 'MARMO'	MARMO MAPLE	2 1/2" CAL	B & B
4	QR	QUERCUS RUBRA	RED OAK	2 1/2" CAŁ	B & B
2	TLA	TILIA AMERICANA	AMERICAN LINDEN	2 1/2" CAL	8 & B
DECIDU	ous si	HRUBS			
7	IV	ILEX VERTICULATA	WINTERBERRY	36" HT	B & B
23	PO	PHYSOCARPOS OPULIFOLIUS 'MINDA'	COPPERTINA NINEBARK	36" HT	B & B

**LEGEND** 

DECIDUOUS TREES

DECIDUOUS SHRUBS

B & B

EVERGREEN SHRUBS

#### **GENERAL NOTES**

EVERGREEN SHRUBS

PLANT LIST

-ALL PLANT MATERIAL IS SUBJECT TO AVAILABILITY AND PROPER SEASONAL PLANTING PROCEDURES.

15 JCS JUNIPERUS CHINENSIS 'SEA GREEN' SEA GREEN JUNIPER 36" SPD

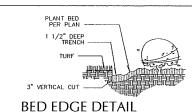
-ANY SUBSTITUTIONS, MODIFICATIONS, OR DEVIATIONS FROM THIS PLAN REQUIRE PRIOR APPROVAL OF THE LANDSCAPE ARCHITECT.

- -ALL PLANT MATERIAL SHALL BE PLANTED IN ACCORDANCE TO THE PLANTING DETAILS.
- -ALL PLANTING BEDS TO RECEIVE 3" SHREDDED HARDWOOD MULCH.
- -THE CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES, INCLUDING IRRIGATION LINES, PRIOR TO DIGGING. CONSULT DIGGERS HOTLINE.
- -THE CONTRACTOR IS RESPONSIBLE FOR ALL PERMITS, FEES AND LICENSES NECESSARY FOR THE INSTALLATION OF THIS PLAN.
- -THE CONTRACTOR IS TO REVIEW ALL SITE ENGINEERING DOCUMENTS PRIOR TO INSTALLATION. ANY CONFLICTS MUST BE REPORTED TO THE LANDSCAPE ARCHITECT. THESE LANDSCAPE DRAWINGS ARE FOR THE INSTALLATION OF PLANT MATERIALS ONLY UNLESS OTHERWISE STATED.
- --STAKE AND LAYOUT ALL PLANT LOCATIONS FOR APPROVAL OF LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

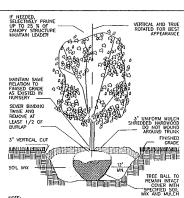
ORDINANCE 28.142 (2)(a)-(d) APPLICABILITY ALL CONDITIONS ARE MET, THUS LANDSCAPE IMPROVEMENTS ONLY APPLY TO AFFECTED AREA.

ORDINANCE 28.142 (5)(a) <u>DEVELOPMENT FRONTAGE</u> SITE FRONTAGE ON WHITNEY WAY EQUALS 251'. THEREFORE 9 OVERSTORY TREES AND 45 SHRUBS ARE REQUIRED.

ORDINANCE 28.142(6) <u>PARKING LOT</u>
THE EXISTING PARKING LOT PLUS PROPOSED
ADDITIONAL PARKING SPACES IS LESS THAN 20
PARKING SPACES, THEREFORE PARKING LOT
LANDSCAPING IS NOT REQUIRED.



BED EDGE DETAIL SCALE: N.T.S.

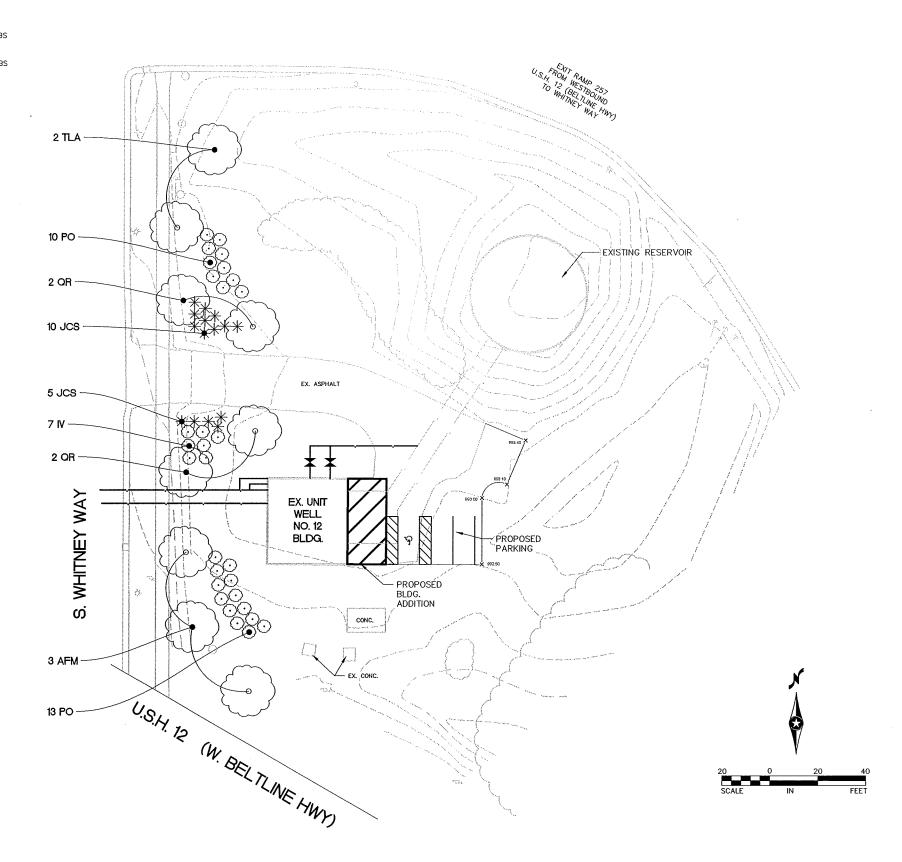


SCARIFY AND LOOSEN EDGES OF ROOTBALL PIT TO ENCOURAGE NEW ROOT PENETRATION

- MULCH BEDS SHALL BE CIRCULAR UNLESS OTHERWISE NOTED, ONE FOOT PER CALIPER BICH, MINIMUM FIVE FOOT DIAMETER.

#### TREE PLANTING DETAIL

SCALE: N.T.S.



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UNIT WELL 12 UPGRADE AND CONVERSION MADISON, WISCONSIN

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ANDSCAPE PLAN

SHEET L 1

NOTE:

— SCARIFY AND LOOSEN EDGES OF ROOTBALL PIT TO ENCO

NEW ROOT PENETRATION MULCH BEDS SHALL BE CIRCULAR UNLESS OTHERWISE NOTED, ONE FOOT PER CAUPER INCH, JUNIAUM FIVE FOOT DIAMETER. --- FOR EVERGREEN TREES MULCH TO DIE FOOT BEYOND DRIPUNE.
--- REMOVE ALL PROTECTIVE WRAPPING AFTER INSTALLATION.

SHRUB PLANTING DETAIL

SCALE: N.T.S.

EXISTING RESERVOIR

S. WHITNEY WAY





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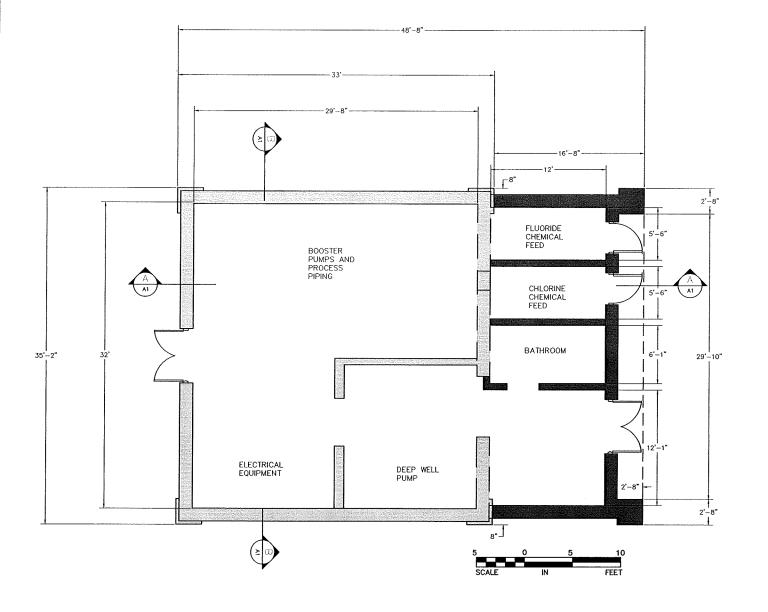
01-30-2015 JON STRAND PATTY LIBECKI

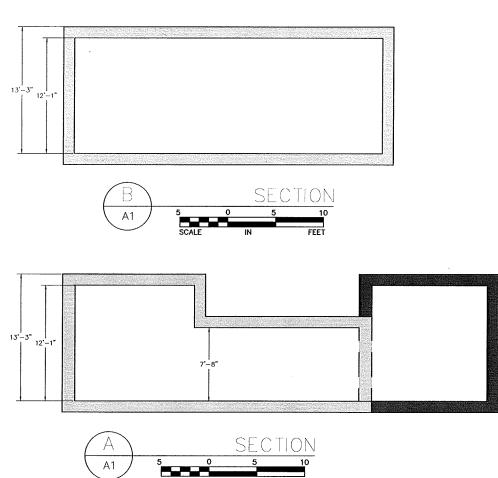
STE LIGHTING PHOTOMETRIC PLAN

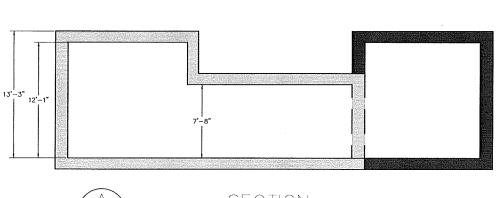
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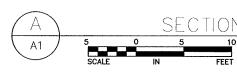
Powrtek MEngineering, Inc. 20711 WATERTOWN RD., SUITE C WAUKESHA, WI 53186 VOICE: 262-827-9575 FAX: 262-827-9615

SHEET A1





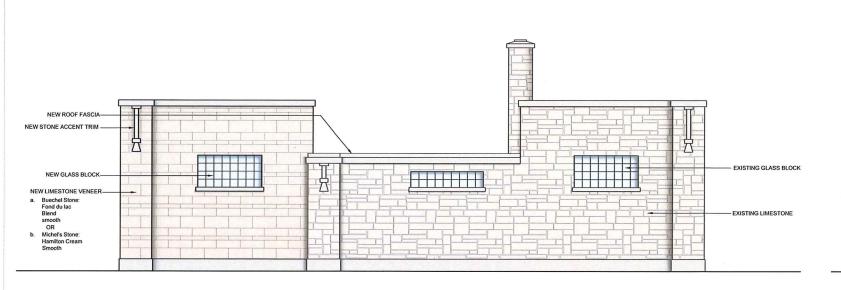






公照 UNIT WELL 12 UPGRADE AND CONVERSION MADISON, WISCONSIN







12-03-2014 JON STRAND CHRIS EPSTEIN KBON, Inc. ® (SEH)

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BUILDING ELEVATIONS

SHEET

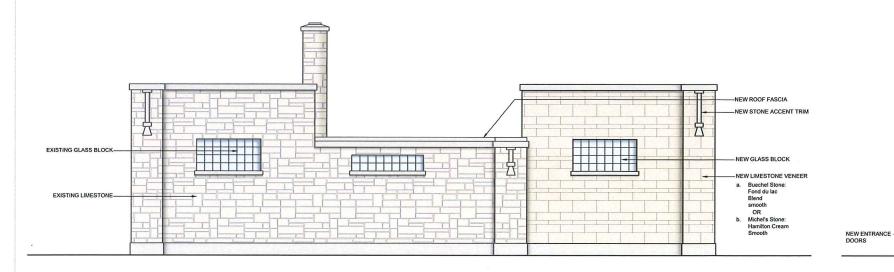
 PAINT EXPOSED CONCRETE
 ELEMENTS ON EXISTING BUILDING. 2. TUCK POINT EXISTING BUILDING NEW GLASS BLOCK-

A101

NORTH ELEVATION

1/4 = 1'-0"

WEST ELEVATION A101 1/4 = 1'-0"







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**EAST ELEVATION** 

NEW STONE ACCENT TRIM

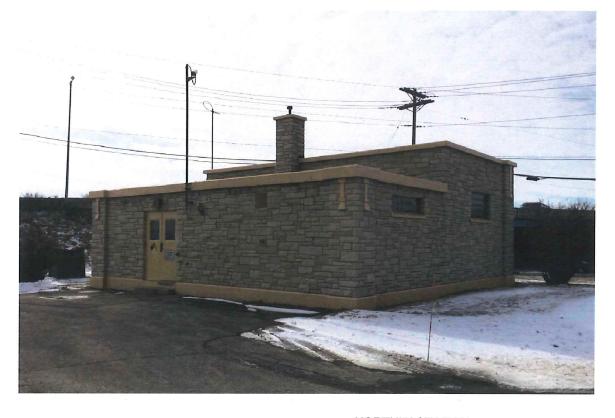
METAL INTAKE LOUVERS

-NEW LIMESTONE VENEER





SOUTHWEST VIEW



NORTHEAST VIEW



SOUTHEAST VIEW







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UNIT WELL 12 UPGRADE AND CONVERSION MADISON, WISCONSIN

DESCRIPTION
REVISIONS

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XISTING EXTERIOR MAGES

SHEET A3



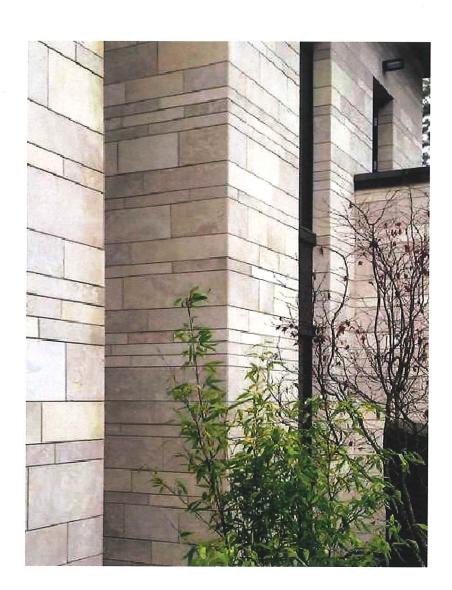
NORTHWEST VIEW



NORTHEAST VIEW



CAST STONE



BUECHEL STONE - FIND DU LAC BLEND SMOOTH







SHEET