STREET USE PERMIT APPLICATION		
FOR OFFICE USE ONLY: Permit # Date Submitted	_	
EVENT INFORMATION Name of Event SoluBurner - Mo	adison (walk/Run)	
Name of Event SoluBurner - Mo Event Organizer/Sponsor + Mexican Cana	cer Society	
is Organizer/Sponsor a 501(c)3 non-profit agency?	Ž Yes □ No	
If Yes, provide State of Wisconsin Tax Exempt Number ES -	1393	
Address 8317 Elekr bury Rd.		
City/State/Zip Madison, WI 53717		
Primary Contact Miranda MnudSon Work Phone 403 - 442 - 7544 E-mail Miranda, KnudSon a Cancer, Website Www. Solebiamer. oylmadis Secondary Contact	FAX <u>U08-663-1195</u> Phone During Event <u>715-898-19(1)</u> OV	
Work Phone	Phone During Event	
Annual Event? Charitable Event? If Yes, name of charity to receive donations: Estimated Attendance 1, 200 T Public Amplification (not allowed after 11 p.m.) Hours	(OCDICIONIC OCUUDANIOC MAY/OC DEOLUDED)	
EVENT CATEGORY X Run/Walk	☐ Rally ☐ Parking (i.e., bagging meters)	
LOCATION REQUESTED ☐ Capitol Square (note specific blocks below) ☐ 30 on the Square (a.k.a. top of 100 block of State Street) Street Names and Block Numbers: Nov+houv+ Av	□ Podium/700-800 State Street □ Other (specific blocks/streets requested below) □ TO TROY MAY WAY WAY COSW	
Date(s) of Event (including set-up and take-down) 4/17 4/16 Event Start Date(s)/Time(s) 11 - Karlon Event End Date(s)/Time(s) 10 - Karlon	Rain Date(s)	
APPLICATION SIGNATURE	(PLEASE INITIAL)	
I/We waive the 21-day decision requirement. Your signature below indicates that you have read and understate. Further, the person/group named in this application will be respective reserved area. Falsification of information on the application.	and the instructions and guidelines for a community event. onsible for the conduct of the group and for the condition of	
In addition to the rules and regulations detailed in the permit ap are subject to all applicable ordinances, statues and laws. Signature	Date 2/19/15	
PAGE 25	CITY OF MADISON PARKS DIVISION: COMMUNITY EVENTS	

Lamberty, Kelli

To:

Miranda Knudson

Subject:

RE: Sole Burner Madison

From: Miranda Knudson [mailto:miranda.knudson@cancer.org]

Sent: Friday, March 13, 2015 11:42 AM

To: Lamberty, Kelli

Subject: RE: Sole Burner Madison

Hi Kelli,

Attached is the EAP filled out. Please let me know if there is anything I missed!

Here is our timeline of events for the day of: 7-8:45 a.m. Registration 9 a.m. CapSpecialty Kids fun run 9:50 a.m. Race Warm Ups 10 a.m. 10K Run begins 10:05 a.m. 5K Run begins 10:10 a.m. 5K Walk begins

I've also attached our brochure with additional race information for your reference. The runners and walkers are typically all off the entire course by 11:30 a.m., with the event wrapping up at noon. The beginning portion of the race (where we're looking to have street access) will take approximately 30 minutes to get everyone off and evened out onto the sidewalks.

My committee route coordinator will forward turn by turns, and I will pass them along to you as soon as I hear from her. Thanks!

Miranda Knudson | Community Manager, Special Events

Midwest Division | American Cancer Society, Inc.

8317 Elderberry Rd Madison, WI 53717

Phone: 608.662.7546 | Fax: 608.833.1195

cancer.org | 1.800.227.2345











THE OFFICIAL SPONSOR OF BIRTHDAYS."



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mediately.



Schedule of Events

Mallards Stadium at Warner Park - Madison Saturday, April 18, 2015

9:50 a.m. 10:10 a.m. 10:05 a.m. 10 a.m. 5K Walk begins 5K Run begins Registration 10K Run begins Race Warm Ups CapSpecialty Kids fun run

of the course. Refreshments will be available after service animals). Please keep strollers to the right No bikes, rollerblades, or dogs permitted (except

Parking

be available for survivors. Free parking is provided. Preferential parking will

Routes

Online interactive route will be available in March.

Event Details

soleburner.org/Madison For the most current event information, visit

- Kids fun run
- 5K walk/run
- 10K run
- Running awards per age group Separate runner and walker start times
- Medals for Kids fun run finishers

Event Registration

Early registration now through April 17:

- Adults: \$25
- Children (12 and under): \$15

Day of Event: April 18

- Children (12 and under): \$20

while supplies last at the time of packet pick-up.) an event T-shirt is April 12 at 11:59 p.m. (Registrants after that time will receive a T-shirt The deadline to register online and receive

New for 2015!

- Kids fun run around Mallards Stadium
- New event website with online Multiple packet pick-up locations registration and team fundraising

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April 18, 2015

Sole Burner

American Cancer Society

9 a.m. Kids Fun Run 7 a.m. Registration

10 a.m. Race

Mallards Stadium at Warner Park –

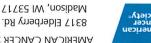
register. Visit soleburner.org/Madison to

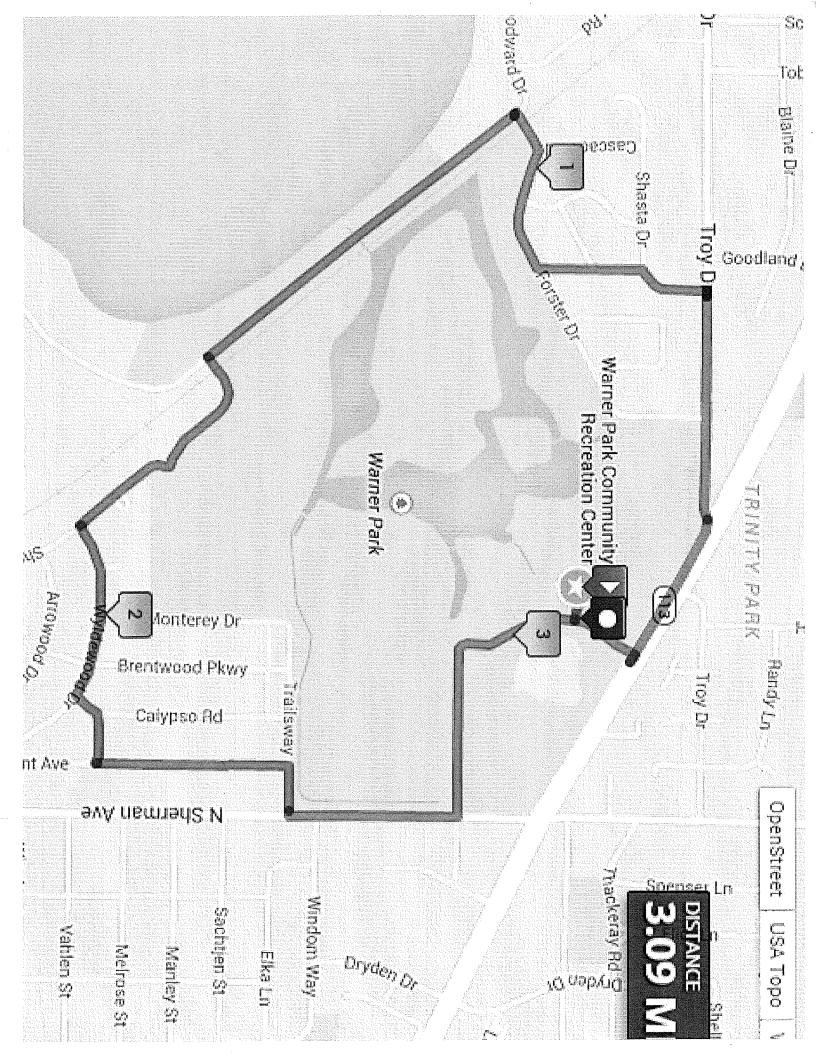
SCIENCES CapSpecialty Thank you to our sponsors.

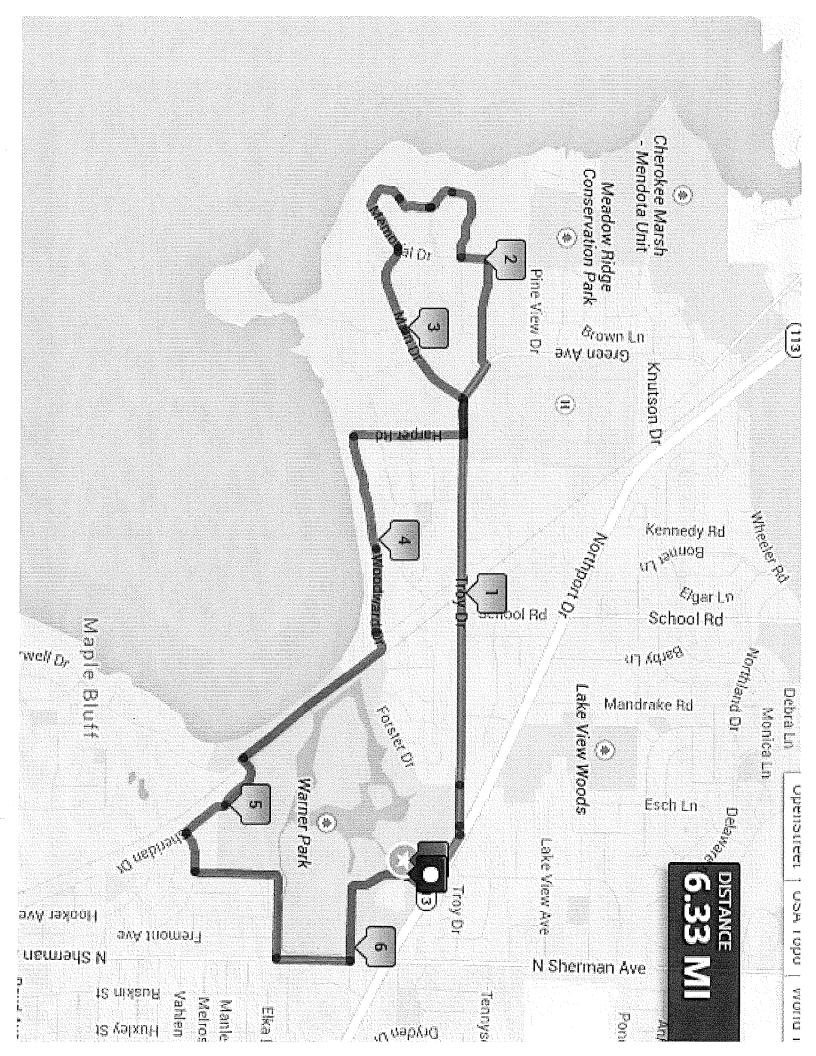


FLEET FEET

cancer.org 1.800.227.2345







OUTDOOR SPECIAL EVENT EMERGENCY ACTION PLAN (EAP) TEMPLATE

I. GENERAL

The "American Cancer Society Sole Burner Madison" will be held April 25, 2015 at Mallards Stadium/Warner Park 2930 N. Sherman Ave.

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "American Cancer Society Sole Burner Madison" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. Emergency Action Plan (EAP) Event Representative

 The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as <u>PRIMARY CONTACT: Miranda</u> <u>Knudson 608-662-7546 or 715-828-1261</u>

B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller

- should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We will have on-site EMS (Ryan Brothers)
- 3. We will have on-site Police or Security (TBD)

C. Severe Weather

- Weather forecasts and current conditions can be monitored through the National Weather Service's Madison Weather Forecast web site at http://forecast.weather.gov/MapClick.php?CityName=Madison&state=Wl&site=MKX&textField1=43.0798&textField2=-89.3875&e=0
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such Miranda Knudson and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee Miranda Knudson will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

D. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
 - a) Must have a valid fire extinguisher, 2A10BC
 - b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)

- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5 All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6 Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

F. Law Enforcement

- The need for constant Law Enforcement presence at this event <u>has</u> been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

G. **Emergency Vehicle Access**

- 1. Access for Emergency Vehicles will be maintained at all
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by Miranda Knudson
- 6. Parking for vendor and staff vehicles will be Mallards Parking lot and surrounding parking lots
- 7. Parking for attendee vehicles will be Mallards Parking lot and surrounding parking lots
- 8. Contact Information

Primary	Miranda	715-828-
Contact	Knudson	1261
Secondary Contact	Laurie Bertrand	920-366- 2677
Emergency	Dane County 911 Center	911

Madison Fire Department

Non-Emergency

Fire Inspector

(608) 266-4420

Division Chief

(608) 266-4420

Madison Police Department

Non-Emergency

Field Lieutenant

(608) 261-9694

Executive Captain (608) 261-9694